

25 Years of PHILIPPINIANA SACRA AUTHOR/TOPICAL INDEXES 1966-1990

By

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Editor

Twenty five years ago, in 1966, the first issue of *Philippiniana Sacra* saw the light. The magazine was "the latest addition to the considerable number of publications of the University of Santo Tomas, the Catholic University of the Philippines."

It was created with a purpose and with a hope. The purpose was to publish the scientific output of the Ecclesiastical Faculties of the University. The hope, to validate already acquired verities with new conquests in the larger areas of contemporary knowledge. There was also an expectation, namely, to keep abreast with the ecumenical spirit of the Vatican II Council, whose celebration was still on-going.

Since then, year after year, *Philippiniana Sacra* has never failed to keep its appointment with its readers, bringing to them interesting pages opened, as the first Foreword said, to scholarly research in the fields of the ecclesiastical disciplines, authoritative comments on kindred matters, weighty contributions to the doctrinal heritage of the Philippines, critical studies of the diverse problems assailing the religious world...

A wealth of information and sharing.

To facilitate the use of this material, in a spirit of service to our readers, *Author/Topical Indexes* are now printed. They cover 25 years, the period 1966-1990.

This is also a simple but felt way to pay homage to those who in one way or another have contributed to the publication of *Philippiniana Sacra*. Some of them, are not among us any more. They sown the seed, we harvest the fruits. May their names, linked to still fresh memories, be a remnant of gratitude left behind, and at the same time a reminder of our commitment to continue the work they left unfinished.

The Ecclesiastical Faculties of the University of Santo Tomas renew indeed on this occasion, through *Philippiniana Sacra*, their commitment to the promotion and diffusion of research. A research that necessarily has to include "integration of knowledge, a dialogue between faith and reason, ethical concern, and a theological perspective", as pointed out by the recent Apostolic Constitution *Ex Corde Ecclesiae* (n. 15). In short, a commitment to the kind of service that only a Catholic University can offer to human society and to the Church community.

To our collaborators and readers our sincerest gratitude.

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