

**Fr. Pablo Fernández, O.P.,
Dominican Historian and Archivist:
A Bibliography of His Historical Writings***

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I never knew Fr. Pablo Fernández personally. I only met him four years before his death in 1992 during my infrequent visits at the University of Santo Tomas (UST) Central Seminary where the Dominican Fathers' Residence was and where the UST Archives were formerly located.

He was already old and frail then – a white-haired priest wearing a pair of thick, plastic-rimmed eyeglasses and dressed in the white, black-cinctured habit of his order. His appearance belies his encyclopedic mind that was a veritable catalogue of the archival holdings of the *Provincia de la Nuestra Señora del Santísimo Rosario* and of UST.

I learned about Fr. Pablo from the books and articles he wrote and the stories told by his contemporaries and other historians. From one, I heard of the legend how he wrote the history of the Dominican Province in Asia (*Dominicos donde nace et sol*) relying solely on his memory of the contents of the vast archives. It was also said that he had to go through the documents again after his superiors asked him to list his sources before the book was to be

*Grateful thanks to Fr. Eladio Neira, O.P., Fr. Fidel Villarroel, O.P., Lulu del Mar, the staff of the UST Archives, and the Filipiniana Section of the UST Central Library for their patience and help in compiling this bibliography.

published. This requirement was not out of mistrust for Fr. Pablo but that scholars might not find the book credible without footnotes.

The few times I met him happened during research work at the University. I was new at my job as a researcher at the Intramuros Administration (IA) and one of the first things I did was to acquaint myself with the libraries and archives in the city. An often-told story in IA was how a former staffmember, Lara Ele, convinced Fr. Pablo to go with her to the office to photocopy some manuscripts from the archives. He didn't want to lend the documents but agreed to accompany Lara to personally handle the papers while it was being copied. How Lara did it, I would never know. Fr. Pablo seldom left the campus because of his health.

One experience I had with Fr. Pablo happened during his frequent afternoon walks around the campus. I was on my way to the Graduate School when I saw him strolling with the late Fr. Máximo Marina (then the University's Secretary-General). I was carrying a copy of Fr. Pablo's *History of the Church in the Philippines* that I bought for a classroom report. I went up to him to have it autographed.

He was surprised at my request. Fr. Máximo, on the other hand, was amused.

"¿Autógrafo? ¡Ah, Pablo, qué popular eres!", he laughed, saying in Spanish how popular the archivist was – a comment Fr. Pablo replied to (also in Spanish) with an embarrassed mutter. He then took my proffered ballpen and signed the book.

Fr. Pablo was in rapidly failing health in the last year of his life. I visited him in 1991 for consultation on some archival sources. He complained that his heart medication was affecting his memory and that he was not feeling well in the past weeks. He left for a much-needed rest in Baguio after that meeting.

I never saw him again after that day.

Months later, I read about his death in an obituary of a morning daily. I later learned of the circumstances from a security officer at the seminary:

Fr. Pablo was walking back alone to the Fathers' Residence after his afternoon stroll. He suddenly weakened going up the few steps to the chapel. Grimacing painfully, he sat down then fell on

his side. Bystanders quickly rushed him to the UST Hospital where he died several hours later.

A NOTE ABOUT THE LISTINGS

This bibliography was originally done as a guide for a reader on Fr. Pablo's works. I was planning to compile his articles and book sections when I realized that there may be more pieces that he wrote scattered in defunct journals and magazines. Making this bibliography proved me right.

An advantage of compiling Fr. Pablo's writings was that he wrote extensively in the Philippines, having lived here almost all of his life. The topics of these articles, notes, and books ranged from discussions of church tenets; biographies and the mission assignments of his Dominican brothers; Church history, and, lastly, Philippine historical events.

His researches have left their mark in our national and local history. His *History of the Church in the Philippines* and *Dominicos donde nace et sol* remain classic works. One archival detective work with Fr. Cantius Kobak, O.F.M. revealed the real murderer of Governor-General Fernando Bustamante – correcting the belief that this tragic incident in our colonial history should be blamed on the friars.

His unfinished work with Fr. Kobak on the transcription and translation of Jesuit Francisco Alcina's *Historia de las Islas e Indios de Bisayas* – a manuscript left unpublished for over three centuries – began a lasting contribution to Philippine history.¹

I do not make the claim that this bibliography is complete. Dominican archivist, Fr. Fidel Villarroel, O.P., told me that Fr. Pablo wrote many necrologies of his Dominican contemporaries as well as reports of the Province to the Holy See. Fr. Pablo also wrote the constitution of the order of the Sisters of St. Joseph. I have not included them here since my focus was on his historical writings.

¹ The transcription and translation of Alcina's *Historia* is being continued by Fr. Kobak and Fr. Lucio Gutierrez, O.P. It is, at present, being serialized in the journal *Philippiniana Sacra*. The UST Publishing House has already published Volume 1 (2002) and Volume 2 (2004), and it is preparing other volumes.

A problem encountered in compiling this bibliography was that many historical articles I encountered are either unsigned or uncredited to any author. A series that appeared in *Voz Estudiantil* on the Dominican mission in Vietnam have the initials "V.P.F.". I cannot verify if this is Fr. Pablo's initials but the style of writing and the fact that the articles are identical in *Dominicos donde nace et sol* seem to prove these were his.

Another case problem can be found in the 3-volume monograph "*Bibliografía de la Provincia de Nuestra Señora del Rosario*," where Dominican historian Manuel García Pola credits all the necrologies in *Huellas Dominicanas* to Fr. Pablo. Many of these, however, are unsigned. To avoid errors, I only listed the ones where Fr. Pablo's name appears.

I also found other articles that suspiciously might have been written by Fr. Pablo. But, lacking definite proof that these are his, I have not included them in this bibliography.

BIOGRAPHICAL NOTES²

Pablo Fernández Villarroel was born on 6 July 1917 in the town of Pedrosa del Rey, Province of Leon, Spain. He studied humanities in the Colegio de La Mejorada (Olmedo, Valladolid) from 1926 to 1932. At the age of 15, he took up the habit in the Convent of Santo Tomás de Avila on 9 January 1932 and studied courses in philosophy.

He was moved with some students to the new convent of San Albertus Magnus in Hong Kong where he professed his solemn vows on 6 August 1938. It was here that he also studied his first two years in theology. On July, 1939 he was sent to the United States where he completed his studies in Washington D.C. During his stay, Fr. Pablo had an opportunity to improve his command of English. He was ordained to the Sacred Priesthood on 31 May 1940.

² Gregorio Arnaiz, O.P., Eladio Neira, O.P. and Hilacio Ocio, O.P., *Misioneros Dominicos en el Extremo Oriente (1836-1840)* Volume 2 (San Juan: Life Today, 2000). 629-630. Other data was taken from notes given by Fr. Neira to the author as well as the "About the Author" section on the back cover of *History of the Church in the Philippines (1521-1898)*. (San Juan: Life Today, 1988).

Fr. Pablo was sent to Manila in July, 1941. He was assigned to the Colegio de San Juan de Letran where he taught different subjects and obtained a bachelor's degree in philosophy and letters at the University of Santo Tomas.

He wasn't able to continue his teaching duties after World War II erupted in the Pacific. He was later named chaplain of the Dominican Sisters in Lingayen in 1942. In 1943, he was again transferred as a professor to the minor seminary in Tayabas (Quezon) where he stayed for a year. A grave illness forced his return to Manila where he was confined at the St. Paul's Hospital in Intramuros, then to Baguio to recuperate.

He was appointed *ecónomo* or *síndico* (procurator) of the Interdiocesan Seminary at UST in 1944 until 1947. In the meantime, he continued his studies for doctorate in Theology that he obtained in 1946. His various posts in the post-war years included: professor and prefect of discipline of the seminary (1947-1954); assistant to the director of the secondary school (1947-1957); and regent of the normal school (1953-1958).

In 1951, he was named archivist and chronicler of the Holy Rosary Province – an assignment he served for many years (1951-1964, 1969-1973, 1977-1985). He also served the same function in the *casa de profesores* and the University of Santo Tomas from 1947 to 1955 and from 1968 to 1987. He was also assigned as promoter of the Dominican Third Order during his stay at the Santo Domingo Convent in Quezon City (1958-1959). He also became spiritual director of the Central Seminary at various times (1957-1958, 1965, 1974-1991).

In 1961, he suffered a massive heart attack that almost killed him. He was sent back to Spain and spent a three-year rest in the Santo Domingo Convent in Ocaña. He returned to the Philippines on the occasion of the Provincial Chapter of 1964. From 1965 until 1987, he was assigned to teach oriental theology and church history in the University of Santo Tomas.

Aside from his teaching duties, Fr. Pablo also was confessor and spiritual director of seminarians, priests, and laymen. He also took special interest in founding and caring for the existence of the Dominican Sisters in the Philippines.

But, most of all, Fr. Pablo was famous as a writer and a historian. He was a meticulous researcher, and in spite of his delicate health, was a hard worker. This can be seen in his nume-
rable writings which, by his own calculation, amounted to “some 5,000 typewritten pages.”

As Neira writes in Fr. Pablo's biography:

Intelectualmente generoso hasta el extremo, ayudó a muchos estudiantes a preparar sus tesis, sobre todo en temas históricos, y facilitó el uso de los archivos de la Universidad y de la Provincia... (p. 630)³

(Intellectually generous to a fault; he helped many students to prepare their theses especially on historical subjects; and facilitated the use of the archives of the University and of the Province.)

Fr. Pablo Fernández died of a heart attack at the UST Hospital on 6 January 1992.

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³ *Ibid.*, p. 630.

⁴ The handwritten manuscript of this book can be found in 6 bound volumes in the Archivo de la Universidad de Santo Tomas (AUST) *Seccion Dominicana* under the title, “*Historia de la Provincia del Santísimo Rosario de Filipinas*.”

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⁵ Fr. Fernandez's articles in the 1970 to 1974 issues of the *Boletín* consist of the chapters of his monumental work on the history of the Catholic Church in the Philippines.

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⁶ Pages 52-54 contain an appendix of the different grammars and vocabularies found in the AUST.

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⁹ Though uncredited, the author believes Fr. Fernández who wrote this section, as he was already provincial chronicler during this time.

¹⁰ The journal began a series of biographical sketches of Dominican martyrs in this section.

¹¹ Uncredited introduction but probably written by Fernández.

¹² Also uncredited but probably transcribed by Fernández.

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¹³ The volume no. was erroneously listed as No. 3. The introduction of this document is uncredited but probably also written by Fernández.

¹⁴ Also uncredited but probably transcribed by Fernández.

¹⁵ The following entries were taken from the 3-volume monograph *Bibliografía de la Provincia de Nuestra Señora del Rosario* by Manuel García Pola, O.P.

"Breve Síntesis de la labor cuatricentenaria de los dominicos españoles (1587-1971)" (I) 12: (Mayo-Junio, 1972): 101-106.

"Breve Síntesis de la labor cuatricentenaria de los dominicos españoles (1587-1971)" (II) 13: (Julio-Agosto, 1972): 159-164.

"La Universidad de Santo Tomás (julio de 1971 a julio de 1972)." 13: (Julio-Agosto, 1972): 167-172.

"Crónica de la Universidad de Santo Tomás." 14: (Septiembre-October, 1972): 157-162.

Bibliografía: F. Gainza y F. Villarroel, *Cruzada Española en Vietnam* (book review). 14: (Septiembre-October, 1972): 204-205.

"Jose González Cuesta (1905-1972)." 14: (Septiembre-October, 1972): 208-209.

"Fr. Mariano Sanz Gallego (1900-1973)." 16: (Enero-Febrero, 1973): 51.

"Noticias de Filipinas." IV: 17: (Marzo-Abril, 1973): 84-86.

"Fr. Aquilino Villarejo Alvarez (1913-1973)." IV: 17: (Marzo-Abril, 1973): 114.

"Filipinas: Breve síntesis histórica del Santuario y Casa religiosa de San Juan del Monte" (I). IV: 18: (Mayo-Junio, 1973): 134-140.

"Filipinas: Breve síntesis histórica del Santuario y Casa religiosa de San Juan del Monte" (II). IV: 19: (Julio-Agosto, 1973): 171-177.

"Noticias de Filipinas" IV: 19: (Julio-Agosto, 1973): 189-191.

"Fr. Julián Domínguez Martín (1884-1973)." IV: 19: (Julio-Agosto, 1973): 203.

"Noticias de Filipinas." IV: 21: (Noviembre-Diciembre, 1973): 313-315.

"Fr. Higinio Suárez González (1899-1973)." IV: 21: (Noviembre-Diciembre, 1973): 333-334.

"Florentino Gutiérrez Martín (1911-1973)." IV: 21: (Noviembre-Diciembre, 1973): 335.

"Tomas García Ordóñez (1900-1973)." IV: 21: (Noviembre-Diciembre, 1973): 336.

"Noticias de Filipinas." V: 22: (Enero-Febrero, 1974): 16-17.

"Fr. Modesto Mata Herrero (1896-1974)." V: 22: (Enero-Febrero, 1974): 40.

- "Universidad de Santo Tomás (crónica)." V: 24: (Mayo-Junio, 1974): 133-134.
- "Noticias de Universidad de Santo Tomás" V: 25: (Julio-Agosto, 1974): 189-190.
- "Fr. Julio Vicente Barbero (1880-1974)." V: 25: (Julio-Agosto, 1974): 220.
- "Fr. Jose Ortea Fuerzo (1900-1974)." V: 25: (Julio-Agosto, 1974): 221-222.
- "Noticias de la Universidad de Santo Tomás." V: 26: (Septiembre-October, 1974): 258-259.
- "Fr. Vidal Clemente Clemente (1900-1974)." V: 26: (Septiembre-October, 1974): 286-287.
- "Fr. Lucas Benito González (1904-1974)." V: 27: (Noviembre-Diciembre, 1974): 341.
- "Jephte Mariano Lucena Militante (1928-1970)" V: 27: (Noviembre-Diciembre, 1974): 340-341.
- "Noticias de Filipinas." VI: 28: (Enero-Febrero, 1975): 25-28.
- "Fr. Manuel Calvo Alcalde (1896-1974)" VI: 28: (Enero-Febrero, 1975): 41.
- "Noticias de Filipinas" VI: 29: (Marzo-Abril, 1975): 91-92.
- "Noticias de Filipinas" VI: 30: (Mayo-Junio, 1975): 161-162.
- "Noticias de Filipinas" VI: 31: (Julio-Agosto, 1975): 198-200.
- "Noticias de Provincia: Filipinas" VIII: 38: (Abril-Junio, 1977): 10-11.
- "Noticias de Provincia: Filipinas" VIII: 39: (Julio-Septiembre, 1977): 10.
- "Noticias de Provincia: Filipinas" VIII: 40: (October-Diciembre, 1977): 10.
- "Manila: Fr. Frederick Fermin, nuevo Rector de la Universidad de Santo Tomás" IX: 41: (Enero-Marzo, 1978): 10.
- "Hermanos Cooperadores en la Historia de la Provincia del Rosario" (1) XX: 87: (Julio-Septiembre, 1989): 6.¹⁶

¹⁶ The issues of *Huellas Dominicanas* at the UST Archives are incomplete.

"Hermanos Cooperadores en la Historia de la Provincia del Rosario"
(2) XX: 88: (Octubre-Diciembre, 1989): 6.

"Hermanos Cooperadores en la Historia de la Provincia del Rosario"
(3) XXI: 89: (Enero-Marzo, 1990): 6.

"Hermanos Cooperadores en la Historia de la Provincia del Rosario"
(4) XXI: 91: (Abril-Junio, 1990): 6.

6. In *Life Today*

"She Fought to the Death for Faith and Chastity," 36: 2: (February, 1980): 15-18.

"Catholic Charities of Old Manila," 36: 3: (March, 1980): 30-33.

"From Fugitive to Bishop," 36: 4: (April, 1980): 36-37.

"The Hermit and the Santo Cristo," 36: 5: (May, 1980): 34-36.

"Education in Nueva Vizcaya," 36: 6: (June, 1980): 25-27.

"History of a Jewel," 36: 7: (July, 1980): 40-41.

"The Vengeance and Punishment of a Jealous Lover," 36: 8: (August, 1980): 10-12.

"Dominican "Reducciones" in Nueva Vizcaya," 36: 9: (September, 1980): 17-19.

"The "Last" Miracle of Our Lady of the Rosary," 36: 10: (October, 1980): 24-25.

"Spanish Attempts to Relinquish the Philippines," 36: 11: (November, 1980): 31-32.

"Christmas in the 17th Century," 36: 12: (December, 1980): 24-25.

"The Strange Ways of Divine Providence," 37: 1: (January, 1981): 30-31.

"God Provided for their Safety," 37: 2: (February, 1981): 46-47.

"A Pope's Concern for the Filipino Friars," 37: 3-4: (March-April, 1981): 62-63.

"The Santo Cristo of Aparri," 38: 5: (June, 1981): 14-16.¹⁷

"The Divine Shepherdess of Souls," 38: 6: (July, 1981): 12-13.

¹⁷ This entry and the subsequent ones have mislabeled volume and issue nos. Instead of 37, they were printed as 38. The June issue is written as no. 5.

- "The Twisted Saber of the British Soldier," 38: 7: (August, 1981): 12-14.
- "The First Miracle," 38: 8: (September, 1981): 11-12.
- "The First Miracle of Our Lady of the Rosary. Part II," 38: 9: (October, 1981): 31-32.
- "When St. Martin de Porres Came to Manila," 38: 10: (November, 1981): 32-33.
- "Sanctity in the Philippines: Mercedes de los Santos, T.O.P.," 38: 2: (February, 1982): 30-31.
- "Were There Giants in Ancient Days?," 38: 7: July, 1982: 12.
- "Fernando de Moraga: The Missionary Who Gave Up His Life for the Philippines," 38: 8: (August, 1982): 15-16.
- "The Hermit of Orion," 38: 9: (September, 1982): 17-18.
- "A Filipina Who Emulated a Feat of St. Francis," 38: 10: (October, 1982): 32-33.
- "Better a Slave than a Mistress," 38: 11: (November, 1982): 10-11.
- "The Priest Who Forgot the Words of Absolution," 39: 1: (January, 1983): 12-13.
- "The Sense of Justice of a British Officer," 39: 2: (February, 1984): 13-14.
- "The Bizarre Birth and Extraordinary Vocation of Fr. Diego de Montoro," 39: 4: (April, 1983): 35-36.
- "An Elephant Snatches a Carabao from the Clutches of a Crocodile in the Pasig River," 39: 5-6: (May-June, 1983): 53-54.
- "Sobriety of the Samareños," 39: 9: (September, 1983): 25-26.
- "They Went for Wool and Returned the More Shorn," 39: 11: (November, 1983): 28-30.
- "The Tribal Minorities of Isabela as a 19th Century Missionary Saw Them," 40: 2: (February, 1984): 12-14.
- "Witches in the 17th Century," 40: 3: (March, 1984): 12-14.
- "Jubilee (1876) in Calasiao," 40: 5-6: (May-June, 1984): 45-47.
- "Comical Escape of the Spanish Soldiers," 40: 7: (July, 1984): 13-15.
- "The Carrying Off of the Bells of Quiapo," 40: 12: (December, 1984): 12-14.

- "The Power of a Charm," 41: 3: (March, 1985): 11.
- "Our Lady, Refuge and Solace of Her People," 41: 4-5: (April-May, 1985): 12.
- "Tapihan: The Blind Who Could See in the Dark at Night," 41: 7: (July, 1985): 12-14.
- "To a Good Penitent, A Better Penitent," 41: 8: (August, 1985): 14-16.
- "Dominican Marian Shrines," 43: 6-7: (June-July, 1987): 14-16.
- "Marriage Customs of the Negritos in Bataan," 43: 9: (September, 1987): 5-7.
- "The Negritos of Bataan: Their Social Life," 43: 10: (October, 1987): 5-7.
- "Death and Burial Customs of the Negritos of Bataan," 43: 11: (November, 1987): 5-6.

7. In *Philippiniana Sacra*¹⁸

- "Sobre la Educación en Filipinas en 1689," I: 3: (September-December, 1966): 498-509.
- "La diócesis de Nueva Caceres, 1797," V: 15: (September-December, 1970): 360-397.
- "The Diocese of Cebu in 1865," (with Jose Arcilla, S.J.) VI: 17: (May-August, 1971): 304-306.
- "The Archdiocese of Manila in 1883," (with Jose Arcilla, S.J.) VI: 18: (September-December, 1971): 495-530.
- "The Diocese of Jaro in 1875," (with Jose Arcilla, S.J.) VII: 19: (January-August, 1972): 114-148.
- "A Report of the Diocese of Nueva Caceres from 1895-1908," (with Jose Arcilla, S.J.) VII: 20: (May-August, 1972): 270-309.
- "Memorial on the Province of Bataan," (with Jose Arcilla, S.J.) VII: 21: (September-December, 1972): 456-490.
- "Letran College in the 17th Century," (with Jose Arcilla, S.J.) VIII: 22: (January-April, 1973): 126-160.

¹⁸ Most of the articles here are transcriptions and translations of archival documents. They can be found in the *Philippiniana Records* section of the journal.

- "Most Reverend Fray Hernando Guerrero: A Brief Report of the Exile Of His Grace, The Archbishop of Manila (1636)," (with Jose Arcilla, S.J.) IX: 25: (January-April, 1974): 134-176.
- "The Hospital of San Gabriel of Manila," (with Jose Arcilla, S.J.) IX: 27: (September-October, 1974): 509-559.
- "The Beaterio de Santa Catalina, The Monastery of Siena and the Canonico-Legal Foundation of Saint Catherine of Siena of Manila," X: 28: (January-April, 1975): 145-183.
- "Vieja Historia y Polémica Moderna (¿Cómo y Quién Mató al Mariscal Bustamante y Bustillo?) XI: 31: (January-April, 1976): 148-153.
- "Relación de lo Acaecido en estas Islas Filipinas el Año 1718," XI: 31: (January-April, 1976): 154-192.
- "A Description of the Batanes Islands in 1830 – Las Islas Batanes en 1830," (with Jose Arcilla, S.J.) XI: 32: (May-August, 1976): 386-432.
- "From Prisoner to Governor: Historical Sources on the Assassination of Don Fernando Bustillo de Bustamante, Governor-General of the Philippines (1717-1719)," XII: 35: (May-August, 1977): 350-407.
- "Breve Relación Histórica del Martirio de Cuatro Religiosos Dominicanos en Japón en 1634. (Brief Historical Relation of the Martyrdom of Four Dominicans in Japan in 1634)" (translation by Benito Vargas, O.P.) XII: 36: (September-December, 1977): 590-627.
- "Alcina's Report on Status of the Bisayan Mission in the 17th Century," (with Cantius Kobak, O.F.M.) XIII: 39: (September-December, 1978): 498-560. (With 6 Illustrations from the Alcina ms.)
- "Piratical Raids and Native Uprisings in 17th Century Samar and Leyte (I)," (with Cantius Kobak, O.F.M.) XIV: 41: (May-August, 1979): 351-414.
- "Piratical Raids and Native Uprisings in 17th Century Samar and Leyte (II)," (with Cantius Kobak, O.F.M.) XIV: 42: (September-December, 1979): 509-568.
- "XVIIth Century Jesuit Missions in Samar and Leyte: Foundations of Towns and Temporal Administration," (with Cantius Kobak, O.F.M.) XV: 44: (May-August, 1980): 262-319.

- "XVIIth Century Jesuit Missions in Samar and Leyte," (with Cantius Kobak, O.F.M.) XV: 45: (September-October, 1980): 482-536.
- "Alcina's Report on the Celebration of Feasts in XVIIth Century Samar and Leyte," (with Cantius Kobak, O.F.M.) XVI: 46: (January-April, 1981): 122-193.
- "Alcina's Report on the Celebration of Feasts in XVIIth Century Samar and Leyte," (with Cantius Kobak, O.F.M.) XVI: 47: (May-August, 1981): 285-337.
- "Alcina's Report on the Administration of the Sacraments (Unction of the Sick and Marriage) and the Works of Mercy in Samar and Leyte," (with Cantius Kobak, O.F.M.) XVI: 48: (September-December, 1981): 438-500.
- "Alcina's Description of the towns of Sulat and Tubig, Bobon and Catarman and of the Palapag Uprising in 1649," (with Cantius Kobak, O.F.M.) XVII: 49: (January-April, 1982): 123-185.
- "Aftermath of the Palapag's Rebellion, as reported by Alcina, and description of the towns of Bangahun; Cabongahan and Tinagob," (with Benito Vargas, O.P.) XVII: 50: (May-August, 1982): 106-177.
- "Alcina's Report on the Towns of Basay, Balangigan and Guluan (Samar) in 1668," (with Cantius Kobak, O.F.M.) XVII: 51: (September-December, 1982): 136-189.
- "The Bisayan Uprising of 1649-1650. A Mid-17th Century Account," (with Cantius Kobak, O.F.M.) XVIII: 52: (January-April, 1983): 89-157.
- "Founding and Development of the Towns of Batanes, Philippines (1783-1983)," XVIII: 53: (May-August, 1983): 173-202.
- "Alcina's Historia de las Islas e Indios de Bisayas: 1668. The Pre-Hispanic Bisayans of Central Philippines: Their Origins, Nature and Characteristics (I)," (with Cantius Kobak, O.F.M.) XIX: 55: (January-April, 1984): 71-161.
- "Alcina's Historia de las Islas e Indios de Bisayas: 1668. The Pre-Hispanic Bisayans of Central Philippines: Their Origins, Nature and Characteristics (II)," (with Cantius Kobak, O.F.M.) XIX: 56: (May-August, 1984): 284-344.
- "Alcina's Historia de las Islas e Indios de Bisayas: 1668. Geographical Description of the Bisayan Islands and their Mode of

Life," (with Cantius Kobak, O.F.M.) XIX: 57: (September-December, 1984): 452-517.

"Concerning the Bisayan Languages: Whether Perhaps It is One of the Seventy-Two Original Ones; About It's Elegance and Characteristics," (with Cantius Kobak, O.F.M.) XX: 58: (January-April, 1985): 80-169.

"Alcina's *Historia de las Islas e Indios de Bisayas*: 1668. Concerning the Knowledge the Bisayans Had About the True God and What Ideas They Had About the Divinity," (with Cantius Kobak, O.F.M.) XX: 59: (May-August, 1985): 244-317.

"Alcina's *Historia de las Islas e Indios de Bisayas*: 1668. Concerning other Superstitious Rites that the Living Performed in Order to Know if they were Fortunate," (with Cantius Kobak, O.F.M.) XX: 60: (September-December, 1985): 438-491.

"An 18th Century Report on the Ilongots and Futile Attempts at their Evangelization," XXIII: 69: (September-December, 1988): 454-472.

"Pigu's Account in the Context of the Evangelization of Nueva Vizcaya (1591-1739)," XXIV: 70: (January-April, 1989): 120-154.

"An Account on the Life of Fr. Francisco de la Maza, O.P.," XXIV: 71: (May-August, 1989): 303-332.

"Ethnological Description of the Inhabitants of Batanes Islands in 1784," XXIV: 72: (September-December, 1989): 486-510.

"An Ethnographic Description of the Province of Zambales," XXV: 73: (January-April, 1990): 120-136.

"Religious Beliefs and Practices of the Igorots of Northern Pangasinan in 1895," XXV: 74: (May-August, 1990): 227-306.

"Dominican Evangelizers Among the Ifugaos (1849-1871)," XXVI: 76: (January-April, 1991): 95-102.

"The Eruption of Mayon Volcano in 1814 by Fr. Francisco Aragonese, O.F.M.," XXVI: 76: (January-April, 1991): 103-112.

Book Review on *El Padre Enrique Pérez, Ultimo Vicario y primer Prior General de la Orden de Agustinos Recoletos (1908-1914)*, *Recolletio Annuario Historicum Augustinianum*, vol. XII: Roma, 1989. XXVI: 76: (January-April, 1991): 161-162.

"The Constitution of the Manila Cathedral Chapter (1581)," XXVI: 77: (May-August, 1991): 291-323.

"The First Printed Report on the Philippine Islands: Relación de las Islas Philipinas," XXVI: 78: (September-December, 1991): 473-500.

"The Evangelization of the Mayoyaos (1849-1855) as Reflected in the Letters of Their First Apostle, Fr. Jose Tomas Vilanova, O.P." XXVII: 79: (January-April, 1992): 117-151.

8. In *Santo Rosario*

"Siluetas Dominicanas: San Pío V. Papa," II: 5: (May, 1947): 25-26.

"Siluetas Dominicanas: San Juan de Coronía y Campañeros Mártires," II: 7: (July, 1947): 33-34.

"Siluetas Dominicanas: San Jacinto de Polonia," II: 8: (August, 1947): 28-29.

"Triunfo del Rosario en Ternate," II: 10: (October, 1947): 27-29.

"Excmo. Fr. Domingo de Salazar, O.P.¹⁹," II: 11: (November, 1947): 18-22.

"El Venerable P. Luis Gandullo, O.P. (1540?-1612?), II: 12: (December, 1947): 38-40.

"Los Mártires de Nagasaki," III: 2: (February, 1948): 19-21.

"Fr. Juan de Anaya, O.P.," III: 3: (March, 1948): 27-29.

"P. Domingo de Erquicia," III: 4: (April, 1948): 15-17.

"El Venerable Juan Cobo, O.P.," III: 5: (May, 1948): 28-30.

"El. P. Angel Coqui, O.P.," III: 6: (June, 1948): 29-31.

"El Venerable P. Fr. Bernardo Navarro, O.P.," III: 7: (July, 1948): 25-27.

"Beato Alfonso Navarrete, O.P.," III: 8: (August, 1948): 20-21.

"El Ilmo. Sr. Diego de Soria, O.P.," III: 9: (September, 1948): 22-24.

"El. Ven. P. Melchor García Sampedro, O.P.," III: 10: (October, 1948): 37-39.

¹⁹ The following biographies appear under the heading, "*Héroes del Rosario en el Oriente*".

- "El. P. Remigio Rodríguez de Alamo, O.P." III: 11: (November, 1948): 34-36.
- "P. Juan Fernández Villaverde, O.P." III: 12: (December, 1948): 24-25.
- "Los Últimos Mártires Dominicos del Japón," IV: 1: (January, 1949): 25-28.
- "Excmo. Sr. Fr. Francisco Gaínza, O.P." IV: 2: (February, 1949): 29-32.
- "Beato Jerónimo Hermosilla, O.P." IV: 3: (March, 1949): 31-33.
- "El Venerable Sanjurjo," IV: 5: (May, 1949): 33-34.
- "Miguel de Benavides, O.P." IV: 6: (June, 1949): 23-27.
- "La Conquista de Cagayan²⁰," VI-II: 70: (November, 1951): 35-38.²¹
- "Progresos del Evangelio en el Valle de Cagayan," VII-I: 72: (January, 1952): 27-30.
- "Evangelización del Valle de Itaves," VII-2: 73: (February, 1952): 25-27.
- "Exitos y Fracasos en el Partido de la Irraya," VII-3: 74: (March, 1952): 23-26.
- "La Misión de los Mandayas," VII-4: 75: (April, 1952): 31-33.
- "Evangelización del Valle de Ituy," VII-5: 76: (May, 1952): 28-34.
- "Progresos del Evangelio en las Misiones de Ituy," VII-6: 77: (June 1952): 38-40.
- "Los Misiones de la Irraya," VII-7: 78: (July, 1952): 30-33.
- "El P. Pedro Jiménez Entre los Mandayas," VII-8: 79: (August, 1952): 28-29, 36.
- "El P. Pedro Jiménez Entre los Mandayas (II)," VII-9: 80: (September, 1952): 27-29.
- "Misiones Dominicos el la Irraya y en El Diffun," VII-10: 81: (October, 1952): 51-52.

9. In *UNITAS*

- "La Penitencia Pública en los Primeros Siglos de la Iglesia," 21: 3: (Julio-Septiembre, 1948): 437-453.

²⁰ The articles on the Cagayan Valley missions appears under the heading "*Misiones Dominicanas*".

²¹ The volume and issue nos. changed in 1952.

- "El Rdo. P. Fr. Serapio Tamayo (necrología)," 21: 3: (Julio-Septiembre, 1948): 647-659. With frontispiece in p. 646.
- "La Indulgencias en la Iglesia Primitiva," 21: 4: (Octubre-Diciembre, 1948): 661-690.
- "Abusos y Errores en la Concesión del Perdón por Via de Indulgencia en el Siglo III," 22: 1: (Enero-Abril, 1949): 1-15.
- "La Inmaculada en la Tradición," 27: 4: (Octubre-Diciembre, 1954): 785-793.
- Book review of *Sor Angela de la Cruz: Escritores Intimos*, Edited by J.M. Javierre. (Biblioteca de Autores Cristianos. 362. Madrid, 1974). 48: 4: (December, 1975): 748-749.
- Book review of *Mother Ignacia and her Beaterio* by Marcelino A. Foronda, Jr. 49: 1: (March, 1976): 128-129.
- Book review of *Juan Villaverde, O.P.: Missionary and Road Builder, 1841-1897* by Guillermo Tejón, O.P. 56: 1: (March, 1983): 161-165.
- Book review of *A Diary of the Japanese Occupation* by Juan Labrador, O.P. 63: 1: (March, 1990): 134-137.

10. In *Voz Estudiantil*

- "La Expedición de Franco-Española a Cochinchina (I)," XVIII: 1: (Agosto, 1949): 4-8.²²
- "La Expedición Franco-Española a Cochinchina II: La Mision del Conde de Kreezkowsky," XVIII, 2: (Septiembre, 1949): 21-23.
- "La Expedición Franco-Española a Cochinchina III: Salida de la Expedicion," XVIII, 3: (Octubre, 1949): 26-29, 31.
- "La Expedición Franco-Española a Cochinchina IV: Toma de los Fuertes de Turana," XVIII: 4: (Noviembre, 1949): 16-20.
- "La Expedición Franco-Española a Cochinchina V", XVIII: 5: (Diciembre, 1949): 28-31.

²² The articles on the Spanish-French colonization of Vietnam and the Dominican missions in the region were written under the initials "V.F.P." Fr. Villaroel and the author suspect that the initials could be a reverse of Fr. Pablo's name ("Pablo Fernández Villarroel").

- "La Expedición Franco-Española a Cochinchina (VI) IV: La Excursion del P. Gainza a las costas del Tunquin"²³, XVIII: 6: (Enero, 1950): 15-17, 31.
- "La Expedición Franco-Española a Cochinchina (VII): VII. La Liberacion de los Misioneros del Tunquin," XVIII: 7: (Febrero-Marzo): 42-44.
- "Misiones Dominicanas Obras en Cagayan," XVIII: 7: (Febrero-Marzo): 6-7.
- "La Expedición Franco-Española a Cochinchina VIII: VII. La Toma de Saigon,"²⁴ XIX: 1: (Agosto, 1950): 30-32.
- "La Expedición Franco-Española a Cochinchina IX: Despues de la Toma de Saigon," XIX: 2: (Septiembre, 1950): 29-31.
- "La Expedición Franco-Española a Cochinchina X: En Las Llanuras de Turana," XIX: 3: (Octubre, 1950): 36-37.
- "La Expedición Franco-Española a Cochinchina XI: Hacia el Paz," XIX: 4: (Nobiembre, 1950): 36-38.
- "La Evangelización del Valle de Cagayan," XX: 6: (Enero, 1951): 24-26.
- "Apostolado de los Dominicos en Cagayan," XX: 7: (Febrero-Marzo, 1951): 3-5.
- "La Provincia del Santísimo Rosario de Filipinas." (Febrero-Marzo, 1955): 53-63.²⁵
- "Memorias de la Universidad de Santo Tomás por Rdo. Fr. Serapio Tamayo, O.P.," (Septiembre-Octubre, 1956): 70-80.
- "Memorias de la Universidad de Santo Tomás por Rdo. Fr. Serapio Tamayo, O.P.," (Noviembre-Diciembre, 1956): 94-104.²⁶

²³ Part V in the chronology but written with chapter heading of "IV." There is confusion in the chapter numbers for these articles.

²⁴ The chapter heading was listed as "VII."

²⁵ The subsequent issues do not have volume and issue nos.

²⁶ Dominican archivist Fr. Fidel Villarroel noted in his article, "The UST Main Building: A Witness to History" that Part IV of the *Memorias* does not appear in the original manuscript.

"La Insurrección de 1896 en Cavite por D. Telesforo Canseco," (Enero, 1957): 56-64.

11. In *UST Journal of Graduate Research*²⁷

"Ethnic Pagan Groups of the Itaves Valley in 1886 by Fr. Pedro Nolasco de Medio, O.P.," 17: 1: (October, 1987): 43-54.

"An Exploratory Trip to the Ilongots and the Negritos in 1891 by Fr. Buenventura Campa, O.P.," 17: 2: (March, 1988): 67-82. □

The paragraphs regarding the purchase and donation of the lot in the Sulucan district are not in the original *Memorias*. They were inserted in the edition of *Voz Estudiantil* by Fr. Fernandez, who took this from other papers of Tamayo in the archives of the Dominican Province of the Most Holy Rosary. (p. 116).

See Villarroel's article in *UNITAS*. 50: 4: (December, 1977): 192-232.

²⁷ Transcriptions and translations of documents found in the UST Archives.