ISSN 0115-9577

UNIVERSITY OF SANTO TOMAS MANILA, PHILIPPINES

January-April 2017

PHILIPPINIANA SACRA

50-YEAR INDEX

1966 – 2016

PHILIPPINIANA SACRA

Vol. LII – Number 155 January – April 2017

Vol. LII – Number 155

PONTIFICAL AND ROYAL UNIVERSITY OF SANTO TOMAS, MANILA 1611 ®

INSTRUCTIONS TO CONTRIBUTORS

1. *Philippiniana Sacra* encourages electronic submissions by sending the manuscript as e-mail attachments [using any of the following formats: *Rich Text Format* (.rtf) or MS Word] to: *eccpubli@mnl.ust.edu.ph*. Contributions in hard copies and other correspondence may be sent to the editor, Jesus M. Miranda, Jr., O.P., c/o Ecclesiastical Publications Office, University of Santo Tomas, España St., 1015 Manila, Philippines. Manuscripts should be prepared for blind review by deleting self-identifying references from the text and notes. Every submission must be accompanied by the author's *Curriculum Vitae*, which should be included in a file separate from the manuscript.
2. Submission of manuscript implies that it is not being considered for publication in any other journal and is offered to *Philippiniana Sacra* for first publication. Manuscripts submitted to the journal should generally be between 6,000 and 15,000 words together with an abstract composed of 150 to 200 words and 6 to 8 keywords. Lengthier contributions may however still be considered. For submissions with pictures and figures, please submit them as separate attachments using TIFF (.tif) or JPEG (.jpg) format. They should be clearly labeled according to their desired position in the text. Submissions that are not ready for blind review shall be returned to the author for improvement or correction.
3. In preparing a manuscript for submission, authors should make sure that footnotes are numbered in one sequence throughout the article and they should be placed on the same page as the quoted text. For citation format, please consult *The Chicago Manual of Style*. The first mention of a book or a journal in the citation should provide the *complete bibliographical information*. Other conventions are permitted only when they are followed consistently all throughout the article.
4. In making cross references to his/her own contribution, the author should cite the section numbers rather than page numbers in order to eliminate inconveniences in the resetting of pages. Foreign words (German, Latin, Greek, French, Chinese, as well as local word, etc.) are to be printed in italics.
5. The staff will be unable to respond to authors' inquiries about their contributions after acknowledgments of receipt are sent or while their manuscripts are under consideration by the editors.
6. Galley-proofs may be sent to contributors for review and corrections. They should be returned within ten days after receipt. Unreturned proofs are considered accepted and approved. Corrections should however be confined to typographical and factual errors. More extensive corrections can only be made with the approval of the editor. Contributors may be liable for the additional costs incurred by non-typographical corrections.
7. Article/study contributors will be given two (2) copies of the journal and the standard stipend. Offprints if available, may be ordered. Orders will be charged both for the cost of printing and postage.
8. Book reviews should be between 500 and 1500 words in length unless otherwise agreed with the Editor. For each work reviewed, full bibliographical data, including the number of pages and ISBN, should be given at the beginning of the review. Footnotes and quotations from the book reviewed are discouraged. Galley proofs for book reviews shall no longer be sent to the reviewers. Unsolicited book reviews may also be accepted for publication only when it meets the publication standards of *Philippiniana Sacra*. Reviewers will receive a copy of the journal.
9. Any contribution that is accepted for publication entails the author's consent to assign the copyright of the article to *Philippiniana Sacra*.

UNIVERSITY OF SANTO TOMÁS MANILA, PHILIPPINES

PHILIPPINIANA SACRA

Vol. LII – Number 155 January–April 2017

PHILIPPINIANA SACRA

FOUNDED 1966

EDITORIAL BOARD

Jesús M. Miranda Jr., O.P.	***Editor***
Ángel A. Aparicio, O.P.	***Associate Editors***
Louie R. Coronel, O.P.	
John Jack G. Wigley, Ph.D.	
Belen L. Tangco, O.P.-Laity, Ph.D.	
Regalado T. Jose, M.C.H.	
Joel C. Sagut, Ph.D.	***Book Review Editor***
Rolando M. Castro, O.P.	***Business Manager***

ADVISORY COMMITTEE

Rodel E. Aligan, O.P.	*Dean of Sacred Theology*
Richard G. Ang, O.P.	*Dean of Philosophy*
Isaias D. Tiongco, O.P.	*Dean of Canon Law*

PHILIPPINIANA SACRA is the official publication of the Ecclesiastical Faculties of the University of Santo Tomás. It is published three times a year with ecclesiastical approval.

Articles written in English, Spanish, Latin and Filipino (with translation in English) focusing on Theology, Philosophy and Canon Law are welcome. Submitted manuscripts are subjected to evaluation by designated external consultants and to a qualitative review by the Editorial Board.

Opinions expressed in the articles, reviews, etc., are those of the authors and do not necessarily represent the views of the Editorial Board. Communications regarding articles, editorial policy and reviews should be addressed to the Editor.

Address: PHILIPPINIANA SACRA
Ecclesiastical Publications Office
University of Santo Tomás
España St., Manila 1015
Philippines

Tel. Nos.: (+63 2) 740-9710; telefax: (+63 2) 406-1611 loc. 8251

E-mail: ecclepubli@ust.edu.ph, ust.boletin.sacra@gmail.com

Website: http://digitallibrary.ust.edu.ph/cdm/landingpage/collection/philisacra
http://philsacra.ust.edu.ph

Subscription Rates (2017):

Philippines	P3,000.00/year ; P5,800.00/2 years ; P1,000.00/copy
Foreign (AirMail)	$150.00/year ; $280.00/2 years ; $50.00/copy
	Additional bank transfer charges: $7.50 *(International)*

Subscribers, who wish to pay through *bank transfer*, must follow the following steps:

1. Deposit the check or cash payment using the following account details:
   Account Name: University of Santo Tomás
   Bank Name: Bank of the Philippine Islands (BPI)
   Account Number:
   Dollar Account (US $): 0154 – 0068 – 77
   Peso Account (Php): 0151 – 0000 – 45
   Routing Number: 005873
   BIC/Swift Code Number: BOPIPHMM
   Purpose of Remittance: Payment for *Philippiniana Sacra* Subscription
2. Send a copy of the transaction, remittance or wire transfer slip either through fax (+63-2 7409710) or e-mail (scanned copy as attachment) for proper documentation of payment.
3. The payment will not be credited to the payer without the submission of the proof of transaction.

Publication Assistants: Angelita R. Guinto
Arnold S. Manalastas

Layout Artist: Angelita R. Guinto

Eres Books Publishing, Inc.

Philippine Copyright©2017 by University of Santo Tomás

All rights reserved

No part of this publication may be reproduced, stored in a retrieval system, or transmitted, in any form or by any means, electronic, mechanical, photocopying, recording, or otherwise, without the prior written permission of the publisher.

Philippiniana Sacra Indices

FOUNDED 1966

VOLUME LII NUMBER 155 JANUARY-APRIL 2017

TABLE OF CONTENTS

FOREWORD *v*

EDITORIAL INDEX

Researcher's Guide for Editorial Index 10
Editorial Index Proper 11

AUTHOR INDEX

Researcher's Guide for Author Index 14
Articles (and Studies) 15
Studies 61
The Dominicans and the Batanes Mission 63
Short Studies 63
Notes and Comments 64
Philippiniana Records 68
Vatican Documents 84
Reports 85
Indices, Bibliographies and Catalogues 86

TITLE INDEX

Researcher's Guide for Title Index 90
Title Index Proper 91

REFERENCE INDEX

Researcher's Guide for Reference Index 136
Reference Index Proper 137

Subject Index

Researcher's Guide for Subject Index **192**
Subject Index Proper **193**

Book Review Index

Researcher's Guide for Book Review Index **428**
English Titles **429**
Filipino Titles **473**
French Titles **473**
German Titles **476**
Italian Titles **478**
Latin Titles **482**
Spanish Titles **483**
Review Articles **502**
Annotated Bibliographies **503**
Indices and Catalogues

Appendices

Researcher's Guide for Appendices **506**
APPENDIX A: Foreword of Rev. Fr. Excelso García, OP **507**
APPENDIX B: Timeline of Ecclesiastical and Civil Events (1966-2016) **508**
APPENDIX C: Numeric Sequence of Years, Volumes and Issues **512**
APPENDIX D: Articles and Studies Published in Series **514**
APPENDIX E: Special Issues **516**
APPENDIX F: Editors' Profiles **520**
APPENDIX G: 2016 Editorial Board, Advisory Committee and Staff **524**
APPENDIX H: The Church Hierarchy, Priors Provincial, Rectors, Deans, and the Editorial Board (1966-2016) **526**
APPENDIX I: 1967 Books Received and 2016 Exchange Journals **534**
APPENDIX J: Promotional Materials for PS50 **538**

Foreword

The *Philippiniana Sacra* has been a humble contribution of the Pontifical and Royal University of Santo Tomás in the scientific study of Theology, Philosophy, and Canon Law in the Philippines and in the rest of world. It endeavors to enrich the mind of its contributors, subscribers, researchers, and its intellectually inclined readers in the pursuit of the Truth (*Veritas*), the very motto of the Order of Preachers, which was founded 800 years ago by *Nuestro Padre Santo Domingo de Guzmán* (ca.1170-1221), who made study an essential part of the Sacred Preaching (*Sacra Praedicatio*). "By study, the [Dominican] brethren consider in their heart the manifold wisdom of God and prepare themselves for the doctrinal service of the Church and of all humankind. It is all the more fitting that they should devote themselves to study, because from the tradition of the Order [of Preachers] they are more especially called to cultivate humankind's inclination toward Truth.[1]"

After 50 years, 154 issues, over 1,000 scholarly articles and studies in more than 30,000 pages, the *Philippiniana Sacra* continues its mission, as conceived by its first editor, Rev. Fr. Excelso García, OP (1913-2004), of providing "scholarly research in the fields of ecclesiastical disciplines, authoritative comments on kindred matters, weighty contributions to the doctrinal heritage of the Philippines, [and] critical studies of the diverse problems assailing the religious world.[2]" And this is what Rev. Fr. Javíer González, OP, former editor of *Philippiniana Sacra*, has to say for the first editor: "Having been the first editor of *Philippiniana Sacra* is an honor for Rev. Fr. Excelso García, OP for which he deserves recognition. If he were alive today, he would feel proud at seeing his original project of the journal go on fulfilling its mission, even far beyond his original expectations.[3]"

Although *Philippiniana Sacra* has been publishing end-of-the-journal *Volume Indices* at the end of its September-December issues each year (except for 1970, 1976, 1985 and 1990) in addition to its *Author and Topical Indices for the 25 Years of Philippiniana Sacra, 1966-1990*[4] and the *Author Index for 1966-1999*[5], it is an opportune moment to publish a

[1] *Liber Constitutionum et Ordinationum Fratrum Ordinis Praedicatorum*, 77, II.
[2] *Philippiniana Sacra*, I, 1 (*Foreword*).
[3] *Philippiniana Sacra,* LI, 154, pp. 658-721.
[4] *Philippiniana Sacra,* XXVI, 76, Jan-Apr 1991, pp. 113-158.
[5] *Philippiniana Sacra,* XXXIV, 102, Sept-Dec 1999, pp. 549-591.

General Index of the *Philippiniana Sacra* in celebration of its Golden anniversary of service. Dubbed as *Philippiniana Sacra Indices* (PSI), this tool hopes to serve its importance in effectively locating the authors, titles, subjects, and reviews for the researchers' perusal. The *Philippiniana Sacra Indices* (1966-2016) consist of the Editorial Index, Author Index, Title Index, Reference Index, Subject Index, and Book Review Index. The introduction and typical formats for the entries are discussed in detail in the ***Researcher's Guides*** found at the beginning of each index.

The ***PS* Editorial Index** contains the Forewords, Editor's Notes, Introductions to Special Issues, Dedications and formal Announcements of the editors themselves or other commissioned scholars.

The ***PS* Author Index** contains the alphabetical list of the authors of articles and studies, subdivided into different categories based on the system set by the previous and present editors. The *Philippiniana Records* are further subdivided based on archival classifications. The *Vatican Documents* and *Indices, Bibliographies and Catalogues* are special classifications to serve as tools for research. The entries in the *Articles* (and *Studies*) contain all cross-references to the other categories within the Author Index. Therefore, searching the author's name in this category alone suffices for it will refer to the specific location and citation needed by the researcher.

The ***PS* Title Index** contains the alphabetical list of English and non-English titles of articles and studies. Twenty-five (25) articles and studies were considerably longer than the others and were published in series. Some were serialized in two (2) parts, some in three (3), and others in four (4). However, The sixteen (16) parts of Prof. Regalado José's "*A Visual Documentation on Fil-Hispanic Churches"* which are published in a series from 2010 to 2015, and are still continuously published at present, are cited individually. Likewise, a two-part study on Socrates[6] by Fr. Norberto Castillo, OP, former *Philippiniana Sacra* Editor, is cited individually. The monumental work of Padre Francisco Ignacio Alcina, SJ's "*Historia de la Islas e Indios de Bisayas"* (1668) was written in two parts: Part I in *Four (4) Books* and Part II[7] in *Five (5) Books.* The "*Anales Eclesiásticos de Filipinas*[8]*"* is the first in a series to be published in the *Philippiniana Sacra*. Both manuscipts are referred to the *Philippiniana Records* section of the Author Index, which provides the full citations and annotations.

The ***PS* Reference Index** serves a practical purpose of determining the scholarly articles and studies in every volume and publication number of the journal from 1966 to 2016. Twelve (12) issues contain a common theme or topic and are labelled "special" issues whether declared explicitly or implicitly.

The ***PS* Subject Index** categorizes all articles and studies based on highly technical index terms used specifically in the fields of Theology, Philosophy, Canon Law and allied

[6] *Socrates: Prophet or King? Part I,* Castillo, Norberto OP, XXV, 73, Jan-Apr 1990, pp. 43-63; *Socrates Unchained Part II: Some Interpretive Thematics on the Socratic Problem*, Castillo, Norberto OP, XXXII, 94, Jan-Apr 1997, pp. 27-38.

[7] Much of Part II is fragmentary and whatever has survived its destruction has already been published in transcript, translation and some annotated chapters.

[8] Six (6) *Ecclesiastical Annals of the Philippines* were published from 1967 to 1969.

disciplines. Each category captures the essence of the subject matter of an article or study, and forms a controlled vocabulary for bibliographic records. The process of indexing commences with the thorough analysis of the subject of the document. Manual analysis was utilized in indexing the documents. The indexer must then distinguish terms which appropriately identify the subject either by extracting words directly from the document or assigning words from a controlled vocabulary. The terms in the index are then presented in a systematic order.

The ***PS* Book Review Index** features scholarly reviews and literary criticism of pertinent books and journal articles based on content, style, and merit. It offers a critical evaluation of a scholarly work for the promotion of research. It allows its readers and subscribers, who are primarily engaged in the field of Theology, Philosophy, and Canon Law, to enter into dialogue and discussion. It provides a full bibliographic citations to locate the reviews of the scholarly works by experts from respective fields of endeavors. It is divided into three parts: Book Reviews; Review Articles; and Annotated Bibliographies, Indices and Catalogues. An index of 1,021 scholarly works (mostly books and few journal articles) have been reviewed over a period of fifty years. It is first classified per language, and then arranged alphabetically by the author of the work. It includes works in English (613), Filipino (2), French (46), German (23), Italian (60), Latin (2), and Spanish (275). Interestingly, the two Filipino Titles, the revised editions of *Misal na Panlinggo,* were translated by a Spanish Dominican, Rev. Fr. Excelso García, OP, who was a Tagalogist, and incidentally the first editor of *Philippiniana Sacra*. Eight (8) Review Articles are also presented in addition to the Bibliographies, Indices and Catalogues published in the journal.

The following **Appendices** are likewise provided: Appendix A: Foreword of Rev. Fr. Excelso García, OP; Appendix B: Timeline of Ecclesiastical and Civil Events from 1966 to 2016; Appendix C: Numeric Sequence of Years, Volumes and Issues; Appendix D: Articles and Studies Published in Series; Appendix E: Special Issues; Appendix F: Editors' Profiles; Appendix G: 2016 Editorial Board, Advisory Committee and Staff; Appendix H: The Church Hierarchy, Priors Provincial, Rectors, Deans, and the Editorial Board (1966-2016); and Appendix I: 1967 Books Received and 2016 Exchange Journals.

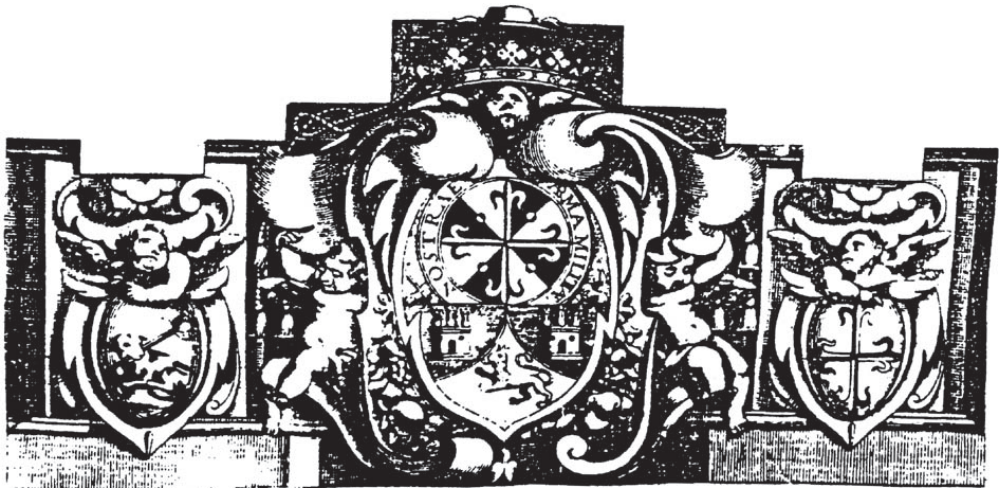
The Jan-Apr 2015 and May-Aug 2015 issues of the *Philippiniana Sacra* were inadvertently published with incorrect volume number as Vol. XLX, no. 149 and Vol. XLX, no. 150 respectively. The correct and complete volume and issue numbers are Vol. L, no. 149 (Jan-Apr 2015) and Vol. L, no. 150 (May-Aug 2015). In the *PS Indices*, the corrected volume is placed within a square bracket after the ***erratum*** [*i.e.* XLX [L], 149, Jan-Apr 2015, pp. 147-184 (Impugnación del Espiritismo, 1877)]. The University of Santo Tomás Ecclesiastical Publications Office regrets any confusion or inconvenience these oversights may have caused the researchers and subscribers.

We acknowledge the unwavering support of the Order of Preachers headed by Very Rev. Fr. Bruno Cadoré, OP; the Dominicans of the Holy Rosary Province, headed by Very Rev. Javier González, OP; the Dominicans of the Dominican Province of the Philippines, headed by Very Rev. Fr. Napoleon Sipalay, Jr, OP; Very Rev. Fr. Herminio Dagohoy, OP, Rector of the University of Santo Tomás; Rev. Fr. Rodel Aligan, OP, Rev. Fr. Richard Ang, OP

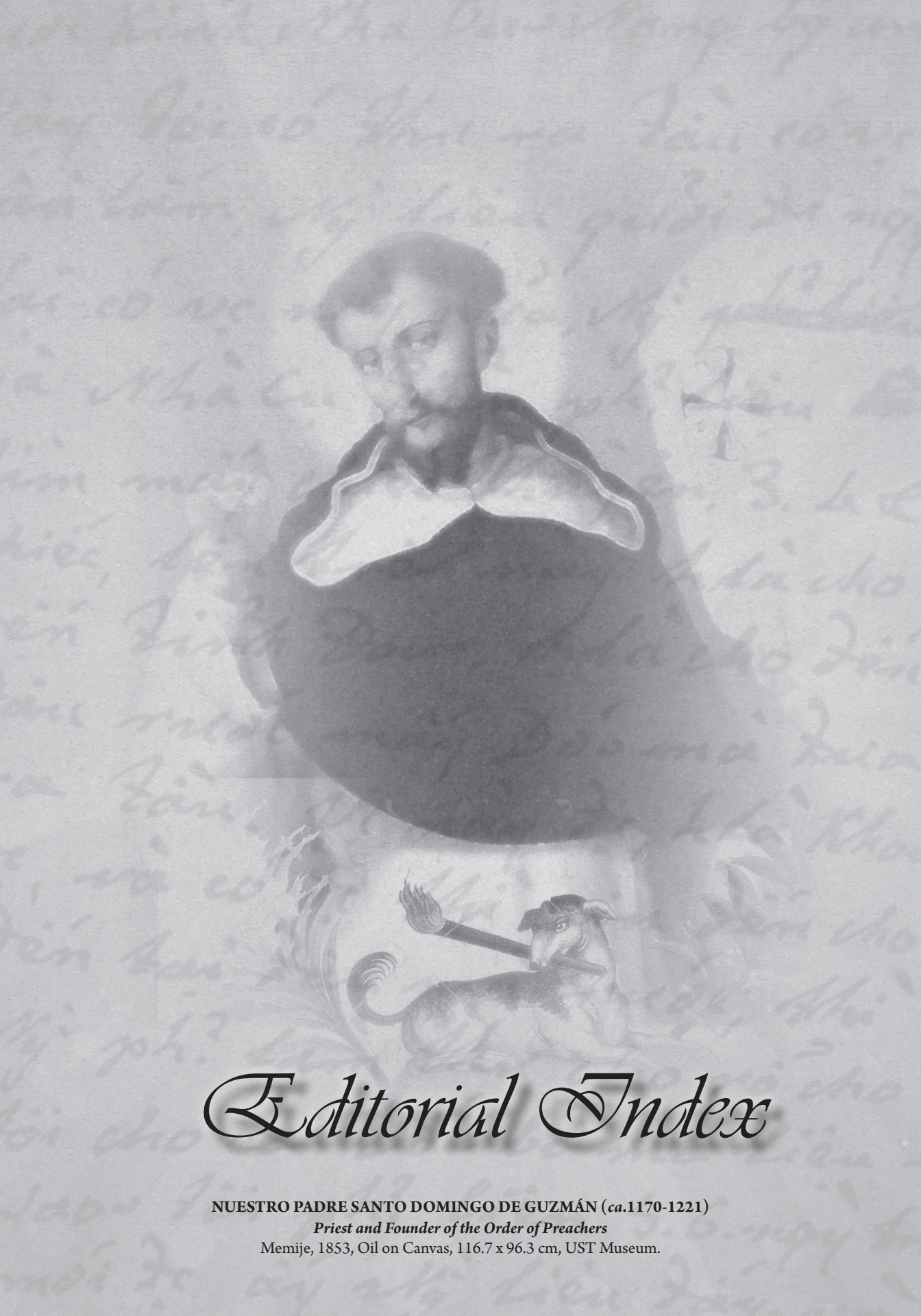
and Rev. Fr. Isaias Tiongco, OP, the Deans of the Ecclesiastical Faculties; the Priory of Saint Thomas Aquinas, headed by Very Rev. Fr. Rolando Castro, OP; Rev. Fr. Jesús Miranda, Jr, OP, the Editor of *Philippiniana Sacra*; the Editorial Board; the Publication Staff, Ms. Angelita Guinto and Mr. Arnold Manalastas; the Ecclesiastical Faculties Office; the UST Miguel de Benavides Library; and the Ecclesiastical Faculties Library. In a special way, we are grateful to all contributors, subscribers, researchers, supporters; and the men and women who have taken part in our academic endeavor.

We now embark on a new phase of *Philippiniana Sacra*. We envision more scholarly collaborations with researchers, specialists, and other Higher Education Institutions. We face the challenge of the social media and the worldwide web through our digitization efforts and the *PS* Website. We dare to confront the challenge of Globalization through our accreditation efforts. We respond to the signs of the times as we approach the celebration of the Quincentennial of Christianity in the Philippines. Most importantly, we continue to be a beacon of light, preaching the Truth. As new evangelizers, we are called "to walk first the Way that is Christ, to make others know the beauty of the Gospel that gives life. And on this Way, one never walks alone but always in company, an experience of communion and brotherhood that is offered to all those we meet, to share with them our experience of Christ and His Church. Thus, testimony combined with proclamation can open the hearts of those who are seeking the Truth so that they are able to arrive at the meaning of their own life.[9]" ■

Louie R. Coronel, OP
Associate Editor/ Indexer, *Philippiniana Sacra*



[9] Benedict XVI, *Homily at the Mass for the New Evangelization*, 16 October 2011.



Editorial Index

NUESTRO PADRE SANTO DOMINGO DE GUZMÁN (*ca.*1170-1221)
Priest and Founder of the Order of Preachers
Memije, 1853, Oil on Canvas, 116.7 x 96.3 cm, UST Museum.

RESEARCHER'S GUIDE FOR PS EDITORIAL INDEX

The *Philippiniana Sacra* Editorial Index contains the Forewords, Editor's Notes, Introductions to Special Issues, Dedications and formal Announcements of the editors themselves or other commissioned scholars.

A typical example and format of each entry are as follows:

GUTIÉRREZ, LUCIO OP, *Editor's Introduction: Contextual Theology in Asia*, XIV, 40, Jan-Apr 1979 (Special Issue on Contextual Theology), pp. 5-14.

SURNAME and FIRST NAME [all caps], *Title of the Editorial* [in italics], Volume, Publication Number, Months and Year of Publication [Special issues are indicated], Page range.

See Appendix E on pp. 528-531 for the list of special issues.



Editorial Index
Philippiniana Sacra (1966-2016)
Vols. I-LI, Nos. 1- 154

CASTILLO, NORBERTO OP, *Editor's Notes*, XLIV, 132, Sept-Dec 2009, p. v.

CASTILLO, NORBERTO OP, *Editor's Notes*, XLV, 133, Jan-Apr 2010, pp. vii-viii.

CASTILLO, NORBERTO OP, *Editor's Notes*, XLV, 134, May-Aug 2010, pp. vi-x.

CASTILLO, NORBERTO OP, *Editor's Notes*, XLV, 135, Sept-Dec 2010, pp. vii-x.

CASTILLO, NORBERTO OP, *Editor's Notes,* LI, 152, Jan-Apr 2016 (Special Issue on PS50 and OP800), pp. v-vi.

CASTILLO, NORBERTO OP, *Editor's Notes*, XLVI, 136, Jan-Apr 2011, pp. vi-xii.

CASTILLO, NORBERTO OP, *Editor's Notes*, XLVI, 137, May-Aug 2011, pp. vi-x.

CASTILLO, NORBERTO OP, *Editor's Notes*, XLVI, 138, Sept-Dec 2011, pp. vi-xii.

CASTILLO, NORBERTO OP, *Editor's Notes*, XLVII, 139, Jan-Apr 2012, pp. vi-x.

CASTILLO, NORBERTO OP, *Editor's Notes*, XLVII, 140, Special Issue 2012 (Special Issue on Ethics in Science and Technology), pp. vi-xii.

CASTILLO, NORBERTO OP, *Editor's Notes*, XLVII, 141, May-Aug 2012, pp. vi-xii.

CASTILLO, NORBERTO OP, *Editor's Notes*, XLVII, 142, Sept-Dec 2012, pp. vi-x.

CASTILLO, NORBERTO OP, *Editor's Notes*, XLVIII, 143, Jan-Apr 2013, pp. v-x.

CASTILLO, NORBERTO OP, *Editor's Notes*, XLVIII, 144, May-Aug 2013, pp. v-viii.

GARCIA, EXCELSO OP, *Foreword*, I, 1, Jan-Apr 1966, pp. 5-6.

GONZÁLES, JAVÍER OP, *Editor's Notes,* LI, 153, May-Aug 2016 (Special Issue on PS50 and OP800), pp. v-vi.

GONZÁLEZ, JAVÍER OP, *In Memoriam: Prof. Jesús Merino Antolinez, OP, A Missionary in the Orient*, XL, 118, Jan-Apr 2005, pp. 3-8.

GUTIÉRREZ, LUCIO OP, *Dedication for the 700th Birth Anniversary of St. Thomas Aquinas*, IX, 25, Jan-Apr 1974, pp.iii.

GUTIÉRREZ, LUCIO OP, *Editor's Introduction: Contextual Theology in Asia,* XIV, 40, Jan-Apr 1979 (Special Issue on Contextual Theology), pp. 5-14

GUTIÉRREZ, LUCIO OP, *Editor's Introduction: Four Hundred Years of Dominican Presence in the Philippines and the Far East (1587-1987),* XXIII, 67, Jan-Apr 1988, pp. 5-10.

GUTIÉRREZ, LUCIO OP, *Editor's Introduction: International Congress on Mission,* XIV, 40, Jan-Apr 1980, pp. 7-13.

LEGASPI, LEONARDO OP DD, *Introduction for the Special Issue on the Role of Catholic Universities Today (A Speech delivered on 17 October 1977 for the Association of Catholic Universities of the Philippines),* XII, 37, Jan-Apr 1978 (Special Issue on the Role Catholic Universities Today), pp. 7-8.

MIRANDA, JESÚS Jr OP, *Announcement of the Anniversary Issues: 50 Years of Philippiniana Sacra and 800 Years of the Order of Preachers,* L, 151, Sept-Dec 2015, p. vi.

MIRANDA, JESÚS Jr OP, *Editor's Notes,* L, 151, Sept-Dec 2015, pp. vii-ix.

MIRANDA, JESÚS Jr OP, *Editor's Notes,* LI, 154, Sept-Dec 2016 (Special Issue on PS50 and OP800), pp. v-vi.

MIRANDA, JESÚS Jr OP, *Editor's Notes,* XLIX, 145, Jan-Apr 2014, pp. vi-viii.

MIRANDA, JESÚS Jr OP, *Editor's Notes,* XLIX, 145, May-Aug 2014, pp. vi-viii.

MIRANDA, JESÚS Jr OP, *Editor's Notes,* XLIX, 145, Sept-Dec 2014, pp. iii-iv.

MIRANDA, JESÚS Jr OP, *Editor's Notes,* XLVIII, 145, Sept-Dec 2013, pp. vi-viii.

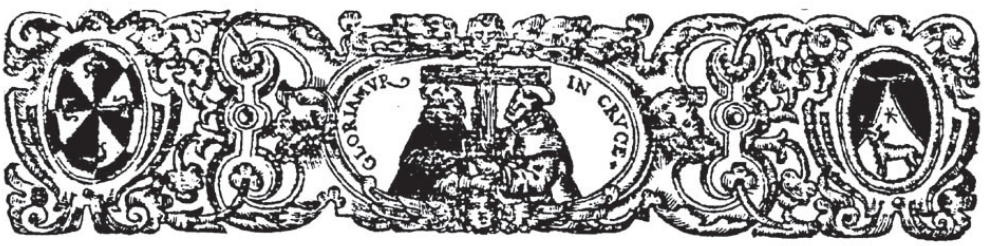
MIRANDA, JESÚS Jr OP, *Editor's Notes,* XLX [L], 149, Jan-Apr 2015, pp. v-viii.

MIRANDA, JESÚS Jr OP, *Editor's Notes,* XLX [L], 150, May-Aug 2015, pp. v-viii.

MIRANDA, JESÚS Jr OP, *Editor's Notes,* L, 151, Sept-Dec 2015, pp. vii-ix.

MIRANDA, JESÚS Jr OP, *Philippiniana Sacra is Accredited category A-2 Research Journal by the Commission on Higher Education (CHED),* XLX [L], 150, May-Aug 2015, p. iv; L, 151, September-December 2015, p. x.

VILLABA, MAGDALENA, *Introduction: Philosophies and Religions,* XVII, 50, May-Aug 1982, pp. 7-10. ■





Author Index

SANTO TOMÁS DE AQUINO (1225-1274)
Priest, Doctor of the Church and Patron of the University of Santo Tomás
Archival photo of the *La Naval* processional image of St. Thomas Aquinas in the old Santo Domingo Church in Intramuros. *Mostrario*, Manila, 1906.

RESEARCHER'S GUIDE FOR PS AUTHOR INDEX

The *Philippiniana Sacra* Author Index contains the alphabetical list of the authors, last name first (if applicable), of the articles and studies published from 1966 to 2016. It is subdivided in the following categories:

1. Articles (and Studies)
2. Studies
3. The Dominicans and the Batanes Mission
4. Short Studies
5. Notes and Comments
6. Philippiniana Records
   - 6.1 Accounts/ Reports
   - 6.2 Acts
   - 6.3 Alcina's Historia
   - 6.4 Bulletins
   - 6.5 Descriptions
   - 6.6 Discourses
   - 6.7 Ecclesiastical Annals
   - 6.8 Historical Visual Images
   - 6.9 Iconography
   - 6.10 Fil-Hispanic Churches
   - 6.11 Letters
   - 6.12 Memorials
   - 6.13 Papal Documents on UST
   - 6.14 Treatises
7. Vatican Documents
8. Reports
9. Indices, Bibliographies and Catalogues
   - 9.1 Indexes
   - 9.2 Annotated Bibliographies
   - 9.3 Catalogues

The categorization is based on the classification set by the editors themselves. It is a product of the development of the *Philippiniana Sacra* in its first fifty years of existence. Each category has annotations to provide further explanations.

The "Philippiniana Records" are further subdivided based on archival classifications.

The "Vatican Documents" and "Indices, Bibliographies and Catalogues" are special classifications to serve as tools for research.

The entries in the "Articles (and Studies)" contain all cross-references to the other categories within the Author Index. Therefore, searching the author's name in this category alone suffices for it will refer to the specific location and citation needed by the researcher.

A typical example and format of each entry are as follows:

VILLARROEL, FIDEL OP, *The Colegio de Santo Tomás: Forerunner of the UST Central Seminary,* XXXVII, 111, Sept-Dec 2002, pp. 523-544.

SURNAME, FIRST NAME (Religious Affliation) [all caps], *Title of the Articles and Studies* [in italics], Volume, Publication Number, Months and Year of Publication, Page range.

Author Index
Philippiniana Sacra (1966-2016)
Vols. I-LI, Nos. 1- 154

Articles (and Studies)

The category "Articles" has always featured scholarly works in all issues of the *Philippiniana Sacra*. The category "Articles and Studies" was introduced in 2014, merging the two categories, and has been used thereafter.

A

Anales Eclesiásticos de Filipinas — See also **Philippiniana Records (Ecclesiastical Annals)**.

ABALAJON, NOEL VINCENT, *En Las Cuencas del Río Panay: The Church of Panay across Centuries (1566-2008),* XLIII, 129, Sept-Dec 2008, pp. 585-620.

ABALAJON, NOEL VINCENT — See also **Studies**; and TEJERO, PEDRO OP and ABALAJON, NOEL VINCENT (trans).

ABOGADO, JANNEL OP, *Kantian Morality as Respect,* XLIV, 130, Jan-Apr 2009, pp. 61-80.

ABOGADO, JANNEL OP, *Hilary of Poitiers Makes East and West Meet: The Conciliatory Theology of De Synodis*, L, 151, Sept-Dec 2015, pp. 437-472.

ABOGADO, JANNEL OP, *Manuel Piñon, OP's Retrieval of the Biblical Significance of the Doctrine of Predestination*, LI, 153, May-Aug 2016 (Special Issue on PS50 and OP800), pp. 373-401.

ABOGADO, JANNEL OP, *Natural Family Planning, Contraception, and Abortion: A Critical Consideration of the RH Law*, XLIX, 148, Sept-Dec 2014, pp. 303-328.

ABOGADO, JANNEL OP, *Persecution and Martyrdom in the Early Church: History, Motives and Theology*, XLX [L], 150, May-Aug 2015, pp. 207-246.

ABOGADO, JANNEL OP, *The Cult of Saints among Filipino Catholics: A Study of Inculturation,* XLI, 123, Sept-Dec 2006, pp. 499-541.

ABOGADO, JANNEL OP, *Theological Constants in Tommaso d'Aquino's Theology of Justice,* XLIII, 127, Jan-Apr 2008, pp. 33-66.

ABULAD, ROMUALDO SVD — See also ESTAFIA, JOSÉ CONRADO and ABULAD, ROMUALDO SVD in **Studies**.

ACIN, MAYONG ANDREAS OFM CAP — See also ACIN, MAYONG ANDREAS OFM CAP and TIONGCO, ISAIAS OP in **Studies**.

ADRE, MARÍA ELENA FdCC, *The Less than Ideal Care in the World of Health Care: Morally Relevant Considerations and Recommendations*, L, 151, Sept-Dec 2015, pp. 515-542.

ADALID, REYNALDO OP and SUAREZ, FULLENTE, *Hannah Arendt: Thinking and the Human Condition,* XLII, 126, Sept-Dec 2007, pp. 551-567.

AGUADO, ANA, *Josefa Segovia: Opening Paths for the Laity Today,* XXIX, 85, Jan-Apr 1994, pp. 109-119.

AGUILA, AUGUSTO ANTONIO, *Discovering Writing: The Ground Beneath the Writer's Feet,* [XLX] L, 149, Jan-Apr 2015, pp. 91-120.

AGUILOS, RAMON STEPHEN, *Revisiting the Seminary Formation during the Twentieth Century,* XXXIV, 101, May-Aug 1999, pp. 311- 342.

AGUILOS, RAMON STEPHEN, *The Sacred Heart Seminary of Palo (Leyte): The First Twenty-Five Years (1944-1969),* XXXII, 95, May-Aug 1997, pp. 265-298.

AGUILOS, RAMON STEPHEN, *The Sacred Heart Seminary of Palo (Leyte): Under the Diocesan Clergy (1969-1994),* XXXIII, 98, May-Aug 1998, pp. 271-308.

ALARCON, REX ANDREW, *Bishop Francisco Gaínza, OP: Obispo de Nueva Caceres (1862-1879),* XL, 120, Sept-Dec 2005, pp. 611-633.

ALARCON, REX ANDREW, *The Episcopal Consecration of Bishop Jorge Barlin: A New Phase in Philippine Church History,* XLIV, 131, May-Aug 2009, pp. 383-408.

ALAURIN, EDGARDO OP, *Renewal in Filipino Cultural Values through Athletics and Sports,* XLI, 123, Sept-Dec 2006, pp. 543-582.

ALIGAN, RODEL OP, *The Biblical and Folkloric Elements of the First Tagalog Pasyon,* XXVII, 81, Sept-Dec 1992, pp. 341-394.

ALMONGUERA, MELVIN, A *Reading on the Natural Moral Law in the Catechism of the Catholic Church,* XLIV, 131, May-Aug 2009, pp. 259-272.

ALONSO, BERNABE OP, *Libro Primero del C.I.C.,* XVIII, 54, Sept-Dec 1983 (Special Issue on the New Code of Canon Law), pp. 366-391.

ALONSO, BERNABE OP — See also **Reports**.

ALVIAR, JOSELITO JOSÉ, *Ecological Concerns in a Modern Presentation of the Mystery of Creation,* XXXII, 96, Sept-Dec 1997, pp. 461-468.

ALVIAR, JOSELITO JOSÉ, *Towards a Modern Presentation of the Mystery of Creation,* XXIX, 87, Sept-Dec 1994, pp. 485- 493.

ALVIAR, JOSELITO JOSÉ — See also **Short Studies**.

ANDRADE, MOISES, *The Historical Background for Further Renewal of the Liturgy of Christian Initiation,* XI, 31, Jan-Apr 1976, pp. 7-71.

ANDRADE, MOISES, *The Institution Narrative's Consecration of the Bread in the Eucharistic Prayer of the Filipino Mass: An Example of Textual Adaptation of the Roman Liturgy in the Philippines,* XIX, 56, May-Aug 1984, pp. 171-235 (Part I); XIX, 57, Sept-Dec 1984, pp. 355-399 (Part II).

ANDRÉS, ROBERTO, *El Cabildo Eclesiástico de Manila y La Defensa de los Derechos del Clero Secular de Filipinas,* XXXIX, 115, Jan-Apr 2004, pp. 119-143.

ANDRÉS, ROBERTO, *Estado de los Dominicos en Filipinas de 1768 a 1841,* XLIV, 131, May-Aug 2009, pp. 345-381.

ANDRÉS, ROBERTO, *Los Recoletos de Filipinas al Borde del Colapso (1776-1820),* XLII, 124, Jan-Apr 2007, pp. 115-154.

ANDRÉS, ROBERTO — See also **Studies**.

ANG, RICHARD OP, *On Conceiving Ren Towards Birthing Ru Jia*, XLVI, 138, Sept-Dec 2011, pp. 535-564.

ANG, RICHARD OP, *Winning People in Leadership using Sun Zi's Art of War,* XLI, 122, May-Aug 2006, pp. 429-443.

ANGELES, MOSES AARON, *Saint Anselm on the Being of God,* XLIV, 130, Jan-Apr 2009, pp. 5-20.

ANGELES, MOSES AARON, *Saint Bonaventure on God and Philosophy*, XLVIII, 144, May-Aug 2013, pp. 253-264.

APARICIO, ÁNGEL OP, *Fr. Jesús Merino Antolínez, OP (1911-2001): Pilgrim of Love — Profile of a 20th Century Missionary,* XL, 118, Jan-Apr 2005 (Special Issue on Prof. Fr. Jesús Merino Antolínez, OP), pp. 11-89.

APARICIO, ÁNGEL OP, *List of Writings of Fr. Jesús Merino Antolínez, OP,* XL, 118, Jan-Apr 2005 (Special Issue on Prof. Fr. Jesús Merino Antolínez, OP), pp. 237-262.

APARICIO, ÁNGEL OP — See also **Notes and Comments**.

ARAGONESES, FRANCISCO OFM — See also ARAGONESES, FRANCISCO OFM and FERNÁNDEZ, PABLO OP in **Philippiniana Records (Accounts/ Reports)**.

ARCILLA, JOSÉ SJ — See also in **Philippiniana Records (Acts)**; FERNÁNDEZ, PABLO OP and ARCILLA, JOSÉ SJ in **Philippiniana Records (Accounts/ Reports** and **Descriptions)**; and GARCIA, QUINTÍN MARÍA OP and ARCILLA, JOSÉ SJ in **Philippiniana Records (Acts)**.

ASSOCIATION OF CATHOLIC UNIVERSITIES OF THE PHILIPPINES. *The Catholic University as an Instrument of Pluralism (Synthesis Paper),* XIII, 37, Jan-Apr 1978 (Special Issue on the Role Catholic Universities Today), pp. 164-168.

ASSOCIATION OF CATHOLIC UNIVERSITIES OF THE PHILIPPINES. *The Catholic University: A Priority in Developing Countries (Synthesis Paper),* XIII, 37, Jan-Apr 1978 (Special Issue on the Role Catholic Universities Today), pp. 170-174.

AQUINO, RANHILIO, *A (Non) Introduction to Differance: The Education of the Pagan,* XXXII, 95, May-Aug 1997, pp. 247-253.

AQUINO, RANHILIO, *A Philosophy of Law,* XXVIII, 84, Sept-Dec 1993, pp. 401-428.

AQUINO, RANHILIO, *Being Moral in the Brave, New World: Human Cloning, Genetic Engineering, etc. — Ethical Considerations,* XXXIX, 116, May-Aug 2004, pp. 365-380.

AQUINO, RANHILIO, *Chateaubriand's Romance with Christianity,* XXV, 73, Jan-Apr 1990, pp. 64-76.

AQUINO, RANHILIO, *Declaration of Nullity as a Problem of Private International Law,* XXXII, 94, Jan-Apr 1997, pp. 53-60.

AQUINO, RANHILIO, *Divine Agency and Alternative Theodicies: Jan van der Veken on God and Creativity,* XXXVIII, 112, Jan-Apr 2003, pp. 143-153.

AQUINO, RANHILIO, *Epistemological Considerations on Dogmatic Statements,* XIX, 57, Sept-Dec 1984, pp. 423- 451.

AQUINO, RANHILIO, *Existential Pessimism,* XXI, 63, Sept-Dec 1986, pp. 411-432.

AQUINO, RANHILIO, *Hick and Process Philosophy on the Reality of God,* XXIX, 86, May-Aug 1994, pp. 263-271.

AQUINO, RANHILIO, *Karol Wojiyla's Philosophy of the Acting Person,* XX, 60, Sept-Dec 1985, pp. 427-438.

AQUINO, RANHILIO, *Logical and Epistemological Considerations in Law,* XXIX, 85, Jan-Apr 1994, pp. 81-98.

AQUINO, RANHILIO, *Neighbor and Word in the Technopolis,* XXVI, 76, Jan-Apr 1991, pp. 67-75.

AQUINO, RANHILIO, *Of Constructs and Reconstruction in Religion: Thoughts on Basil Mitchell's Theory of Religious Belief,* XL, 120, Sept-Dec 2005, pp. 603-610.

AQUINO, RANHILIO, *On Narrative Identity. Paul Ricoeur on Time and the Person,* XL, 119, May-Aug 2005, pp. 449-457.

AQUINO, RANHILIO, *Philosophical Models of Death,* XVIII, 52, Jan-Apr 1983, pp. 61-88.

AQUINO, RANHILIO, *Philosophy and Technology,* XXXVII, 110, May-Aug 2002, pp. 267-278.

AQUINO, RANHILIO, *Saint Thomas and Existentialists: Links in Epistemology,* XIV, 41, May- August 1979, pp. 303-349.

AQUINO, RANHILIO, *The Being of Man and Education: Towards the Explicitation of the Philosophical Foundation of Education,* XXIV, 71, May-Aug 1989, pp. 271-282.

AQUINO, RANHILIO, *The Believing Pessimist: A Philosophical Reading of the Qoheleth,* XVI, 47, May-Aug 1981, pp. 207-261.

AQUINO, RANHILIO, *The Legal Aspects of International Conflict Resolution,* XXVIII, 82, Jan-Apr 1993, pp. 63-69.

AQUINO, RANHILIO, *The Person: Rights, Power and the Right Ethics in Ricoeur and Habermas,* XLIV, 131, May-Aug 2009, pp. 297-321.

ARCEO, ERNESTO OP, *Poverty and Consumerism,* XLI, 123, Sept-Dec 2006, pp. 601-608.

ARCILLA, JOSÉ SJ (Introduction), *La Diocesis de Nueva Segovia en 1774,* VI, 16, Jan-Apr 1971, pp. 64-99

ARCILLA, JOSÉ SJ — See also **Philippiniana Records (Accounts/ Reports)**: FERNÁNDEZ, PABLO OP and ARCILLA, JOSÉ SJ; VALDÉS, JOSÉ OP, FERNÁNDEZ, PABLO OP and ARCILLA, JOSÉ SJ; and GARCIA, QUINTÍN MARÍA OP and ARCILLA, JOSÉ SJ.

AREVALO, CATALINO SJ, *Prenotes to the Contextualization of Theology,* XIV, 40, Jan-Apr 1979 (Special Issue on Contextual Theology), pp. 15-35.

AROKIASAMY, SOOSAI SJ, *Asia: The Struggle for Life in the Midst of Death and Destruction,* XXXI, 93, Sept-Dec 1996, pp. 377-439.

AUMANN, JORDAN OP, *Asceticism and the Christian Life,* XXV, 75, Sept-Dec 1990, pp. 417-425.

AUMANN, JORDAN OP, *The Christian Laity,* XXVIII, 83, May-Aug 1993, pp. 321-335.

AUREADA, JOSÉ ANTONIO OP, *Aching for the Presence of Pare Quicoy: Francisco Marín Sola, OP (1872-1932)*, LI, 152, Jan-Apr 2016 (Special Issue on PS50 and OP800), pp. 21-81.

AUREADA, JOSÉ ANTONIO OP, *The Concept of Grace in Saint Thomas Aquinas: Analysis of the Term `Natura',* XXIX, 86, May-Aug 1994, pp. 191-226 (Part I); XXIX, 87, Sept-Dec 1994, pp. 405-456 (Part II).

AUREADA, JOSÉ ANTONIO OP, *The Corporate, Social Cohesion and Ethnic Models: Initiatives for Educational Policy Framing*, XXXIX, 116, May-Aug 2004, pp. 261-298 (Part I); XXXIX, 117, Sept-Dec 2004, pp. 487-516 (Part II).

AUREADA, JOSÉ ANTONIO OP, *Thomistic Anthropology, Eschatology and the Challenge of Ecology*, XXXV, 105, Sept-Dec 2000, pp. 401-427.

AUREADA, JOSÉ ANTONIO OP — See also SONTILLANO, DENNIS DEXTER and AUREADA, JOSÉ ANTONIO OP in **Studies**.

AUSTRIA, DEXTER OP, *Christian Theologies of Salvation,* XLVIII, 143, Jan-Apr 2013, pp. 3-20.

AUSTRIA, DEXTER OP, *The Declaration Dominus Iesus,* XLX [L], 149, Jan-Apr 2015, pp. 71-90.

AUZA, BERNARDITO DD, *Dissent in the Church Today: Concern or Rebellion?,* XXII, 65, May-Aug 1987, pp. 175-241.

AUZA, BERNARDITO DD, *Non-infallible Magisterium, Religious Assent and Theological Dissent. An Interpretation of Lumen Gentium 25A,* XXVI, 78, Sept-Dec 1991, pp. 339-380.

AUZA, BERNARDITO DD, *The Catechism of the Catholic Church: History and the Reasons Behind its Project,* XXVIII, 82, Jan-Apr 1993, pp. 87-107.

AUZA, BERNARDITO DD, *The Turning of the Dead: Death and Afterlife in the Malagasy System of Beliefs,* XXIX, 85, Jan-Apr 1994, pp. 5-32.

AZPIROZ-COSTA, CARLOS OP DD, *Beatificación de Fray Buenaventura García de Paredes y Compañeros Mártires,* XLV, 133, Jan-Apr 2010, pp. 36-42.

B

BACALA, JESÚS — See also **Reports**.

BACÁNI, TEODORO DD, *The Humanae Vitae in the Philippines: 25 Years Later,* XXVIII, 84, Sept-Dec 1993, pp. 375-383.

BACÁNI, TEODORO DD, *The Renewed Integral Evangelization Envisioned by the Second Plenary Council of the Philippines,* XXVIII, 83, May-Aug 1993, pp. 311-320.

BAGOOD, ALBERT OP, *Karl Popper: On Observation,* XXVII, 80, May-Aug 1992, pp. 173-217.

BALLESTEROS, DANILO, *The Practice of Informed Consent and Assent in Pediatric Care: A Multicenter Study*, XLVII, 140, 2012 (Special Issue on Ethics in Science and Technology – Parallel Session), pp. 487-489.

BALQUIEDRA, LUÍS, *Liturgical Services and Religious Practices during the Holy Week in Filipino Franciscan Pueblos,* XXXIV, 100, Jan-Apr 1999, pp. 5-50.

BALQUIEDRA, LUÍS, *The Liturgical Principles Used by the Missionaries and the Missionary Background to the Christianization of the Philippines,* XXX, 88, Jan-Apr 1995, pp. 5-79.

BALQUIEDRA, LUÍS, *The New Order of Worship for Native Filipinos,* XXX, 89, May-Aug 1995, pp. 185- 250.

BALQUIEDRA, LUÍS, *The Participation of Native Filipinos in the Liturgical Celebration of Sundays and Holy Days in the Franciscan Pueblos,* XXXI, 91, Jan-Apr 1996, pp. 5-25 (Part I); XXXV, 103, Jan-Apr 2000, pp. 5-45 (Part II).

BALUMA, ARTEMIO, *The Concept of Marriage in the Family Code of the Philippines and its Parallels in Canon Law,* XXVIII, 82, Jan-Apr 1993, pp. 125- 141.

BARING, RITO, *Theological Reflections about Adult Filipino Notions of Suffering Today,* XLIV, 130, Jan-Apr 2009, pp. 21-48.

BASETTI-SANI, GIULIO OFM, *Islam in the History of Salvation: A Christian Interpretation,* XV, 43, Jan-Apr 1980 (Special Issue on the Missions), pp. 56-112.

BAUZA, HUMBERTO — See also **Short Studies**.

BAYBADO, PABLITO Jr, *The Collapse of Transcendence,* XLII, 125, May-Aug 2007, pp. 381-395.

BAYBADO, PABLITO Jr — See also ROMAN, DIONISIA and BAYBADO, PABLITO Jr.

BEDUELLE, GUY OP, *New Trends in the Study of Church History,* XXIX, 86, May-Aug 1994, pp. 227-236.

BEDUELLE, GUY OP, *To Communicate the Knowledge of Salvation: A Brief History of Catechisms in the Church,* XXVIII, 84, Sept-Dec 1993, pp. 385-400.

BELTRAN, RODOLFO, *The Church-State Controversy on Religious Toleration,* XXVII, 80, May-Aug 1992, pp. 255-278.

BENIPAYO, ALFREDO, *Moral Values in Governance: The Key to Solving Social Problems,* XXXVII, 110, May-Aug 2002, pp. 297-312.

BERNACER, JOSÉ LUÍS SDB, *Sanctions in the Church,* XVIII, 54, Sept-Dec 1983 (Special Issue on the New Code of Canon Law), pp. 553-578.

BERNACER, JOSÉ LUÍS SDB — See also **Notes and Comments**.

BLASA, ERWIN — See also BLASA, ERWIN and MARQUEZ, CLARENCE OP in **Studies**.

BLÁZQUEZ, NICETO OP, *Aborto y Signo de los Tiempos,* VII, 20, May-Aug 1972, pp. 203-243.

BLÁZQUEZ, NICETO OP, *Aborto y Socialismo Precristiano,* VII, 21, Sept-Dec 1972, pp. 416-455.

BLÁZQUEZ, NICETO OP, *La Inhabitación del Espíritu Santo en San Agustín,* III, 8, May-Aug 1968, pp. 263-309.

BOMBONGAN, DOMINADOR Jr, *Revisiting Newman's Idea of a University of Our Times,* XLIII, 129, Sept-Dec 2008, pp. 469-483.

BORRAJO, MAGIN OP, *Current Trends in the Renewal of Morality,* IV, 11, May-Aug 1969, pp. 228-244.

BORRAJO, MAGIN OP, *Moral Perspectives in the Existentialism of Jean Paul Sartre,* III, 9, Sept-Dec 1968, pp. 531-572.

BORRAJO, MAGIN OP, *Toward an Understanding of Guilt among Adolescents Males and Females,* XIII, 39, Sept-Dec 1978, pp. 377-400.

BORRAJO, MAGIN OP — See also **Notes and Comments** and **Reports**.

BOTTIGNOLO, BRUNO, *The Badjao Religion and Its Rituals: Whether Primitive Religions Should be Described as Shamanic,* XXXIII, 97, Jan-Apr 1998, pp. 49-71.

BRESCIANI, UMBERTO, *The Nine Spheres of Tang Junyi,* XXIX, 85, Jan-Apr 1994, pp. 53-79.

BRUNI, LUIGINO, *The Economy of Communion. Signs of Hope for a New Business and Economics Paradigm in the Globalization Era,* XLVII, 142, Sept-Dec 2012, pp. 847-862.

BUENCAMINO, DIONISIO — See also **Notes and Comments**.

BURKE, CORMAC — See also **Short Studies**.

BUSTAMANTE, CHRISTIAN BRYAN — See also **Studies**.

BYRNE, DAMIAN OP, *The Living Message of the Dominican Missionaries,* XXIII, 67, Jan-Apr 1988, pp. 11-22.

C

CABADING, WINSTON OP, *"Ego Indurabo Cor Eius": Origen's Reflection on the Problem of the Relationship between God and Human Freedom,* XXXVII, 109, Jan-Apr 2002, pp. 5-42.

CABEZÓN, ANTONIO OP, *Church and State Relations according to Francisco de Vitoria,* XV, 45, Sept-Dec 1980, pp. 373-433.

CABEZÓN, ANTONIO OP, *Church and State Relations before Francisco de Vitoria,* XIV, 42, Sept-Dec 1979, pp. 421-471.

CABEZÓN, ANTONIO OP, *Euthanasia and Allowing to Die,* XXIX, 86, May-Aug 1994, pp. 251-261.

CABEZÓN, ANTONIO OP, *Martyrdom: The Supreme Mark of Greatness,* XV, 44, May-Aug 1980, pp. 217-229.

CABEZÓN, ANTONIO OP, *The Natural Moral Law in Theological Perspective,* XLIII, 128, May-Aug 2008, pp. 233-268.

CABRIDO, JOHN SDB, A *Mark of the Shepherd: The Narrative Function of σπλαγχνιζομαι in Matthew>s Story of Jesus,* XLIII, 127, Jan-Apr 2008, pp.163-180.

CABRIDO, JOHN, *A Matter of the Heart: The Meaning of the Biblical Jubilee*, XXXV, 104, May-Aug 2000, pp. 227-245.

CAGAMPANG, RAY ANN and GATELA, MAXIMO OP, *The Eudaimonia Problematic: Aristotle's or Aristotelian?,* XLIV, 132, Sept-Dec 2009, pp. 505-544.

CAGAMPANG, RAY ANN — See also CAGAMPANG, RAY ANN and GATELA, MAXIMO OP in **Studies**.

CAJOT, RODEL, *Conversion as Revival of Faith,* XLII, 124, Jan-Apr 2007, pp. 27-44.

CAJOT, RODEL, *Jeremiah and the False Prophets,* XLII, 126, Sept-Dec 2007, pp. 495-514.

CAJOT, RODEL, *Second Isaiah's Servant of Yahweh Revisited*, XXXIV, 101, May-Aug 1999, pp. 201-218.

CAJOT, RODEL, *The New Exodus in Second Isaiah,* XXXVII, 109, Jan-Apr 2002, pp. 43-56.

CANCERAN, DELFO OP, *A Feminist Epistemology of Science*, XLII, 125, May-Aug 2007, pp. 355-380.

CANCERAN, DELFO OP, *Beyond Bipolarity: Doing Theology of Difference,* XLI, 122, May-Aug 2006, pp. 333-352.

CANCERAN, DELFO OP, *Foucault's Concern for the Care of the Self,* XLI, 121, Jan-Apr 2006, pp. 171-192.

CANCERAN, DELFO OP, *Foucault's Critique of the Confession,* XL, 119, May-Aug 2005, pp. 429-447.

CANCERAN, DELFO OP, *Mimetic Desire: Linking Violence with Sacrifice,* XLIII, 127, Jan-Apr 2008, pp. 139-162.

CANCERAN, DELFO OP, *Cognitive Paradigm of Radical Consciousness: The Case Pedro V. Salgado, OP*, LI, 154, Sept-Dec 2016 (Special Issue on PS50 and OP800), pp. 723-742.

CANCERAN, DELFO OP, *The Gaping Split of The Subject in Politics and Tradition*, XLVII, 142, Sept-Dec 2012, pp. 863-882.

CANCERAN, DELFO OP, *Theologizing on the Arts: The Photo of the Child and Vulture*, L, 151, Sept-Dec 2015, pp. 543-552.

CANCERAN, DELFO OP, *The Quest for the Self: Taylor and Rorty,* XLIV, 130, Jan-Apr 2009, pp. 89-116.

CANCERAN, DELFO OP, *Webwar: Wikileaks and the Ethics of Information*, XLVII, 140, 2012 (Special Issue on Ethics in Science and Technology – Parallel Session), pp. 505-507.

CANONIGO, GREGORIO, *Towards a Catechesis in the Light of Contextual Theology,* XX, 58, Jan-Apr 1985, pp. 2-40.

CAPALLA, FERNANDO DD, *Philippine Contextual Theology and Interreligious Dialogue,* XXXIX, 116, May-Aug 2004, pp. 349-364.

CAPARROS, ERNEST, A *New Hierarchical Structure for New Pastoral Needs: Personal Prelatures,* XXIV, 72, Sept-Dec 1989, pp. 379-418.

CARIÑO, JOVITO, A *Hymn to Hope: Celebrating the Joy of Being Human in Paul Ricoeur's Hermeneutics of Narrative Discourse,* XLI, 122, May-Aug 2006, pp. 393-404.

CARIÑO, JOVITO, *Heidegger and the Danger of Modern Technology,* XLIV, 132, Sept-Dec 2009, pp. 491-504.

CARIÑO, JOVITO, *On Medical Philosophy: Nietzsche and the Hellenistic Philosophers*, XLV, 134, May-Aug 2010, pp. 331-342.

CARTAGENAS, ALOYSIUS, *What Kind of a Church Must We Be? Limitations and Prospects of the Roman Catholic Church for the Democratization of the Filipino Polity*, XLV, 134, May-Aug 2010, pp. 308-330.

CARTAGENAS, ALOYSIUS, *Which is the Oldest University? Revisiting the Conflicting Claims of the University of Santo Tomas, Manila and University of San Carlos, Cebu in Light of the History of Seminario (Mayor) de San Carlos of Cebu*, XLVI, 136, Jan-Apr 2011, pp. 30-59.

CARTAGENAS, ALOYSIUS — See also **Studies**.

CARTER, ROMAN OP, *Concorezzo and her Daughters: Some Cathar Churches of Northern Italy, their Doctrines, Myths and Organization,* XXI, 63, Sept-Dec 1986, pp. 327-389.

CARTER, ROMAN OP, *Jeremy Taylor and the Irish Superstition,* XXIX, 86, May-Aug 1994, pp. 273-282.

CARTER, ROMAN OP, *Two Glimpses of Satan,* XXVIII, 83, May-Aug 1993, pp. 353-359.

CARTER, ROMAN OP, *Young Bishop Brent: From Boston to Manila (1901-1902),* XXVI, 78, Sept-Dec 1991, pp. 451-472.

CASAL, GABRIEL OSB, *Synthesis and Sacrament: The Social Impact of Art in the Liturgy,* XI, 32 (May-Aug 1976), pp. 292-364.

CASTAÑO, JOSÉ MANUEL — See also **Reports**.

CASTILLO, NORBERTO OP, *A* Rereading of Scientific Objectivity — Scientific Truth as Subjectivity, XXXI, 93, Sept-Dec 1996, pp. 457-479.

CASTILLO, NORBERTO OP, *Darwin on the Wall: Cornford's Continuative Theory of Man as Neighbor,* XXIX, 87, Sept-Dec 1994, pp. 473- 484.

CASTILLO, NORBERTO OP, *On Dissenting Adults: "What Do We Mean When We Say Plato Says?," XXVIII,* 82, Jan-Apr 1993, pp. 71-86.

CASTILLO, NORBERTO OP, *On Scanning Scientific Discovering: Plastic Control, Substitutionality and the Bootstrap Problematic,* XXVII, 79, Jan-Apr 1992, pp. 3-56.

CASTILLO, NORBERTO OP, *On Telling Untold Stories: Semiotic Substitutions for Wonders in Scientific Legitimations*, XXVII, 81, Sept-Dec 1992, pp. 395-422.

CASTILLO, NORBERTO OP, *Socrates Unchained - Part II: Some Interpretive Thematics on the Socratic Problem,* XXXII, 94, Jan-Apr 1997, pp. 27-38.

CASTILLO, NORBERTO OP, *Socrates: Prophet or King? - Part I,* XXV, 73, Jan-Apr 1990, pp. 43-63.

CASTILLO, NORBERTO OP, *The Emerging Challenges to the Church in Asia and their Implications to Christian Education,* XXVII, 81, Sept-Dec 1992, pp. 453-465.

CASTILLO, NORBERTO OP, *The Dominican Ciriaco Pedrosa, OP*, LI, 152, Jan-Apr 2016 (Special Issue on PS50 and OP800), pp. 105-115.

CASTILLO, NORBERTO OP, *Unique Obsessions: Behind Scientific Discoveries,* XXVI, 76, Jan-Apr 1991, pp. 51-65.

CASTILLO, NORBERTO OP, *Visuals and Visualizability as Scientific Themata,* XXIII, 68, May-Aug 1988, pp. 194-224.

CASTILLO, NORBERTO OP — See also PONSARAN, MARCIANA AGNES and CASTILLO; SAGUT, JOEL and CASTILLO, NORBERTO OP. See also **Short Studies**.

CATION MARITESS and MIRANDA, JESUS Jr OP, *Rogelio B. Alarcon, OP: Educator and Education Reformist,* LI, 152, Jan-Apr 2016 (Special Issue on PS50 and OP800), pp. 143-179.

CHANG, A.B. SJ, *Theological Institutions and Cultural Diversity in the Republic of China,* XIV, 40, Jan-Apr 1979 (Special Issue on Contextual Theology), pp. 114-128.

CLEMENT XII — See also **Philippiniana Records (Papal Documents)** and **Vatican Documents**.

COJUANGCO, MARGARITA, *Juan de Arrechedera: A Study of his Life and Impact in the Philippines,* XIX, 55, Jan-Apr 1984, pp. 25-37.

COJUANGCO, MARGARITA, *The Economic of Violence: An Instance in Philippine History,* XXXVII, 110, May-Aug 2002, pp. 313-338.

COMMISSION OF CARDINALS — See also **Vatican Documents**.

CONNON, GABRIEL FSC, *The Catholic University as a Priority in Developing Countries,* XIII, 37, Jan-Apr 1978 (Special Issue on the Role Catholic Universities Today), pp. 110-120.

CONSIDINE, FRANCIS OCD, Justice and Equity in Cases of Sexual Misconduct involving Priests, XXXVI, 108, Sept-Dec 2001, pp. 471-490.

COROMINAS, BENITO OP — See also COROMINAS, BENITO OP and TANGCO, BELEN OP in **Philippiniana Records (Discourses)**.

CORONEL, LOUIE OP and SAGUT, JOEL — See also **Indices, Bibliographies and Catalogues**.

CORPUZ, RUBEN OP, *The Definability of Theological Conclusions according to Francisco Marín-Sola,* XXV, 73, Jan-Apr 1990, pp. 29-42.

CORPUZ, RUBEN OP, *The Validity of the Virginal Conception Language in the Ecumenical Dialogue,* XXIV, 70, Jan-Apr 1989, pp. 91-112.

CORREA, PETER, *The Identity of the Ministerial Priest according to John Paul II,* XXV, 73, Jan-Apr 1990, pp. 5-28.

CORREA, PETER, *The Philosophical Position of Karol Wojtyla*, XXV, 74, May-Aug 1990, pp. 233-240.

CORTES, REGINO OP, *Biblical Foundation of Saint Thomas' Treatise on Prophecy, X,* 28, Jan-Apr 1975, pp. 7-29.

CORTES, REGINO, OP, *The Bible as the Dabar of God,* XXIX, 85, Jan-Apr 1994, pp. 33-52.

COSMAO, VINCENT — See also **Notes and Comments**.

CROSSLEY, JOHN, *The Religiosity of Gómez Pérez Dasmariñas, Governor-General of the Philippines*, 1590-1593, XLVIII, 144, May-Aug 2013, pp. 241-252.

CROSSLEY, JOHN and JOSÉ, REGALADO — See also **Philippiniana Records (Accounts/ Reports)**.

CRUIKSHANK, BRUCE, *Disobedient but Faithful: An Argument against the Classic View of the Priest in the Period of Spanish Rule in the Philippines,* XLIII, 129, Sept-Dec 2008, pp. 567-584.

CRUZ, OSCAR DD, *Procedural Update of Marriage Tribunals*, XVIII, 54, Sept-Dec 1983 (Special Issue on the New Code of Canon Law), pp. 539-552.

CUETO, JOSÉ OP — See also **Philippiniana Records (Discourses).**

CUSTODIO, LOURDES, *Globalization and its Challenge to Education,* XXXIX, 115, Jan-Apr 2004, pp. 45-76.

CUSTODIO, LOURDES, *Pedro Poveda: Prophet, Educator and Priest,* XXIX, 86, May-Aug 1994, pp. 283-297.

CUSTODIO, LOURDES, *The Emerging Challenges to the Church in Asia and their Implications to Christian Education,* XXVII, 81, Sept-Dec 1992, pp. 453-465.

CUSTODIO, LOURDES, *The Responsibility of Universities in the Developing Countries on the Threshold of the 21st Century,* XXVIII, 83, May-Aug 1993, pp. 279-288.

CUSTODIO, LOURDES, *Thomistic Treatment of the Problem of Change,* II, 5, May-Aug 1967, pp. 346-396.

CUSTODIO, LOURDES, *Understanding Culture,* XXVII, 80, May-Aug 1992, pp. 279-292.

D

D'AMATO, ALFONSO — See also **Notes and Comments**.

DACANAY, ADOLFO SJ, *Void and Voidable Marriages in Church Legislation,* XXX, 90, Sept-Dec 1995, pp. 457-482.

DAGMANG, FERDINAND, *The Catholic Social Teachings and the University*, XLII, 124, Jan-Apr 2007, pp. 79-102.

DAGOHOY, HERMINIO OP, *Refiguring Imaginaires of Dominion, Mediation and Reception in the Lyric Poetry of the Sacred Mountain*, XLVII, 141, May-Aug 2012, pp. 605-635.

DALY, JOHN SJ, *Reflections on the Catholic University as an Instrument of Cultural Pluralism,* XIII, 37, Jan-Apr 1978 (Special Issue on the Role Catholic Universities Today), pp. 41-46.

DAVID, LUÍS SJ, *The Consolation of Philosophy on the Problem of Divine Foreknowledge and Human Freedom,* XXXVIII, 114, Sept-Dec 2003, pp. 461-477.

DE BENAVIDES, MIGUEL OP — See also **Philippiniana Records (Treatises)**.

DE CASTRO, MARÍA ELOÍSA, *Looking Through a Layman's Lens: Recollections of Rev. Fr. Jesús María Merino, OP,* XL, 118, Jan-Apr 2005 (Special Issue on Prof. Fr. Jesús Merino Antolínez, OP), pp. 233-236.

DE LA ROSA, FEDERICO OAR — See also **Notes and Comments**.

DE LA ROSA, ROLANDO OP, *Remembering Urban II, The Father of the Crusades,* XXXI, 91, Jan-Apr 1996, pp. 43-61.

DE LA ROSA, ROLANDO OP, *Suspicion or Development? The Operative Hermeneutics in 2 Church Documents on the Media of Communication,* XXVII, 79, Jan-Apr 1992, pp. 57-71.

DE LA ROSA, ROLANDO OP, *The Reception of Preaching. How the Preaching Event leads to the Advent of Unforeseen Meaning,* LI, 153, May-Aug 2016 (Special Issue on PS50 and OP800), pp. 331-349.

DE LA ROSA, ROLANDO OP, *Vatican III? An Asian Vision of Catholic Reformation in the 3rd Millennium,* XXXVI, 106, Jan-Apr 2001, pp. 91-102.

DE LA ROSA, ROLANDO OP — See also MAGBOO, CECILIO VLADIMIR OP and DE LA ROSA, ROLANDO OP.

DE LOS REYES, ANTONIO, *The Cairo Conference: its Implications on the Filipino Family,* XXIX, 87, Sept-Dec 1994, pp. 495-506.

DE MESA, JOSÉ, *Contextual Theological Reflection on Justice,* XLIII, 127, Jan-Apr 2008, pp. 5-14.

DE MESA, JOSÉ, *Theological Constants of Justice in the New Testament,* XLIII, 127, Jan-Apr 2008, pp. 23-32.

DE SALAZAR, DOMINGO OP DD, *Litterae Erectionis Ecclesiae Cathedralis Manilensis Ejusdemque Capituli Cathedralicii (Letters of Erection of the Cathderal Church of Manila and of its Cathedral Chapter),* XXVI, 77, May-Aug 1991, pp. 294-323.

DE SALAZAR, DOMINGO OP DD — See also in **Philippiniana Records (Acts)**.

DE SANTA CATALINA, BERNARDO OP — See also FORT, BALTASAR OP, MINAYO, FRANCISCO OP, and DE SANTA CATALINA, BERNARDO OP.

DE SCHRIJVER, GEORGE SJ, *Postmodernity and Theology,* XXVII, 81, Sept-Dec 1992, pp. 439-452.

DE VERA, MELENCIO, *Theologico-Juridical Problems in the Occupation and Evangelization of the Philippines (1565-1600),* V, 14, May-Aug 1970, pp. 145-162 (Part I); V, 15, Sept-Dec 1970, pp. 281-302 (Part II).

DE VIANA, AUGUSTO, *A Dominican Pillar in Philippine Historiography: Fidel Villarroel, OP*, LI, 152, Jan-Apr 2016 (Special Issue on PS50 and OP800), pp. 117-141.

DE VIANA, AUGUSTO, *Filipinos and Other Non-Spanish Missionaries during the Early Years of the Mariana Mission 1668-1673*, XLVI, 138, Sept-Dec 2011, pp. 565-594.

DE VIANA, AUGUSTO, *Visayan Martyrs in the Marianas, 1668-1672,* XLII, 124, Jan-Apr 2007, pp. 155-172.

DE VIANA, AUGUSTO — See also **Studies;** and **Philippiniana Records (Accounts/ Reports)**.

DE VOGEL, CORNELIA JOHANNA — See also **Notes and Comments**.

DEL RIO, FRANCISCO OP, *Theologico-Pastoral Reflections (Radical Doctrinal Deviations, Theological and Theologians Today, The Catholic Theologian),* IX, 27, Sept-Dec 1974, pp. 369-448.

DEMETERIO, FEORILLO III, *Defining the Appropriate Field for Radical Intra-State Peace Studies in Filipino Philosophy,* XXXVIII, 113, May-Aug 2003, pp. 345-360.

DEMETERIO, FEORILLO III, *The Grammar of Class Conflicts in Philippine Electoral Process and the Task of Filipino Philosophy,* XXXIX, 115, Jan-Apr 2004, pp. 145-166.

DEMETERIO, FEORILLO PETRONILO III, *Assessing the Development Potentials of some Twelve Discourses of Filipino Philosophy*, XLIX, 147, May-Aug 2014, pp. 189-230.

DEMETERIO, FEORILLO PETRONILO III, *Don Isabelo de los Reyes (1864-1938): Forerunner of Filipino Theology*, XLVII, 142, Sept-Dec 2012, pp. 883-916.

DEMETERIO, FEORILLO PETRONILO — See also **Studies**.

DEMETRIO, FRANCISCO SJ, *Cosmogonic Myths and the Mythologically Instructed Community,* XXVII, 81, Sept-Dec 1992, pp. 467-477.

DEMETRIO, FRANCISCO SJ, *Introduction to Philippine Epics,* XXI, 61, Jan-Apr 1986, pp. 5-53; *Humanity in Philippine Epics,* XXII, 66, Sept-Dec 1987, pp. 333-382.

DEMETRIO, FRANCISCO SJ, *Values in Philippine Folk Beliefs and Customs,* XXVIII, 84, Sept-Dec 1993, pp. 517-530.

DE SANTA CATALINA, BERNARDO OP — See also FORT, BALTASAR OP, MINAYO, FRANCISCO OP, and DE SANTA CATALINA, BERNARDO OP in **Philippiniana Records (Acts)**.

DI PIETRO, MARÍA LUÍSA — See also SGRECCIA, ELIO and DI PIETRO, MARÍA LUISA.

DIAZ, JESÚS OP, *Creative Innovation: The Justification for Catholic Universities in Asia,* III, 7, Jan-Apr 1968, pp. 66-77.

DIAZ, JESÚS OP — See also **Philippiniana Records (Accounts/ Reports)**; and **Reports.**

DOMINGO, EDUARDO, *Defining Filipino Identity in Search for Filipino Spirituality,* XLI, 122, May-Aug 2006, pp. 405-428.

DOMINGO, EDUARDO, *Intertextuality and the Study of Animism in the Philippines,* XLIV, 131, May-Aug 2009, pp. 323-344.

DOMINGO, EDUARDO, *Re-reading the Contexts of Historical Records: Towards a Mature and Objective Appraisal of the Early History of the Church in the Philippines,* XLII, 125, May-Aug 2007, pp. 417-432.

DOMINGO, EDUARDO, *Terrorism and Religious Radicalism: Re-reading the Context of Religious Violence,* XLI, 121, Jan-Apr 2006, pp. 153-170.

DOMINGO, EDUARDO, *The Homogenization of Globalization: The Survival of Animistic Religions in the Philippines,* XLIII, 129, Sept-Dec 2008, pp. 557-565.

DOMÍNGUEZ, NARCISO OP, *Ecclesia Christi Militans in Apocalypsis Visionibus Revelata,* I, 2, May-Aug 1966, pp. 269-288.

DOMÍNGUEZ, NARCISO OP, *El Mesías de Daniel y el Cristo del Apocalipsis (Dan 7, 9-14; 10, 5-6, Ap 1, 5-8; 1, 12-19),* III, 7, Jan-Apr 1968, pp. 78-98.

DOMINGUEZ, NARCISO OP, *Trama del Apocalipsis,* I, 3, Sept-Dec 1966, pp. 367-395.

D'SOUZA, PATRICK DD, *Important Tasks of Evangelization Today,* XV, 43, Jan-Apr 1980 (Special Issue on the Missions), pp. 14-26.

DY, MANUEL, *On Sources of Moral Obligation: Kantian, Schelerian, and Confucian,* XVI, 47, May-Aug 1981, pp. 262-273.

E

EBALLO, ARVIN, *Theological Constants of Justice in the Old Testament,* XLIII, 127, Jan-Apr 2008, pp. 15-22.

EILERS, FRANZ-JOSEF SVD, *Value in Social Communication,* XXXVII, 111, Sept-Dec 2002, pp. 545-556.

ENGEL, ULRICH OP, *Secularization as a Challenge for a Contemporary Order Theology*, XLIX, 147, May-Aug 2014, pp. 139-146.

ESCALANTE, RENE, *Elihu Root and the Pacification of the Philippines, 1899-1903,* XLII, 125, May-Aug 2007, pp. 397-416.

ESCALANTE, RENE, *Re-examining the Root Cause of the Calamba Agrarian Unrest of 1891*, XLIX, 147, May-Aug 2014, pp. 169-188.

ESCALANTE, RENE, *The Augustinian Haciendas in Cebu, 1899-1910,* XXXVIII, 112, Jan-Apr 2003, pp. 61-92.

ESGUERRA, CHRISTIAN, *Journalism Ethics in Pastoral Communication Perspective: The Case of the Philippine Press*, XLVII, 140, 2012 (Special Issue on Ethics in Science and Technology – Parallel Session),, pp. 500-504.

ESTAFIA, JOSÉ CONRADO, *Edith Stein on the Human Quest: An Analysis of her Method,* XLIII, 128, May-Aug 2008, pp. 365-394.

ESTAFIA, JOSÉ CONRADO — See also ESTAFIA, JOSÉ CONRADO and ABULAD, ROMUALDO SVD in **Studies**.

EUSEBIO, ENRICO Jr SJ — See also **Studies.**

EVERY, L. — See also **Notes and Comments**.

FABRE, EUGENIO, *Principled Irreconcilability: Either Freemasonry or Catholic Christianity,* XL, 120, Sept-Dec 2005, pp. 531-557.

F

FALLANI, GIOVANNI — See also **Notes and Comments**.

FERMIN, FREDERICK OP, *The Social Responsibility of the Scientist,* XXII, 65, May-Aug 1987, pp. 270-280.

FERNÁNDEZ, PABLO OP, *Dominican Evangelizers among the Ifugaos (1847-1871)*, XXVI, 76, Jan-Apr 1991, pp. 95-102.

FERNÁNDEZ, PABLO OP, *Founding and Development of the Towns of Batanes, Philippines (1783-1983),* XVIII, 53, May-Aug 1983, pp. 173-202.

FERNÁNDEZ, PABLO OP — See also **Philippiniana Records (Accounts/ Reports**; **Acts**; and **Letters)**; FERNÁNDEZ, PABLO OP and ARCILLA, JOSÉ SJ in **Philippiniana Records (Accounts/ Reports** and **Descriptions)**; FERNÁNDEZ, PABLO OP and KOBAK, CANTIUS OFM in **Philippiniana Records (Accounts/ Reports** and **Alcina's Historia)**; FERNÁNDEZ, PABLO OP and VARGAS, BENITO OP in **Philippiniana Records (Alcina's Historia)**; ARAGONESES, FRANCISCO OFM and FERNÁNDEZ, PABLO OP in **Philippiniana Records (Accounts/ Reports)**; RODRIGUEZ, MARIANO OP and FERNÁNDEZ, PABLO OP in **Philippiniana Records (Accounts/ Reports)**; VALDÉS, JOSÉ OP, FERNÁNDEZ, PABLO OP, and ARCILLA, JOSÉ SJ in **Philippiniana Records (Accounts/ Reports** and **Descriptions)**.

FERNÁNDEZ, VICENTE OP — See also **Philippiniana Records (Memorials)**.

FERRER LA GUARDIA, MICHAEL SDB, *Thomist Existentialism according to Jacques Maritain, XXV,* 75, Sept-Dec 1990, pp. 367-396.

FISHER, ANTHONY OP, *Contrasting Ethical Approaches to Organ Transplantation and Xenotransplantation,* XXXIV, 100, Jan-Apr 1999, pp. 51-76.

FISHER, ANTHONY OP, *Justice and the Allocation of Healthcare Resources,* XXXI, 92, May-Aug 1996, pp. 269-282.

FISHER, ANTHONY OP, *Killing and Letting Die: What is the Difference?*, XXXI, 91, Jan-Apr 1996, pp. 63-76.

FISHER, ANTHONY OP, *The Brave New World of Reproductive Technologies*, XXX, 89, May-Aug 1995, pp. 277-291.

FISHER, ANTHONY OP, *The Human Genome Project: Hopes and Fears*, XXX, 90, Sept-Dec 1995, pp. 483-498.

FLANNERY, WENDY RSM, *Theology in Context. Papua New Guinea*, XIV, 40, Jan-Apr 1979 (Special Issue on Contextual Theology), pp. 162-199.

FLORES, DANILO, *Natural Moral Law and Canon Law,* XLIII, 128, May-Aug 2008, pp. 295-342

FORONDA, JUAN and FORONDA, MARCELINO Jr, *The Iloko Baptismal Formula: Its Historical Genesis and Theological Implications,* II, 6, Sept-Dec 1967, pp. 547-579.

FONSECA, JOAQUÍN OP — See also **Philippiniana Records (Discourses)**.

FORT, BALTASAR OP — See also FORT, BALTASAR OP, MINAYO, FRANCISCO OP, and DE SANTA CATALINA, BERNARDO OP in **Philippiniana Records (Acts)**.

FRANCIS, MARK CSV, *The Intellectual Mission of the Dominican Order Today*, XLV, 134, May-Aug 2010, pp. 297-307.

FULLER, ORLANDO, *Bishop Miguel Poblete: the 8th Archbishop of Manila,* XXV, 73, Jan-Apr 1990, pp. 115-119.

FULLER, ORLANDO, *Women's Ordination: A Matter of Doctrine*, XXII, 64, Jan-Apr 1987, pp. 21-110.

FUNELAS, JOHN OP, *Coup d'etats in an Open Society: The Philippine Experience,* XXXVIII, 114, Sept-Dec 2003, pp. 553-572.

FUNELAS, JOHN OP, *Karl Popper and the Metaphysical Debate: Historical Context and Critical Innovations,* XXXIX, 102, Sept-Dec 1999, pp. 423-455.

FUNELAS, JOHN OP, *Karl Popper: From Metaphysics to Evolving Knowledge*, XXXV, 103, January-February 2000, pp. 47-88.

FUNELAS, JOHN OP, *The Face as the Seat Value in Levinas' Philosophy*, XXXIV, 100, Jan-Apr 1999, pp. 93-110.

FUNELAS, JOHN OP, *The Popperian Functionality of Metaphysics with regards to Scientific Methodology: The Journey towards Creativity, Discovery and Invention,* XXXVI, 107, May-Aug 2001, pp. 329-346.

G

GABIJAN, CRESCENCIA, *Jesus Forsaken in Chiara Lubich: Locus of Encounter for Philosophy, Religions and Transcendence,* XLIII, 129, Sept-Dec 2008, pp. 545-555.

GABRIEL, PEDRO, *An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime,* XVI, 48, Sept-Dec 1981, pp. 351-407 (Part I); XVII, 49, Jan-Apr 1982, pp. 7-75 (Part II); XVII, 51, Sept-Dec 1982, pp. 7-52 (Part III).

GABRIEL, PEDRO, *Aquinas and Kant on the Existence of God,* XII, 34, Jan-Apr 1977, pp. 75-101.

GABRIEL, PEDRO, *Dialogue between Saint Thomas and the Panentheist,* XIV, 42, Sept-Dec 1979, pp. 472-495.

GABRIEL, PEDRO, *Heidegger – A Thomist?,* X, 30, Sept-Dec 1975, pp. 463-488.

GABRIEL, PEDRO, *Maharishi Technology and Modern Science,* XX, 59, May-Aug 1985, pp. 172-188.

GABRIEL, PEDRO, *Man is Dead – Foucalt (Some Reflections on Structuralist Anti-Humanism)*, IX, 26, May-Aug 1974, pp. 267-284.

GABRIEL, PEDRO — See also **Notes and Comments**.

GAÍNZA, FRANCISCO OP — See also in **Philippiniana Records (Accounts/ Reports)**; GAÍNZA, FRANCISCO OP and VILLARROEL, FIDEL OP in **Philippiniana Records (Accounts/ Reports)**.

GALVÁN, JAVÍER, *La Iglesia del Apóstol San Matías en Tumauini,* XXXVI, 108, Sept-Dec 2001, pp. 523-532.

GALVÁN, JAVÍER, *Spanish Colonial Architecture in the Philippines,* XXXII, 96, Sept-Dec 1997, pp. 469-482.

GARCÍA ESPALLARGAS, JOSÉ CM, *The Philippine Script at the Arrival of the Spaniards,* X, 28, Jan-Apr 1975, pp. 73-96.

GARCÍA, EXCELSO OP, *Advanced Fulfillment of the Obligation to Hear Mass,* III, 8, May-Aug 1968, pp. 248-262.

GARCÍA, EXCELSO OP, *Aplicación de 'Pastorale Munus' en Filipinas,* I, 1, Jan-Apr 1966, pp. 64-136.

GARCÍA, EXCELSO OP, *Indissoluble Marriage and Divorce,* VII, 19, Jan-Apr 1972, pp. 54-88.

GARCÍA, EXCELSO OP, *Legitimacy of Children in the New Codex ,* XXII, 65, May-Aug 1987, pp. 242-269 (Part I); XXII, 66, Sept-Dec 1987, pp. 383-402 (Part II).

GARCÍA, EXCELSO OP, *Matrimonial Consent,* XXI, 61, Jan-Apr 1986, pp. 83-99.

GARCÍA, EXCELSO OP, *New Marriage Law,* XVIII, 54, Sept-Dec 1983 (Special Issue on the New Code of Canon Law), pp. 458-494.

GARCÍA, EXCELSO OP, *Particular Discipline on Marriage in the Philippines during the Spanish Regime,* VIII, 22, Jan-Apr 1973, pp. 7-88.

GARCÍA, EXCELSO OP, *The Filipino Military Vicariate,* VI, 16, Jan-Apr 1971, pp. 5-61.

GARCÍA, EXCELSO OP, *The Vicarious Power of the Pope and Marriage,* X, 29, May-Aug 1975, pp. 224-255.

GARCÍA, EXCELSO OP — See also **Notes and Comments**.

GARCÍA, JOSÉ OP [Foreword by TANGCO, BELEN OP (Laity)], *Discurso en la Apertura Anual de los Estudios de la Universidad de Manila el 2 de Julio de 1873*, XLVI, 137, May-Aug 2011, pp. 439-452.

GARCÍA, JOSÉ OP — See also **Philippiniana Records (Discourses)**.

GARCÍA, MIGUEL OP, *The Working Woman,* II, 4, Jan-Apr 1967, pp. 58-102.

GARCÍA, QUINTÍN MARÍA and VARGAS, BENITO, *The Protomartyr of the Philippines and his Companions,* XII, 34, Jan-Apr 1977, pp. 130-222.

GARCÍA, QUINTÍN MARÍA, *As They on Earth Saw Him,* IX, 25, Jan-Apr 1974, pp. 42-77.

GARCÍA, QUINTÍN MARÍA, *Is the Dutch Catechism a Catholic Catechism?,* IV, 10, Jan-Apr 1969, pp. 16-41 (Part I); IV, 12, Sept-Dec 1969, pp. 355-379 (Part II).

GARCÍA, QUINTÍN MARÍA, *Notes on "Contraception",* I, 3, Sept-Dec 1966, pp. 465-476.

GARCÍA, QUINTÍN MARÍA OP — See also GARCIA, QUINTÍN MARÍA OP and ARCILLA, JOSÉ SJ in **Philippiniana Records (Acts)**; See also **Notes and Comments**.

GASTON, GREGORY, *Saint Thomas' Distinction between Perfect and Imperfect Virtues and his Triplex Gradus Virtutum,* XXXIII, 98, May-Aug 1998, pp. 261-270.

GATELA, MAXIMO OP — See also CAGAMPANG, RAY ANN and GATELA, MAXIMO OP in **Studies**.

GEISE, NICOLAUS DD, *Islam and Christianity,* XVII, 50, May-Aug 1982, pp. 33-55.

GEISE, NICOLAUS DD, *The Catholic University as a Priority in Developing Countries,* XIII, 37, Jan-Apr 1978 (Special Issue on the Role Catholic Universities Today), pp. 87-96.

GEMENTIZA, RIVERO, *Putting God First: An Introduction to Consciousness Examen,* XLIII, 129, Sept-Dec 2008, pp. 499-521.

GIARDINI, FABIO OP, *Transcendental Prayer*, XVII, 50, May-Aug 1982, pp. 97-105.

GIRON, MARÍA TERESITA — See also **Notes and Comments**.

GOH, JEFFREY, *God Lives on the Margins*, XLIX, 146, Jan-Apr 2014, pp. 51-62.

GÓMEZ, FAUSTO OP, *Aging in and Christian Perspective,* XXXIV, 102, Sept-Dec 1999, pp. 401-421.

GÓMEZ, FAUSTO OP, *Bioethical Perspective: Organ Transplant and Donation in the Philippines,* XLII, 126, Sept-Dec 2007, pp. 471-494.

GÓMEZ, FAUSTO OP, *Bioethics, Theological Bioethics and Human Life*, XXXV, 105, Sept-Dec 2000, 459-483.

GÓMEZ, FAUSTO OP, *Concepto de Desarrollo: Populorum Progressio-Informe Rio,* XIV, 41, May-Aug 1979, pp. 283-302.

GÓMEZ, FAUSTO OP, *Development through Solidarity: Reading and Commenting 'Sollicitudo Rei Socialis,'* XXIV, 71, May-Aug 1989, pp. 249-270.

GÓMEZ, FAUSTO OP, *Ethical Principles in Bioethics: From Theory to Reality*, XLVII, 141, May-Aug 2012, pp. 547-564.

GÓMEZ, FAUSTO OP, *Francisco del Río, OP (1902-1984): Educator and Theologian*, LI, 154, Sept-Dec 2016 (Special Issue on PS50 and OP800), pp. 633-684.

GÓMEZ, FAUSTO OP, *La Dimensión Comunitaria de la Esperanza Cristiana,* VI, 18, Sept-Dec 1971, pp. 436-494.

GÓMEZ, FAUSTO OP, *Meaning of Justice, Peace and the Preferential Option for the Poor,* XXV, 75, Sept-Dec 1990, pp. 353-366.

GÓMEZ, FAUSTO OP, *Natural Law in Moral Theology Today,* XLIII, 128, May-Aug 2008, pp. 269-294.

GÓMEZ, FAUSTO OP, *Paths of Liberation Towards Freedom,* XXI, 62, May-April 1986, pp. 173-211.

GÓMEZ, FAUSTO OP, *Relevant Principles in Bioethics,* XXIX, 86, May-Aug 1994, pp. 237-249.

GÓMEZ, FAUSTO OP, *Saint John of the Cross: Through the Dark Night to the Union of Love,* XXVII, 79, Jan-Apr 1992, pp. 73-89.

GÓMEZ, FAUSTO OP, *Some Notes on Biblical Teachings on Justice,* XLI, 121, Jan-Apr 2006, pp. 47-80.

GÓMEZ, FAUSTO OP, *Some Notes on the Philippine Revolution: The Involvement of the Church and Politics,* XXI, 61, Jan-Apr 1986, pp. 100-115.

GÓMEZ, FAUSTO OP, *Some Notes on the Relevance of Virtue and Virtues in Bioethics,* XXXI, 92, May-Aug 1996, pp. 283-302.

GÓMEZ, FAUSTO OP, *Some Notes on Theological Hope,* XXXVIII, 113, May-Aug 2003, pp. 275-301.

GÓMEZ, FAUSTO OP, *Saint Thomas Aquinas: Justice, Property and the Poor,* XXX, 89, May-Aug 1995, pp. 251-276.

GÓMEZ, FAUSTO OP, *The Communitarian Dimensions of Christian Hope,* II, 6, Sept-Dec 1967, pp. 580-597.

GÓMEZ, FAUSTO OP, *The Death Penalty and Healthcare Professionals,* XXXII, 95, May-Aug 1997, pp. 187-202.

GÓMEZ, FAUSTO OP, *The Dignity of the Human Embryo: Bioethical Implications of the New Bio and Reproductive Technologies,* XLII, 124, Jan-Apr 2007, pp. 5-26.

GÓMEZ, FAUSTO OP, *The Holy Eucharist and Commitment to Justice and Solidarity,* XXII, 66, Sept-Dec 1987, pp. 403-420.

GÓMEZ, FAUSTO OP, *The Jubilee 2000, A Call to Justice I Love*, XXXV, 104, May-Aug 2000, pp. 205-225.

GÓMEZ, FAUSTO OP, *The Just War Theory: A Path to Peace?,* XXXVII, 110, May-Aug 2002, pp. 197-223.

GÓMEZ, FAUSTO OP, *The Moorings of 'Spe Salvi' in the Letters of Saint Paul,* XLIV, 131, May-Aug 2009, pp. 235-257.

GÓMEZ, FAUSTO OP, *Truth Telling: Bioethical Perspective,* XXXIII, 98, May-Aug 1988, pp. 217-238.

GÓMEZ, FAUSTO OP — See also **Notes and Comments**; and GÓMEZ, FAUSTO OP and MARTINEZ, LUÍS in **Reports**.

GONZÁLES, ANTONIO OP — See also **Notes and Comments**.

GONZÁLES, DONATO OP, *La Informatización de Santo Tomás,* XXIV, 70, Jan-Apr 1989, pp. 113-119.

GONZÁLES, DONATO OP — See also **Notes and Comments**.

GONZÁLES, JOSÉ MANUEL, *The Status of the Human Embryo,* XXXI, 93, Sept-Dec 1996, pp. 481-500.

GONZÁLES, ANTONIO OP, *Musings on Structuralism by a Thomist,* IX, 26, May-Aug 1974, pp. 187-230.

GONZÁLES, JAVÍER OP, *Philippiniana Sacra Author Vols. I-XXXIV, 1966-1999,* XXXIV, 102, Sept-Dec, 1999, pp. 549-591.

GONZÁLES, JAVÍER OP, *Dinamicidad del Derecho Natural,* XIX, 56, May-Aug 1984, pp. 235-283.

GONZÁLES, JAVÍER OP, *El Derecho Natural en Una Visión Retrospectiva,* XXVIII, 84, Sept-Dec 1993, pp. 429-465.

GONZÁLES, JAVÍER OP, *Excelso García Gutiérrez, OP (1913-2004): his Person and his Writings,* LI, 154, Sept-Dec 2016 (Special Issue on PS50 and OP800), pp. 685-722.

GONZÁLES, JAVÍER OP, *La Naturaleza Humana Actuada en la Persona: Sus Dimensiones Fundamentales,* XXVII, 81, Sept-Dec 1992, pp. 423-437.

GONZÁLES, JAVÍER OP, *Rights and Participation of the Laity in the Life of the Church,* XXXV, 104, May-Aug 2000, pp. 271-309.

GONZÁLES, JAVÍER OP, *Shrines in Ecclesia in Asia and in Canon Law: Their Contribution to the Evangelization in Asia,* XXXVIII, 114, Sept-Dec 2003, pp. 523-551.

GONZÁLES, JAVÍER OP, *The Consecrated Life in the Philippines: Between the Law and the Expectations,* XXIX, 87, Sept-Dec 1994, pp. 373- 403.

GONZÁLES, JAVÍER OP, *The Separation of Spouses,* XXII, 64, Jan-Apr 1987, pp. 111-128.

GONZÁLES, JAVÍER OP — See also **Indices, Bibliographies and Catalogues**.

GONZÁLES VALLES, JESÚS OP, *El Concepto de "Camino" en el Pensamiento Religioso Japonés,* X, 29, May-Aug 1975, pp. 199-223.

GONZÁLES VALLES, JESÚS OP, *Una Teoría sobre el Sentimiento Religioso Tradicional Japonés, IV,* 10, Jan-Apr 1969, pp. 42-59.

GONZÁLES VALLES, JESÚS OP — See also **Notes and Comments**; and **Reports**.

GONZÁLEZ, MARY, *Ethical System as Ecological Forces — Hinduism in India,* I, 1, Jan-Apr 1966, pp. 9-27.

GONZÁLEZ, PAULINO OP, *La Eucaristía y la Remisión de los Pecados*, XII, 34, Jan-Apr 1977, pp. 7-74 (Part I); XII, 35, May-Aug 1977, pp. 233-291 (Part II).

GOWING, PETER — See also **Notes and Comments**.

GUTIÉRREZ, LUCIO OP, *Holy Wars in History: A Preamble to the Crusades,* XXXVII, 110, May-Aug 2002, pp. 225-247.

GUTIÉRREZ, LUCIO OP, *Contextual Theology in Asia*, XIV, 40, Jan-Apr 1979, pp. 5-10.

GUTIÉRREZ, LUCIO OP, *Domingo de Salazar, First Bishop of the Philippines (1512-1594): A Defender of the Rights of the Filipinos at the Spanish Contact,* XX, 58, Jan-Apr 1985, pp. 61-79.

GUTIÉRREZ, LUCIO OP, *Domingo de Salazar, OP, Primer Obispo de Filipinas, 1512-1594. Estudio Crítico-histórico sobre su Vida y su Obra*, XI, 33, Sept-Dec 1976, pp. 449-496.

GUTIÉÉRREZ, LUCIO OP, *Domingo de Salazar, OP, Primer Obispo de Filipinas (1512-1594). Trabajo Misional y Civilizador en Méjico y Florida (1553-1576),* XII, 36, Sept-Dec 1977, pp. 514-589.

GUTIÉRREZ, LUCIO OP, *Domingo de Salazar's Struggle for Justice and Humanization in the Conquest of the Philippines (1579-1594)*, XIV, 41, May-Aug 1979, pp. 219-282.

GUTIÉRREZ, LUCIO OP, *History of the Church in the Philippines (A Review Article)*, XV, 45, Sept-Dec 1980, pp. 537-556.

GUTIÉRREZ, LUCIO OP, *Labor Evangelizadora y Misional de Domingo de Salazar en Filipinas (1581-1591),* XIII, 39, Sept-Dec 1978, pp. 430-501.

GUTIÉRREZ, LUCIO OP, *Saint Jerome and Roman Monasticism: A Historical Study on his Spiritual Influence,* X, 29, May-Aug 1975, pp. 256-307.

GUTIÉRREZ, LUCIO OP, *Status of the Philippines during the 18th Century,* XVI, 46, Jan-Apr 1981, pp. 53-121.

GUTIÉRREZ, LUCIO OP, *The "Affair" of China at the End of the 16th Century; Armed Conquest or Peaceful Evangelization?*, XX , 60, Sept-Dec 1985, pp. 329-406.

GUTIÉRREZ, LUCIO OP, *The Centuries of Struggle in the Philippines: 1600-1900,* XV, 44, May-Aug 1980, pp. 230-261.

GUTIÉRREZ, LUCIO OP, *The Christian Jubilee in History,* XXXVI, 106, Jan-Apr 2001, pp. 63-90.

GUTIÉRREZ, LUCIO OP, *The Christianization of the Philippines: Myth and Reality*, XI, 32, May-Aug 1976, pp. 203-291.

GUTIÉRREZ, LUCIO OP, *The Evangelization of the Philippines and the Formative Years of the Archdiocese of Manila (1565-1700),* XXX, 90, Sept-Dec 1995, pp. 373-424.

GUTIÉRREZ, LUCIO OP, *The Spanish Legacy in the Philippine Educational System, XVIII,* 52, Jan-Apr 1983, pp. 38-60.

GUTIÉRREZ, LUCIO OP, *The Struggle for Justice in the Conquest of the Philippines. Disputes between Domingo de Salazar and Governor Gómez Dasmariñas on the Collection of Tributes,* XXVIII, 82, Jan-Apr 1993, pp. 143-180.

GUTIÉRREZ, LUCIO OP, *The Synod of Manila: 1581-1586,* XXV, 74, May-Aug 1990, pp. 195-232.

GUTIÉRREZ, LUCIO OP, *Catalogue of Letters, Memorials and Treatises of Fr. Domingo de Salazar, OP, First Bishop of the Philippines, Extant in Different Archives and Libraries of the World,* XXVI, 77, May-Aug 1991, pp. 275-289.

GUTIÉRREZ, LUCIO OP — See also **Philippiniana Records (Letters** and **Memorials)**; **Notes and Comments**; and **Indices, Bibliographies and Catalogues**; GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM in **Philippiniana Records (Accounts/ Reports** and **Alcina's Historia)**. See also LIXUN, WANG and GUTIÉRREZ, LUCIO OP in **Studies**.

H

HAAKE, THOMAS OSB, *Is Sex per se always about Children? The (Im)morality of Contraception,* XL, 120, Sept-Dec 2005, pp. 583- 602.

HALLAZGO, JULIE, *The Rosary Musicians,* XXI, 63, Sept-Dec 1986, pp. 433-443.

HAMILTON, CLIVE, *The Ethics of Climate Change*, XLVII, 140, 2012 (Special Issue on Ethics in Science and Technology – Plenary Session), pp. 333-345.

HARDOWIRYONO, ROBERT SJ, *Contextual Theology in Indonesia: A Pastoral Point of View,* XIV, 40, Jan-Apr 1979 (Special Issue on Contextual Theology), pp. 78-113.

HATTINGH, JOHAN, *Environmental Ethics and Climate Change?*, XLVII, 140, 2012 (Special Issue on Ethics in Science and Technology – Plenary Session), pp. 315-332.

HE, HYACINTH OP — See also **Studies**.

HEGHMANS, MATTHIAS SVD, *The Pilgrim Church on the Lookout for Christ,* II, 6, Sept-Dec 1967, pp. 598-621.

HERMIDA, RANILO, *Contemporary Musings on a Medieval Controversy: William of Ockham on the Limits of Sovereignty and the Restraints,* XXXVIII, 114, Sept-Dec 2003, pp. 497-522.

HERMIDA, RANILO, *Jurgen Habermas and Post-Metaphysical Rationality,* XLI, 123, Sept-Dec 2006, pp. 633-660.

HERMIDA, RANILO, *Simone Weil: A Sense of God,* XXXIX, 116, May-Aug 2004, pp. 299-314.

HERMIDA, RANILO, *The Death of Man vis-à-vis the Death of God: Henri de Lubac on the Atheistic Humanism of Ludwig Feuerbach,* XLVIII, 113, May-Aug 2003, pp. 213-230.

HERMIDA, RANILO, *Towards a Celebration Being Human: A Retrieval of the Metaphysics of Thomas Aquinas and Martin Heidegger,* XXXIII, 99, Sept-Dec 1998, pp. 409-434.

HERMIDA, RANILO, *Towards a Phenomenology of Hope in 'The Phenomenon of Man' of Teilhard de Chardin,* XXXVII, 109, Jan-Apr 2002, pp. 57-78.

HERNANDEZ, JOSÉ MARÍA, *The Layman Cometh*, I, 2, May-Aug 1966, pp. 308-319.

HIBBS, ROBERT — See also **Notes and Comments**.

HIROSHI SASAKI, JOSEPH, *Some Pastoral Considerations Regarding Contextual Theology in Japan,* XIV, 40, Jan-Apr 1979 (Special Issue on Contextual Theology), pp. 129-139.

HIRSCHMEIER, JOHANNES SVD, *The Catholic University as a Priority in Developing Countries: Some Practical Considerations with Reference to Japan,* XIII, 37, Jan-Apr 1978 (Special Issue on the Role Catholic Universities Today), pp. 97-109.

HONORIUS III— See also **Vatican Documents**.

HORNEDO, FLORENTINO, *Honest to Rizal and to the Filipino People, XIX (A Review Article)*, 57, Sept-Dec 1984, pp. 518-525.

HORNEDO, FLORENTINO, *Indigenous Aspects of Worship in the Church in the Philippines,* XXXVI, 106, Jan-Apr 2001, pp. 127-138.

HORNEDO, FLORENTINO, *On the Trail of Dominican Engineers, Artists and Saints, in the Cagayan Valley and Batanes, Philippines,* XXXVIII, 112, Jan-Apr 2003, pp. 5-60.

HORNEDO, FLORENTINO, *Religious Art in Batanes,* XVIII, 53, May-Aug 1983, pp. 203-235.

HORNEDO, FLORENTINO — See also **Philippiniana Records (Accounts/ Reports)** and **The Dominicans and the Batanes Mission**.

I

IBAÑEZ, BERMAN, *Contraception in the Works of Saint Augustine*, XLIX, 148, Sept-Dec 2014, pp. 353-374.

INNOCENT X — See also **Philippiniana Records (Papal Documents)** and **Vatican Documents**.

INTERNATIONAL COLLOQUIUM ON CONTEXTUAL THEOLOGY (1979). *Contextual Theology in Asia: Synthesis Paper,* XIV, 40, Jan-Apr 1979 (Special Issue on Contextual Theology), pp. 200-211.

J

IPAPO, WILFREDO, *Clerics and Religious in Business,* XXIII, 68, May-Aug 1988, pp. 225-246.

JALANDONI, MONICA — See also MCTAVISH, JAMES FMVD and JALANDONI, MONICA.

JAMES, A.E. — RICHARDS, CAMERON, *Towards an Animal Welfare Policy for 21st Century Science: An Opportunity for Asia*, XLVII, 140, 2012 (Special Issue on Ethics in Science and Technology – Parallel Session),, pp. 519-524.

JAVÍER, EDGAR SVD, *Interreligious Dialogue: Historical Constants and Challenges in Asia,* XLII, 125, May-Aug 2007, pp. 229-248.

JAVÍER, EDGARDO SVD, *Advocacy for Justice and Dialogue with Buddhism,* XLIII, 127, Jan-Apr 2008, pp. 99-112.

JAYME, VIRGINIA, *Aristotle's Conception of the Good for Man,* XXVIII, 83, May-Aug 1993, pp. 241-277.

JAYME, VIRGINIA, *Emmanuel Levinas' Philosophy of Responsible Subjectivity,* XXVI, 77, May-Aug 1991, pp. 227-262.

JAYME, VIRGINIA, *The Mystical Way of Sufism: An Introduction,* XXXIII, 97, Jan-Apr 1998, pp. 21-47.

JIMÉNEZ, PEDRO OP — See also JIMÉNEZ, PEDRO OP and SCOTT, WILLIAM HENRY in **Philippiniana Records (Accounts/ Reports)**; and **Notes and Comments**.

JOHN XXIII — See also **Philippiniana Records (Papal Documents)** and **Vatican Documents**.

JOSÉ, REGALADO — See also CROSSLEY, JOHN and JOSÉ, REGALADO in **Philippiniana Records (Accounts/ Reports; Historic Visual Images**; **Iconography**; and **Fil-Hispanic Churches**); and **Notes and Comments**.

JOSUÉ, ERICSON, *'Ili a Baluarte': Revisiting the Cradle of Aglipayanism,* XLIV, 130, Jan-Apr 2009, pp. 129-186.

JOSUÉ, ERICSON, *The 19th Century Pasuquin (Ilocos Norte) and its Pastors,* XLII, 126, Sept-Dec 2007, pp. 595-621.

JOSUÉ, ERICSON — See also **Studies**.

K

KAITHAKULANGARA, JOSHY CMI, *Gandhian Ahimsa: A Christian Understanding*, XLI, 122, May-Aug 2006, pp. 381-392.

KARAAN, EDWARD — See also KARAAN, EDWARD and TIONGCO, ISAIAS OP in **Studies**.

KATTACKAL, JACOB, *Hinduism and Christianity,* XVII, 50, May-Aug 1982, pp. 74-82.

KIM, STEPHEN DD, *Jesus' Evangelization,* XV, 43, Jan-Apr 1980 (Special Issue on the Missions), pp. 27-34.

KNASAS, JOHN, *The Style of the Catholic Intellectual and the Church's Recommendation of Aquinas,* XXXII, 96, Sept-Dec 1997, pp. 451-459.

KOBAK, CANTIUS OFM, *Ancient Pre-Hispanic Concept of Divinity, The Spirit-World Sacrifices, Rites and Rituals Among the Bisayans in the Philippines,* XXXVII, 111, Sept-Dec 2002, pp. 411-478.

KOBAK, CANTIUS OFM, *Enrique de Malacca: A Tribute to the Philippine Bisayan Who Circumnavigated the Globe with Magellan,* XXXIX, 115, Jan-Apr 2004, pp. 5-44.

KOBAK, CANTIUS OFM, *Ignacio Francisco Alzina: The Great Samar-Leyte Bisayan Missionary of the 17th Century,* XIII, 39, Sept-Dec 1978, pp. 400-429.

KOBAK, CANTIUS OFM — See also GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM in **Philippiniana Records (Alcina's Historia)**; and FERNÁNDEZ, PABLO OP and KOBAK, CANTIUS OFM in **Philippiniana Records (Accounts/ Reports** and **Alcina's Historia)**; See also **Notes and Comments**.

KROEGER, JAMES MM, *Damien of Molokai: Witness of Missionary Joy and Compassion,* XLX [L], 150, May-Aug 2015, pp. 263-294.

KROEGER, JAMES MM, *Interculturation in Asia — Quo Vadis?,* XLI, 122, May-Aug 2006, pp. 237-332.

KROEGER, JAMES MM, *Mary, Mother of the Missionary Church,* XXXIX, 117, Sept-Dec 2004, pp. 473-486.

KROEGER, JAMES MM, *Philippine Participation in the Second Vatican Ecumenical Council,* XLII, 124, Jan-Apr 2007, pp. 173-182.

KROEGER, JAMES MM, *Pontifical Missionary Societies. A Brief Philippine History (1932-2007),* XLIII, 129, Sept-Dec 2008, pp. 621-649.

KROEGER, JAMES MM, *The Catholic Church in the Philippines: A Brief Historical and Contemporary Overview,* XXXVII, 109, Jan-Apr 2002, pp. 79-100.

KUNG, JOSEPH, *Integral Human Development: The Catholic University as a Priority in Developing Countries (A Companion to "The Worldliness of Catholicism"),* XIII, 37, Jan-Apr 1978 (Special Issue on the Role Catholic Universities Today), pp. 125-141.

KUNG, JOSEPH, *The Worldliness of Catholicism: Fu Jen University as an Instrument of Cultural Pluralism in the Republic of China,* XIII, 37, Jan-Apr 1978 (Special Issue on the Role Catholic Universities Today), pp. 47-68.

L

LABRADOR, JUAN OP, *A Dialogue with Communism?,* I, 1, Jan-Apr 1966, pp. 137-155.

LABRADOR, JUAN OP, *Ecumenism Explained: The Christian Dialogue with all Christians,* I, 2, May-Aug 1966, pp. 289-307.

LABRADOR, JUAN OP, *Saint Thomas and the Council of the Church,* II, 5, May-Aug 1967, pp. 275-304.

LABRADOR, JUAN OP — See also **Notes and Comments**.

LANA, TAMERLANE OP, *Human Cloning: An Aberration of Man's Propensity to Play God,* XXXIII, 97, Jan-Apr 1998, pp. 123-132.

LANA, TAMERLANE OP, *Interface of Ethics with Science and Technology,* XXXVI, 108, Sept-Dec 2001, pp. 399-412.

LANA, TAMERLANE OP, *Natural Law in Marriage and Sexuality,* XLIII, 128, May-Aug 2008, pp. 355-364.

LANUZA, BERNARD OFM — See also LANUZA, GERRY and LANUZA, BERNARD OFM.

LANUZA, GERARDO, *The Myth of Christian Eschatology as Counter-Myth to Neoliberal Capitalist Vulgate,* XLIX, 146, Jan-Apr 2014, pp. 63-80.

LANUZA, GERARDO and LANUZA, BERNARD OFM, *Appropriating Zizek for Liberation Theology,* XLII, 126, Sept-Dec 2007, pp. 515-550.

LANUZA, GERARDO, A *Sociological Reading of Catholic Theology of Social Sin,* XXXVIII, 113, May-Aug 2003, pp. 231-273.

LANUZA, GERARDO, *Christian Fundamentalism, Postmodernism, Globalization and the Third World. An Attempt at Sociological Explication,* XXXVIII, 114, Sept-Dec 2003, pp. 415-460.

LAPITAN, ERNESTO, Jr OP, *In Pursuit of the Divine: Encounter with Islam as a Locus Theologicus,* XL, 120, Sept-Dec 2005, pp. 559-582.

LAPITAN, ERNESTO, Jr OP, *Roots and Rootings: Sayyid Qutb's Islamic Fundamentalist Ideology,* XXXIX, 116, May-Aug 2004, pp. 225-260.

LAPITAN, ERNESTO, Jr OP, *The Forbidden Fruit: Philosophical Reflections on Sex and Human Sexuality,* XLI, 121, Jan-Apr 2006, pp. 135-152.

LAPITAN, ERNESTO, Jr OP, *To Be or Not To Be: The Imprint of Ibn Sina and Ibn Rushd on Aquinas' Philosophy of Being,* XXXVIII, 112, Jan-Apr 2003, pp. 123-142.

LARDIZABAL, NILO OP, *Serenity In The Here and Now: Bodhicitta From a Modern Buddhist Sage*, XLVII, 139, Jan-Apr 2012, pp. 3-24.

LAYUGAN, MICHAEL SVD, *Bishop Santiago Sancho on the Conception of a Filipino Missionary Institute*, XLVIII, 143, Jan-Apr 2013, pp. 31-50.

LEGASPI, LEONARDO OP DD, *Bioethical Challenges in the New Millennium,* XXXIX, 115, Jan-Apr 2004, pp. 77-96.

LEGASPI, LEONARDO OP DD, *The UST Central Seminary: The 81st Year as the Interdiocesan Seminary of the Philippines*, XLV, 133, Jan-Apr 2010, pp. 43-45.

LEGASPI, LEONARDO OP DD, *Actual Validity of Saint Thomas' Teachings,* I, 2, May-Aug 1966, pp. 221-252.

LEGASPI, LEONARDO OP DD, *An Introduction to the Sacramental Law of the New Code,* XVIII, 54, Sept-Dec 1983 (Special Issue on the New Code of Canon Law), pp. 447-457.

LEGASPI, LEONARDO OP DD, *Comments on 'The Catholic University as an Instrument of Cultural Pluralism',* XIII, 37, Jan-Apr 1978 (Special Issue on the Role Catholic Universities Today), pp. 30-40.

LEGASPI, LEONARDO OP DD, *The Bicol Priests in a Changing Culture,* XLI, 123, Sept-Dec 2006, pp. 661-670.

LEGASPI, LEONARDO OP DD, *The Church in Asia Today: Communion and Mission,* XXXI, 91, Jan-Apr 1996, pp. 111-127.

LEGASPI, LEONARDO OP DD, *The Teaching Office of the Church in the New Code,* XVIII, 54, Sept-Dec 1983 (Special Issue on the New Code of Canon Law), pp. 417-446.

LEGASPI, LEONARDO OP DD, *The Theology of the Particular (Local) Church in the New Code,* XXI, 62, May-Aug 1986, pp. 245-258.

LEGASPI, LEONARDO OP DD — See also **Reports**.

LEO XIII — See also **Philippiniana Records (Papal Documents)** and **Vatican Documents**.

LIM PE, JOSEFINA, *Ethnography of the Ifugaos in the 19th Century,* XVI, 46, Jan-Apr 1981, pp. 7-52.

LIM PE, JOSEFINA, *Spanish Contacts with the Ifugaos (1736-1898),* XIII, 38, May-Aug 1978, pp. 193-273.

LIXUN, WANG — See also LIXUN, WANG and GUTIÉRREZ, LUCIO OP in **Studies**.

LLAMERA, MARCELIANO OP — See also **Notes and Comments**.

LOFREDO, MARLON PATRICK, *Bioethics and the Media: The Bioethically Interesting and Important in Media Reporting*, XLVII, 140, 2012 (Special Issue on Ethics in Science and Technology – Parallel Session),, pp. 495-499.

LOMBARDO, NICHOLAS OP, *Thomas Aquinas on the Emotions*, XLVIII, 145, September-December 2013, pp. 413-434.

LÓPEZ DE LA OSA, JOSÉ RAMÓN, *El Símbolo: Una Categoría Dialógica para El Entendimiento entre Religiones y Culturas,* XL, 119, May-Aug 2005, pp. 369-387.

LÓPEZ DE LAS HERAS, LUÍS OP, *XI Congreso de la IOSOT (International Organization for the Study of the New Testament): Un Congreso sobre el Antiguo Testamento,* XIX, 55, Jan-Apr 1984, pp. 38-70.

LÓPEZ DE LAS HERAS, LUÍS OP — See also **Notes and Comments** and **Reports**.

LÓPEZ, PABLO, *Old and New Globalization,* XXXIV, 101, May-Aug 1999, pp. 273-300.

LÓPEZ, PABLO, *El Dios de la Física frente al Dios de la Libertad,* XXXVI, 107, May-Aug 2001, pp. 267-288.

LORETO, ALFONSO OP, *The Ivatan Mission: 1783-1983,* XVIII, 53, May-Aug 1983, pp. 236-256.

LORENZO, SIMONE — See also McTAVISH, JAMES FMVD and LORENZO, SIMONE.

LUMBRERAS, PEDRO OP, *¿Podemos Dar la Vida por el Prójimo?,* II, 4, Jan-Apr 1967, pp. 7-27.

LUMBRERAS, PEDRO OP, *Definitio Tridentini de Confessionis Integritate,* II, 5, May-Aug 1967, pp. 257-274.

LUMBRERAS, PEDRO OP, *El Don de la Perseverancia,* V, 13, Jan-Apr 1970, pp. 43-64.

LUMBRERAS, PEDRO OP, *Temporal Perseverance,* IV, 11, May-Aug 1969, pp. 210-227.

LUMBRERAS, PEDRO OP, *The Crisis of the Virtue of Obedience,* III, 9, Sept-Dec 1968, pp. 519-530.

LUMBRERAS, PEDRO OP, *Why Human Laws?,* III, 7, Jan-Apr 1968, pp. 7-27.

LUMBRERAS, PEDRO, OP, *La Perseverancia Final,* IV, 12, Sept-Dec 1969, pp. 317-354.

LUNA, MARÍA, *Building the Filipino Nation in the Mind and Heart of Dr. Trinidad H. Pardo de Tavera*, XXXV, 105, Sept-Dec 2000, pp. 535-544.

M

MACER, DARRYL, *Asia-Pacific Perspectives of Bioethics*, XLVII, 140, 2012 (Special Issue on Ethics in Science and Technology – Plenary Session), pp. 455-468.

MACTAL, ROLANDO OP, *Mariological Developments after the Second Vatican Council and the Impact of Marian Devotion in the Philippines,* XLII, 125, May-Aug 2007, pp. 249-300.

MADALE, NAGASURAT, *Towards an Understanding of Religion and Culture in the Philippines: The Muslim-Filipinos Perspective,* XXXI, 91, Jan-Apr 1996, pp. 77-87.

MADRIGAL, ANA MARÍA, *Batanes: The Melting Pot of Two Cultures,* XVIII, 53, May-Aug 1983, pp. 258-270.

MAGBOO, CECILIO VLADIMIR OP, *Lucio Gutiérrez, OP and the Study of the Christianization of the Philippines*, LI, 153, May-Aug 2016 (Special Issue on PS50 and OP800), pp. 403-417.

MAGBOO, CECILIO VLADIMIR OP and DE LA ROSA, ROLANDO OP, *Lay Brotherhood in the Dominican Order*, XLV, 135, Sept-Dec 2010, pp. 503-529.

MAGNO, JOSÉFINA, *Hospice Care in the Philippines,* XXX, 88, Jan-Apr 1995, pp.129-134.

MAGNO, RAFAEL — See also **Philippiniana Records (Accounts/ Reports)**.

MALLARI, FRANCISCO SJ, *The Bicol Region, 1565-1818,* XXIII, 68, May-Aug 1988, pp. 247-273.

MALLARI, FRANCISCO SJ — See also **Philippiniana Records (Accounts/ Reports)**; and **Notes and Comments**.

MALLO PEÑAFLOR, DOMINGO, *Miguel de Benavides: Advocate of Human Rights in the Spanish Regime,* XX, 59, May-Aug 1985, pp. 230-241.

MANLANGIT, JERRY OP, *Bioethics and Law (Public Policy): Dynamics, Polemics and Paraenetics,* XLVII, 140, 2012 (Special Issue on Ethics in Science and Technology – Parallel Session), pp. 480-486.

MANZANEDO FERNÁNDEZ, MARCOS OP, *Los Clásicos y la Educación Humana,* IV, 11, May-Aug 1969, pp. 189-209.

MANZANEDO FERNÁNDEZ, MARCOS OP, *Psicoanálisis y Religión,* XVI, 48, Sept-Dec 1981, pp. 407-437.

MARA, MARÍA GRACIA, *The Theology and the History of the Commentaries of Paul's Letter to the Romans in the First Five Centuries,* XVII, 49, Jan-Apr 1982, pp. 91-122.

MARAYA, ERLITO, *Alvin Plantinga: The Rationality of Belief in God and Natural Theology,* XXXVII, 111, Sept-Dec 2002, pp. 497-521.

MARAYA, ERLITO, *The Third Way of Alvin Plantinga,* XLI, 121, Jan-Apr 2006, pp. 109-133.

MARQUEZ, CLARENCE OP, *New Testament Compassion: From Body Towards Theology,* XXXIX, 116, May-Aug 2004, pp. 337-348.

MARQUEZ, CLARENCE OP — See also BLASA, ERWIN and MARQUEZ, CLARENCE OP in **Studies**; PADILLA, WENIFREDO III OP and MARQUEZ, CLARENCE OP in **Studies**.

MARTINEZ, FELICÍSIMO OP, *The Mission of the Dominican Order Today,* XXIII, 67, Jan-Apr 1988, pp. 23-54.

MARTINEZ, FELICÍSIMO, OP, *Dimensión Teológica y Desafíos Históricos de la Misión,* XXVII, 80, May-Aug 1992, pp. 219-254.

MARTINEZ, LUIS — See also GÓMEZ, FAUSTO OP and MARTINEZ, LUÍS.

MASONG, KENNETH, *Anthropological Paradigms and the Ethics of Genetic Engineering,* XXXIII, 97, Jan-Apr 1998, pp. 105-122.

MASONG, KENNETH, *Inquiry into the Grammar of God: Wittgenstein and Religious Belief,* XXXVII, 110, May-Aug 2002, pp. 249-265.

MASONG, KENNETH, *Michael Polányi: Religious Faith and Tacit Knowing*, XL, 120, Sept-Dec 2005, pp. 501-529.

McCASLIN, RICHARD SJ, *The Priority of a Catholic University in Developing Countries,* XIII, 37, Jan-Apr 1978 (Special Issue on the Role Catholic Universities Today), pp. 121-124.

McTAVISH, JAMES FMVD and LORENZO, SIMONE, *A Synthesis of Pope John Paul II's 'Theology of the Body'*, XLIX, 147, May-Aug 2014, pp. 147-168.

MCTAVISH, JAMES FMVD and JALANDONI, MONICA, Virtues are Back in Fashion, XLVII, 139, Jan-Apr 2012, pp. 25-39.

MCTAVISH, JAMES FMVD, *Jesus the Perfect Communicator*, XLVI, 137, May-Aug 2011, pp. 297-312.

McTAVISH, JAMES FMVD, *The Ethos of the Practice of Rhetoric*, XLV, 133, Jan-Apr 2010, pp. 66-78.

McTAVISH, JAMES FMVD, *Utilizing Moral Imagination in Bioethical Issues*, XLVIII, 143, Jan-Apr 2013, pp. 21-30.

McVEY, CHRIS OP, *The Challenge of Other Religions: From the Problematic to the Possible,* XXXIV, 101, May-Aug 1999, pp. 301-310.

MEJOS, DEAN EDWARD, *Towards the Responsible Use of Available Tools on the Internet*, XLVII, 140, 2012 (Special Issue on Ethics in Science and Technology – Parallel Session), pp. 508-513.

MENCHAVEZ, DEAN JOHNPAUL, *Lessons on Marriage from the Speeches to the Roman Rota*, XLVIII, 145, Sept-Dec 2013, pp. 435-446.

MENDES, CANDIDO, *The Catholic University: Its Mission and Priorities in Underdeveloped Countries,* XIII, 37, Jan-Apr 1978 (Special Issue on the Role Catholic Universities Today), pp. 142-163.

MENDOÇA, AUGUSTINE, *Promotion and Protection of Rights in the Church,* XXXIII, 99, Sept-Dec 1998, pp. 435-466.

MENDOÇA, AUGUSTINE, *The Importance of Considering Cultural Contexts in Adjudicating Marriage Nullity Cases,* XXXI, 92, May-Aug 1996, pp. 189-268.

MENDOÇA, AUGUSTINE, *Justice and Equity in Decisions Involving Priests,* XXXVI, 106, Jan-Apr 2001, pp. 5-40.

MENDOÇA, AUGUSTINE, *Recent Developments in Rotal Jurisprudence on Error of Fact,* XXXVI, 108, Sept-Dec 2001, pp. 413-470.

MENDOZA, RUBEN — See also **Studies**.

MERCADO, EDWIN, *Emerging Images of the Asian Church,* XXVI, 76, Jan-Apr 1991, pp. 77-94.

MERCADO, LEONARDO SVD, *Contextual Theology in the Philippines. A Preliminary Report,* XIV, 40, Jan-Apr 1979 (Special Issue on Contextual Theology), pp. 36-58.

MERCADO, LEONARDO SVD, *Cross-Cultural Ministry: The Case of the Filipino Priests in Canada,* XLIII, 128, May-Aug 2008, pp. 395-442.

MERCADO, LEONARDO SVD, *El Shaddai and Inculturation*, XXXV, 105, Sept-Dec 2000, pp. 485-511.

MERCADO, LEONARDO SVD, *Inculturation and the Biblical Apostolate,* XXVI, 76, Jan-Apr 1991, pp. 37-49.

MERCADO, LEONARDO SVD, *Muslim and Christian Fundamentalism in the Philippines,* XXXIII, 97, Jan-Apr 1998, pp. 5-20.

MERCADO, LEONARDO SVD, *Paradigm Shifts and Religious Tolerance,* XXXI, 93, Sept-Dec 1996, pp. 441- 456.

MERCADO, LEONARDO SVD, *Philippine Shamanism and Inculturation,* XXX, 90, Sept-Dec 1995, pp. 425- 456.

MERCADO, LEONARDO SVD, *The Filipino Face of Christ,* XXVII, 79, Jan-Apr 1992, pp. 91-103.

MERCADO, LEONARDO SVD, *The Filipino Image of God,* XXVI, 78, Sept-Dec 1991, pp. 401-415.

MERCADO, LEONARDO SVD — See also **Notes and Comments**.

MERINO ANTOLINEZ, JESÚS MARÍA OP, *Evolution in the Divine Revelation,* VI, 17, May-Aug 1971, pp. 183-231.

MERINO ANTOLINEZ, JESÚS MARÍA OP, *Primal Religions and Primal Religion in the Dialogue Between Faith and Culture,* XXXIII, 97, Jan-Apr 1998, pp.95-104.

MERINO ANTOLINEZ, JESÚS MARÍA OP, *The Bible: A Catholic Translation (A Review Article),* XV, 43, Jan-Apr 1980, pp. 156-167.

MERINO ANTOLINEZ, JESÚS MARÍA OP, *Chin Wan-Hoey or 'Al Paso del Hechicero',* XL, 118, Jan-Apr 2005 (Special Issue on Prof. Fr. Jesús Merino Antolínez, OP), pp. 123-168.

MERINO ANTOLINEZ, JESÚS MARÍA OP, *La Moza de Nazaret - Peregrina,* XL, 118, Jan-Apr 2005 (Special Issue on Prof. Fr. Jesús Merino Antolínez, OP), pp. 187-232.

MERINO ANTOLINEZ, JESÚS MARÍA OP, *Theology of the Prison Apostolate,* XL, 118, Jan-Apr 2005 (Special Issue on Prof. Fr. Jesús Merino Antolínez, OP), pp. 91-122.

MERINO, LUÍS OSA — See also **Notes and Comments**.

MIGUEL, JOSÉ LUÍS OP, *Hindu Ethics: A Philosophical and Empirical Outline,* XX, 58, Jan-Apr 1985, pp. 41-60.

MINAYO, FRANCISCO OP— See also FORT, BALTASAR OP, MINAYO, FRANCISCO OP, and DE SANTA CATALINA, BERNARDO OP in **Philippiniana Records (Acts)**.

MIRANDA, DIONISIO SVD, *Inculturation and Moral Theology,* XXVIII, 83, May-Aug 1993, pp. 289-309.

MIRANDA, DIONISIO SVD, *Social Justice, Health Care and the Poor,* XXX, 88, Jan-Apr 1995, pp. 113-127.

MIRANDA, JESÚS Jr OP — See also CATION, MARITESS and MIRANDA, JESUS Jr OP.

MIRANDA, JESÚS Jr OP, *Constructivism in the Non-Traditional System of Education*, XLVI, 137, May-Aug 2011, pp. 313-344.

MIRANDA, JESÚS Jr OP and YASA, TERESA, *Education: The Dominican Charism and Mission*, XLV, 135, Sept-Dec 2010, pp. 530-567.

MIROY, JOVINO, *Theology as Foundation for Political Thought in Nicholas of Cusa's De Concordantia Catholica,* XXXIX, 117, September- December 2004, pp. 437-472.

MOLINO, ANTONIO — See also **Reports**.

MOJARRO, JORGE — See also **Philippiniana Records (Accounts/ Reports** and **Letters)**.

MONTALBO, MELCHOR Jr, *Karol Wojtyla's Philosophy of the Acting Person,* XXIII, 69, Sept-Dec 1988, pp. 333- 386.

MORACZEWSKI, ALBERT OP, *Hospital Bioethics Committees,* XXXII, 95, May-Aug 1997, pp. 255-263.

MORACZEWSKI, ALBERT OP, *Human Experimentation and Research,* XXXII, 94, Jan-Apr 1997, pp. 5-16.

MORACZEWSKI, ALBERT OP, *The Identity of the Catholic Physician and Contemporary Bioethical Problems,* XXXIII, 98, May-Aug 1998, pp. 251- 260.

MORALES, JOSÉ, *The Personality of John H. Newman as Seen Through his Theology,* XXX, 88, Jan-Apr 1995, pp. 99-112.

MOREY PONS, CATALINA MVD, *Reto a la Praxis de la Fe,* XXIII, 69, Sept-Dec 1988, pp. 387-441.

MUÑOZ MORALEDA, ERNESTO, *Fray Francisco de Victoria y los Primeros Jesuitas en el Tucumán (1584-1592),* XXVII, 81, Sept-Dec 1992, pp. 479-489.

MUÑOZ, PABLO, *Befriending the Beloved Disciple and the Beloved Apostle: A Study of the Diverse Unity of John's and Paul's Theologies,* XLIX, 146, Jan-Apr 2014, pp. 3-24.

MUÑOZ, PABLO, *The Church as the New Creation in the Fourth Gospel: A Study of the Theology of John 1:1-2:11,* XLX [L], 150, May-Aug 2015, pp. 335-360.

N

NARRO, MIGUEL OP — See also **Philippiniana Records (Discourses)**.

NAVACERRADA, JOSÉ MARÍA OP — See also **Philippiniana Records (Discourses)**.

NAVARRO, LUÍS, *Juridical Status of the Clergy,* XXXVI, 107, May-Aug 2001, pp. 247-266.

NAVARRO, LUÍS, *The Typical Forms of the Association of the Faithful,* XXXVII, 110, May-Aug 2002, pp. 279-295.

NICASIO, MARISSA, *Angel de Blas, OP and the Development of Experimental Psychology in the Philippines,* LI, 154, Sept-Dec 2016 (Special Issue on PS50 and OP800), pp. 617-631.

NIETO, MARCELINO — See also **Notes and Comments**.

NOCHE, MANUEL, *The Dominican Missionaries in the Cagayan Valley: their Missions and Architecture,* XXXIX, 117, Sept-Dec 2004, pp. 533-578.

NOZALEDA, BERNARDINO OP— See also **Philippiniana Records (Discourses)**.

O

O'CARROLL, MICHAEL CSSP, *The Two Hearts in the History of the Church,* XXIII, 68, May-Aug 1988, pp. 169-193.

ODCHIMAR, NEREO DD, *Decent Support and Social Security of the Clergy under the 1983 Code of Canon Law,* XVIII, 54, Sept-Dec 1983 (Special Issue on the New Code of Canon Law), pp. 511-538.

ODCHIMAR, NEREO DD, *Due Discretion in Marriage Cases,* XXIII, 69, Sept-Dec 1988, pp. 442-453.

OFILADA, MACARIO, *'Poor; Penniless and Alone': Circumstances Surrounding the Death and Burial of Josephine Bracken in HK (1902),* XXXIX, 117, Sept-Dec 2004, pp. 517-532.

OFILADA, MACARIO, *'Principium Totius Deitatis': La Experiencia de Dios como Padre en Santo Tomás de Aquino,* XXXIV, 102, Sept-Dec 1999, pp. 457-486.

OFILADA, MACARIO, *'Solid and Substantial Doctrine': Groundwork for a Synthesis of Sanjuanist Spirituality,* XLII, 125, May-Aug 2007, pp. 301-337.

OFILADA, MACARIO, *Centennial and Millennium: Propedeutical Reflections on Philosophy and Revolution in a Philippine Setting from 1988 Onwards*, XXXV, 104, May-Aug 2000, pp. 311-333.

OFILADA, MACARIO, *Charity, Modernity and Anthropological Centrality in Saint Thomas of Villanova,* XLI, 123, Sept-Dec 2006, pp. 609-632.

OFILADA, MACARIO, *Christianity and its Mystical Heritage: Philosophico-Hermeneutical Perspectives and Relationality to Spirituality,* XLI, 121, Jan-Apr 2006, pp. 81-107.

OFILADA, MACARIO, *Community, Learning and Love: Philosophical Explorations in Augustinian Spirituality and Pedagogy,* XLII, 126, Sept-Dec 2007, pp. 569-594.

OFILADA, MACARIO, *Dios para Creer y Dios y para Pensar: La Trinidad como Punto de Convergencia Epistemológica de la Teología y de la Filosofía,* XXXIII, 99, Sept-Dec 1998, pp. 466-500.

OFILADA, MACARIO, *From Aesthetics to Art: From Ontology to the Holiness of the Real with the Sacred and the Beautiful as Experiential Coordinates,* XXXVI, 107, May-Aug 2001, pp. 289-312.

OFILADA, MACARIO, *Hacia la Trinidad y la Amistad: El Camino hacia un Re-descubrimiento del Misterios de Dios,* XXXIII, 97, Jan-Apr 1998, pp. 73-94.

OFILADA, MACARIO, *Human Hope: Utopia in a Postmodern World. A Preliminary Inquiry,* XXXVIII, 113, May-Aug 2003, pp. 303-320.

OFILADA, MACARIO, *La Credibilidad como base de un Discurso de Teodicea en un Mundo Secularizado,* XXXII, 95, May-Aug 1997, pp. 223-246.

OFILADA, MACARIO, *La Experienciabilidad de Dios en el Mundo y el Hombre como Modo Finito de ser Dios: Hacia una Filosofía del Lenguaje Religioso desde una Inspiración Zubiriana,* XXXVI, 106, Jan-Apr 2001, pp. 103-125.

OFILADA, MACARIO, *La Unidad como Eje de la Historia: Breve Ensayo de Filosofía de la Historia desde 'España Invertebrada' de Ortega y Gasset,* XXXII, 94, Jan-Apr 1997, pp. 39-52.

OFILADA, MACARIO, *Language, Message and Spirit: Philosophical Perspectives on Spirituality as Communication through Mystagogy,* XLIII, 129, Sept-Dec 2008, pp. 523-544.

OFILADA, MACARIO, *Minerva Docet: Beginnings of the Faculty of Philosophy and Letters of the University of Santo Tomas, Manila (1896-1897) — Part I,* XXXVIII, 112, Jan-Apr 2003, pp. 93-122.

OFILADA, MACARIO, *Philippine History from an Augustinian Point of View (A Review Article),* XXXIV, 100, Jan-Apr 1999, pp. 167-175.

OFILADA, MACARIO, *Philosophy and Holiness: A Metaphysical Essay on Communion,* XLV, 135, Sept-Dec 2010, pp. 568-581.

OFILADA, MACARIO, *Possible Relationship between Mystagogy and Philosophy and its Bearing on Theology and Spirituality,* XXXIV, 101, May-Aug 1999, pp. 219-246.

OFILADA, MACARIO, *Realidad, Experiencia y Ser,* XXXIII, 98, May-Aug 1998, pp. 239-249.

OFILADA, MACARIO, *Religatio as Shift from Scientia to Sapientia: Augustinian Process of Interiorization,* XLIV, 130, Jan-Apr 2009, pp. 49-60.

OFILADA, MACARIO, *Spirituality and Mysticism Preliminary Phenomenological and Hermeneutical Exploration of their Epistemological Relationships,* XLIV, 131, May-Aug 2009, pp. 273-296.

OFILADA, MACARIO, *Spirituality and the Rediscovery of the Mystery of the Christian Faith,* XL, 119, May-Aug 2005, pp. 389-428.

OFILADA, MACARIO, *Saint Augustine: Philosophy, Religion and Mysticism,* XXXVI, 108, Sept-Dec 2001, pp. 491-522.

OFILADA, MACARIO, *Saint John of the Cross: Beauty as Nothing, Beauty as Everything, Lessons from a Contemplative,* XXXIX, 115, Jan-Apr 2004, pp. 97-118.

OFILADA, MACARIO, *The Art of Non-Figurative Forms and the Aesthetics of Figurative Forms: Transcending Imitation, Systems, Structures and Texts,* XXXVIII, 114, Sept-Dec 2003, pp. 479-496.

OFILADA, MACARIO, *The Essentials of Christian Contemplation: Trinitarian Hermeneutics and Christological Criteriology,* XXXIX, 116, May-Aug 2004, pp. 315-335.

OFILADA, MACARIO, *The Ground Zero of Secularization: Hermeneutical Context and Challenge to Christian Mysticism,* XLI, 122, May-Aug 2006, pp. 353-380.

OFILADA, MACARIO, *The Metaphysical Vocation of Philosophy,* XLIII, 127, Jan-Apr 2008, pp. 113-126.

OFILADA, MACARIO, *The World, Language and Reality: A Metaphysical Essay on the Way of Experiencing Reality*, XXXV, 105, Sept-Dec 2000, pp. 429-458.

OFILADA, MACARIO, *Zhuang Zi: An Introduction to the Man and his Thought,* XXVII, 79, Jan-Apr 1992, pp. 105-116.

OJOY, VIRGILIO OP, *Gustavo Gutierrez's God-Talk from the Perspective of the Poor,* XXV, 75, Sept-Dec 1990, pp. 325-352.

OJOY, VIRGILIO OP, *The Social and Political Philosophy of Pedro Salgado, OP*, LI, 153, May-Aug 2016 (Special Issue on PS50 and OP800), pp. 419-441.

OLGADO, NESTOR CSSR, *Word and Sacrament in the Redemptive Plan,* VIII, 24, Sept-Dec 1973, pp. 424-454.

OLGADO, NESTOR CSSR — See also **Notes and Comments**.

OLIVERIO, ROLANDO, *The Empowerment of the Lay People according to the Second Plenary Council of the Philippines,* XXIX, 87, Sept-Dec 1994, pp. 457-471.

ORDOÑEZ, VICTOR FSC, *The Rational Psychology of Hindu Yoga,* IV, 10, Jan-Apr 1969, pp. 60-134.

OSHIDA, SHIGETO OP, *In the Beginning is the Word,* XVII, 50, May-Aug 1982, pp. 24-32.



P

PABLO, CAROL GERALDINE, *Lorenzo Rodriguez, OP: Trailblazing Pharmacy Education, Research, Practice and Services in the Philippine*s, LI, 152, Jan-Apr 2016 (Special Issue on PS50 and OP800), pp. 83-103.

PADILLA, WENIFREDO III OP, *From Predilection to Election (Narrative Reading of Genesis 21, 1-21)*, XLIX, 146, Jan-Apr 2014, pp. 25-50.

PADILLA, WENIFREDO III OP, *Preserving David's Characterization (A Narrative Reading of 1 Sam 25)*, XLX [L], 149, Jan-Apr 2015, pp. 3-46.

PADILLA, WENIFREDO III OP — See also PADILLA, WENIFREDO III OP and MARQUEZ, CLARENCE OP in **Studies**.

PAGUIO, WILFREDO, A *Glimpse on the History of the Province of Bataan (1571-1900),* X, 30, Sept-Dec 1975, pp. 403-462.

PAGUIO, WILFREDO, *Defective Matrimonial Consent for Lack of Reason and Due Discretion,* XXIV, 70, Jan-Apr 1989, pp. 53-90.

PAGUIO, WILFREDO, *On the Vicar General and the Episcopal Vicar*, XX, 59, May-Aug 1985, pp. 189-221.

PAYO, FRANCIS, *Husserl and Stein on Empathy: Paving a Way towards Integration*, XLX [L], 150, May-Aug 2015, pp. 247-262.

PAYO, PEDRO OP — See also in **Philippiniana Records (Bulletins)**.

PE, CECILIO, *Supervision and Regulation: The Legal Position of Private Schools in the Philippines,* VI, 18, Sept-Dec 1971, pp. 389-435 (Part I); VII, 19, Jan-Apr 1972, pp. 7-53 (Part II).

PE, CECILIO — See also **Notes and Comments**.

PEDREGOSA, QUIRICO Jr OP, *A Missionary Impulse of Preaching to the Peripheries (A Strategic Option to the Future)*, LI, 152, Jan-Apr 2016 (Special Issue on PS50 and OP800), pp. 7-19.

PEDREGOSA, QUIRICO Jr OP, *Inculturating the Vows in Filipino Culture*, XLV, 134, May-Aug 2010, pp. 261-275.

PEDREGOSA, QUIRICO Jr OP, *Toward a Christian Spirituality of Justice,* XLI, 123, Sept-Dec 2006, pp. 583-600.

PEDROSA, CIRIACO OP, *The Big Science and the Small Science: A Challenge,* LI, 152, Jan-Apr 1975, pp. 112-115 [with introduction on pp.105-107].

PEDROSA, CIRIACO OP, *The Physics of Creation,* I, 2, May-Aug 1966, pp. 253-268.

PEDROSA, CIRIACO OP — See also PEDROSA, CIRIACO OP and GABRIEL, PEDRO in **Notes and Comments**.

PEDROSA, RAMÓN OSA, *Abortion and Infanticide in the Philippines during the Spanish Contact,* XVIII, 52, Jan-Apr 1983, pp. 7-37.

PEÑA, BRAULIO OP, *Christology and Anthropology: A Vision of Revelation and Faith. A Vision of Divine and Culture,* XXXII, 95, May-Aug 1997, pp. 203-221.

PEÑA, BRAULIO OP, *Laymen in the Church: Jesus and His People,* XXIV, 71, May-Aug 1989, pp. 171-248.

PEÑA, BRAULIO OP, *Reflections from the Street Corner,* XXI, 62, May-Aug 1986, pp. 212-244.

PEÑA, BRAULIO OP, *The Role of the Priest in Politics: Filipino Context,* XXI, 63, Sept-Dec 1986, pp. 390-410.

PEÑA, BRAULIO OP — See also **Notes and Comments**.

PERACULLO, JEANE, *Human Stewardship and its Critic,* XLIII, 129, Sept-Dec 2008, pp. 485-498.

PERACULLO, JEANNE, *On the Two-Language Approach to Language of Faith: An Exploration of a Hermeneutical Problem,* XLIII, 127, Jan-Apr 2008, pp. 127-138.

PETSCHEN, SANTIAGO SJ, *El Caso 'Nozaleda' ante el Parlamento Español (1904),* XII, 34, Jan-Apr 1977, pp. 102-129.

PHANRAKSA, ORAKANOKE, *Key Performance Indicators: Influence on Research and Development Institutes in Thailand*, XLVII, 140, 2012 (Special Issue on Ethics in Science and Technology – Parallel Session),, pp. 476-479.

PIÑON, ANTONIO OP, *A Reply to the Questionnaire Submitted by the Philippine Social Science Council (December 1969),* V, 13, Jan-Apr 1970, pp. 1-42.

PIÑON, ANTONIO OP, *How to Think on the Humanae Vitae and its Obligation on Catholics,* III, 9, Sept-Dec 1968, pp. 491-518.

PIÑON, ANTONIO OP, *Theology of Liberation, Evangelization and Martial Law,* XII, 35, May-Aug 1977, pp. 292-349.

PIÑON, ANTONIO OP — See also **Notes and Comments**.

PIÑON, MANUEL OP, *Metaphysics of Personality,* III, 3, Sept-Dec 1966, pp. 396-451.

PIÑON, MANUEL OP, *The Catholic University in Today's World,* III, 7, Jan-Apr 1968, pp. 52-77.

PIÑON, MANUEL OP, *The Issues in Birth Control,* I, 1, Jan-Apr 1966, pp. 156-176.

PIÑON, MANUEL OP, *The Metaphysical Conciliation of the Universal Primary Causality of God with the Particular Secondary Causality of Creatures, in particular with the Free Action of the Will,* VI, 17, May-Aug 1971, pp. 232-303.

PIÑON, MANUEL OP, *The Metaphysics of Evil, Defectibility and Peccability and the Problem of Evil,* V, 15, Sept-Dec 1970, pp. 303-359.

PIÑON, MANUEL OP, *The Nature and Causes of the Psychological Freedom on Physical Mastery of the Will over its Acts in the Writings of Saint Thomas,* IX, 25, Jan-Apr 1974, pp. 78-114 (Part I); IX, 26, May-Aug 1974, pp. 231-266 (Part II); IX, 27, Sept-Dec 1974, pp. 449-494 (Part III); X, 28, Jan-Apr 1975, pp. 30-72 (Part IV).

PIÑON, MANUEL OP — See also **Notes and Comments**.

PIRYNS, ERNEST CICM, *A New Approach to Mission and Evangelization,* XXX, 88, Jan-Apr 1995, pp. 81-98.

PIRYNS, ERNEST CICM, *Buddhist Contributions to the Japanese Ethics,* XVII, 50, May-Aug 1982, pp. 56-73.

PIRYNS, ERNEST CICM, *Contextual Theology: The Japanese Case,* XIV, 40, Jan-Apr 1979 (Special Issue on Contextual Theology), pp. 140-161.

PIRYNS, ERNEST CICM, *Formative Elements in the Emergence and Growth of the New Religions of Japan,* XIX, 55, Jan-Apr 1984, pp. 5-24.

PIRYNS, ERNEST CICM, *Religious Syncretism: The Japanese Case,* XXII, 64, Jan-Apr 1987, pp. 5-20.

PIRYNS, ERNEST CICM, *The Message of Jesus Christ and Japanese Culture, Evangelization and Inculturation in the Japanese Context,* XX, 59, May-Aug 1985, pp. 222-229.

PIRYNS, ERNEST CICM, *Christian Witness in the Midst of a Global Religious Pluriformity, XXXII,* 94, Jan-Apr 1997), pp. 17-26.

PIRYNS, ERNEST CICM, *"When the Gods Come Marching in..." The New Religious Movements: A Missiological Reflection,* XXVI, 76, Jan-Apr 1991, pp. 5-35.

PITTAU, JOSEPH SJ, *The Role of the Catholic University in a Pluralistic Milieu,* XIII, 37, Jan-Apr 1978 (Special Issue on the Role Catholic Universities Today), pp. 18-29.

PIUS V — See also **Vatican Documents**.

PIUS X — See also **Philippiniana Records (Papal Documents)** and **Vatican Documents**.

PIUS XII — See also **Philippiniana Records (Papal Documents)** and **Vatican Documents**.

PLATTI, EMILIO OP, *Contemporary Islamic Militantism,* XXVIII, 82, Jan-Apr 1993, pp. 109-123.

PLATTI, EMILIO OP, *Islam: Dialogue or Confrontation?,* XXXVII, 111, Sept-Dec 2002, pp. 479-496.

PLATTI, EMILIO OP, *Rethinking the Qur'ân in the Context of Contemporary Islam,* XL, 119, May-Aug 2005, pp. 353-368.

PLATTI, EMILIO OP, *The Dominican Contribution to Christian-Muslim Dialogue,* LI, 153, May-Aug 2016 (Special Issue on PS50 and OP800), pp. 463-486.

POLA, MANUEL OP, *La Dialectica: Arte Liberal en San Isidoro,* V, 14, May-Aug 1970, pp. 163-184.

POLA, MANUEL OP, *Episcopologio Dominicano de Filipinas: Diócesis de Nueva Cáceres (Naga) y Diócesis de Cebú, XXV,* 73, Jan-Apr 1990, pp. 77-114.

POLA, MANUEL OP, *Episcopologio Dominicano de las Diócesis de Manila Jaro y de la Prelatura "Nullius" de Batanes y Babuyanes,* XXV, 74, May-Aug 1990, pp. 241-276.

POLA, MANUEL OP, *Episcopologio Dominicano en la Diócesis de 'Nueva Segovia',* XXIV, 72, Sept-Dec 1989, pp. 419-462.

POLA, MANUEL OP, *Fundación de la Provincia de Nuestra Señora del Rosario,* XXIII, 67, Jan-Apr 1988, pp. 121-153.

POLA, MANUEL OP, *La Obra Literaria del Padre Norberto del Prado, OP*, III, 8, May-Aug 1968, pp. 310-354.

POLA, MANUEL OP, *Responsabilidad y Corresponsabilidad en el Ateismo Contemporáneo,* XVI, 47, May-Aug 1981, pp. 274-284.

POLA, MANUEL OP, *Un Análisis del Carácter Japonés, II,* 6, Sept-Dec 1967, pp. 622-654.

POLA, MANUEL OP — See also **Reports**.

PONSARAN, AGNES, *Colluding Perspectives in Two Hermeneutes,* XLIV, 130, Jan-Apr 2009, pp. 81-88.

PONSARAN, AGNES, *Resonances of Levinasian Thought: A Reading of Emmanuel Levinas' Basic Philosophical Writings,* XLII, 124, Jan-Apr 2007, pp. 103-114.

PONSARAN, AGNES, *The Philosophical Foundations of Viktor Frankl's Logotheraphy,* XLII, 125, May-Aug 2007, pp. 339-354.

PONSARAN, MARCIANA AGNES and CASTILLO, NORBERTO OP, *Big Expectations from Something Incredibly Small: An Introduction to Nanotechnology*, XLVII, 141, May-Aug 2012, pp. 565-580.

PONSARAN, MARCIANA AGNES, *Nanomedicine: Ethical and Societal Challenges to Major Stakeholders*, XLVII, 140, 2012 (Special Issue on Ethics in Science and Technology – Parallel Session), pp. 490-494.

PRANARKA, AMW, *The Catholic University as an Instrument of Cultural Pluralism,* XIII, 37, Jan-Apr 1978 (Special Issue on the Role Catholic Universities Today), pp. 9-17.

PUEBLA, MANUEL OP — See also **Philippiniana Records (Discourses)**.

PUNSALAN-MANLIMOS, CATHERINE, *Liberating Dialogue: Religion, Science and Integral Development*, XLVII, 141, May-Aug 2012, pp. 581-604.

PUTHANANAGADY, PAUL, *Challenges of Cultures and Religions in Asia to Christian Liturgy,* XXXI, 91, Jan-Apr 1996, pp. 89-110.

Q

QUEVEDO, ORLANDO OMI DD, *The Directions of Pastoral Renewal in the Philippines, XXIX,* 85, Jan-Apr 1994, pp. 99-107.

QUEVEDO, ORLANDO OMI DD, *'Vita Consecrata': Implications and Challenges,* XXXII, 96, Sept-Dec 1997, pp. 381-394.

QUITO, EMÉRITA, *The 'Symposium' of Plato*, I, 3, Sept-Dec 1966, pp. 477-497.

QUITO, EMÉRITA — See also **Notes and Comments**.

R

RADELET, MICHAEL, *Towards the Worldwide Abolition of the Death Penalty,* XXXVII, 109, Jan-Apr 2002, pp. 101-120.

RADJASA, OCKY KARNA, *Bioethical Considerations on the Sustainable Use of Marine Invertebrates and their Microbial Symbionts in the Search for Marine Natural Products*, XLVII, 140, 2012 (Special Issue on Ethics in Science and Technology – Parallel Session), pp. 525-528.

RAGUIN, YVES SJ, *Saint Teresa of Avila and Oriental Mysticism*, XVII, 50, May-Aug 1982, pp. 11-23.

RAMSAY, HAYDEN, *Human Dignity, Death and Euthanasia,* XXXIV, 101, May-Aug 1999, pp. 247-272.

RAMSAY, HAYDEN, *Mad, Bad or Both? Psychopathy, Natural Law and the Vices*, XXXVI, 106, Jan-Apr 2001, pp. 139-156.

RAMSAY, HAYDEN, *The Philosophical Significance of Fides et Ratio*, XXXIV, 100, Jan-Apr 1999, pp. 77-91.

RANCHE, APOLONIO, *The Iglesia Filipina Independiente (IFI): A People's Movement for National Freedom, Independence and Prosperity*, XXXV, 105, Sept-Dec 2000, pp. 513-534.

REBOLLO, MAXIMILIANO OP, *Anthropological Connotations of Saint Teresa's Visions,* XVII, 51, Sept-Dec 1982, pp. 53-117.

REBOLLO, MAXIMILIANO OP, *Epistemological Value of the Five Ways in the Theology of Saint Thomas Aquinas,* XXXIV, 100, Jan-Apr 1999, pp. 111-120.

REYES, MARITA, *The Promise of Genomics and its Ethical Implications*, XLVII, 140, 2012 (Special Issue on Ethics in Science and Technology – Plenary Session), pp. 309-314.

REYES, RANIEL, *Cybersex, Human Sexuality and Degeneration*, XLVII, 140, 2012 (Special Issue on Ethics in Science and Technology – Parallel Session), pp. 514-518.

RICHARDS, CAMERON — See also JAMES, A.E. and RICHARDS, CAMERON.

RICHARDS, CAMERON, *Policy Studies as Framework for the Renewed Role of Ethics in Science and Technology*, XLVII, 140, 2012 (Special Issue on Ethics in Science and Technology – Plenary Session), pp. 409-442.

RIVAS, FRANCISCO OP — See also **Philippiniana Records (Discourses)**.

RIVERA, EFREN OP, *"Wives, Be Subject to Your Husbands",* III, 8, May-Aug 1968, pp. 231-247.

RIVERA, EFREN OP, *Saint Thomas and Gabriel Moran on Supernatural Revelation,* II, 5, May-Aug 1967, pp. 325-345.

RIVERA, EFREN OP, *Towards a Filipino Theology,* XIV, 40, Jan-Apr 1979 (Special Issue on Contextual Theology), pp. 59-77.

RIVERO, MANUEL OP, *La Caridad en Dos Obras de Santo Tomás de Aquino,* XXVIII, 83, May-Aug 1993, pp. 467-515 (Part I); XXVIII, 84, Sept-Dec 1993, pp. 189-240 (Part II).

RIVILLA RAMIRO, JULIÁN OP — See also **Philippiniana Records (Discourses)**.

ROBREDILLO, LOPE, *The Parish of Saint Joachim: Its Genesis and Development (1602-1898),* XXIV, 72, Sept-Dec 1989, pp. 463-485.

ROCHE, SIMON OP, *Rediscovering our Dominican Charism for Today,* XXIII, 67, Jan-Apr 1988, pp. 55-80.

ROCHE, JOSEPH SJ — See also **Notes and Comments**.

RODRIGUEZ, MARIANO OP — See also RODRIGUEZ, MARIANO OP and FERNÁNDEZ, PABLO OP in **Philippiniana Records (Accounts/ Reports)**.

ROJAS, JOSÉ DD, *Gaudium Sacerdotale: A Program for Priestly Renewal*, XLVI, 137, May-Aug 2011, pp. 283-296.

ROMAN, DIONISIA and BAYBADO, PABLITO Jr, *Theological Constants of Justice in Catholic Social Teaching*, XLIII, 127, Jan-Apr 2008, pp. 83-98.

ROMERO, PILAR, *Antonio Gonzalez, OP: Purveyor of Truth, Servant-Leader and Scholar*, LI, 153, May-Aug 2016 (Special Issue on PS50 and OP800), pp. 351-371.

ROSALES, VICENTE MD — See also **Notes and Comments**.

ROSARIO, MARÍA LIZA, *Natural Moral Law and Philippine Civil Law,* XLIII, 128, May-Aug 2008, pp. 343-353.

ROSARIO, TOMAS Jr, *Panentheism and the Quest for Unity,* XXXVIII, 113, May-Aug 2003, pp. 321-343.

RUAÑO, PEDRO OFM — See also **Notes and Comments**.

S

SAGUT, JOEL — See also CASTILLO, NORBERTO OP and SAGUT, JOEL; CORONEL, LOUIE OP and SAGUT, JOEL,

SAGUT, JOEL, *Communion of Being: An Act of Transcending toward the 'Other',* XLIV, 130, Jan-Apr 2009, pp. 117-127.

SAGUT, JOEL, *Justice as Responsible Human Relations,* XLIII, 127, Jan-Apr 2008, pp. 67-82.

SAGUT, JOEL, *Norberto Castillo, OP on the Phases of Scientific Discovery as Model for a Tradition in Moral Enquiry*, LI, 153, May-Aug 2016 (Special Issue on PS50 and OP800), pp. 443-461.

SAGUT, JOEL, *On Responsibility and Empowerment: Critiquing the Logic of the RH Law*, XLIX, 148, Sept-Dec 2014, pp. 329-352.

SAGUT, JOEL and CASTILLO, NORBERTO OP, *Alasdair MacIntyre on Thomism and the Status of Modern Moral Inquiry,* XLX [L], 149, Jan-Apr 2015, pp. 47-70.

SAGUT, JOEL — See also **Studies**; CORONEL, LOUIE OP and SAGUT, JOEL in **Indices, Bibliographies and Catalogues**.

SALGADO, PEDRO OP, *An Evaluation of the Freudian Unconscious,* I, 1, Jan-Apr 1966, pp. 28-63.

SALGADO, PEDRO OP, *The Phenomenon of Religion in the Light of Saint Thomas,* II, 5, May-Aug 1967, pp. 275-304.

SALGADO, PEDRO OP, *The Truth on Teillard de Chardin,* III, 7, Jan-Apr 1968, pp. 28-51.

SAMAHA, JOHN SM — See also **Short Studies**.

SALGADO, PEDRO OP — See also **Reports**.

SÁNCHEZ, CAYETANO OFM, *Impresos Franciscanos Hispano-Filipinos, 1593-1699,* XLX [L], 150, May-Aug 2015, pp. 295-334 (Part I); XLX [L], 151, Sept-Dec 2015, pp. 473-514 (Part II).

SÁNCHEZ, CAYETANO OFM, *Reflections on John Duns Scotus' Approach to Theology,* II, 4, Jan-Apr 1967, pp. 28-57.

SÁNCHEZ, CAYETANO OFM — See also **Philippiniana Records (Accounts/ Reports)**.

SANI, GIULIO — See also BASETTI and SANI, GIULIO

SANTAMARÍA, ALBERTO OP – See also **Studies;** and **Philippiniana Records (Accounts/ Reports**; **Discourses**; and **Bulletins)**.

SANTIAGO, LUCIANO, *Paring Dilao: The Last Two Japanese Mestizo Priests in the Archdioceses of Manila, XXIV,* 71, May-Aug 1989, pp. 295-302.

SANTIAGO, LUCIANO, *The First Filipino Capellanías (1605-1699),* XXII, 66, Sept-Dec 1987, pp. 421-434.

SANTOS, EDILBERTO, *Juan de la Paz, OP (1622-1699): 'The Oracle of Asia,'* XXII, 65, May-Aug 1987, pp. 281-299.

SANTOS, RUPERTO DD, *A History of the Manila Cathedral: 1571 to 1945*, XXXV, 103, January-February 2000, pp. 129-167.

SANTOS, RUPERTO DD, A *Short History of the Catholic Bishops' Conference of the Philippines, 1945-1995,* XXXII, 96, Sept-Dec 1997, pp. 395- 449.

SANTOS, RUPERTO DD, *Genesis of the Real Colegio Seminario de San Clemente,* 1702-1712, XXIX, 86, May-Aug 1994, pp. 309-319.

SANTOS, RUPERTO DD, *Jeremiah Jacob Harty: The First American Archbishop of Manila,* XXVI, 77, May-Aug 1991, pp. 263-273.

SANTOS, RUPERTO DD, *The Town and the Church of Pasig: A Historical View,* XXVIII,. 83, May-Aug 1993, pp. 337-351.

SANTOS, RUPERTO, *A Short History of the Pontificio Collegio Filippino, 1961-2001,* XXXVII, 109, Jan-Apr 2002, pp. 121-156.

SCHABAS, WILLIAM, *International Law and the Death Penalty,* XXXVI, 107, May-Aug 2001, pp. 313-328.

SCHREITER, ROBERT CPPS, *Edward Schillebeeckx, OP in Memoriam*, XLV, 134, May-Aug 2010, pp. 276-279.

SCHREITER, ROBERT CPPS, *The Relevance of Professor Edward Schillebeeckx, OP for the Twenty-First Century*, XLV, 134, May-Aug 2010, pp. 280-296.

SCHUMACHER, JOHN SJ, *Syncretism in Philippine Catholicism: Its Historical Causes,* XIX, 57, Sept-Dec 1984, pp. 400-422.

SCHUMMER, JOACHIM, *Identifying Ethical Issues of Nanotechnologies*, XLVII, 140, 2012 (Special Issue on Ethics in Science and Technology – Plenary Session), pp. 347-364.

SCOTT, WILLIAM HENRY, *Account of the Events and Progress of the Mission of the Holy Cross of Panique and Ituy, Año de 1745,* XIII, 38, May-Aug 1978, pp. 326-331.

SCOTT, WILLIAM HENRY, *Visayan Religion at the Time of Spanish Advent,* XXV, 75, Sept-Dec 1990, pp. 397-416.

SCOTT, WILLIAM HENRY — See also **Philippiniana Records (Accounts/ Reports)**: USTÁRIZ, BERNARDO OP and SCOTT, WILLIAM HENRY; and JIMÉNEZ, PEDRO OP and SCOTT, WILLIAM HENRY.

SGRECCIA, ELIO and DI PIETRO, MARÍA LUISA, *The Life of the Spirit in Corporeity: Person and Personality,* XXXVI, 107, May-Aug 2001, pp. 211-246.

SIKAT, DOLORES — See also **Notes and Comments**.

SIN, JAIME DD, *Human Rights and Poverty,* XX, 60, Sept-Dec 1985, pp. 407-426.

SINGSON, JOSÉ MARÍA — See also **Notes and Comments**.

SMITH, PHILIP OMI — See also **Philippiniana Records (Acts)**.

SMOLICZ, JERZY JAROSLAW, *The Essential Tension between Modernity & Tradition: Asian Cultural Heritage and Scientific Development,* XXVI, 77, May-Aug 1991, pp. 179-192.

SONTILLANO, DENNIS DEXTER — See also SONTILLANO, DENNIS DEXTER and AUREADA, JOSÉ ANTONIO OP in **Studies**.

SORONDO, MARCELO, *Truth, Justice, Being: Mutual Implications*, XLVII, 140, 2012 (Special Issue on Ethics in Science and Technology – Plenary Session), pp. 275-294.

STAFFA, DINO, *Saint Thomas Aquinas,* I, 2, May-Aug 1966, pp. 216-220.

STUHLMUELLER, CARROLL, *The Prophet-Mystic and Social Justice: An Exploration,* XXVI, 78, Sept-Dec 1991, pp. 381-400.

SUAREZ, FULLENTE — See also ADALID, REYNALDO OP and SUAREZ, FULLENTE

SUGAYA, NARIKO — See also **Notes and Comments**.

SY, JARVIS OP, *The Confucian Chun Tzu: The Search for True Nobility,* XXVI, 78, Sept-Dec 1991, pp. 417-433.

SY, JARVIS OP — See also **Notes and Comments**.

T

TANGCO, BELEN OP (Laity) — See *Forewords* in **Philippiniana Records (Discourses)**: COROMINAS, BENITO OP; CUETO, JOSÉ OP; FONSECA, JOAQUIN OP; GARCIA, JOSÉ OP; NARRO, MIGUEL OP; NAVACERRADA, JOSÉ MARIA OP; NOZALEDA, BERNARDINO OP; PUEBLA, MANUEL OP; RIVILLA RAMIRO, JULIÁN OP; VIGIL, RAMON MARTINEZ OP; VILÁ, JUAN OP. See also *Translations* in **Philippiniana Records (Treatises)**: DE BENAVIDES, MIGUEL OP.

TARANCON, VICENTE DD, *El Espíritu Santo y la Iglesia: Las Misiones,* XV, 43, Jan-Apr 1980 (Special Issue on the Missions), pp. 35-54.

TAVUZZI, MICHAEL OP, *Central Problems and Directions in the Philosophy of Mathematics,* XXIV, 70, Jan-Apr 1989, pp. 5-52.

TAVUZZI, MICHAEL OP, *Metaphysics, the Old and the New Physics and the Emergence of Moderns Philosophy,* XXIV, 72, Sept-Dec 1989, pp. 347-378.

TEJERO, PEDRO OP and ABALAJON, NOEL VINCENT (trans), *The UST Martyrs of the Religious Persecution in Spain (1933-1937),* XLV, 133, Jan-Apr 2010, pp. 1-35.

TEJERO, PEDRO OP, *María, Vida y Vivir,* XL, 118, Jan-Apr 2005 (Special Issue on Prof. Fr. Jesús Merino Antolínez, OP), pp. 169-186.

TEJERO, PEDRO OP, *400 Years of Dominican Apostolate Among the Chinese of Binondo,* XXVIII, 84, Sept-Dec 1993, pp. 531-552.

TEJERO, PEDRO OP, *The IV Centennial of the Evangelization of the Cagayan Valley,* XXIX, 86, May-Aug 1994, pp. 299-307.

TEJERO, PEDRO OP — See also **Notes and Comments**.

TENNANT, EDWARD SVD, *Priest and Layman in the Philippines Today,* III, 8, May-Aug 1968, pp. 203-230.

TENNANT, EDWARD SVD — See also **Notes and Comments**.

TESTERA, FLORENCIO OP, *Divorce Once Again,* XXIV, 71, May-Aug 1989, pp. 283-294.

TESTERA, FLORENCIO OP, *Ecclesiastical Financial Management,* XVIII, 54, Sept-Dec 1983 (Special Issue on the New Code of Canon Law), pp. 495-510.

TESTERA, FLORENCIO OP, *The 1983 Code of Canon Law,* XVIII, 54, Sept-Dec 1983 (Special Issue on the New Code of Canon Law), pp. 359-365.

TESTERA, FLORENCIO OP, *The Nature of Christian Marriage,* XXI, 61, Jan-Apr 1986, pp. 54-83.

THE ORGANIZING COMMITTEE, *Global Conference on Ethics in Science and Technology, Conference Statement*, XLVII, 140, 2012 (Special Issue on Ethics in Science and Technology – Plenary Session), pp. xi-xii.

TIGHE, PAUL, *Ethics for Media Professionals: Guiding Insights & Principles*, XLVII, 140, 2012 (Special Issue on Ethics in Science and Technology – Plenary Session), pp. 443-454.

TIMONER, GERARD FRANCISCO III OP, *Intercultural Theology as a Way of Doing Theology,* XLI, 121, Jan-Apr 2006, pp. 5-45.

TIMONER, GERARD FRANCISCO III OP, *Misericordia Veritatis: The Heart of a Dominican Theology of Evangelization,* LI, 154, Sept-Dec 2016 (Special Issue on PS50 and OP800), pp. 607-615.

TIMONER, GERARD FRANCISCO III OP, *Theology of Inculturation: A Critical Appraisal,* XL, 119, May-Aug 2005, pp. 313-352.

TINOKO, JOSÉ MARÍA OP, *Juridicity in the Church.* A *Critical Study of the Different Methodological Approaches,* XI, 33, Sept-Dec 1976, pp. 497-546.

TINOKO, JOSÉ MARÍA OP, *The Fundamental Rights and Obligations of the Faithful,* XVIII, 54, Sept-Dec 1983 (Special Issue on the New Code of Canon Law), pp. 392-416.

TINOKO, JOSÉ MARÍA OP, *The Ministry of the Laity,* XXVI, 78, Sept-Dec 1991, pp. 435-450.

TIONGCO, ISAIAS OP, *La Naturaleza de la Potestad en los Institutos Religiosos a la Luz de las Codificaciones de 1917 y de 1983*, XLVI, 136, Jan-Apr 2011, pp. 3-29.

TIONGCO, ISAIAS OP — See also ACIN, MAYONG ANDREAS OFM CAP and TIONGCO, ISAIAS OP in **Studies**; KARAAN, EDWARD and TIONGCO, ISAIAS OP in **Studies**.

TOBIN, BERNADETTE, *The Principle of Justice: A Bioethical Perspective,* XXXVI, 106, Jan-Apr 2001, pp. 41-61.

TOLLINI, ALDO, *The Adventurous Landing in Japan of Abbe Giovanni B. Sidotti in 1708, XIV,* 42, Sept-Dec 1979, pp. 496-410.

TOLLINI, ALDO — See also **Notes and Comments**.

TONTI FILIPPINI, NICHOLAS, *Bioethics Committees,* XLII, 124, Jan-Apr 2007, pp. 45-78.

TORRES, JOSÉ VICTOR — See also **Indices, Bibliographies and Catalogues**.

TRIA, WILMER, *Linguistic Relativism and Revisability of Dogmas,* XXXIII, 98, May-Aug 1998, pp. 191-216.

TRIA, WILMER, *Linguo-Cultural Relativism and the Implications of Globalization*, XXXV, 104, May-Aug 2000, pp. 247-269.

TRIA, WILMER, *The Anthropology in Levinas' Philosophy and 'Evangelium Vitae',* XXXI, 91, Jan-Apr 1996, pp. 27-41.

TSAI, IGNATIUS, *Chinese Adult Conversion in the Philippines,* VII, 21, Sept-Dec 1972), pp. 359-415.

TSEH LEE, YUAN, *Ethical Challenges in Science and Technology*, XLVII, 140, 2012 (Special Issue on Ethics in Science and Technology – Plenary Session), pp. 295-308.

U

URBANO, RYAN, *Virtue and Climate Ethics*, XLVII, 140, 2012 (Special Issue on Ethics in Science and Technology – Parallel Session), pp. 529-533.

USTÁRIZ, BERNARDO OP — See also USTÁRIZ, BERNARDO OP and SCOTT, WILLIAM HENRY in **Philippiniana Records (Accounts/ Reports)**.

V

VALDÉS, JOSÉ OP — See also VALDÉS, JOSÉ OP, FERNÁNDEZ, PABLO OP and ARCILLA, JOSÉ SJ in **Philippiniana Records (Accounts/ Reports)**.

VAN BRAGT, JAN CICM, *Buddhism and Christianity: The Buddhist Challenge to Christian Theology,* XVII, 50, May-Aug 1982, pp. 83-96.

VAN MELSEN, ANDREAS GERARDUS MARÍA, *The Methodological Problems of Biology,* XXVI, 77, May-Aug 1991, pp. 193-226.

VARGAS, BENITO OP — See also FERNÁNDEZ, PABLO OP and VARGAS, BENITO OP in **Philippiniana Records (Alcina's Historia)**.

VASQUEZ, AMELIA, *Women and the Church's Service to Life in Asia,* XXX, 89, May-Aug 1995, pp. 293-309.

VELARDE, HIGINIO, *Error and Deceit or Fraud as Sources of Nullity,* XXII, 64, Jan-Apr 1987, pp. 129-149.

VELASCO, CAMILO, *The Problematization of Friendship*, XXXIII, 98, May-Aug 1998, pp. 309-318.

VELASCO, CAMILO, *The Road Less Traveled: Why it does not make sense to ask: Is the Absolute Really There?',* XXXII, 96, Sept-Dec 1997, 483-496.

VELOSO, GERARDO OSB, *Church Ordinances in Augustine's Africa Touching on Monastic Stability,* VII, 19, Jan-Apr 1972, pp. 89-113.

VELOSO, GERARDO OSB, *Early Monastic Stability (A.D. 400-550): A Textual Study of the Regulatory Latin Pachomian Texts,* VIII, 23, May-Aug 1973, pp. 240-270.

VELOSO, GERARDO OSB, *Some Monastic Legislations of Saint Basil (d. 379): Textual Study of the Small Asceticon, the Big Asceticon, and the Three Canonical Letters,* VII, 20, May-Aug 1972, pp. 244-269.

VELOSO, GERARDO OSB — See also **Notes and Comments**.

VERGAUWEN, GUIDO OP, *When the Ark is Wrecked*, XLV, 133, Jan-Apr 2010, pp. 46-65.

VIBAR, ELISEO, *The Role of Character Education in Minimizing Juvenile Delinquency in the Philippines,* IV, 12, Sept-Dec 1969, pp. 380-396.

VICAIRE, MARIE HUMBERT OP — See also **Notes and Comments**.

VICENTE, VICTORIANO OP, *De la Prisión a las Aulas Universitarias,* I, 2, Máy-August 1966, pp. 320-348.

VICENTE, VICTORIANO OP — See also **Notes and Comments**.

VIGIL, RAMON MARTINEZ OP — See also **Philippiniana Records (Discourses)**.

VILÁ, JUAN OP— See also **Philippiniana Records (Discourses)**.

VILLABA-CUE, MAGDALENA, *An Interpretation of the Doctrine of Transmigration,* XII, 36, Sept-Dec 1977, pp. 417-513.

VILLACORTA, WILFRIDO, *The Philosophy and Social Gospel of Theravada Buddhism,* VIII, 23, May-Aug 1973, pp. 173-239.

VILLAFLORES, ISAIAS — See also **Reports**.

VILLARROEL, BENIGNO OP, *La Existencia Creada según Santo Tomás,* VIII, 24, Sept-Dec 1973, pp. 367-423.

VILLARROEL, FIDEL OP, *Blessed Buenaventura G. de Paredes: On His Life and Martyrdom (12 August 1936),* XLII, 126, Sept-Dec 2007, pp. 623-638.

VILLARROEL, FIDEL OP, Canon *Law in the Philippines. A Historical Profile,* XXXIII, 99, Sept-Dec 1998, pp. 381-408.

VILLARROEL, FIDEL OP (Foreword), *Escritura de la Fundación del Colegio de Sto. Tomás, Copiada de los Originales del Archivo 28 Abril 1611,* XLV, 133, Jan-Apr 2010, pp. 132-133.

VILLARROEL, FIDEL OP, *Miguel de Benavides, OP (1550-1605), Friar, Bishop and University Founder,* XL, 119, May-Aug 2005, pp. 267-311.

VILLARROEL, FIDEL OP, Professors *and Martyrs: A Legacy of Christian Witnessing*, XV, 44, May-Aug 1980, pp. 187-216.

VILLARROEL, FIDEL OP, *The Colegio de Santo Tomas: Forerunner of the UST Central Seminary,* XXXVII, 111, Sept-Dec 2002, pp. 523-544.

VILLARROEL, FIDEL OP, The *Aguinaldo Masses: Origins, Setbacks and Survival,* XXXIV, 102, Sept-Dec 1999, pp. 487-509.

VILLARROEL, FIDEL OP, The *Chinese Rites Controversy: Dominican Viewpoint,* XXVIII, 82, Jan-Apr 1993, pp. 5-61.

VILLARROEL, FIDEL OP, *The Church and the 'Philippine Referendum' of 1599*, XXXV, 103, January-February 2000, pp. 89-128.

VILLARROEL, FIDEL OP, *The Malolos Congress of 1898 and The University of Santo Tomas,* XLI, 123, Sept-Dec 2006, pp. 481-498.

VILLARROEL, FIDEL OP, The *University of Santo Tomás of Manila (1611-1987): A Synthesis of its Four-Century History ,* XXIII, 67, Jan-Apr 1988, pp. 81-120.

VILLARROEL, FIDEL OP, The *University of Santo Tomás. A Historical Outline,* XVII, 49, Jan-Apr 1982, pp. 76-93.

VILLARROEL, FIDEL OP, *Thomas Aquinas within his Times,* IX, 25, Jan-Apr 1974, pp. 7-41.

VILLARROEL, FIDEL OP, *UST Professors, Alumni and Martyrs: A Destiny of Christian Witnessing*, XLIV, 132, Sept-Dec 2009, pp. 459-490.

VILLARROEL, FIDEL OP — See also GAÍNZA, FRANCISCO OP and VILLARROEL, FIDEL OP in **Philippiniana Records (Accounts/ Reports);** DE SANTA CATALINA, BERNARDO OP in **Philippiniana Records (Acts)**; See also **Philippiniana Records (Accounts/ Reports)**, **Notes and Comments**, and **Studies**.

W

WAGER, ELIZABETH, *Publication Ethics: Promoting Integrity in Research Reporting*, XLVII, 140, 2012 (Special Issue on Ethics in Science and Technology – Plenary Session), pp. 383-408.

WARRIER, HERVE SJ, *The Catholic University: A Priority in Developing Countries?,* XIII, 37, Jan-Apr 1978 (Special Issue on the Role Catholic Universities Today), pp. 69-86.

WECKERT, JOHN, *Assessing the Societal Impacts of Nanotechnology: Can Ethics of Care Help?*, XLVII,140, 2012 (Special Issue on Ethics in Science and Technology – Plenary Session), pp. 365-382.

WICKBERG, EDGAR, *Chinese in the Philippines, Yesterday and Today,* XXVII, 81, Sept-Dec 1992, pp. 491-504.

WONG, JOSEPH SDB, *Christ and Non-Christian Religions,* XXV, 74, May-Aug 1990, pp. 157-194.

WOODS, DAMON — See also **Studies**.

Y

YABAO, GUILLERMO — See also **Reports**.

YASA, TERESA — See also MIRANDA, JESÚS Jr OP and YASA, TERESA

YUMUL, ROBERTO — See also **Notes and Comments**.

Z

ZAMORA, JACINTO — See also **Philippiniana Records (Accounts/ Reports)**.

ZULIAN, PRADANA BOY, *Islamic Ethical Framework for the Development of Science and Technology*, XLVII, 140, 2012 (Special Issue on Ethics in Science and Technology – Parallel Session), pp. 471-475.

Studies

The category "Studies" first appeared in Vol. XLIV, No. 132, Sept-Dec 2009 issue of the *Philippiniana Sacra* with three (3) entries. It was used until Vol. XLVIII, No. 145, Sept-Dec 2013 with two (2) entries. Thereafter, the category "Articles and Studies" is used.

ABALAJON, NOEL VINCENT, *The Considerad in the Religious Tradition of Panay*, XLVI, 136, Jan-Apr 2011, pp. 110-156.

ACIN, MAYONG ANDREAS OFM CAP and TIONGCO, ISAIAS OP, *The Nature of Delict in Canon 1321: Its Implications on the Dismissal Process of Religious in Cases of Sexual Misconduct*, XLV, 135, Sept-Dec 2010, pp. 585-609 (Part I); XLVI, 136, Jan-Apr 2011, pp. 63-84 (Part II).

ANDRÉS, ROBERTO, *El Conflicto Clerical y El Nacimiento del Primer Nacionalismo Filipino*, XLVI, 137, May-Aug 2011, pp. 347-380.

BLASA, ERWIN and MARQUEZ, CLARENCE OP, *Towards a Shepherd Spirituality*, XLV, 135, September- December 2010, pp. 610-670.

BUSTAMANTE, CHRISTIAN BRYAN, *Michel Foucault's Philosophy of Bio-Power and the Construction of the Human Subject*, XLVIII, 143, Jan-Apr 2013, pp. 77-108.

CAGAMPANG, RAY ANN and GATELA, MAXIMO OP, *Eudaimonia as Dynamic and Integral*, XLV, 134, May-Aug 2010, pp. 345-375.

CAGAMPANG, RAY ANN and GATELA, MAXIMO OP, *Eudaimonia Problematic: Aristotle's or Aristotelian?*, XLIV, 132, Sept-Dec 2009, pp. 505-544.

CAGAMPANG, RAY ANN and GATELA, MAXIMO OP, *Teleion and Autarkes: The Conditions of Eudaimonia,* XLV, 133, Jan-Apr 2010, pp. 81-100.

CARTAGENAS, ALOYSIUS, *"The Problems of Our Own Making… Born from the Sins within the Church": A Reading of Benedict XVI's Admission of the Crisis of the Church's Corporate Identity*, XLVI, 138, Sept-Dec 2011, pp. 631-648.

DEMETERIO, FEORILLO PETRONILO, *Looking at Botong Francisco from the Horizon of Diego Rivera: A Visual Dialogue between Two Modern Muralists*, XLVIII, 144, May-Aug 2013, pp. 299-328.

DE VIANA, AUGUSTO, *Belgian Missionaries in 17th Century Marianas: The Role of Fr. Peter Coomans and Fr. Gerard Bouwens*, XLVI, 136, Jan-Apr 2011, pp. 85-109.

DE VIANA, AUGUSTO, *Fr. Fidel Villarroel, OP and The History of the University of Santo Tomas: A Life Dedicated to Historical Writing*, XLVIII, 145, Sept-Dec 2013, pp. 485-504.

DE VIANA, AUGUSTO, *Fr. Juan Antonio Cantova and the First Christian Mission in the Caroline Islands*, XLVIII, 144, May-Aug 2013, pp. 267-298.

ESTAFIA, JOSÉ CONRADO and ABULAD, ROMUALDO SVD, *Edith Stein on Being Human as Grounded and Supported by Eternal Being*, XLVII, 142, Sept-Dec 2012, pp. 957-986.

EUSEBIO, ENRICO Jr SJ, *Integrated Catechesis: The Redaction History of Canons 773 and 779 of the 1983 Code of Canon Law*, XLVIII, 143, Jan-Apr 2013, pp. 53-76.

HE, HYACINTH OP, *Canonical Issues in Pope Benedict XVI's Letter to the Catholic Church in China (2007): Review, Analysis and Commentary*, XLVII, 142, Sept-Dec 2012, pp. 919-956 (Part I); XLVIII, 143, Jan-Apr 2013, pp. 109-172 (Part II); XLVIII, 144, May-Aug 2013, pp. 329-368 (Part IIIa); XLVIII, 145, Sept-Dec 2013, pp. 449-484 (Part IIIb).

JOSUÉ, ERICSON, *Dávila: The Town that Never Was*, XLVII, 141, May-Aug 2012, pp. 707-728.

KARAAN, EDWARD and TIONGCO, ISAIAS OP, *The Catholic Church, Temporal Goods and Church-State Relations*, XLVII, 139, Jan-Apr 2012, pp. 43-66 (Part I); XLVII, 141, May-Aug 2012, pp. 657-706 (Part II).

LIXUN, WANG and GUTIÉRREZ, LUCIO OP, *On Crossing Bridges: One Church, Two Faces,* XLIV, 132, Sept-Dec 2009, pp. 545-602.

MENDOZA, RUBEN, *The 'Other Hand of God,' The Church, and Other Religious Traditions in the Reflections of the Federation of Asian Bishops' Conferences*, XLVI, 138, Sept-Dec 2011, pp. 649-676

PADILLA, WENIFREDO III OP and MARQUEZ, CLARENCE OP, *The Phenomenological Reconstruction of Pakikiramay*, XLV, 133, Jan-Apr 2010, pp. 101-129.

PADILLA, WENIFREDO III OP and MARQUEZ, CLARENCE OP, *Towards A Soteriological Significance of Pakikiramay*, XLV, 134, May-Aug 2010, pp. 376-400.

SAGUT, JOEL, *On the Question of Being: A Thomistic Response to Martin Heidegger's Critique against Western Metaphysics*, XLVI, 138, Sept-Dec 2011, pp. 597-630.

SONTILLANO, DENNIS DEXTER and AUREADA, JOSÉ ANTONIO OP, *The Nourishing Character of the Eucharist,* XLIV, 132, Sept-Dec 2009, pp. 603-668.

SANTAMARÍA, ALBERTO OP and TANGCO, BELEN OP-Laity (Foreword), *El 'Baybayin' en el Archivo de Santo Tomás (Algo de Palegrafía Tagala)*, XLVII, 139, Jan-Apr 2012, pp. 103-144.

WOODS, DAMON, *Baybayin Revisited*, XLVII, 139, Jan-Apr 2012, pp. 67-102.

VILLARROEL, FIDEL OP, *Dom Francisco de Castelbranco's Great Ship from Macao and The Philippine Martyrs of Nagasaki in 1637*, XLVII, 141, May-Aug 2012, pp. 639-655

The Dominicans and the Batanes Mission

Owing to its geography and harsh weather condition, Batanes was completely ignored until 1685 when Dominican missionaries arrived and undertook evangelization as well as the colonization of the Ivatans, the natives of the place. A special section on "The Dominicans and the Batanes Mission" was conceptualized as part of the Special Anniversary issues for the 50 years of *Philippiniana Sacra* and the 800 years of the Confirmation of the Order of Preachers. Unfortunately, it was discontinued after the untimely demise of its main contributor, Dr. Florentino Hornedo (16 October 1938 – 09 December 2015).

HORNEDO, FLORENTINO, *Nicolas Castaño, OP (1773-1840): Architect, Engineer, Author, Missionary to Batanes*, LI, 152, Jan-Apr 2016 (Special Issue on PS50 and OP800), pp. 183-198.

Short Studies

The category "Short Studies" first appeared in Vol. XXXI, No. 92, May-Aug 1996 issue of the *Philippiniana Sacra* with two (2) entries. An entry also appeared in Vol. XXXI, No. 93, Sept-Dec 1996 issue. The last three (3) entries under this category appeared in the first issue of 1997 (Vol. XXXII, No. 94, Jan-Apr 1997). Thereafter, the categories "Studies" in 2009, and then, "Articles and Studies" in 2014 are used.

ALVIAR, JOSELITO JOSÉ, *Some Anthropological Aspects of Creation Theology,* XXXI, 92, May-Aug 1996, pp. 303-309.

BAUZA, HUMBERTO, A *Proposal to Modify Ibanag Orthography,* XXXI, 93, Sept- Dec 1996, pp. 501-507.

BAUZA, HUMBERTO, *Dominican Language Studies in the Philippines,* XXXII, 94, Jan-Apr 1997, pp. 81-93.

BURKE, CORMAC, *Pastoral Function of Church Law,* XXXII, 94, Jan-Apr 1997, pp. 61-71.

CASTILLO, NORBERTO OP, *Aristotle's Open Society: "Everything You Wanted to Ask Aristotle but Which You Knew Anyway?,"* XXXI, 92, May-Aug 1996, pp. 311-320.

SAMAHA, JOHN SM, *Is there a Byzantine Mariology?,* XXXII, 94, Jan-Apr 1997, pp. 73-80.

Notes and Comments

The fundamental distinction between *Notes and Comments* as forms of scholarship is the breadth of the subject matter covered. Likewise, the length or word limit may be a basis for comparison since *Notes* are generally longer than *Comments*. However, *Articles and Studies* are more in-depth. A *Note* advances a particular area of scholarship while a *Comment* presents a concise yet precise explanation on critical matters and may have minimal literature review.

The category "Notes and Comments" first appeared in Vol. II, No. 4, Jan-Apr 1967 issue of the *Philippiniana Sacra*, which includes four (4) entries. It continued in the 1970s except in the 1977 and 1979 issues. However, it re-appeared in the last issues of 1980 and 1982. In the 1990's, it was sporadically utilized in 1991 (one entry), 1992 (three entries), and finally in 1994 when the four (4) entries highlighted the History and Art of Printing in the Philippines.

APARICIO, ÁNGEL OP, *The Art of Printing*, XXIX, 85, Jan-Apr 1994, 124-129.

BERNACER, JOSÉ LUÍS SDB, *Influence of Saint Thomas Aquinas in the Salesian Society,* IX, 25, Jan-Apr 1974, pp. 115-133.

BORRAJO, MAGIN OP, *Methodological Perspectives in Moral Theology,* V, 13, Jan-Apr 1970, pp. 131-140.

BORRAJO, MAGIN OP, *The Existentialist Approach to Morality*, II, 5, May-Aug 1967, pp. 404-423.

BUENCAMINO, DIONISIO, *Atheism in the Modern World,* II, 5, May-Aug 1967, pp. 424-431.

COSMAO, VINCENT, *L'Ordre des Precheurs apre L'Encyclique sur le Developpement des Peuples,* III, 8, May-Aug 1968, pp. 438-450.

D'AMATO, ALFONSO, *Rinnovamento Spirituale Odierno nell' Ordine dei Predicatori*, III, 8, May-Aug 1968, pp. 402-423.

DE LA ROSA, FEDERICO OAR *Functions of the Prefect of Discipline,* IX, 26, May-Aug 1974, pp. 285-307.

DE LA ROSA, FEDERICO OAR, *Physics and Philosophy on the Electron,* V, 14, May-Aug 1970, pp. 233-249.

DE LA ROSA, FEDERICO OAR, *Relativity in Classical and Nuclear Physics,* X, 30, Sept-Dec 1975, pp. 518-535.

DE VOGEL, CORNELIA JOHANNA, *Plato, Aristotle and the Ideal of the Contemplative Life,* II, 6, Sept-Dec 1967, pp. 672-694.

EVERY, L., *The Order of Preachers and its Work for the Salvation of Souls,* III, 8, May-Aug 1968, pp. 424-437.

FALLANI, GIOVANNI, *Nuevas Iglesias y el Concilio Vaticano II,* II, 4, Jan-Apr 1967, pp. 103-113.

GABRIEL, PEDRO, *Reflections on Joseph Fletcher's Situation Ethics*, VII, 20, May-Aug 1972, pp. 313-328.

GABRIEL, PEDRO, *Saint Thomas Aquinas and the Sexual Revolution*, XI, 32, May-Aug 1976, pp. 365-385.

GABRIEL, PEDRO, *The Tao Te Ching and Western Philosophy*, XI, 33, Sept-Dec 1976, pp. 547-564.

GARCIA, EXCELSO OP, *Days of Obligation in the Philippines,* III, 9, Sept-Dec 1968, pp. 583-596.

GARCIA, EXCELSO OP, *The Celebration of Mixed Marriages,* II, 4, Jan-Apr 1967, pp. 141-176.

GARCIA, QUINTÍN MARÍA, *De Eclesiología,* VIII, 23, May-Aug 1973, p. 292-297.

GARCIA, QUINTÍN MARÍA, *Saint Teresa and Mystical Theology,* VI, 17, May-Aug 1971, pp. 374-383.

GARCIA, QUINTÍN MARÍA, *Some Serious Flaws in the so-called Charismatic Movement,* XVII, 51, Sept-Dec 1982, pp. 118-128.

GARCIA, QUINTÍN MARÍA, *Temas Candentes para el Cristiano de Hoy: Información, Orientación, Respuesta*, XIII, 38, May-Aug 1978, pp. 331-325.

GIRON, MARÍA. TERESITA, *Culture and Media,* XXVII, 80, May-Aug 1992, pp. 293-303.

GÓMEZ, FAUSTO OP, *La Teoría de los Valores de Mar Scheler,* XV, 45, Sept-Dec 1980, pp. 434-457.

GONZÁLES, ANTONIO OP, *On Population (A Book Review of "Population Growth" by Collin Clark)* , IX, 27, Sept-Dec 1974, pp. 495-508.

GONZÁLEZ, DONATO OP, *La Sicología del Doctor Sutil,* II, 4, Jan-Apr 1967, pp. 114-129.

GONZÁLES VALLES, JESÚS OP, *Concepto de Civilización Japonesa Moderna según Yukichi Fukuzawa,* VIII, 22, Jan-Apr 1973, pp. 105-116.

GOWING, PETER, *The Religious Position of the Muslim Cultural Communities in the Philippines, XI,* 31, Jan-Apr 1976, pp. 132-147.

GUTIÉRREZ, LUCIO OP, *400 Years of Printing in the Philippines,* XXIX, 85, Jan-Apr 1994, pp. 122-124.

GUTIÉRREZ, LUCIO OP, *Catalogue of Letters, Memorials and Treatises of Fr. Domingo de Salazar, OP, First Bishop of the Philippines, Extant in Different Archives and Libraries of the World,* XXVI, 77, May-Aug 1991, pp. 275-289.

GUTIÉRREZ, LUCIO OP, *Saint Dominic of Caleruega: A Man for All Times,* VI, 16, Jan-Apr 1971, pp. 128-151.

GUTIÉRREZ, LUCIO OP, *Saint Dominic's Revolution,* VI, 18, Sept-Dec 1971, pp. 531-557.

GUTIÉRREZ, LUCIO OP, *Soul-Searching the Dominican Life*, VII, 21, Sept-Dec 1972, pp. 518-548.

HIBBS, ROBERT, *The Charismatic Dimension,* II, 6, Sept-Dec 1967, pp. 655-660.

JOSÉ, REGALADO, *The Problem with Old Books,* XXIX, 85, Jan-Apr 1994, pp. 131-133.

LABRADOR, JUAN OP, *Hans Küng on Church and Council,* II, 4, Jan-Apr 1967, pp. 130-140.

LABRADOR, JUAN OP, *The Institutional Church,* II, 6, Sept-Dec 1967, pp. 661-671.

LLAMERA, MARCELIANO OP, *El Seguimiento de Cristo: Suprema Regla de la Vida Dominicana,* III, 8, May-Aug 1968, pp. 355-376.

LOPEZ DE LAS HERAS, LUIS OP, *El Espíritu Santo, Principio de Unidad, III,* 7, Jan-Apr 1968, pp. 99-112.

MALLARI, FRANCISCO SJ, *Notes on the Moslems of the Philippines. Religious Authorities of the Moros of Jolo, Basilan & Environs of Zamboanga,* XI, 33, Sept-Dec 1976, pp. 565 1622.

MERCADO, LEONARDO SVD, *Two Views on the Church,* IV, 10, Jan-Apr 1969, pp. 135-143.

MERINO, LUÍS OSA, *El Cabildo Secular o Ayuntamiento de Manila: Apuntamientos Bibliográfico-Documentales y Noticias Editas para su Estudio,* XI, 31, Jan-Apr 1976, pp. 107-131.

NIETO, MARCELINO, *Some Remarks on the "Problems and Perspective" of the Christianization of the Philippines,* VIII, 24, Sept-Dec 1973, pp. 487-530.

OGALDO, NESTOR CSSR, A *Search for the Meaning of Man in the Incarnation,* VI, 17, May-Aug 1971, pp. 347-373.

PE, CECILIO, *Admission and Retention of Students,* VII, 20, Sept-Dec 1972, pp. 329-342.

PEDROSA, CIRIACO OP, A *Study of the Historical Continuity of the University of Santo Tomás,* IV, 10, Jan-Apr 1969, pp. 144-155.

PEDROSA, CIRIACO OP and GABRIEL, PEDRO, *Saint Thomas and Modern Natural Science,* X, 28, Jan-Apr 1975, pp. 128-144.

PEÑA, BRAULIO OP, *Christ's Catechetical 'Method' in Transmitting the Message,* V, 14, May-Aug 1970, pp. 250-264.

PEÑA, BRAULIO OP, *Christ's Passion in Man's History of Salvation,* VII, 19, Jan-Apr 1972, pp. 149-165.

PEÑA, BRAULIO OP, *Decentralization of Church Authority (Diocesan and Parochial Level),* VIII, 23, May-Aug 1973, pp. 271-291.

PEÑA, BRAULIO OP, *The Catechetical Role: its Image in the Church,* V, 15, Sept-Dec 1970, pp. 417-430.

PEÑA, BRAULIO OP, *The Sacrament of Penance, Symbol of Reconciliation,* X, 30, Sept-Dec 1975, pp. 489-517.

PEÑA, BRAULIO OP, *The Search for the Absolute in Yoga and in Christian Spirituality,* VIII, 22, Jan-Apr 1973, pp. 89-104.

PIÑON, ANTONIO OP, *Philosophy, Theology, Analogy,* X, 29, May-Aug 1975, pp. 308-329.

PIÑON, ANTONIO OP, *The Rapport Between Shankara and Aquinas,* VI, 18, Sept-Dec 1971, pp. 558-574.

PIÑON, MANUEL OP, *Individuality and Unity of Existential Beings and the Principle of Individuation,* IV, 12, Sept-Dec 1969, pp. 397-424.

PIÑON, MANUEL OP, *Organ Transplantation: Ethical Aspect,* IV, 11, May-Aug 1969, pp. 245-254.

PIÑON, MANUEL OP, *Responsible Parenthood: Sex Education,* III, 9, Sept-Dec 1968, pp. 573-582.

PIÑON, MANUEL OP, *The Philosophy of the Beautiful and Beauty,* V, 13, Jan-Apr 1970, pp. 111-130.

PIÑON, MANUEL OP, *The Thomistic Distinction between Essence and Existence as Viewed front Ontological Contingency, VI,* Jan-Apr 1971, pp. 101-127.

PIÑON, MANUEL OP, *The Will as Principal Agent and Primary Cause in its Particular Psychological Sphere: The Thomistic and Suarezian Views,* X, 29, May-Aug 1975, pp. 330-350.

QUITO, EMÉRITA, *Existential Principles and Christian Morality,* II, 5, May-Aug 1967, pp. 397-403.

ROCHE, JOSEPH SJ, *Dialogue Approach to the Problem of Atheism*, II, May-Aug 1967, pp. 432-446.

ROSALES, VICENTE MD, *Humanae Vitae: A Study of Awareness and Attitudes (A Survey of Practitioners in Central Luzon),* IV, 10, Jan-Apr 1969, pp. 156-170.

ROSALES, VICENTE MD, *Oral and Intrauterine Contraception: Attitudes of Rural Practitioners in Central Luzon*, IV, 11, May-Aug 1969, 255-272.

RUAÑO, PEDRO OFM, *The Franciscans in the Writings of Dr. José Rizal,* XIII, 38, May-Aug 1978, pp. 291-330.

SIKAT, DOLORES, *Go West: A Study of the Circumstances and Consequences in the Cultural Development of China,* XV, 45, Sept-Dec 1980, pp. 458-481.

SINGSON, JOSÉ MARÍA, *Christian and Zen Mysticism: A Comparative Study,* VII, 19, Jan-Apr 1972, pp. 166-188.

SINGSON, JOSÉ MARÍA, *Humanistic Appraisal of Filipino `Sakup' Orientation and 'Amor Propio',* XIII, 38, May-Aug 1978, pp. 274-290.

SUGAYA, NARIKO, *The Expulsion of the Non-Christian Chinese in the mid-18th Century Philippines: Its Relevance to the Rise of Chinese Mestizos,* XXVII, 80, May-Aug 1992, pp. 305-312.

SY, JARVIS OP, *The Chinese Indigenous Clergy: The Case of the Dominican Gregorio Lo Wen Tsao (1615-1691),* XXVII, 80, May-Aug 1992, pp. 313-325.

TEJERO, PEDRO OP, *The First Printed Books in the Philippines,* XXIX, 85, Jan-Apr 1994, pp. 129-130.

TENNANT, EDWARD SVD, *The Way of Hylomorphism. Renoirt's Theory: A Critique,* II, 5, May-Aug 1967, pp. 447-456.

TOLLINI, ALDO, *Giovanni Battista Sidotti in Japan,* XV, 45, Sept-Dec 1980, pp. 475-481.

TOLLINI, ALDO, *Giovanni Battista Sidotti in Manila (1704-1708),* XVII, 51, Sept-Dec 1982, pp. 129-135.

VELOSO, GERARDO OSB, *Positions of Saint Jerome on the Monastic Questions of His Time,* VII, 21, Sept-Dec 1972, pp. 491-517.

VICAIRE, MARIE HUMBERT OP, *L'Esprit de Saint Dominique et son Intention dans la Fondation des Precheurs,* III, 8, May-Aug 1968, pp. 378-401.

VICENTE, VICTORIANO OP, *Fr. Alonso Sandin: Solicitor before the Pope and King,* III, 7, Jan-Apr 1968, pp. 112-146.

VILLARROEL, FIDEL OP, *Fray Bartolomé de Las Casas y su Proyección en Filipinas,* X, 28, Jan-Apr 1975, pp. 97-127.

VILLARROEL, FIDEL OP, *Saint Catherine's Times: An Age of Crisis,* V, 15, Sept-Dec 1970, pp. 401-416.

YUMUL, ROBERTO, *The Upanishads, the Unity-Doctrine and Shankara,* VI, 18, Sept-Dec 1971, pp. 575-591.

Philippiniana Records

The category "Philippiniana Records" includes historical accounts and reports (*relaciónes*), historical descriptions (*descripciónes*), papal documents (*documentos papales*), ecclesiastical annals (*anales eclesiásticos*), treatises (*tratados*), acts (*actas*), discourses (*discursos*), letters (*cartas*), memorials (*memoriales*), bulletins (*boletines*), Fil-Hispanic Churches (*Iglesias Fil-Hispánicas*), historical visual images (*imágenes visuales históricas*), iconography (*iconografía*), previously unpublished manuscripts (*manuscritos*) and other archival resources valuable to the History of the Church in the Philippines.

— Accounts/ Reports (Relaciónes)

ARAGONESES, FRANCISCO OFM and FERNÁNDEZ, PABLO OP (intro and trans), *The Eruption of Mayon Volcano (1814),* XXVI, 76, Jan-Apr 1991, pp. 103-112.

CROSSLEY, JOHN and JOSÉ, REGALADO, *The University of Santo Tomas Hours: Surprising Discovery of a Treasure*, XLVI, 138, Sept-Dec 2011, pp. 731-758.

DE VIANA, AUGUSTO, *Belgian Missionaries in 17th Century Marianas: The Role of Fr. Peter Coomans and Fr. Gerard Bouwens*, XLVI, 136, Jan-Apr 2011, pp. 85-109.

DIAZ, JESÚS OP, *The Christianization of the Philippines in its Theological Perspective,* I, 2, May-Aug 1966, pp. 207-215.

FERNÁNDEZ, PABLO OP, *An 18th Century Report on the Ilongots and Futile attempts at their Evangelization by Fr. Francisco Antolín, OP,* XXIII, 69, Sept-Dec 1988, pp. 454-472.

FERNÁNDEZ, PABLO OP, *An Account of Fr. Francisco de la Maza, OP,* XXIV, 71, May-Aug 1989, pp. 303-331.

FERNÁNDEZ, PABLO OP, *Pigu's Account in the Context of the Evangelization of Nueva Vizcaya (1591-1739),* XXIV, 70, Jan-Apr 1989, pp. 120-154.

FERNÁNDEZ, PABLO OP and ARCILLA, JOSÉ SJ (trans), *From Prisoner to Governor: Historical Sources on the Assassination of Don Fernando Bustillo de Bustamante (1717-1719). Noticia Veridíca de lo que Sucedío en esta Ciudad de Manila el día 11 de Octubre de 1719 (A Veracious Account of What Happened in this City of Manila, 11th Day of October of the Year 1719,* XII, 35, May-Aug 1977, pp. 350-405.

FERNÁNDEZ, PABLO OP and ARCILLA, JOSÉ SJ (trans), *La Archidiocesis de Manila en 1883 (The Archdiocese of Manila in 1883),* VI, 18, Sept-Dec 1971, pp. 495-530.

FERNÁNDEZ, PABLO OP and ARCILLA, JOSÉ SJ (trans), *La Diócesis de Cebu en 1865 (The Diocese of Cebu in 1865),* VI, 17, May-Aug 1971, pp. 304-346.

FERNÁNDEZ, PABLO OP and ARCILLA, JOSÉ and SJ (trans), *La Diócesis de Jaro en 1875 (The Diocese of Jaro in 1875),* VII, 19, Jan-Apr 1972, pp. 114-148.

FERNÁNDEZ, PABLO OP and ARCILLA, JOSÉ SJ (trans), *La Diócesis de Nueva Cáceres en 1796 (The Diocese of Nueva Caceres in 1795),* V, 15, Sept-Dec 1970, pp. 360-397.

FERNÁNDEZ, PABLO OP and ARCILLA, JOSÉ SJ (trans), *Monasterio Senense y Fundación Canónico-Legal de Santa Catalina de Sena de Manila* (*The Beaterio of Santa Catalina. The Monastery of Siena and the Canonico-Legal Foundations of Saint Catherine of Siena of Manila),* X, 28, Jan-Apr 1975, pp. 145-183.

FERNÁNDEZ, PABLO OP and ARCILLA, JOSÉ SJ (trans), *Relación Sumaria del Destierro del Ilustrísimo Señor Don Fray Hernando Guerrero, Arzobispo de Manila (1636) [Most Rev. Fray Hernando Guerrero. A Brief Report of the Exile of His Grace the Archbishop of Manila (1636)],* IX, 25, Jan-Apr 1974, pp. 134-176.

FERNÁNDEZ, PABLO OP and ARCILLA, JOSÉ SJ (trans), *Relatio Status Dioecesis Novae-Caceris ab Annis 1895-1908 (A Report of the Diocese of Nueva Caceres from 1895-1908),* VII, 20, May-Aug 1972, pp. 270-312.

FERNÁNDEZ, PABLO OP and ARCILLA, JOSÉ SJ (trans), *The Hospital of San Gabriel of Manila,* IX, 27, Sept-Dec 1974, pp. 509-562.

FERNÁNDEZ, PABLO OP and KOBAK, CANTIUS OFM, *Governor Bustamante's Assassins: A Historical Appraisal*, XI, 31, Jan-Apr 1976, pp. 72-106.

FERNÁNDEZ, PABLO OP and KOBAK, CANTIUS OFM, *Relación de lo Acaecido en Estas Islas Filipinas del Año 1718 (sic) (Account of the Events which Occurred in these Islands in the Year 1719)*, XI, 31, Jan-Apr 1976, pp. 154-189.

FERNÁNDEZ, PABLO OP and KOBAK, CANTIUS OFM, *The Bisayan Uprising of 1649-1650. A Mid-17th Century Account*, XVIII, 52, Jan-Apr 1983, pp. 89-157.

FERNÁNDEZ, PABLO OP and KOBAK, CANTIUS OFM, *The Murder of Governor Bustamante: An Account of the Events Written by Fray Felipe Gómez y Montañez in the Year 1719*, XI, 31, Jan-Apr 1976, pp. 148-153.

FERNÁNDEZ, PABLO OP and KOBAK, CANTIUS OFM, *Vieja Historia y Polémica Moderna. Cómo y Quién Mató al Mariscal Bustamante y Bustillo? (The Murder of Governor*

Bustamante: An Account of the Events Written by Fray Felipe Gómez y Montañez in the Year 1760), XI, 31, Jan-Apr 1976, pp. 148-153.

FERNÁNDEZ, PABLO OP and VARGAS, BENITO OP, *Brief Historical Relation of the Martyrdom of Four Dominicans in Japan in 1634. Breve Relación de los Triunfos y Trofeos de la Perseguida Iglesia de Japón en los Esclarecidos Martirios de Cuatro Gloriosos Mártires: Dos Religiosos de Nuestro Padre Santo Domingo, y Dos Religiosas de su Tercera Orden, y Todos de esta Provincia del Santo Rosario de Filipinas, Trabajada por El Rdo. P. Lector de Teología, Fr. Francisco de Paula (Brief Relation of the Triumphs and Trophies of the Persecuted Church of Japan through the Heroic Martyrdoms of Four Glorious Martyrs, of whom Two are of the Order of Our Father St. Dominic, and the Other Two Religious Women of the Third Order of the Same Saint, All the Four Affiliated to the Province of the Holy Rosary of the Philippines),* XII, 36, Sept-Dec 1977, pp. 590-627.

GAINZA, FRANCISCO OP and JOSÉ, REGALADO (Foreword), *Amovilidad de los Curas Regulares (I)*, XLVII, 141, May-Aug 2012, pp. 761-802.

GAINZA, FRANCISCO OP and JOSÉ, REGALADO (Foreword), *Amovilidad de los Curas Regulares (II)*, XLVII, 142, Sept-Dec 2012, pp. 1033-1080.

GAÍNZA, FRANCISCO OP and VILLARROEL, FIDEL OP, *Cruzada Española en Vietnam Mártires Annamitas*, XLV, 135, Sept-Dec 2010, pp. 749-758.

GUTIÉRREZ, LUCIO OP, *Opinion of Fr. Domingo de Salazar, First Bishop of the Philippines and of the Major Religious Superiors Regarding Slaves,* XXII, 64, Jan-Apr 1987, pp. 150-165.

GUTIÉRREZ, LUCIO OP, *The Formative Years of the Archdiocese of Manila, 1565-1850,* XLVI, 137, May-Aug 2011, pp. 453-480 (Part I); XLVII, 139, Jan-Apr 2012, pp. 179-204 (Part IIa), XLIX, 147, May-Aug 2014, pp. 257-278 (Part IIb).

HORNEDO, FLORENTINO, *Principal Events that Happened in the Batanes Islands from 1898 to 1899,* XVIII, 53, May-Aug 1983, pp. 271-349.

JIMÉNEZ, PEDRO OP and SCOTT, WILLIAM HENRY (trans), *The Mission to the Mandayas, 1685*, X, 29, May-Aug 1975, pp. 365-386.

MAGNO, RAFAEL, *A Historical Retrospect on the Town of Mañgaldan, Pangasinan (1600-1898),* VIII, 23, May-Aug 1973, pp. 301-356.

MALLARI, FRANCISCO SJ, *Apuntes sobre la Isla de Basilan (1892),* X, 30, Sept-Dec 1975, pp. 533-578.

MOJARRO, JORGE, *Historia Misional y Literatura en un Raro Impreso de Fray Miguel de Benavides, Obispo de Nueva Segovia: Relación del Estado de la Fe (1601),* LI, 152, Jan-Apr 2016 (Special Issue on PS50 and OP800), pp. 277-294.

RODRIGUEZ, MARIANO OP and FERNÁNDEZ, PABLO OP (intro and trans), *Religious Beliefs and Practices of the Igorots of Northern Pangasinan in 1895 (Creencias y Prácticas Religiosas de los Igorrotes del Norte de Pangasinán en 1895),* XXV, 74, May-Aug 1990, pp. 277-306.

SÁNCHEZ, CAYETANO OFM, *The First Printed Report on the Philippine Islands: Relación de las Islas Philipinas (Relation of the Philippine Islands),* XXVI, 78, Sept-Dec 1991, pp. 473-500.

SANTAMARIA, ALBERTO OP, *La Estátua del Fundador*, XLVI, 138, Sept-Dec 2011, pp. 679-691.

SANTAMARÍA, ALBERTO OP and TANGCO, BELEN OP Laity (Foreword), *Un Rector y Un Professor, Martires*, XLIX, 146, Jan-Apr 2014, pp. 103-114.

SCOTT, WILLIAM HENRY, *Fr. Manuel Carrillo, OSA's Report of 1760 on the Establishment of the Augustinian Missions to the Igorots,* XXII, 65, May-Aug 1987, pp. 300-319.

SCOTT, WILLIAM HENRY, *Life Religion and Customs of the 17th Century Zambals, as Reflected in the Missionary Labors of Father Domingo Perez, OP,* XXI, 61, Jan-Apr 1986, pp. 116-62.

SCOTT, WILLIAM HENRY, *Relación del Principio de la Misión de los Mandayas, hecha por mi, Fr. Pedro Jiménez, Vicario de Fottol y Capinatan, como a quien Le Toca, por Habérmelo Mandado por Ordenaciones, por Ser Frontera de estos Pueblos, como Otros Muchos PP. Vicarios La Tienen, para Procurar La Reducción de sus Vecinos*, X, 29, May-Aug 1975, pp. 351-364.

USTÁRIZ, BERNARDO OP and SCOTT, WILLIAM HENRY (trans), *Relación de los Sucesos y Progresos de la Misión de Santa Cruz de Paniqui y de Ituy, medias entre Pangasinan, Cagayan y Pampanga, año de 1745 (Account of the Events and Progress of the Mission of the Holy Cross of Paniqui, and Ituy, in between Pangasinan, Cagayan and Pampanga, 1745),* XIII, 38, May-Aug 1978, pp. 332-369.

VALDÉS, JOSÉ OP, FERNÁNDEZ, PABLO OP (intro), and ARCILLA, JOSÉ SJ (trans), *El Colegío de Letrán en el Siglo XVII (Letran College in the 17th Century),* VIII, 22, Jan-Apr 1973, pp. 126-157.

VILLARROEL, FIDEL OP, The *Martyrdom of Lorenzo Ruiz and his Companions,* XV, 44, May-Aug 1980, pp. 320-350.

ZAMORA, JACINTO, *Bachiller en Derecho Canonico (1858)*, XLV, 134, May-Aug 2010, pp. 427-438.

ZAMORA, JACINTO, *Bachiller en Derecho Civil (1859)*, XLV, 134, May-Aug 2010, pp. 439-445.

— Acts (*Actas*)

ARCILLA, JOSÉ SJ, *The Taft Commission and the Catholic Church,* VIII, 24, Sept-Dec 1973, pp. 455-486.

DE SALAZAR, DOMINGO OP DD (Convenor), *Actas del Primer Sínodo de Manila (1582-1586),* IV, 12, Sept-Dec 1969, pp. 425-537.

FERNÁNDEZ, PABLO OP, *The Constitution of the Manila Cathedral Chapters,* XXVI, 77, May-Aug 1991, pp. 291-323.

FORT, BALTASAR OP, MINAYO, FRANCISCO OP, and DE SANTA CATALINA, BERNARDO OP (Foreword by Fidel Villaroel OP), *Foundation Act of the College of Santo Tomás of Manila, 28 April 1611*, XLV, 133, Jan-Apr 2010, pp. 134-153.

GARCIA, QUINTÍN MARÍA OP and ARCILLA, JOSÉ SJ (trans), *Acts of the Conference of the Bishops of the Philippines held in Manila under the Most Rev. Apostolic Delegate Mons. Placide la Chapelle (1900),* IX, 26, May-Aug 1974, pp. 308-353.

SMITH, PHILIP OMI, *The Acts of the Synod of Calasiao 1773* , The Acts are translated by Sr. Ma. Benita de los Reyes OSB, V, 13, Jan-Apr 1970, pp. 65-110 (Part I); V, 14, May-Aug 1970, pp. 185-232 (Part II).

—**Alcina's *Historia*** *[Padre Francisco Ignacio Alcina, SJ's Historia de la Islas e Indios de Bisayas (1668)]*

NOTE: The Alcina manuscript, an interesting and valuable historical account and description of the Visayas in the 17th century, was written in two parts: **Part One** in *Four (4) Books* and **Part Two** in *Five (5) Books.* Much of Part Two is fragmentary and whatever has survived its destruction has already been published in transcript, translation and some annotated chapters in *Philippiniana Sacra* beginning with Vol. XIV, No. 41, May-Aug 1979 by Fr. Pablo Fernández, OP and Cantius Kobak, OFM; one issue was a collaboration with Fr. Benito Vargas, OP (Vol. XVII, No. 50, May-Aug 1982). Only the introductory portions of the manuscript and sixteen (16) selected chapters of Part One, however, have been published in the *Philippiniana Sacra* beginning with Volume XIX, No. 55 (1984).

Commencing with a Spanish transcript and a preliminary English translation of *Part I, Book I, Chapter 6* in Vol. XXIX, No. 85, Jan-Apr 1994, Fr. Lucio Gutiérrez, OP and Cantius Kobak, OFM continued the manuscript transcripts and translations without, however, any annotations until *Part I, Book III, Chapter 24 in* Vol. XLVIII, No. 143, Jan-Apr 2013.

The complementing introductions by Fr. Pablo Fernández, OP (Vol. XIII, No. 39, Sept-Dec 1978, pp. 498-501; and Vol. XIV, No. 41, May-Aug 1979, pp. 351-355) and the tandem of Fr. Lucio Gutiérrez, OP and Fr. Cantius Kobak, OFM (Vol. XXIX, No. 85, Jan-Apr 1994, pp. 135-139) provide valuable insights on Fr. Alcina, SJ's spirit of evangelization, the manuscript itself, and its publication.

FERNÁNDEZ, PABLO OP and KOBAK, CANTIUS OFM, *Alcina's Report on the Status of the Bisayan Missions in the 17th Century. P. Ignacio Alcina ad P. Joannem Marin Refert Statum Missionis de los Pintados, 1660 (Fr. Ignacio Alcina to Fr. Juan Marin: On the State of the Missions of the Pintados, 1660),* XIII, 39, Sept-Dec 1978, pp. 498-559.

Part I, Book I

FERNÁNDEZ, PABLO OP and KOBAK, CANTIUS OFM, *Alcina's Historia de las Islas e Indios de Bisayas (1668): The Pre-Hispanic Bisayans of Central Philippines* — their origin, nature and characteristics *(I), [Part I, Book I, Chapters 1-2],* XIX, 55, Jan-Apr 1984, pp. 71-161.

FERNÁNDEZ, PABLO OP and KOBAK, CANTIUS OFM, Alcina's *Historia de las Islas e Indios de Bisayas (1668): The Pre-Hispanic Bisayans of Central Philippines* — their origin, nature and characteristics *(II), [Part I, Book I, Chapters 3-4],* XIX, 56, May-Aug 1984, pp. 284-344.

FERNÁNDEZ, PABLO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): The Pre-Hispanic Bisayans of Central Philippines — Geographical Description of the Bisayan Islands and their Mode of Life (III), [Part I, Book I, Chapter 5],* XIX, 57, Sept-Dec 1984, pp. 436-517.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Fertility of the Islands and Kinds of Meals [Part I, Book I, Chapters 6-7],* XXIX, 85, Jan-Apr 1994, pp. 135-169.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning Root-Crops and 'Platanos' with their Edible Varieties [Part I, Book I, Chapters 8-9],* XXIX, 86, May-Aug 1994, pp. 321-351.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning Fruit Trees and Others that Provide Material for Clothing [Part I, Book. I, Chapters 10-11],* XXIX, 87, Sept-Dec 1994, pp. 507-535.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning Some Other Fruits and the Many Different Varieties of Oranges which are Found in the Philippines [Part I, Book 1, Chapters 12-13],* XXX, 88, Jan-Apr 1995, pp.135-171.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the Coconut Trees and other Species of Palms, specially those of 'Nipa' and 'Lumbia' [Part I, Book 1, Chapters 14-16],* XXX, 89, May-Aug 1995, pp. 311-361.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning some kinds of Palms, specially those called 'Buri', 'Bonga' and 'Bejucos' [Part I, Book I, Chapters 17-19],* XXX, 90, Sept-Dec 1995, 499-549.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the 'Tiga' and Other Trees Prized as Building Materials. [Part I, Book I, Chapters 20-21],* XXXI, 91, Jan-Apr 1996, pp.130-171.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the 'Nonoc' Tree with its Superstitions; and Other Aromatic Trees. [Part I, Book I, Chapters 22-23],* XXXI, 92, May-Aug 1996, pp. 321-363.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia 1668): Concerning Some Poisonous Trees, Shrubs, Roots and Herbs, and their Antidotes. [Part I, Book I, Chapters 24-25],* XXXI, 93, Sept-Dec 1996, pp. 509-547.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): On the Best Known Medicinal Roots, Leaves and Plants [Part I, Book I, Chapters 26-27],* XXXII, 94, Jan-Apr 1997, pp. 95-139.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning Bamboo Canes and Other Sweet Canes which Resemble them: Their Variety and Uses. [Part I, Book I, Chapters 28-29],* XXXII, 95, May-Aug 1997, pp. 299-345.

Part I, Book II

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning Buffaloes, Deers and Wild Boars that are Found in the Bisayan Islands [Part I, Book II, Chapters 1-2],* XXXII, 96, Sept-Dec 1997, pp. 497-543.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning Elephants and Other Small Quadrupeds Found Here: Their Similarities and Differences with those in Europe [Part I, Book II, Chapters 3-4],* XXXIII, 97, Jan-Apr 1998, pp. 133-167.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the Civet Cats, Rats and Monkeys: Their Species and Varieties [Part I, Book II, Chapters 5-6],* XXXIII, 98, May-Aug 1998, pp. 319-353.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the Crocodiles or Caimanes and their Varieties: Size, Habits and Ferocity [Part I, Book II, Chapters 7-8],* XXXIII, 99, Sept-Dec 1998, pp. 501-545.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning Poisonous Snakes and Other Reptiles Found Here [Part I, Book II, Chapters 9-10], XXXIV, 100,* Jan-Apr 1999, pp. 121-165.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning Wild Silk Worms, Water Worms and the Variety of Ants [Part I, Book II, Chapter 11],* XXXIV, 101, May-Aug 1999, pp. 343-365.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the Minerals of Gold, Silver and Precious Stones [Part I, Book II, Chapter 12],* XXXIV, 102, Sept-Dec 1999, pp. 511-530.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the Sea of these Islands and its Notable Qualities; About its Ebb and Rising Tide [Part I, Book II, Chapter 13],* XXXV, 103, January-February 2000, pp. 169-189.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the Abundance, Variety and Goodness of the many fish that are found in these islands [Part I, Book II, Chapter 14],* XXXV, 104, May-Aug 2000, pp. 335-356.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the Larger Fish that are here and their Differences and Qualities [Part I, Book II, Chapter 15],* XXXV, 105, Sept-Dec 2000, pp. 547-567.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the Labinduyung and the Swordfish: Their Method of Catching them [Part I, Book II, Chapter 16],* XXXVI, 106, Jan-Apr 2001, pp. 157-177.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the Turtles of these Seas: their Large Size and Differences [Part I, Book II, Chapter 17],* XXXVI, 107, Jan-Apr 2001, pp. 347-370.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning Other Notable Fish, although Smaller than those Mentioned; their Particular Qualities - The Good and Bad - and about those found in the rivers of these islands [Part I, Book II, Chapter 18],* XXXVI, 108, Sept-Dec 2001, pp. 533-564.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the Various Kinds of Shellfish, Oysters, Large and Others that the Sea Produces Here; and about the Various Pearls that are found in them [Part I, Book II, Chapter 19],* XXXVII, 109, Jan-Apr 2002, pp. 157-180.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning a Chapter that gives an account of other very notable things that are found in these seas and rivers; its manner of fishing in them; Concerning ambergris and amber; its origin and an account of the kinds found in these seas and about its abundance. [Part I, Book II, Chapters 20-21],* XXXVII, 110, May-Aug 2002, pp. 339-378.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, Alcina's Historia (1668): *Concerning Salt and its differences; and the manner by which it is made here; Concerning Fowl in general; their abundance and variety; about those found here, as well as in Spain, and how they differ [Part I, Book II, Chapters 22-23],* XXXVI, 111, Sept-Dec 2002, pp. 557-595.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning Other Birds, Native to these Islands and found only in them [Part I, Book II, Chapter 24],* XXXVIII, 112, Jan-Apr 2003, pp. 155-181.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning Other Marsh Birds which live both in the Water and in the Air; Their Variety and Differences [Part I, Book II, Chapter 25],* XXXVIII, 113, May-Aug 2003, pp. 361-381.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the Birds of Prey, Nocturnal [Ones] and the Variety of Owls that there are in these Islands [Part I, Book II, Chapter 26],* XXXVIII, 114, Sept-Dec 2003, pp. 573-594.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning Bees and their Differences, Their Manner of Reproduction; and the Abundance of Wax and Honey in these islands [Part I, Book II, Chapter 27],* XXXIX, 115, Jan-Apr 2004, pp. 167-196.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the Various Kinds of Wasps, Locusts, Butterflies and Other Bloodless Insects Over Here [Part I, Book II, Chapter 28],* XXXIX, 116, May-Aug 2004, pp. 381-402.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the More General Winds over here and their Qualities and About the Violent Hurricanes which They call Bagyos; Concerning Fire, Fiery Elements, Lightning and other Atmospheric Phenomena of these Islands [Part I, Book II, Chapters 29-30],* XXXIX, 117, Sept-Dec 2004, pp. 602-620.

Part I, Book III

Note: Part I, Book III, Chapters 1-4, 11-12, and 15-17 have been first published as follows: FERNÁNDEZ, PABLO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668), [Part I, Book III, Chapters 1-4],* XX, 58, Jan-Apr 1985, pp. 82-169; *[Part I, Book III, Chapters 11-12],* XX, 59, May-Aug 1985, pp. 242-317; and *[Part I, Book III, Chapters 15-17],* XX, 60, Sept-Dec 1985, pp. 438-491.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the Bisayan Language; Whether Perhaps It is One of the Seventy-Two Original Ones after the Confusion of Tongues; About its Elegance, Richness, Propriety and Special Characteristics [Part I, Book III, Chapter 1],* XL, 119, May-Aug 2005, pp. 459-484.

GUTIÉRREZ, LUCIO OP — KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the Alphabet and the Manner of Writing of the Bisayans; the Various and Particular Types of Poetry in which they Take Pride [Part I, Book III, Chapter 2],* XL, 120, Sept-Dec 2005, pp. 663-688.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning Their Familiarity with Some of the Liberal Arts or Sciences; Which [These Were] and With What Expertise [Did They Know Them] [Part I, Book III, Chapter 3],* XLI, 121, Jan-Apr 2006, pp.193-222.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning Their Music and Their Peculiar Instruments; about their Arithmetic and Some Rudiments of Other Sciences [Part I, Book III, Chapter 4],* XLI, 122, May-Aug 2006, pp. 445-465.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning Agriculture: The Method of Working the Soil and Harvesting its Fruits which these Natives have used and are now employing [Part I, Book III, Chapters 5],* XLI, 123, Sept-Dec 2006, pp. 671-696.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning Other Mechanical Arts Which They Knew in Their Antiquity and Have Preserved Till Today with Improvements [Part I, Book III, Chapter 6],* XLII, 124, Jan-Apr 2007, pp. 183-205.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning a Description of the Looms of These Natives and an Account of Other Arts Like the Working of Precious Metals Which Here Are of Gold Alone, Etc. [Part I, Book III, Chapter 7],* XLII, 125, May-Aug 2007, pp. 433-458.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the Construction of Ships such as These Natives Use; Their Shape, Their Capacity and Variety [Part I, Book III, Chapter 8],* XLII, 126, Sept-Dec 2007, pp. 639-661.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the Rest [of the Construction] Done on the Ships until they are Launched on the Water [Part I, Book III, Chapter 9],* XLIII, 127, Jan-Apr 2008, pp. 181-201.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the Differences and the Dimensions of the Ships They Had; Their Swiftness, Their Oars and Manner of Navigation [Part I, Book III, Chapter 10]*, XLIII, 128, May-Aug 2008, pp. 433-453.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the Knowledge the Bisayans Had About the True God and What Ideas They Had About the Divinity [Part I, Book III, Chapter 11]*, XLIII, 129, Sept-Dec 2008, pp. 651-678.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the Knowledge They Had About The Other Life; Whether They Had Any Views About Good And Evil Spirits, Souls and Immortality [Part I, Book III, Chapter 12]*, XLIV, 130, Jan-Apr 2009, pp. 187-209.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning their Priests and Priestesses and How they Acquired this Dignity; Whether they had Something like Temples in Which to Offer their Sacrifices, Etc. [Part I, Book III, Chapter 13]*, XLIV, 131, May-Aug 2009, pp. 409-431.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning their Sacrifices; Where, How and For What Reasons They Performed Them [Part I, Book III, Chapter 14]*, XLIV, 132, Sept-Dec 2009, pp. 669-697.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning Other Superstitions and Lots the Living Cast in order to Know If They would Emerge Fortunate; What They Did with Respect To Their Deceased [Part I, Book III, Chapter 15]*, XLV, 133, January- April 2010, pp. 193-218.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, Alcina's *Historia (1668) Concerning Their Burials, Places of Interment and About the Things They Placed With Their Deceased [Part I, Book III, Chapter 16]*, XLV, 134, May-Aug 2010, pp. 447-469.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, Alcina's *Historia 1668): Concerning the Paglihi of These Natives; What They Were and Why They Were Performed Especially in Relation To Pregnant Women and Child Birth [Part I, Book III, Chapter 17]*, XLV, 135, September- December 2010, pp. 759-785.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning Witches, Unglos and Other Such in Their Antiquity; Whether Such Still Exist Now [Part I, Book III, Chapter 18]*, XLVI, 136, Jan-Apr 2011, pp. 239-260.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the Sorcerers Whether or Not They Existed; What Was The Nature of Those Whom They Call Barangan and Dalundungan and If They Can Be Found Today [Part I, Book III, Chapter 19]*, XLVI, 137, May-Aug 2011, pp. 481-506.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the more common and widespread vices and emotional tendencies of these people [Part I, Book III, Chapter 20]*, XLVI, 138, Sept-Dec 2011, pp. 789-808.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning A Continuation of Other Natural Characteristics of These Natives [Part I, Book III, Chapter 21]*, XLVII, 139, Jan-Apr 2012, pp. 231-251.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the Vice of Drunkenness and The Kinds of Beverages They Have Which Caused It [Part I, Book III, Chapter 22]*, XLVII, 141, May-Aug 2012, pp. 803-824.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning Other Defects on Nature and Diseases which are Characteristics to these Bisayans and Filipinos [Part I, Book III, Chapter 23]*, XLVII, 142, Sept-Dec 2012, pp. 1081-1102.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning Other Illnesses which are Widespread and Serious Here and about Others which are Less so than in Other Regions [Part I, Book III, Chapter 24],* XLVIII, 143, Jan-Apr 2013, pp. 205-226.

Part II, Book I

FERNÁNDEZ, PABLO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Piratical Raids and Native Uprisings in 17th Century Samar and Leyte (I), [Part II, Book I, Chapters 17-19]*, XIV, 41, May-Aug 1979, pp. 351-414.

FERNÁNDEZ, PABLO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Piratical Raids and Native Uprisings in 17th Century Samar and Leyte (II), [Part II, Book I, Chapters 20-22],* XIV, 42, Sept-Dec 1979, pp. 510-568.

FERNÁNDEZ, PABLO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Lord Vassals of Provident Kings, [Part II, Book I, Chapters 23-24],* XV, 43, Jan-Apr 1980 (Special Issue on the Missions), pp. 114-155.

Part II, Book II

FERNÁNDEZ, PABLO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): 17th Century Jesuit Missions in Samar and Leyte: Foundation of Towns and Temporal Administration (I), [Part II, Book II, Chapters 1-5],* XV, 44, May-Aug 1980, pp. 262-319.

FERNÁNDEZ, PABLO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): 17th Century Jesuit Missions in Samar and Leyte: Foundation of Towns and Temporal Administration (II), [Part II, Book II, Chapters 6-10],* XV, 45, Sept-Dec 1980, pp. 482-536.

FERNÁNDEZ, PABLO OP and KOBAK, CANTIUS OFM, *Alcina's Report on the Celebration of Feasts in 17th Century Samar and Leyte (I), [Part II, Book II, Chapters 12-15],* XVI, 46, Jan-Apr 1981, pp. 122-193.

FERNÁNDEZ, PABLO OP and KOBAK, CANTIUS OFM, *Alcina's Report on the Celebration of Feasts in 17th Century Samar and Leyte (II), [Part II, Book II, Chapters 16-19],* XVI, 47, May-Aug 1981, pp. 285-337.

Part II, Book III

FERNÁNDEZ, PABLO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Description of the Towns of Sulat and Tubig, Bobon and Catarman and of the Palapag Uprising in 1649, [Part II, Book III, Chapters 3-16],* XVII, 49, Jan-Apr 1982, pp. 123-185.

FERNÁNDEZ, PABLO OP and VARGAS, BENITO OP, *Alcina's Historia (1668): Aftermath of the Palapag's Rebellion, as reported by Alcina, and Description of the Towns of Bangahun, Cabongahan and Tinagob, [Part II, Book III, Chapters 17-20]* XVII, 50, May-Aug 1982, pp.106-177.

FERNÁNDEZ, PABLO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Report on the Towns of Basay, Balangipan and Guivan (Samar) in 1668 [Part II, Book III, Chapters 24-26],* XVII, 51, Sept-Dec 1982, pp. 136-189.

— Bulletins (*Boletines*)

PAYO, PEDRO OP, *Boletín Eclesiástico del Arzobispado de Manila (Año I, Núm. 1, Volumen 1876)*, XLVI, 136, Jan-Apr 2011, pp. 219-237.

SANTAMARIA, ALBERTO OP, *El 'Boletin Eclesiástico de Filipinas'*, XLVI, 136, Jan-Apr 2011, pp. 213-218.

— Descriptions (*Descripciónes*)

FERNÁNDEZ, PABLO OP, *Ethnographical Description of the Inhabitants of Batanes Islands in 1784,* XXIV, 72, May-Aug 1989, pp. 486-509.

FERNÁNDEZ, PABLO OP, *An Ethnographic Description of the Province of Zambales (Temperaments, Customs, and Rites of its People)* , XXV, 73, Jan-Apr 1990, pp. 120-135.

FERNÁNDEZ, PABLO OP and ARCILLA, JOSÉ SJ (trans), *Descripción de las Islas Batanes in 1830 (A Description of the Batanes Islands in 1830). Extractos de Una Descripción de las Islas Batanes hecha por Don José María Peñaranda en 1830 (A Description of the Batanes Islands in 1830 written by Don José María Peñaranda),* XI, 32, May-Aug 1976, pp. 386-432.

— Discourses (*Discursos*)

COROMINAS, BENITO OP and TANGCO, BELEN OP-Laity (Foreword), *De Cómo Conocerá El Joven la Carrera a que le Llamó El Señor Discurso Pronunciado en la Apertura del Año Escolar de 1869*, XLV, 135, Sept-Dec 2010, pp. 736-748.

CUETO, JOSÉ OP and TANGCO, BELEN OP – Laity (Foreword), *Discurso en la Apertura Annual de los Estudios de la Universidad de Manila el 2 de Julio de 1875*, XLVI, 138, Sept-Dec 2011, pp. 775-788.

FONSECA, JOAQUIN OP and TANGCO, BELEN OP – Laity (Foreword), *La Idea del Yo; La Idea de Dios; La Idea del Mundo: Discurso Inaugural en La Apertura del Año Escolar de 1868*, XLV, 135, Sept-Dec 2010, pp. 720-731.

FONSECA, JOAQUÍN OP, *Naturaleza y Objecto Final de los Estudios: Discurso Inaugural en La Apertura del Año Escolar de 1867*, XLV, 134, May-Aug 2010, pp. 419-426.

GARCÍA, JOSÉ OP and TANGCO, BELEN OP – Laity (Foreword), *Discurso en la Apertura Anual de los Estudios de la Universidad de Manila el 2 de Julio de 1873*, XLVI, 137, May-Aug 2011, pp. 439-452.

NARRO, MIGUEL OP and TANGCO, BELEN OP – Laity (Foreword), *Discurso en la Apertura Anual de Los Estudios de la Universidad de Manila el 3 de Julio de 1871*, XLVI, 136, Jan-Apr 2011, pp. 200-212.

NAVACERRADA, JOSÉ MARÍA OP and TANGCO, BELEN OP Laity (Foreword), *Discurso Pronunciado en la Apertura Anual de los Estudios de la Universidad de Manila el día 2 de Julio de 1879: La Inmensa Ventaja de las Afirmaciones Cristianas sobre la Afirmaciones Racionalistas acerca de los Problemas Fundamentales de la Ciencia Filosófica*, L, 151, pp. 579-602.

NOZALEDA, BERNARDINO OP and TANGCO, BELEN OP-Laity (Foreword), *Discurso Pronunciado en la Apertura Annual de los Estudios de la Universidad de Manila el 2 de Junio de 1874*, XLVI, 138, Sept-Dec 2011, pp. 759-774.

PUEBLA, MANUEL OP and TANGCO, BELEN OP-Laity (Foreword), *Discurso Pronunciado en La Apertura Anual de los Estudios de la Universidad de Manila el 2 de Julio de 1872*, XLVI, 137, May-Aug 2011, pp. 419-438.

PUEBLA, MANUEL OP and TANGCO, BELEN OP-Laity (Foreword), *Discurso Pronunciado en La Apertura Annual de los Estudios de la Universidad de Manila el Dia 3 de Julio de 1876*, XLVII, 139, Jan-Apr 2012, pp. 205-229.

RIVAS, FRANCISCO OP, *La Ciencia Discurso Inaugural en la Apertura del Año Escolar de 1866*, XLV, 134, May-Aug 2010, pp. 410-418.

RIVILLA RAMIRO, JULIÁN OP and TANGCO, BELEN OP-Laity (Foreword), *Discurso Pronunciado en la Apertura Anual de Los Estudios de la Universidad de Manila el 2 de Julio de 1878: "La Necesidad Lógica y Social de que la Enseñanza sea Católica,"* XLX [L], 150, May-Aug 2015, pp. 387-414.

SANTAMARÍA, ALBERTO OP, *Los Discursos de Apertura*, XLV, 134, May-Aug 2010, pp. 403-409.

VIGIL, RAMON MARTINEZ OP and TANGCO, BELEN OP Laity (Foreword), *Discurso Pronunciado en la Apertura Anual de Los Estudios de la Universidad de Manila El 17 de Junio de 1870*, XLVI, 136, Jan-Apr 2011, pp. 181-199.

VILÁ, JUAN OP and TANGCO, BELEN OP Laity (Foreword), *Discurso 1877: Impugnación del Espiritismo,* XLX [L], 149, Jan-Apr 2015, pp. 147-184.

— Ecclesiastical Annals (*Anales Eclesiásticos*)

Anales Eclesiásticos de Filipinas, (First of the Series: 1. Discovery and Conquest of these Philippine Islands; and 2. the First Provisors and Vicar Generals of these Islands), II, 4, Jan-Apr 1967, pp. 177-204.

NOTE: This document (and the succeeding documents in the next issues), made public in the *Philippiniana Sacra,* is taken from an unpublished book, entitled, *Anales Eclesiásticos,* kept in the archives of the Archdiocese of Manila. This document is the first in a series to be published. The introduction and footnotes have been written by Fr. Pablo Fernández, OP, while the translation is due to the linguistic abilities of Fr. Antonio Molina, OP.

Anales Eclesiásticos de Filipinas, II, 5, May-Aug 1967, pp. 457-488.
NOTE: The author introduces the first Bishop of Manila, Most Rev. Domingo de Salazar, OP.

Anales Eclesiásticos de Filipinas, II, 6, Sept-Dec 1967, pp. 694-714.
NOTE: The author presents Most Rev. Miguel de Benavides, successor of Most Rev. Santibañez in the Metropolitan See of Manila.

Anales Eclesiásticos de Filipinas, III, 7, Jan-Apr 1968, pp. 145-174.
NOTE: After a long vacancy of five years, which followed the death of Most Rev. Miguel de Benavides, the Metropolitan See of Manila was governed by Msgr. Diego Vázquez de Mercado, former Dean of the same archdiocese and some years later, Bishop of Yucatan in Mexico. The new archbishop took possession of his see early in June 1610.

Anales Eclesiásticos de Filipinas, III, 8, May-Aug 1968, pp. 451-478.
NOTE: The author of the Annals presents Most Rev. Hernando Guerrero, successor of the Most Rev. Miguel García Serrano in the Metropolitan See of Manila.

Anales Eclesiásticos de Filipinas, III, 9, Sept-Dec 1968, pp. 597-630.
NOTE: The author of the Annals presents Most Reverend Miguel García Serrano, OSA, successor of the Most Reverend Diego Vázquez de Mercado in the Metropolitan See of Manila.

Anales Eclesiásticos de Filipinas, IV, 11, May-Aug 1969, pp. 273-298.
NOTE: The author of the Annals presents Most Reverend Pedro de Arce, second bishop of the Diocese of Cebu.

— Historic Visual Images (*Imágenes Visuales Históricas*)

JOSE, REGALADO, *Historic Visual Images of the University of Santo Tomas in Intramuros, from the Archivo de la Universidad de Santo Tomas*, LI, 153, May-Aug 2016 (Special Issue on PS50 and OP800), pp. 489-535.

JOSÉ, REGALADO, *Historic Visual Images of the Colegio de San Juan de Letran in Intramuros from the Archivo de la Universidad de Santo Tomás*, LI, 154, Sept-Dec 2016 (Special Issue on PS50 and OP800), pp. 743-786.

— Iconography (*Iconografía*)

JOSE, REGALADO, *Images of Dominican Saints and Blessed in the Philippines*, LI, 152, Jan-Apr 2016 (Special Issue on PS50 and OP800), pp. 201-275.

— Fil-Hispanic Churches (*Iglesias Fil-Hispánicas*)

JOSÉ, REGALADO, *A Visual Documentation on Fil-Hispanic Churches — Part 1: Batanes*, XLV, 135, Sept-Dec 2010, pp. 673-719.

JOSÉ, REGALADO, *A Visual Documentation on Fil-Hispanic Churches — Part II: Batanes (Mahatao, Ivana, Uyugan, Sabtang)*, XLVI, 136, Jan-Apr 2011, pp. 158-180.

JOSÉ, REGALADO, *A Visual Documentation on Fil-Hispanic Churches — Part III: Tumauini, Isabela*, XLVI, 137, May-Aug 2011, pp. 383-418.

JOSÉ, REGALADO, *A Visual Documentation of Fil-Hispanic Churches — Part IV: Parish Church of San Raymundo de Peñafort, Rizal (formerly Malaueg), Cagayan*, XLVI, 138, Sept-Dec 2011, pp. 693-730.

JOSÉ, REGALADO, *A Visual Documentation of Fil-Hispanic Churches — Part V: Parish Church of San Vicente Ferrer, Dupax del Sur, Nueva Vizcaya*, XLVII, 139, Jan-Apr 2012, pp. 147-178.

JOSÉ, REGALADO, *A Visual Documentation of Fil-Hispanic Churches — Part VI: Parish Church of Saints Peter and Paul Calasiao Church, Pangasinan*, XLVII, 141, May-Aug 2012, pp. 731-760.

JOSÉ, REGALADO, *A Visual Documentation of Fil-Hispanic Churches — Part VII: Parish Church of Saint Augustine, Paoay, Ilocos Norte*, XLVII, 142, Sept-Dec 2012, pp. 989-1032.

JOSÉ, REGALADO, *A Visual Documentation of Fil-Hispanic Churches — Part VIII: Cathedral of Saint Joseph, Romblon*, XLVIII, 143, Jan-Apr 2013, pp. 175-204.

JOSÉ, REGALADO, *A Visual Documentation of Fil-Hispanic Churches — Part IX: Parish Church of San Ignacio de Loyola, Capul, Northern Samar*, XLVIII, 144, May-Aug 2013, pp. 371-390.

JOSÉ, REGALADO, *A Visual Documentation of Fil-Hispanic Churches — Part X: Parish Church and Sanctuary of Our Lady of the Rosary, Manaoag, Pangasinan*, XLVIII, 145, Sept-Dec 2013, pp. 507-530.

JOSÉ, REGALADO, *A Visual Documentation of Fil-Hispanic Churches — Part XI: The Secular-Built Parish Church of San Luis Gonzaga, Pampanga*, XLIX, 146, Jan-Apr 2014, pp. 83-102.

JOSÉ, REGALADO, *A Visual Documentation of Fil-Hispanic Churches — Part XII: Parish Church of San Pedro Apostol, Loboc, Bohol*, XLIX, 147, May-Aug 2014, pp. 233-256.

JOSÉ, REGALADO, *A Visual Documentation of Fil-Hispanic Churches — Part XIII: Parish Church of Nuestra Señora de la Luz, Loon, Bohol*, XLIX, 148, Sept-Dec 2014, pp. 377-400.

JOSÉ, REGALADO, *A Visual Documentation of Fil-Hispanic Churches — Part XIV: Parish Churches of La Santa Cruz, Maribojoc and El Santo Niño, Cortes, Bohol*, XLX [L], 149, Jan-Apr 2015, pp. 123-146.

JOSÉ, REGALADO, *A Visual Documentation of Fil-Hispanic Churches — Part XV-A: Parish Church of La Santísima Trinidad, Loay, Bohol and Part XV-B: Parish of San Nicolas de Tolentino, Dimiao, Bohol*, XLX [L], 150, May-Aug 2015, pp. 363-386.

JOSÉ, REGALADO, *A Visual Documentation of Fil-Hispanic Churches — Part XVI-A: Parish Church Complex La Asunción de Nuestra Señora, Dauis, Bohol and Part XVI-B: Parish Church Complex of San Agustin, Panglao, Bohol*, L, 151, Sept-Dec 2015, pp. 555-578.

— Letters (*Cartas*)

FERNÁNDEZ, PABLO OP, *Sobre la Educación en Filipinas en 1689: Una Carta del Arzobispo de Manila Monsignor Felipe Pardo.* I, 3, Sept-Dec 1966, pp. 498-509.

FERNÁNDEZ, PABLO OP, *The Constitution of the Manila Cathedral Chapters. Litterae Erectionis Ecclesiae Cathedralis Manilensis Ejusdemque Capituli Cathedralicii, die 21 mensis Decembris anni Domini 1581 (Letters of Erection of the Cathedral Church of Manila and its Cathedral Chapters, 21 December 1581),* XXVI, 77, May-Aug 1991, pp. 291-323.

FERNÁNDEZ, PABLO OP, *The Evangelization of the Mayoyaos (1849-1855) as Reflected in the Letter of their First Apostle, Fr. José Tomás Vilanova, OP,* XXVII, 79, Jan-Apr 1992, pp. 117-151.

GUTIÉRREZ, LUCIO OP, *Letter of Domingo de Salazar, OP to the Inquisitor General of Mexico, Don Pedro Moya de Contreras (1572),* XXII, 66, Sept-Dec 1987, pp. 435-475.

GUTIÉRREZ, LUCIO OP, *Letter of Domingo de Salazar, OP, First Bishop of the Philippines to King Phillip II (1582),* XXIII, 68, May-Aug 1988, pp. 274-314.

GUTIÉRREZ, LUCIO OP, *Letters of Domingo de Salazar, OP, First Bishop of the Philippines to King Phillip II (June 19 and 20, 1582); Letter of the Bishop of Macao, Don Leonardo de Saa to Domingo de Salazar (July 4, 1582); Answer and Declaration of Some Doubts proposed to Domingo de Salazar and the Fathers of the Synod of Manila,* XXV, 75, Sept-Dec 1990, pp. 426-471.

MOJARRO, JORGE, *Literatura Epistolar Dominica de Filipinas en el Correo Sino-Annamita: Un Índice Comentado*, XLIX, 148, Sept-Dec 2014, pp. 401-418.

— Memorials (*Memoriales*)

FERNÁNDEZ, VICENTE OP, *Memorial de la Provincia de Bataán hecha con Motivo de la Exposición que ha de celebrarse en Madrid el año 1887 (Memorial on the Province of Bataan Written on the Occasion of the Exposition to be held in Madrid in the Year 1887)*, Introduced by Pablo Fernández OP and translated by José Arcilla SJ, VII, 21, Sept-Dec 1972, pp. 452-488.

GUTIÉRREZ, LUCIO OP, *Domingo de Salazar's Memorial of 1582 on the Status of the Philippine Islands: A Manifesto for Freedom and Humanization (I),* XXI, 62, May-Aug 1986, pp. 259-314.

GUTIÉRREZ, LUCIO OP, *Domingo de Salazar's Memorial of 1582 on the Status of the Philippine Islands:* A *Manifesto for Freedom and Humanization (II),* XXI, 63, Sept-Dec 1986, pp. 444-483.

— Papal Documents on UST (*Documentos Papales sobre UST*)

CLEMENT XII, *Papal Bull 'Dudum Emanarunt' and the Chair of Canon Law and Civil Law of the University of Santo Tomas, 2 September 1734*, XLV,133, Jan-Apr 2010, pp. 160-165.

INNOCENT X, *Papal Bull in 'Supereminenti' Raising the College of Santo Tomas to University, 20 November 1645*, XLV, 133, Jan-Apr 2010, pp. 154-159.

JOHN XXIII, *On the 350th Anniversary of the University of Santo Tomas, 6 April 1961*, XLV, 133, Jan-Apr 2010, pp. 190-192.

LEO XIII, *The University is Officially Declared 'Pontifical' in 'Quae Mari Sinico', September 17, 1902*, XLV, 133, Jan-Apr 2010, pp. 166-185.

PIUS X, *On the 3rd Centennial of the Foundation of the University of Santo Tomas,* 16 *October 1911*, XLV, 133, Jan-Apr 2010, pp. 186-187.

PIUS XII, *Grants the University of Santo Tomas the Title of 'The Catholic University of the Philippines', April 30, 1947*, XLV, 133, Jan-Apr 2010, pp. 188-189.

— Treatises (*Tratados*)

DE BENAVIDES, MIGUEL OP and TANGCO, BELEN OP-Laity (trans), *Tratado Segundo de la Preparación Evangelica y de el Modo de Predicar el Sancto Evangelio, Capitulo 6 (Second Treatise by the Evangelica Preparation and the Way of preaching the Holy Gospel, Chapters 6)*, LI, 154, Sept-Dec 2016 (Special Issue on PS50 and OP800), pp. 787-804.

DE BENAVIDES, MIGUEL OP and TANGCO, BELEN OP-Laity (trans), *Tratado Segundo de la Preparación Evangelica y de el Modo de Predicar el Sancto Evangelio, Capitulo 8 (Second Treatise by the Evangelical Preparation and the Way of Preaching the Holy Gospel, Chapters 8)*, LI, 153, May-Aug 2016 (Special Issue on PS50 and OP800), pp. 537-557.

Vatican Documents

The category "Vatican Documents" contains the Papal Bulls, Declarations, Messages and other Vatican documents published in the *Philippiniana Sacra*. Most of the documents are translated into English and are significant to the Pontifical and Royal University of Santo Tomás and to the Church in general.

CLEMENT XII, *Papal Bull 'Dudum Emanarunt' and the Chair of Canon Law and Civil Law of the University of Santo Tomas, 2 September 1734*, XLV,133, Jan-Apr 2010, pp. 160-165.

COMMISSION OF CARDINALS, *Declaration of the "New Catechism,"* IV, 10, Jan-Apr 1969, pp. 7-15.

HONORIUS III, *Bull of the Confirmation of the Order of Preachers (22 December 1216),* LI, 152, Jan-Apr 2016 (Special Issue on PS50 and OP800), pp. v-vi.

INNOCENT X, *Papal Bull in 'Supereminenti' Raising the College of Santo Tomas to University, 20 November 1645*, XLV, 133, Jan-Apr 2010, pp. 154-159.

JOHN XXIII, *On the 350th Anniversary of the University of Santo Tomas, 6 April 1961*, XLV, 133, Jan-Apr 2010, pp. 190-192.

LEO XIII, *The University is Officially Declared 'Pontifical' in 'Quae Mari Sinico', September 17, 1902*, XLV, 133, Jan-Apr 2010, pp. 166-185.

PIUS V, *Bulla Qua Sanctus Thomas Ecclesiae Doctor Declaratur,* II, 5, May-Aug 1967, pp. 249-256.

PIUS X, *On the 3rd Centennial of the Foundation of the University of Santo Tomas,* 16 *October 1911*, XLV, 133, Jan-Apr 2010, pp. 186-187.

PIUS XII, *Grants the University of Santo Tomas the Title of 'The Catholic University of the Philippines', April 30, 1947*, XLV, 133, Jan-Apr 2010, pp. 188-189.

Reports

The category "Reports" includes a comprehensive written account of the events in international congresses, conferences, conventions, seminars, courses, colloquia, and meetings. It first appeared in the maiden issue of the *Philippiniana Sacra* (Vol. I, No. 1, Jan-Apr 1966) and has been a regular category until the first issue of 1973 (Vol. VIII, No. 22, Jan-Apr 1973).

ALONSO, BÉRNABE OP, *Congreso sobre las Traducciones de los Textos Litúrgicos a las Lenguas Vulgares*, I, 1, Jan-Apr 1966, pp. 197-200.

BACALA, JESÚS, *The XI International Congress of Catholic Doctors (November 206, 1966; UST, Manila),* II, 4, Jan-Apr 1967, pp. 224-234.

BORRAJO, MAGIN OP, *An Insight to the Asian Bishops Meeting (November 23-29, 1970; UST, Manila),* VI, 16, Jan-Apr 1971, pp. 155-175.

BORRAJO, MAGIN OP, *Student Movement: A Creative Agent of Social Change, Pan-Asian Pax Romana Conference (July 25-August 3, 1970; Hong Kong),* V, 14, May-Aug 1970, pp. 265-274.

CASTAÑO, JOSÉ MANUEL, *IV Congreso Internacional sobre el Latín (April 14-18, 1966; Rome, Italy)*, I, 3, Sept-Dec 1966, pp. 513-515.

CASTAÑO, JOSÉ MANUEL, *Congreso Internaciónal de Derecho Canónico (May 20-25, 1968; Rome, Italy)*, III, 9, Sept-Dec 1968, pp. 631-642.

DIAZ, JESÚS OP, *First International Congress of Theologians (September 26-October 1, 1966; Rome, Italy),* II, 4, Jan-Apr 1967, pp. 216-224.

DIAZ, JESÚS OP, *First Meeting of the Executive Committee, Association of the Southeast Asian Institution of Higher Learning (March 28, 1969; HK),* IV, 11, May-Aug 1969, pp. 299-303.

DIAZ, JESÚS OP, *22nd Meeting of the Administrative Board of the International Association of Universities (August 13-15, 1968; Sydney, Australia),* IV, 10, Jan-Apr 1969, pp. 171-175.

DIAZ, JESÚS OP, *The 10th Quinquennial Congress of the Universities of the Commonwealth* (August 17-23, 1968; Sydney, Australia), IV, 10, Jan-Apr 1969, pp. 176-180.

GÓMEZ, FAUSTO OP and MARTINEZ, LUÍS, *Seminar on Student Problems in South East Asian Universities (October 10-17, 1967; Kuala Lumpur, Malaysia),* III, 7, Jan-Apr 1968, pp. 177-192.

GONZÁLES VALLES, JESÚS OP, *III Congreso Internaciónal Cultural de Kyushu (Japón) (August 22-24, 1972; Fukuoka, Japan), VIII,* 22, Jan-Apr 1973, pp. 117-125.

LEGASPI, LEONARDO OP DD, *International Ecclesiological Congress of the Dominican Order (March 7-12, 1966; Valencia, Spain),* I, 2, May-Aug 1966, pp. 352-359.

LEGASPI, LEONARDO OP DD, *The Proper Place of the 'De Ecclesia' in the Theological Course,* I, 3, Sept-Dec 1966, pp. 455-464.

LEGASPI, LEONARDO OP DD, *Third Annual Convention of the Catholic Biblical and Theological Association of the Philippines (June 27-28, 1966; Divine Word Seminary, Tagaytay City)*, I, 3, Sept-Dec 1966, pp. 515-518.

LÓPEZ DE LAS HERAS, LUÍS OP, XXVI *Semana Española de Teologia. Coloquio Internacional (September 19-24, 1966; Madrid, Spain),* II, 4, Jan-Apr 1967, pp. 205-215.

MOLINA, ANTONIO, *The Fourth Conference of the International Association of Universities (September 1965; Tokyo, Japan)*, I, 1, Jan-Apr 1966, pp. 182-196.

MOLINA, ANTONIO, *Tokyo Congress of the International Federation of Catholic Universities (August 26-30, 1965; Tokyo, Japan),* I, 1, Jan-Apr 1966, pp. 177-181.

POLA, MANUEL OP, *Las Artes Liberales en la Edad Media: IV Congreso Internaciónal de Filosofía Medieval (August 28-September 2, 1968; Montreal, Canada),* III, 8, May-Aug 1968, pp. 479-483.

SALGADO, PEDRO OP, *Catholic Educational Association of the Philippines, Silver Jubilee and the Ninth National Convention (February 2-6, 1966; UST, Manila)*, I, 2, May-Aug 1966, pp. 349-351.

VILLAFLORES, ISAIAS, *First Asian Regional Conference of Catholic Universities (August 1-4, 1967; UST, Manila),* III, 7, Jan-Apr 1968, pp. 175-176.

YABAO, GUILLERMO, *National Congress for Rural Development in the Philippines (February 4-11, 1967; Los Baños, Laguna),* II, 5, May-Aug 1967, pp. 489-530.

Indices, Bibliographies and Catalogues

An index is an alphabetically arranged list of the headings or topics that appear in a published work. A bibliography is a list of works written by a particular author or about a particular subject. A catalogue is a systematic list of resources, especially archival materials. The *Philippiniana Sacra* has been publishing research tools for the benefit of the researchers and subscribers.

— Indices

GONZÁLES, JAVÍER OP, *25 Years of Philippiniana Sacra. Author/ Topical Indexes 1966-1990*, XXVI, 76, Jan-Apr 1991, pp. 113-158.

GONZÁLES, JAVÍER OP, *Philippiniana Sacra Author Vols. I-XXXIV, 1966-1999*, XXXIV, 102, Sept-Dec, 1999, pp. 549-591.

Journal Index of the Philippiniana Sacra, Vol. I, nos. 1-3, 1966, pp. 527-528.

NOTE: The Journal Indices of the *Philippiniana Sacra* are the end-of-the-journal indices published every year except in 1970, 1976, 1981, 1985 and 1990 when no Journal Indices were prepared. The volume, number, year and the page range are provided in each index.

Journal Index, Vol. II, nos. 4-6, 1967, pp. 715-717.

Journal Index, Vol. III, nos. 7-9, 1968, pp. 648-650.

Journal Index, Vol. IV, nos. 10-12, 1969, p. 539.

Journal Index, Vol. V, nos. 13-15, 1970, [No Index].

Journal Index, Vol. VI, nos. 16-18, 1971, pp. 593-594.

Journal Index, Vol. VII, nos. 19-21, 1972, pp. 567-568.

Journal Index, Vol. VIII, nos. 22-24, 1973, p. 526.

Journal Index, Vol. IX, nos. 25-27, 1974, p. 569.

Journal Index, Vol. X, nos. 28-30, 1975, p. 593.

Journal Index, Vol. XI, nos. 31-33, 1976 [No Index].

Journal Index, Vol. XII, nos. 34-36, 1977, pp. 629-670.

Journal Index, Vol. XIII, nos. 37-39, 1978, pp. 560-561.

Journal Index, Vol. XIV, nos. 40-42, 1979, pp. 571-572.

Journal Index, Vol. XV, nos. 43-45, 1980, pp. 557-558.

Journal Index, Vol. XVI, nos. 46-48, 1981 [No Index].

Journal Index, Vol. XVII, nos. 49-51, 1982, pp. 199-200.

Journal Index, Vol. XVIII, nos. 52-54, 1983, p. 581.

Journal Index, Vol. XIX, nos. 55-57, 1984, p. 528.

Journal Index, Vol. XX, nos. 58-60, 1985 [No Index].

Journal Index, Vol. XXI, nos. 61-63, 1986, pp. 491-492.

Journal Index, Vol. XXII, nos. 64-66, 1987, p. 485.

Journal Index, Vol. XXIII, nos. 67-69, 1988, p. 478.

Journal Index, Vol. XXIV, nos. 70-72, 1989, pp. 514-515.

Journal Index, Vol. XXV, nos. 73-75, 1990 [No Index].

Journal Index, Vol. XXVI, nos. 76-78, 1991, pp. 512-513.

Journal Index, Vol. XXVII, nos. 79-81, 1992, pp. 518-520.

Journal Index, Vol. XXVIII, nos. 82-84, 1993, pp. 562-564.

Journal Index, Vol. XXIX, nos. 85-87, 1994, pp. 551-554.

Journal Index, Vol. XXX, nos. 88-90, 1995, p. 560.

Journal Index, Vol. XXXI, nos. 91-93, 1996, pp. 557-558.

Journal Index, Vol. XXXII, nos. 94-96, 1997, pp. 563-565.

Journal Index, Vol. XXXIII, nos. 97-99, 1998, pp. 579-585.

Journal Index, Vol. XXXIV, nos. 100-102, 1999, pp. 587-591.

Journal Index, Vol. XXXV, nos. 103-105, 2000, pp. 597-603.

Journal Index, Vol. XXXVI, nos. 106-108, 2001, pp. 599-607.

Journal Index, Vol. XXXVII, nos. 109-111, 2002, pp. 605-612.

Journal Index, Vol. XXXVIII, nos. 112-114, 2003, pp. 615-622.

Journal Index, Vol. XXXIX, nos. 115-117, 2004, pp. 635-643.

Journal Index, Vol. XL, nos. 118-120, 2005, pp. 709-714.

Journal Index, Vol. XLI, nos. 121-123, 2006, pp. 713-718.

Journal Index, Vol. XLII, nos. 124-126, 2007, pp. 675-681.

Journal Index, Vol. XLIII, nos. 127-129, 2008, pp. 691-696.

Journal Index, Vol. XLIV, nos. 130-132, 2009, pp. 717-724.

Journal Index, Vol. XLV, nos. 133-135, 2010, pp. 811-819.

Journal Index, Vol. XLVI, nos. 136-138, 2011, pp. 829-835.

Journal Index, Vol. XLVII, nos. 139-142, 2012, pp. 1123-1131.

Journal Index, Vol. XLVIII, nos. 143-145, 2013, pp. 551-555.

Journal Index, Vol. XLIX, nos. 146-148, 2014, pp. 439-443.

Journal Index, Vol. L, nos. 149-151, 2015, pp. 623-628.

Journal Index, Vol. LI, nos. 152-154, 2016, pp. 865-868.

MOJARRO, JORGE, *Literatura Epistolar Dominica de Filipinas en el Correo Sino-Annamita: Un Índice Comentado*, XLIX, 148, Sept-Dec 2014, pp. 401-418.

— Bibliographies

APARICIO, ÁNGEL OP, *List of Writings of Fr. Jesús Merino Antolínez, OP*, XL, 118, Jan-Apr 2005, pp. 237-262

CORONEL, LOUIE OP and SAGUT, JOEL, *Publications of the Dominicans at the University of Santo Tomás (1963-1971)*, LI, 152, Jan-Apr 2016 (Special Issue on PS50 & OP800), pp. 297-328.

CORONEL, LOUIE OP and SAGUT, JOEL, *Publications of the Dominicans at the University of Santo Tomás (1972-1991)*, LI, 153, May-Aug 2016 (Special Issue on PS50 & OP800), pp. 561-604.

CORONEL, LOUIE OP and SAGUT, JOEL, *Publications of the Dominicans at the University of Santo Tomás (1992-2016)*, LI, 154, Sept-Dec 2016 (Special Issue on PS50 & OP800), pp. 805-864.

POLA, MANUEL OP, *La Obra Literaria del Padre Norberto del Prado, OP*, III, 8, May-Aug 1968, pp. 310-353.

SÁNCHEZ, CAYETANO OFM, *Impresos Franciscanos Hispano-Filipinos, 1593-1699*, XLX [L], 150, May-Aug 2015, pp. 295-334 (Part I); L, 151, Sept-Dec 2015, pp. 473-514 (Part II).

TORRES, JOSÉ VICTOR, *Fr. Pablo Fernández, OP, Dominican Historian and Archivist: A Bibliography of his Historical Writings,* XL, 120, Sept-Dec 2005, pp. 635-662.

— Catalogues

GUTIÉRREZ, LUCIO OP, *Catalogue of Letters, Memorials and Treatises of Fr. Domingo de Salazar, OP, First Bishop of the Philippines, Extant in Different Archives and Libraries of the World,* XXVI, 77, May-Aug 1991, pp. 275-289.■



Title Index

SANTA CATALINA DE SENA (1347-1380)
Virgin and Doctor of the Church
Carlos Borromeo, 1859, Copperplate engraving,
Gainza, *Milicia de Jesucristo*, Manila, 1859.

RESEARCHER'S GUIDE FOR PS TITLE INDEX

The *Philippiniana Sacra* Title Index contains the alphabetical list of the titles of the articles and studies published from 1966 to 2016. A typical example and format of each entry are as follows:

The Truth on Teillard de Chardin, Salgado, Pedro OP, III, 7, Jan-Apr 1968, pp. 28-51.

Title of the Articles and Studies [in italics], Surname, First Name [of the author/s], Volume, Publication Number, Months and Year of Publication, Page range.

Twenty-five (25) articles and studies were considerably longer than the others and were published in series. Some were serialized in two (2) parts, some in three (3), and others in four (4). Furthermore, one entry[1] has only *Part I* as of the moment for one reason or another. A typical entry with two parts are cited as follows:

Theologico-Juridical Problems in the Occupation and Evangelization of the Philippines (1565-1600), De Vera, Melencio, V, 14, May-Aug 1970, pp. 145-162 (Part I); V, 15, Sept-Dec 1970, pp. 281-302 (Part II).

Title of the Articles and Studies [in italics], Surname, First Name [of the author/s], citation [for Part I]; citation [for Part II and succeeding parts].

However, The sixteen (16) parts of Prof. Regalado José's *"A Visual Documentation on Fil-Hispanic Churches,"* which are published in series from 2010 to 2015, and are still continuously published at present, are cited individually. Likewise, a two-part study on Socrates[2] by Fr. Norberto Castillo, OP, former *Philippiniana Sacra* Editor, is cited individually.

The monumental work of Padre Francisco Ignacio Alcina, SJ's *"Historia de la Islas e Indios de Bisayas"* (1668) was written in two parts: Part I in *Four (4) Books* and Part II[3] in *Five (5) Books.* The *"Anales Eclesiásticos de Filipinas*[4]*"* is the first in series to be published in the *Philippiniana Sacra*. Both manuscipts are referred to the *Philippiniana Records* section of the Author Index, which provides the full citations and annotations.

The English title of a translated work is placed in parenthesis after the original title.

[1] *Minerva Docet: Beginnings of the Faculty of Philosophy and Letters of the University of Santo Tomás, Manila (1896-1897)* — Part I, Ofilada, Macario, XXXVIII, 112, Jan-Apr 2003, pp. 93-122.

[2] *Socrates: Prophet or King? Part I,* Castillo, Norberto OP, XXV, 73, Jan-Apr 1990, pp. 43-63; *Socrates Unchained Part II: Some Interpretive Thematics on the Socratic Problem,* Castillo, Norberto OP, XXXII, 94, Jan-Apr 1997, pp. 27-38.

[3] Much of Part II is fragmentary and whatever has survived its destruction has already been published in transcript, translation and some annotated chapters.

[4] Six (6) Ecclesiastical Annals of the Philippines were published from 1967 to 1969.

Title Index
Philippiniana Sacra (1966-2016)
Vols. I-LI, Nos. 1- 154

III Congreso Internaciónal Cultural de Kyushu (Japón, 1972), Gonzáles Valles, Jesús OP, VIII, 22, Jan-Apr 1973, pp. 117-125.

IV Congreso Internacional sobre el Latín (1966), Castaño, José Manuel, I, 3, Sept-Dec 1966, pp. 513-515.

XI Congreso de la IOSOT: Un Congreso sobre el Antiguo Testamento, López de las Heras, Luís OP, XIX, 55, Jan-Apr 1984, pp. 38-70.

22nd Meeting of the Administrative Board of the International Association of Universities (1968), Diaz, Jesús OP, IV, 10, Jan-Apr 1969, pp. 171-175.

25 Years of Philippiniana Sacra Indexes 1966-1990, Gonzáles, Javíer OP, XXVI, 76, Jan-Apr 1991, pp. 113-158.

400 Years of Dominican Apostolate Among the Chinese of Binondo, Tejero, Pedro OP, XXVIII, 84, Sept-Dec 1993, pp. 531-552.

400 Years of Printing in the Philippines, Gutiérrez, Lucio OP, XXIX, 85, Jan-Apr 1994, pp. 122-124.

A

A (Non) Introduction to Differance: The Education of the Pagan, Aquino, Ranhilio, XXXII, 95, May-Aug 1997, pp. 247-253.

A Dialogue with Communism?, Labrador, Juan OP, I, 1, Jan-Apr 1966, pp.137-155.

A Dominican Pillar in Philippine Historiography: Fidel Villarroel, OP, De Viana, Augusto, LI, 152, Jan-Apr 2016 , pp. 117-141.

A Feminist Epistemology of Science, Canceran, Delfo OP, XLII, 125, May-Aug 2007, pp. 355-380.

A Glimpse on the History of the Province of Bataan (1571-1900), Paguio, Wilfredo, X, 30, Sept-Dec 1975, pp. 403-462.

A Historical Retrospect on the Town of Mañgaldan, Pangasinan (1600-1898), Magno, Rafael, VIII, 23, May-Aug 1973, pp. 301-356.

A History of the Manila Cathedral: 1571 to 1945, Santos, Ruperto DD, XXXV, 103, Jan-Apr 2000, pp. 129-167.

A Hymn to Hope: Celebrating the Joy of Being Human in Paul Ricoeur's Hermeneutics of Narrative Discourse, Cariño, Jovito, XLI, 122, May-Aug 2006, pp. 393-404.

A Mark of the Shepherd: The Narrative Function of σπλαγχνιζομαι in Matthew's Story of Jesus, Cabrido, John SDB, XLIII, 127, Jan-Apr 2008, pp.163-180.

A Matter of the Heart: The Meaning of the Biblical Jubilee, Cabrido, John, XXXV, 104, May-Aug 2000, pp. 227-245.

A Missionary Impulse of Preaching to the Peripheries, Pedregosa, Quirico Jr OP, LI, 152, Jan-Apr 2016 , pp. 7-19.

A New Approach to Mission and Evangelization, Piryns, Ernest CICM, XXX, 88, Jan-Apr 1995, pp. 81-98.

A New Hierarchical Structure for New Pastoral Needs: Personal Prelatures, Caparros, Ernest, XXIV, 72, Sept-Dec 1989, pp. 379-418.

A Philosophy of Law, Aquino, Ranhilio, XXVIII, 84, Sept-Dec 1993, pp. 401-428.

A Proposal to Modify Ibanag Orthography, Bauza, Humberto, XXXI, 93, Sept- Dec 1996, pp. 501-507.

A Reading on the Natural Moral Law in the Catechism of the Catholic Church, Almonguera, Melvin, XLIV, 131, May-Aug 2009, pp. 259-272.

A Reply to the Questionnaire Submitted by the Philippine Social Science Council (1969), Piñon, Antonio OP, V, 13, Jan-Apr 1970, pp. 1-42.

A Rereading of Scientific Objectivity — Scientific Truth as Subjectivity, Castillo, Norberto OP, XXXI, 93, Sept-Dec 1996, pp. 457-479.

A Search for the Meaning of Man in the Incarnation, Ogaldo, Nestor CSSR, VI, 17, May-Aug 1971, pp. 347-373.

A Short History of the Catholic Bishops' Conference of the Philippines, 1945-1995, Santos, Ruperto DD, XXXII, 96, Sept-Dec 1997, pp. 395-449.

A Short History of the Pontificio Collegio Filippino, 1961-2001, Santos, Ruperto DD, XXXVII, 109, Jan-Apr 2002, pp. 121-156.

A Sociological Reading of Catholic Theology of Social Sin, Lanuza, Gerardo, XXXVIII, 113, May-Aug 2003, pp. 231-273.

A Study of the Historical Continuity of the University of Santo Tomás, Pedrosa, Ciriaco OP, IV, 10, Jan-Apr 1969, pp. 144-155.

A Synthesis of Pope John Paul II's 'Theology of the Body', Mctavish, James FMVD and Lorenzo, Simone, XLIX, 147, May-Aug 2014, pp. 147-168.

A Visual Documentation on Fil-Hispanic Churches — Part I: Batanes, José, Regalado, XLV, 135, Sept-Dec 2010, pp. 673-719.

A Visual Documentation on Fil-Hispanic Churches — Part II: Batanes (Mahatao, Ivana, Uyugan, Sabtang), José, Regalado, XLVI, 136, Jan-Apr 2011, pp. 158-180.

A Visual Documentation on Fil-Hispanic Churches — Part III: Tumauini, Isabela, José, Regalado, XLVI, 137, May-Aug 2011, pp. 383-418.

A Visual Documentation of Fil-Hispanic Churches — Part IV: Parish Church of San Raymundo de Peñafort, Rizal (formerly Malaueg), Cagayan, José, Regalado, XLVI, 138, Sept-Dec 2011, pp. 693-730.

A Visual Documentation of Fil-Hispanic Churches — Part V: Parish Church of San Vicente Ferrer, Dupax del Sur, Nueva Vizcaya, José, Regalado, XLVII, 139, Jan-Apr 2012, pp. 147-178.

A Visual Documentation of Fil-Hispanic Churches — Part VI: Parish Church of Saints Peter and Paul Calasiao Church, Pangasinan, José, Regalado, XLVII, 141, May-Aug 2012, pp. 731-760.

A Visual Documentation of Fil-Hispanic Churches — Part VII: Parish Church of Saint Augustine, Paoay, Ilocos Norte, José, Regalado, XLVII, 142, Sept-Dec 2012, pp. 989-1032.

A Visual Documentation of Fil-Hispanic Churches — Part VIII: Cathedral of Saint Joseph, Romblon, José, Regalado, XLVIII, 143, Jan-Apr 2013, pp. 175-204.

A Visual Documentation of Fil-Hispanic Churches — Part IX: Parish Church of San Ignacio de Loyola, Capul, Northern Samar, José, Regalado, XLVIII, 144, May-Aug 2013, pp. 371-390.

A Visual Documentation of Fil-Hispanic Churches — Part X: Parish Church and Sanctuary of Our Lady of the Rosary, Manaoag, Pangasinan, José, Regalado, XLVIII, 145, Sept-Dec 2013, pp. 507-530.

A Visual Documentation of Fil-Hispanic Churches — Part XI: The Secular-Built Parish Church of San Luís Gonzaga, Pampanga, José, Regalado, XLIX, 146, Jan-Apr 2014, pp. 83-102.

A Visual Documentation of Fil-Hispanic Churches — Part XII: Parish Church of San Pedro Apostol, Loboc, Bohol, José, Regalado, XLIX, 147, May-Aug 2014, pp. 233-256.

A Visual Documentation of Fil-Hispanic Churches — Part XIII: Parish Church of Nuestra Señora de la Luz, Loon, Bohol, José, Regalado, XLIX, 148, Sept-Dec 2014, pp. 377-400.

A Visual Documentation of Fil-Hispanic Churches — Part XIV: Parish Churches of La Santa Cruz, Maribojoc and El Santo Niño, Cortes, Bohol, José, Regalado, XLX [L], 149, Jan-Apr 2015, pp. 123-146.

A Visual Documentation of Fil-Hispanic Churches — Part XV-A: Parish Church of La Santísima Trinidad, Loay, Bohol and Part XV-B: Parish of San Nicolas de Tolentino, Dimiao, Bohol, José, Regalado, XLX [L], 150, May-Aug 2015, pp. 363-386.

A Visual Documentation of Fil-Hispanic Churches — Part XVI-A: Parish Church Complex La Asunción de Nuestra Señora, Dauis, Bohol and Part XVI-B: Parish Church Complex of San Agustin, Panglao, Bohol, José, Regalado, L, 151, Sept-Dec 2015, pp. 555-578.

Abortion and Infanticide in the Philippines during the Spanish Contact, Pedrosa, Ramón OSA, XVIII, 52, Jan-Apr 1983, pp. 7-37.

Aborto y Signo de los Tiempos, Blázquez, Niceto OP, VII, 20, May-Aug 1972, pp. 203-243.

Aborto y Socialismo Precristiano, Blázquez, Niceto OP, VII, 21, Sept-Dec 1972, pp. 416-455.

Account of the Events and Progress of the Mission of the Holy Cross of Panique and Ituy, Año de 1745, Scott, William Henry, XIII, 38, May-Aug 1978, pp. 326-331.

Aching for the Presence of Pare Quicoy: Francisco Marín Sola, OP (1872-1932), Aureada, José Antonio OP, LI, 152, Jan-Apr 2016, pp. 21-81.

Actas del Primer Sínodo de Manila (1582-1586), De Salazar, Domingo OP DD (Convenor), IV, 12, Sept-Dec 1969, pp. 425-537.

Acts of the Conference of the Bishops of the Phil. (1900), García, Quintín María OP and Arcilla, José SJ (trans), IX, 26, May-Aug 1974, pp. 308-353.

Actual Validity of Saint Thomas' Teachings, Legaspi, Leonardo OP DD, I, 2, May-Aug 1966, pp. 221-252.

Admission and Retention of Students, Pe, Cecilio, VII, 20, Sept-Dec 1972, pp. 329-342.

Advanced Fulfillment of the Obligation to Hear Mass, García, Excelso OP, III, 8, May-Aug 1968, pp. 248-262.

Advocacy for Justice and Dialogue with Buddhism, Javíer, Edgardo SVD, XLIII, 127, Jan-Apr 2008, pp. 99-112.

Aging in and Christian Perspective, Gómez, Fausto OP, XXXIV, 102, Sept-Dec 1999, pp. 401-421.

Alasdair MacIntyre on Thomism and the Status of Modern Moral Inquiry, Sagut, Joel and Castillo, Norberto OP, XLX [L], 149, Jan-Apr 2015, pp. 47-70.

Alcina's Historia [Padre Francisco Ignacio Alcina, SJ's Historia de la Islas e Indios de Bisayas (1668)], See pp. 72-79.

Alvin Plantinga: The Rationality of Belief in God and Natural Theology, Maraya, Erlito, XXXVII, 111, Sept-Dec 2002, pp. 497-521.

Amovilidad de los Curas Regulares, Gainza, Francisco OP and José, Regalado (Foreword), XLVII, 141, May-Aug 2012, pp. 761-802 (Part I); and XLVII, 142, Sept-Dec 2012, pp. 1033-1080 (Part II).

An 18th Century Report on the Ilongots and Futile attempts at their Evangelization by Fr. Francisco Antolín, OP, Fernández, Pablo OP, XXIII, 69, Sept-Dec 1988, pp. 454-472.

An Account of Fr. Francisco de la Maza, OP, Fernández, Pablo OP, XXIV, 71, May-Aug 1989, pp. 303-331.

An Evaluation of the Freudian Unconscious, Salgado, Pedro OP, I, 1, Jan-Apr 1966, pp. 28-63.

An Insight to the Asian Bishops Meeting (1970), Borrajo, Magin OP, VI, 16, Jan-Apr 1971, pp. 155-175.

An Interpretation of the Doctrine of Transmigration, Villaba-Cue, Magdalena, XII, 36, Sept-Dec 1977, pp. 417-513.

An Introduction to the Sacramental Law of the New Code, Legaspi, Leonardo OP DD, XVIII, 54, Sept-Dec 1983 , pp. 447-457.

An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, Gabriel, Pedro, XVI, 48, Sept-Dec 1981, pp. 351-407 (Part I); XVII, 49, Jan-Apr 1982, pp. 7-75 (Part II); XVII, 51, Sept-Dec 1982, pp. 7-52 (Part III).

Anales Eclesiásticos de Filipinas, See pp. 80-81.

Ancient Pre-Hispanic Concept of Divinity: The Spirit-World Sacrifices, Rites and Rituals among the Bisayans, Kobak, Cantius OFM, XXXVII, 111, Sept-Dec 2002, pp. 411-478.

Angel de Blas, OP and the Development of Experimental Psychology in the Philippines, Nicasio, Marissa, LI, 154, Sept-Dec 2016 , pp. 617-631.

Anthropological Connotations of Saint Teresa's Visions, Rebollo, Maximiliano OP, XVII, 51, Sept-Dec 1982, pp. 53-117.

Anthropological Paradigms and the Ethics of Genetic Engineering, Masong, Kenneth, XXXIII, 97, Jan-Apr 1998, pp. 105-122.

Antonio González, OP: Purveyor of Truth, Servant-Leader and Scholar, Romero, Pilar, LI, 153, May-Aug 2016 , pp. 351-371.

Aplicación de 'Pastorale Munus' en Filipinas, García, Excelso OP, I, 1, Jan-Apr 1966, pp. 64-136.

Appropriating Zizek for Liberation Theology, Lanuza, Gerardo and Lanuza, Bernard OFM, XLII, 126, Sept-Dec 2007, pp. 515-550.

Apuntes sobre la Isla de Basilan (1892), Mallari, Francisco SJ, X, 30, Sept-Dec 1975, pp. 533-578.

Aquinas and Kant on the Existence of God, Gabriel, Pedro, XII, 34, Jan-Apr 1977, pp. 75-101.

Aristotle's Conception of the Good for Man, Jayme, Virginia, XXVIII, 83, May-Aug 1993, pp. 241-277.

Aristotle's Open Society: "Everything You Wanted to Ask Aristotle but Which You Knew Anyway?," Castillo, Norberto OP, XXXI, 92, May-Aug 1996, pp. 311-320.

As They on Earth Saw Him, García, Quintín María, IX, 25, Jan-Apr 1974, pp. 42-77.

Asceticism and the Christian Life, Aumann, Jordan OP, XXV, 75, Sept-Dec 1990, pp. 417-425.

Asia-Pacific Perspectives of Bioethics, Macer, Darryl, XLVII, 140, 2012 , pp. 455-468.

Asia: The Struggle for Life in the Midst of Death and Destruction, Arokiasamy, Soosai SJ, XXXI, 93, Sept-Dec 1996, pp. 377-439.

Assessing the Development Potentials of some Twelve Discourses of Filipino Philosophy, Demeterio, Feorillo Petronilo III, XLIX, 147, May-Aug 2014, pp. 189-230.

Assessing the Societal Impacts of Nanotechnology: Can Ethics of Care Help?, Weckert, John, XLVII,140, 2012, pp. 365-382.

Atheism in the Modern World, Buencamino, Dionisio, II, 5, May-Aug 1967, pp. 424-431.

B

Bachiller en Derecho Canonico (1858), Zamora, Jacinto, XLV, 134, May-Aug 2010, pp. 427-438.

Bachiller en Derecho Civil (1859), Zamora, Jacinto, XLV, 134, May-Aug 2010, pp. 439-445.

Batanes: The Melting Pot of Two Cultures, Madrigal, Ana María, XVIII, 53, May-Aug 1983, pp. 258-270.

Baybayin Revisited, Woods, Damon, XLVII, 139, Jan-Apr 2012, pp. 67-102.

Beatificación de Fray Buenaventura García de Paredes y Compañeros Mártires, Azpiroz-Costa, Carlos OP DD, XLV, 133, Jan-Apr 2010, pp. 36-42.

Befriending the Beloved Disciple and the Beloved Apostle: A Study of the Diverse Unity of John's and Paul's Theologies, Muñoz, Pablo, XLIX, 146, Jan-Apr 2014, pp. 3-24.

Being Moral in the Brave, New World: Human Cloning, Genetic Engineering, etc. — Ethical Considerations, Aquino, Ranhilio, XXXIX, 116, May-Aug 2004, pp. 365-380.

Belgian Missionaries in 17th Century Marianas: The Role of Fr. Peter Coomans and Fr. Gerard Bouwens, De Viana, Augusto, XLVI, 136, Jan-Apr 2011, pp. 85-109.

Beyond Bipolarity: Doing Theology of Difference, Canceran, Delfo OP, XLI, 122, May-Aug 2006, pp. 333-352.

Biblical Foundation of Saint Thomas' Treatise on Prophecy, Cortes, Regino OP, *X,* 28, Jan-Apr 1975, pp. 7-29.

Big Expectations from Something Incredibly Small: An Introduction to Nanotechnology, Ponsaran, Marciana Agnes and Castillo,

Norberto OP, XLVII, 141, May-Aug 2012, pp. 565-580.

Bioethical Challenges in the New Millennium, Legaspi, Leonardo OP DD, XXXIX, 115, Jan-Apr 2004, pp. 77-96.

Bioethical Considerations on the Sustainable Use of Marine Invertebrates and their Microbial Symbionts in the Search for Marine Natural Products, Radjasa, Ocky Karna, XLVII, 140, 2012 , pp. 525-528.

Bioethical Perspective: Organ Transplant and Donation in the Philippines, Gómez, Fausto OP, XLII, 126, Sept-Dec 2007, pp. 471-494.

Bioethics and Law (Public Policy): Dynamics, Polemics and Paraenetics, Manlangit, Jerry OP, XLVII, 140, 2012 , pp. 480-486.

Bioethics and the Media: The Bioethically Interesting and Important in Media Reporting, Lofredo, Marlon Patrick, XLVII, 140, 2012 , pp. 495-499.

Bioethics Committees, Tonti Filippini, Nicholas, XLII, 124, Jan-Apr 2007, pp. 45-78.

Bioethics, Theological Bioethics and Human Life, Gómez, Fausto OP, XXXV, 105, Sept-Dec 2000, 459-483.

Bishop Francisco Gaínza, OP: Obispo de Nueva Caceres (1862-1879), Alarcon, Rex Andrew, XL, 120, Sept-Dec 2005, pp. 611-633.

Bishop Miguel Poblete: the 8th Archbishop of Manila, Fuller, Orlando, XXV, 73, Jan-Apr 1990, pp. 115-119.

Bishop Santiago Sancho on the Conception of a Filipino Missionary Institute, Layugan, Michael SVD, XLVIII, 143, Jan-Apr 2013, pp. 31-50.

Blessed Buenaventura G. de Paredes: On His Life and Martyrdom (12 August 1936), Villarroel, Fidel OP, XLII, 126, Sept-Dec 2007, pp. 623-638.

Brief Historical Relation of the Martyrdom of Four Dominicans in Japan in 1634, Fernández, Pablo OP and Vargas, Benito OP, XII, 36, Sept-Dec 1977, pp. 590-627.

Buddhism and Christianity: The Buddhist Challenge to Christian Theology, Van Bragt, Jan CICM, XVII, 50, May-Aug 1982, pp. 83-96.

Buddhist Contributions to the Japanese Ethics, Piryns, Ernest CICM, XVII, 50, May-Aug 1982, pp. 56-73.

Building the Filipino Nation in the Mind and Heart of Dr. Trinidad H. Pardo de Tavera, Luna, María, XXXV, 105, Sept-Dec 2000, pp. 535-544.

Bull of the Confirmation of the Order of Preachers (1216), Honorius III, LI, 152, Jan-Apr 2016, pp. v-vi.

Bulla Qua Sanctus Thomas Ecclesiae Doctor Declaratur, Pius V, II, 5, May-Aug 1967, pp. 249-256.

C

Canon Law in the Philippines. A Historical Profile, Villarroel, Fidel OP, XXXIII, 99, Sept-Dec 1998, pp. 381-408.

Canonical Issues in Pope Benedict XVI's Letter to the Catholic Church in China (2007): Review, Analysis and Commentary, He, Hyacinth OP, XLVII, 142, Sept-Dec 2012, pp. 919-956 (Part I); XLVIII, 143, Jan-Apr 2013, pp. 109-172 (Part II); XLVIII, 144, May-Aug 2013, pp. 329-368 (Part IIIa); and XLVIII, 145, Sept-Dec 2013, pp. 449-484 (Part IIIb).

Catalogue of Letters, Memorials and Treatises of Fr. Domingo de Salazar, OP, First Bishop of the Philippines, Gutiérrez, Lucio OP, XXVI, 77, May-Aug 1991, pp. 275-289.

Catholic Educational Association of the Philippines, Silver Jubilee and the Ninth Nat'l Convention (1966), Salgado, Pedro OP, I, 2, May-Aug 1966, pp. 349-351.

Centennial and Millennium: Propedeutical Reflections on Philosophy and Revolution in a Philippine Setting from 1988 Onwards, Ofilada, Macario, XXXV, 104, May-Aug 2000, pp. 311-333.

Central Problems and Directions in the Philosophy of Mathematics, Tavuzzi, Michael OP, XXIV, 70, Jan-Apr 1989, pp. 5-52.

Challenges of Cultures and Religions in Asia to Christian Liturgy, Puthananagady, Paul, XXXI, 91, Jan-Apr 1996, pp. 89-110.

Charity, Modernity and Anthropological Centrality in Saint Thomas of Villanova, Ofilada, Macario, XLI, 123, Sept-Dec 2006, pp. 609-632.

Chateaubriand's Romance with Christianity, Aquino, Ranhilio, XXV, 73, Jan-Apr 1990, pp. 64-76.

Chin Wan-Hoey or 'Al Paso del Hechicero', Merino Antolinez, Jesús María OP, XL, 118, Jan-Apr 2005 , pp. 123-168.

Chinese Adult Conversion in the Philippines, Tsai, Ignatius, VII, 21, Sept-Dec 1972), pp. 359-415.

Chinese in the Philippines, Yesterday and Today, Wickberg, Edgar, XXVII, 81, Sept-Dec 1992, pp. 491-504.

Christ and Non-Christian Religions, Wong, Joséph SDB, XXV, 74, May-Aug 1990, pp. 157-194.

Christ's Catechetical 'Method' in Transmitting the Message, Peña, Braulio OP, V, 14, May-Aug 1970, pp. 250-264.

Christ's Passion in Man's History of Salvation, Peña, Braulio OP, VII, 19, Jan-Apr 1972, pp. 149-165.

Christian and Zen Mysticism: A Comparative Study, Singson, José María, VII, 19, Jan-Apr 1972, pp. 166-188.

Christian Fundamentalism, Postmodernism, Globalization and the Third World. An Attempt at Sociological Explication, Lanuza, Gerardo, XXXVIII, 114, Sept-Dec 2003, pp. 415-460.

Christian Theologies of Salvation, Austria, Dexter OP, XLVIII, 143, Jan-Apr 2013, pp. 3-20.

Christian Witness in the Midst of a Global Religious Pluriformity, Piryns, Ernest CICM, XXXII, 94, Jan-Apr 1997), pp. 17-26.

Christianity and its Mystical Heritage: Philosophico-Hermeneutical Perspectives and Relationality to Spirituality, Ofilada, Macario, XLI, 121, Jan-Apr 2006, pp. 81-107.

Christology and Anthropology: A Vision of Revelation and Faith. A Vision of Divine and Culture, Peña, Braulio OP, XXXII, 95, May-Aug 1997, pp. 203-221.

Church and State Relations according to Francisco de Vitoria, Cabezón, Antonio OP, XV, 45, Sept-Dec 1980, pp. 373-433.

Church and State Relations before Francisco de Vitoria, Cabezón, Antonio OP, XIV, 42, Sept-Dec 1979, pp. 421-471.

Church Ordinances in Augustine's Africa Touching on Monastic Stability, Veloso, Gerardo OSB, VII, 19, Jan-Apr 1972, pp. 89-113.

Clerics and Religious in Business, Ipapo, Wilfredo, XXIII, 68, May-Aug 1988, pp. 225-246.

Cognitive Paradigm of Radical Consciousness: The Case Pedro V. Salgado, OP, Canceran, Delfo OP, LI, 154, Sept-Dec 2016 , pp. 723-742.

Colluding Perspectives in Two Hermeneutes, Ponsaran, Agnes, XLIV, 130, Jan-Apr 2009, pp. 81-88.

Comments on 'The Catholic University as an Instrument of Cultural Pluralism', Legaspi, Leonardo OP DD, XIII, 37, Jan-Apr 1978 , pp. 30-40.

Communion of Being: An Act of Transcending toward the 'Other', Sagut, Joel, XLIV, 130, Jan-Apr 2009, pp. 117-127.

Community, Learning and Love: Philosophical Explorations in Augustinian Spirituality and Pedagogy, Ofilada, Macario, XLII, 126, Sept-Dec 2007, pp. 569-594.

Concepto de Civilización Japonesa Moderna según Yukichi Fukuzawa, Gonzáles Valles, Jesús OP, VIII, 22, Jan-Apr 1973, pp. 105-116.

Concepto de Desarrollo: Populorum Progressio-Informe Rio, Gómez, Fausto OP, XIV, 41, May-Aug 1979, pp. 283-302.

Concorezzo and her Daughters: Some Cathar Churches of Northern Italy, their Doctrines, Myths and Organization, Carter, Roman OP, XXI, 63, Sept-Dec 1986, pp. 327-389.

Congreso Internaciónal de Derecho Canónico (1968), Castaño, José Manuel, III, 9, Sept-Dec 1968, pp. 631-642.

Congreso sobre las Traducciones de los Textos Litúrgicos a las Lenguas Vulgares, Alonso, Bérnabe OP, I, 1, Jan-Apr 1966, pp. 197-200.

Constructivism in the Non-Traditional System of Education, Miranda, Jesús Jr OP, XLVI, 137, May-Aug 2011, pp. 313-344.

Contemporary Islamic Militantism, Platti, Emilio OP, XXVIII, 82, Jan-Apr 1993, pp. 109-123.

Contemporary Musings on a Medieval Controversy: William of Ockham on the Limits of Sovereignty and the Restraints, Hermida, Ranilo, XXXVIII, 114, Sept-Dec 2003, pp. 497-522.

Contextual Theological Reflection on Justice, de Mesa, José, XLIII, 127, Jan-Apr 2008, pp. 5-14.

Contextual Theology in Asia, Gutiérrez, Lucio OP, XIV, 40, Jan-Apr 1979, pp. 5-10.

Contextual Theology in Asia: Synthesis Paper, International Colloquium On Contextual Theology (1979), XIV, 40, Jan-Apr 1979 , pp. 200-211.

Contextual Theology in Indonesia: A Pastoral Point of View, Hardowiryono, Robert SJ, XIV, 40, Jan-Apr 1979 , pp. 78-113.

Contextual Theology in the Philippines. A Preliminary Report, Mercado, Leonardo SVD, XIV, 40, Jan-Apr 1979 , pp. 36-58.

Contextual Theology: The Japanese Case, Piryns, Ernest CICM, XIV, 40, Jan-Apr 1979 , pp. 140-161.

Contraception in the Works of Saint Augustine, Ibañez, Berman, XLIX, 148, Sept-Dec 2014, pp. 353-374.

Contrasting Ethical Approaches to Organ Transplantation and Xenotransplantation, Fisher, Anthony OP, XXXIV, 100, Jan-Apr 1999, pp. 51-76.

Conversion as Revival of Faith, Cajot, Rodel, XLII, 124, Jan-Apr 2007, pp. 27-44.

Cosmogonic Myths and the Mythologically Instructed Community, Demetrio, Francisco SJ, XXVII, 81, Sept-Dec 1992, pp. 467-477.

Coup d'etats in an Open Society: The Philippine Experience, Funelas, John OP, XXXVIII, 114, Sept-Dec 2003, pp. 553-572.

Creative Innovation: The Justification for Catholic Universities in Asia, Diaz, Jesús OP, III, 7, Jan-Apr 1968, pp. 66-77.

Cross-Cultural Ministry: The Case of the Filipino Priests in Canada, Mercado, Leonardo SVD, XLIII, 128, May-Aug 2008, pp. 395-442.

Cruzada Española en Vietnam Mártires Annamitas, Gaínza, Francisco OP and Villarroel, Fidel OP, XLV, 135, Sept-Dec 2010, pp. 749-758.

Culture and Media, Giron, Maria Teresita, XXVII, 80, May-Aug 1992, pp. 293-303.

Current Trends in the Renewal of Morality, Borrajo, Magin OP, IV, 11, May-Aug 1969, pp. 228-244.

Cybersex, Human Sexuality and Degeneration, Reyes, Raniel, XLVII, 140, 2012 , pp. 514-518.

D

Damien of Molokai: Witness of Missionary Joy and Compassion, Kroeger, James MM, XLX [L], 150, May-Aug 2015, pp. 263-294.

Darwin on the Wall: Cornford's Continuative Theory of Man as Neighbor, Castillo, Norberto OP, XXIX, 87, Sept-Dec 1994, pp. 473- 484.

Dávila: The Town that Never Was, Josué, Ericson, XLVII, 141, May-Aug 2012, pp. 707-728.

Days of Obligation in the Philippines, García, Excelso OP, III, 9, Sept-Dec 1968, pp. 583-596.

De Eclesiología, García, Quintín María, VIII, 23, May-Aug 1973, p. 292-297.

De la Prisión a las Aulas Universitarias, Vicente, Victoriano OP, I, 2, Máy-August 1966, pp. 320-348.

Decent Support and Social Security of the Clergy under the 1983 Code of Canon Law, Odchimar, Nereo DD, XVIII, 54, Sept-Dec 1983 , pp. 511-538.

Decentralization of Church Authority, Peña, Braulio OP, VIII, 23, May-Aug 1973, pp. 271-291.

Declaration of Nullity as a Problem of Private International Law, Aquino, Ranhilio, XXXII, 94, Jan-Apr 1997, pp. 53-60.

Declaration of the "New Catechism," Commission of Cardinals, IV, 10, Jan-Apr 1969, pp. 7-15.

Defective Matrimonial Consent for Lack of Reason and Due Discretion, Paguio, Wilfredo, XXIV, 70, Jan-Apr 1989, pp. 53-90.

Defining Filipino Identity in Search for Filipino Spirituality, Domingo, Eduardo, XLI, 122, May-Aug 2006, pp. 405-428.

Defining the Appropriate Field for Radical Intra-State Peace Studies in Filipino Philosophy, Demeterio, Feorillo III, XXXVIII, 113, May-Aug 2003, pp. 345-360.

Definitio Tridentini de Confessionis Integritate, Lumbreras, Pedro OP, II, 5, May-Aug 1967, pp. 257-274.

Development through Solidarity: Reading and Commenting 'Sollicitudo Rei Socialis,' Gómez, Fausto OP, XXIV, 71, May-Aug 1989, pp. 249-270.

Dialogue Approach to the Problem of Atheism,

Roche, Joseph SJ, II, May-Aug 1967, pp. 432-446.

Dialogue between Saint Thomas and the Panentheist, Gabriel, Pedro, XIV, 42, Sept-Dec 1979, pp. 472-495.

Dignity of the Human Embryo: Bioethical Implications of the New Bio and Reproductive Technologies, Gómez, Fausto OP, XLII, 124, Jan-Apr 2007, pp. 5-26.

Dimensión Teológica y Desafíos Históricos de la Misión, Martinez, Felicísimo OP, XXVII, 80, May-Aug 1992, pp. 219-254.

Dinamicidad del Derecho Natural, Gonzáles, Javíer OP, XIX, 56, May-Aug 1984, pp. 235-283.

Dios para Creer y Dios y para Pensar: La Trinidad como Punto de Convergencia Epistemológica de la Teología y de la Filosofía, Ofilada, Macario, XXXIII, 99, Sept-Dec 1998, pp. 466-500.

Discovering Writing: The Ground Beneath the Writer's Feet, Aguila, Augusto Antonio, [XLX] L, 149, Jan-Apr 2015, pp. 91-120.

Discurso en la Apertura Anual de los Estudios de la Universidad de Manila el 2 de Julio de 1873, García, José OP and Tangco, Belen OP–Laity (Foreword), XLVI, 137, May-Aug 2011, pp. 439-452.

Disobedient but Faithful: An Argument against the Classic View of the Priest in the Period of Spanish Rule in the Philippines, Cruikshank, Bruce, XLIII, 129, Sept-Dec 2008, pp. 567-584.

Dissent in the Church Today: Concern or Rebellion?, Auza, Bernardito DD, XXII, 65, May-Aug 1987, pp. 175-241.

Divine Agency and Alternative Theodicies: Jan van der Veken on God and Creativity, Aquino, Ranhilio, XXXVIII, 112, Jan-Apr 2003, pp. 143-153.

Divorce Once Again, Testera, Florencio OP, XXIV, 71, May-Aug 1989, pp. 283-294.

Dom Francisco de Castelbranco's Great Ship from Macao and the Philippine Martyrs of Nagasaki in 1637, Villarroel, Fidel OP, XLVII, 141, May-Aug 2012, pp. 639-655.

Domingo de Salazar, First Bishop of the Philippines (1512-1594): A Defender of the Rights of the Filipinos at the Spanish Contact, Gutiérrez, Lucio OP, XX, 58, Jan-Apr 1985, pp. 61-79.

Domingo de Salazar, OP, Primer Obispo de Filipinas (1512-1594). Trabajo Misional y Civilizador en Méjico y Florida (1553-1576), Gutiérrez, Lucio OP, XII, 36, Sept-Dec 1977, pp. 514-589.

Domingo de Salazar, OP, Primer Obispo de Filipinas, 1512-1594. Estudio Crítico-histórico sobre su Vida y su Obra, Gutiérrez, Lucio OP, XI, 33, Sept-Dec 1976, pp. 449-496.

Domingo de Salazar's Memorial of 1582 on the Status of the Philippine Islands: A Manifesto for Freedom and Humanization, Gutiérrez, Lucio OP, XXI, 62, May-Aug 1986, pp. 259-314 (Part I); XXI, 63, Sept-Dec 1986, pp. 444-483 (Part II).

Domingo de Salazar's Struggle for Justice and Humanization in the Conquest of the Philippines (1579-1594), Gutiérrez, Lucio OP, XIV, 41, May-Aug 1979, pp. 219-282.

Dominican Evangelizers among the Ifugaos (1847-1871), Fernández, Pablo OP, XXVI, 76, Jan-Apr 1991, pp. 95-102.

Dominican Language Studies in the Philippines, Bauza, Humberto, XXXII, 94, Jan-Apr 1997, pp. 81-93.

Don Isabelo de los Reyes (1864-1938): Forerunner of Filipino Theology, Demeterio, Feorillo Petronilo III, XLVII, 142, Sept-Dec 2012, pp. 883-916.

Due Discretion in Marriage Cases, Odchimar, Nereo DD, XXIII, 69, Sept-Dec 1988, pp. 442-453.

E

Early Monastic Stability (A.D. 400-550): A Textual Study of the Regulatory Latin Pachomian Texts, Veloso, Gerardo OSB, VIII, 23, May-Aug 1973, pp. 240-270.

Ecclesia Christi Militans in Apocalypsis Visionibus Revelata, Dominguez, Narciso OP, I, 2, May-Aug 1966, pp. 269-288.

Ecclesiastical Financial Management, Testera, Florencio OP, XVIII, 54, Sept-Dec 1983 , pp. 495-510.

Ecological Concerns in a Modern Presentation of the Mystery of Creation, Alviar, Joselito José, XXXII, 96, Sept-Dec 1997, pp. 461-468.

Ecumenism Explained: The Christian Dialogue with all Christians, Labrador, Juan OP, I, 2, May-Aug 1966, pp. 289-307.

Edith Stein on Being Human as Grounded and Supported by Eternal Being, Estafia, José Conrado and Abulad, Romualdo SVD, XLVII, 142, Sept-Dec 2012, pp. 957-986.

Edith Stein on the Human Quest: An Analysis of her Method, Estafia, José Conrado, XLIII, 128, May-Aug 2008, pp. 365-394.

Education: The Dominican Charism and Mission, Miranda, Jesús Jr OP and Yasa, Teresa, XLV, 135, Sept-Dec 2010, pp. 530-567.

Edward Schillebeeckx, OP in Memoriam, Schreiter, Robert CPPS, XLV, 134, May-Aug 2010, pp. 276-279.

"Ego Indurabo Cor Eius": Origen's Reflection on the Problem of the Relationship between God and Human Freedom, Cabading, Winston OP, XXXVII, 109, Jan-Apr 2002, pp. 5-42.

El 'Baybayin' en el Archivo de Santo Tomás (Algo de Paleografía Tagala), Santamaría, Alberto OP and Tangco, Belen OP-Laity (Foreword), XLVII, 139, Jan-Apr 2012, pp. 103-144.

El Cabildo Eclesiástico de Manila y La Defensa de los Derechos del Clero Secular de Filipinas, Andrés, Roberto, XXXIX, 115, Jan-Apr 2004, pp. 119-143.

El Cabildo Secular o Ayuntamiento de Manila: Apuntamientos Bibliográfico-Documentales y Noticias Editas para su Estudio, Merino, Luís OSA, XI, 31, Jan-Apr 1976, pp. 107-131.

El Caso 'Nozaleda' ante el Parlamento Español (1904), Petschen, Santiago SJ, XII, 34, Jan-Apr 1977, pp. 102-129.

El Colegío de Letrán en el Siglo XVII (Letran College in the 17th Century), Valdés, José OP, Fernández, Pablo OP (intro) and Arcilla, José SJ (trans), VIII, 22, Jan-Apr 1973, pp. 126-157.

El Concepto de "Camino" en el Pensamiento Religioso Japonés, Gonzáles Valles, Jesús OP, X, 29, May-Aug 1975, pp. 199-223.

El Conflicto Clerical y El Nacimiento del Primer Nacionalismo Filipino, Andrés, Roberto, XLVI, 137, May-Aug 2011, pp. 347-380.

El Derecho Natural en Una Visión Retrospectiva, Gonzáles, Javíer OP, XXVIII, 84, Sept-Dec 1993, pp. 429-465.

El Dios de la Física frente al Dios de la Libertad, López, Pablo, XXXVI, 107, May-Aug 2001, pp. 267-288.

El Don de la Perseverancia, Lumbreras, Pedro OP, V, 13, Jan-Apr 1970, pp. 43-64.

El Espíritu Santo y la Iglesia: Las Misiones, Tarancon, Vicente DD, XV, 43, Jan-Apr 1980, pp. 35-54.

El Espíritu Santo, Principio de Unidad, López de las Heras, Lúis OP, III, 7, Jan-Apr 1968, pp. 99-112.

El Mesías de Daniel y el Cristo del Apocalipsis (Dan 7, 9-14; 10, 5-6, Ap 1, 5-8; 1, 12-19), Dominguez, Narciso OP, III, 7, Jan-Apr 1968, pp. 78-98.

El Seguimiento de Cristo: Suprema Regla de la Vida Dominicana, Llamera, Marceliano OP, III, 8, May-Aug 1968, pp. 355-376.

El Shaddai and Inculturation, Mercado, Leonardo SVD, XXXV, 105, Sept-Dec 2000, pp. 485-511.

El Símbolo: Una Categoría Dialógica para El Entendimiento entre Religiones y Culturas, López de la Osa, José Ramón, XL, 119, May-Aug 2005, pp. 369-387.

Elihu Root and the Pacification of the Philippines, 1899-1903, Escalante, Rene, XLII, 125, May-Aug 2007, pp. 397-416.

Emerging Images of the Asian Church, Mercado, Edwin, XXVI, 76, Jan-Apr 1991, pp. 77-94.

Emmanuel Levinas' Philosophy of Responsible Subjectivity, Jayme, Virginia, XXVI, 77, May-Aug 1991, pp. 227-262.

En Las Cuencas del Río Panay: The Church of Panay across Centuries (1566-2008), Abalajon, Noel Vincent, XLIII, 129, Sept-Dec 2008, pp. 585-620.

Enrique de Malacca: A Tribute to the Philippine Bisayan who Circumnavigated the Globe with Magellan, Kobak, Cantius OFM, XXXIX, 115, Jan-Apr 2004, pp. 5-44.

Environmental Ethics and Climate Change?, Hattingh, Johan, XLVII, 140, 2012, pp. 315-332.

Episcopologio Dominicano de Filipinas: Diócesis de Nueva Cáceres (Naga) y Diócesis de Cebú, Pola, Manuel OP, XXV, 73, Jan-Apr 1990, pp. 77-114.

Episcopologio Dominicano de las Diócesis de Manila Jaro y de la Prelatura "Nullius" de Batanes y Babuyanes, Pola, Manuel OP, XXV, 74, May-Aug 1990, pp. 241-276.

Episcopologio Dominicano en la Diócesis de Nueva Segovia, Pola, Manuel OP, XXIV, 72, Sept-Dec 1989, pp. 419-462.

Epistemological Considerations on Dogmatic Statements, Aquino, Ranhilio, XIX, 57, Sept-Dec 1984, pp. 423- 451.

Epistemological Value of the Five Ways in the Theology of Saint Thomas Aquinas, Rebollo, Maximiliano OP, XXXIV, 100, Jan-Apr 1999, pp. 111-120.

Error and Deceit or Fraud as Sources of Nullity, Velarde, Higinio, XXII, 64, Jan-Apr 1987, pp. 129-149.

Escritura de la Fundación del Colegio de Sto. Tomás, Copiada de los Originales del Archivo (1611), Villarroel, Fidel OP, XLV, 133, Jan-Apr 2010, pp. 132-133.

Estado de los Dominicos en Filipinas de 1768 a 1841, Andrés, Roberto, XLIV, 131, May-Aug 2009, pp. 345-381.

Ethical Challenges in Science and Technology, Tseh Lee, Yuan, XLVII, 140, 2012 , pp. 295-308.

Ethical Principles in Bioethics: From Theory to Reality, Gómez, Fausto OP, XLVII, 141, May-Aug 2012, pp. 547-564.

Ethical System as Ecological Forces — Hinduism in India, González, Mary, I, 1, Jan-Apr 1966, pp. 9-27.

Ethics for Media Professionals: Guiding Insights and Principles, Tighe, Paul, XLVII, 140, 2012 , pp. 443-454.

Ethnography of the Ifugaos in the 19th Century, Lim Pe, Josefina, XVI, 46, Jan-Apr 1981, pp. 7-52.

Eudaimonia as Dynamic and Integral, Cagampang, Ray Ann and Gatela, Maximo OP, XLV, 134, May-Aug 2010, pp. 345-375.

Eudaimonia Problematic: Aristotle's or Aristotelian?, Cagampang, Ray Ann and Gatela, Maximo OP, XLIV, 132, Sept-Dec 2009, pp. 505-544.

Euthanasia and Allowing to Die, Cabezón, Antonio OP, XXIX, 86, May-Aug 1994, pp. 251-261.

Evolution in the Divine Revelation, Merino Antolinez, Jesús María OP, VI, 17 (May-Aug 1971), pp. 183-231.

Excelso García Gutiérrez, OP (1913-2004): his Person and his Writings, Gonzáles, Javíer OP, LI, 154, Sept-Dec 2016 , pp. 685-722.

Existential Pessimism, Aquino, Ranhilio, XXI, 63, Sept-Dec 1986, pp. 411-432.

Existential Principles and Christian Morality, Quito, Emérita, II, 5, May-Aug 1967, pp. 397-403.

F

Filipinos and Other Non-Spanish Missionaries during the Early Years of the Mariana Mission 1668-1673, De Viana, Augusto, XLVI, 138, Sept-Dec 2011, pp. 565-594.

First Asian Regional Conference of Catholic Universities (1967), Villaflores, Isaias, III, 7, Jan-Apr 1968, pp. 175-176.

First International Congress of Theologians (1966), Diaz, Jesús OP, II, 4, Jan-Apr 1967, pp. 216-224.

First Meeting of the Executive Committee, Association of the Southeast Asian Institution of Higher Learning (1969), Diaz, Jesús OP, IV, 11, May-Aug 1969, pp. 299-303.

Formative Elements in the Emergence and Growth of the New Religions of Japan, Piryns, Ernest CICM, XIX, 55, Jan-Apr 1984, pp. 5-24.

Foucault's Concern for the Care of the Self, Canceran, Delfo OP, XLI, 121, Jan-Apr 2006, pp. 171-192.

Foucault's Critique of the Confession, Canceran, Delfo OP, XL, 119, May-Aug 2005, pp. 429-447.

Foundation Act of the College of Santo Tomás of Manila, 28 April 1611, Fort, Baltasar OP, Minayo, Francisco OP, and De Santa Catalina, Bernardo OP [Foreword by Fidel Villaroel OP], XLV, 133, Jan-Apr 2010, pp. 134-153.

Founding and Development of the Towns of Batanes, Philippines (1783-1983), Fernández, Pablo OP, XVIII, 53, May-Aug 1983, pp. 173-202.

Fr. Alonso Sandin: Solicitor before the Pope and King, Vicente, Victoriano OP, III, 7, Jan-Apr 1968, pp. 112-146.

Fr. Fidel Villarroel, OP and The History of the University of Santo Tomás: A Life Dedicated to Historical Writing, De Viana, Augusto, XLVIII, 145, Sept-Dec 2013, pp. 485-504.

Fr. Juan Antonio Cantova and the First Christian Mission in the Caroline Islands, De Viana, Augusto, XLVIII, 144, May-Aug 2013, pp. 267-298.

Fr. Manuel Carrillo, OSA's Report of 1760 on the Establishment of the Augustinian Missions to the Igorots, Scott, William Henry, XXII, 65, May-Aug 1987, pp. 300-319.

Fr. Pablo Fernández, OP, Dominican Historian and Archivist: A Bibliography of his

Historical Writings, Torres, José Victor, XL, 120, Sept-Dec 2005, pp. 635-662.

Francisco del Río, OP (1902-1984): Educator and Theologian, Gómez, Fausto OP, LI, 154, Sept-Dec 2016 , pp. 633-684.

Fray Bartolomé de Las Casas y su Proyección en Filipinas, Villarroel, Fidel OP, X, 28, Jan-Apr 1975, pp. 97-127.

Fray Francisco de Victoria y los Primeros Jesuitas en el Tucumán (1584-1592), Muñoz Moraleda, Ernesto, XXVII, 81, Sept-Dec 1992, pp. 479-489.

From Aesthetics to Art: From Ontology to the Holiness of the Real with the Sacred and the Beautiful as Experiential Coordinates, Ofilada, Macario, XXXVI, 107, May-Aug 2001, pp. 289-312.

From Predilection to Election (Narrative Reading of Genesis 21, 1-21), Padilla, Wenifredo III OP, XLIX, 146, Jan-Apr 2014, pp. 25-50.

From Prisoner to Governor: Historical Sources on the Assassination of Don Fernando Bustillo de Bustamante (1717-1719), Fernández, Pablo OP and Arcilla, José and SJ, XII, 35, May-Aug 1977, pp. 350-405.

Functions of the Prefect of Discipline, De La Rosa, Federico OAR IX, 26, May-Aug 1974, pp. 285-307.

Fundación de la Provincia de Nuestra Señora del Rosario, Pola, Manuel OP, XXIII, 67, Jan-Apr 1988, pp. 121-153.

G

Gandhian Ahimsa: A Christian Understanding, Kaithakulangara, Joshy CMI, XLI, 122, May-Aug 2006, pp. 381-392.

Gaudium Sacerdotale: A Program for Priestly Renewal, Rojas, José DD, XLVI, 137, May-Aug 2011, pp. 283-296.

Genesis of the Real Colegio Seminario de San Clemente, 1702-1712, Santos, Ruperto DD, XXIX, 86, May-Aug 1994, pp. 309-319.

Giovanni Battista Sidotti in Japan, Tollini, Aldo, XV, 45, Sept-Dec 1980, pp. 475-481; *Giovanni Battista Sidotti in Manila (1704-1708),* Tollini, Aldo, XVII, 51, Sept-Dec 1982, pp. 129-135.

Global Conference on Ethics in Science and Technology, Conference Statement, The Organizing Committee, XLVII, 140, 2012 , pp. xi-xii.

Globalization and its Challenge to Education, Custodio, Lourdes, XXXIX, 115, Jan-Apr 2004, pp. 45-76.

Go West: A Study of the Circumstances and Consequences in the Cultural Development of China, Sikat, Dolores, XV, 45, Sept-Dec 1980, pp. 458-481.

God Lives on the Margins, Goh, Jeffrey, XLIX, 146, Jan-Apr 2014, pp. 51-62.

Governor Bustamante's Assassins: A Historical Appraisal, Fernández, Pablo OP and Kobak, Cantius OFM, XI, 31, Jan-Apr 1976, pp. 72-106.

Grants the University of Santo Tomás the Title of 'The Catholic University of the Philippines' (1947), Pius XII, XLV, 133, Jan-Apr 2010, pp. 188-189.

Gustavo Gutierrez's God-Talk from the Perspective of the Poor, Ojoy, Virgilio OP, XXV, 75, Sept-Dec 1990, pp. 325-352.

H

Hacia la Trinidad y la Amistad: El Camino hacia un Re-descubrimiento del Misterios de Dios, Ofilada, Macario, XXXIII, 97, Jan-Apr 1998, pp. 73-94.

Hannah Arendt: Thinking and the Human Condition, Adalid, Reynaldo OP and

Suarez, Fullente, XLII, 126, Sept-Dec 2007, pp. 551-567.

Hans Küng on Church and Council, Labrador, Juan OP, II, 4, Jan-Apr 1967, pp. 130-140.

Heidegger – A Thomist?, Gabriel, Pedro, X, 30, Sept-Dec 1975, pp. 463-488.

Heidegger and the Danger of Modern Technology, Cariño, Jovito, XLIV, 132, Sept-Dec 2009, pp. 491-504.

Hick and Process Philosophy on the Reality of God, Aquino, Ranhilio, XXIX, 86, May-Aug 1994, pp. 263-271.

Hilary of Poitiers Makes East and West Meet: The Conciliatory Theology of 'De Synodis', Abogado, Jannel OP, L, 151, Sept-Dec 2015, pp. 437-472.

Hindu Ethics: A Philosophical and Empirical Outline, Miguel, José Luís OP, XX, 58, Jan-Apr 1985, pp. 41-60.

Hinduism and Christianity, Kattackal, Jacob, XVII, 50, May-Aug 1982, pp. 74-82.

Historia Misional y Literatura en un Raro Impreso de Fray Miguel de Benavides, Obispo de Nueva Segovia: Relación del Estado de la Fe (1601), Mojarro, Jorge, LI, 152, Jan-Apr 2016 , pp. 277-294.

Historic Visual Images of the Colegio de San Juan de Letran in Intramuros from the Archivo de la Universidad de Santo Tomás, José, Regalado, LI, 154, Sept-Dec 2016 , pp. 743-786.

Historic Visual Images of the University of Santo Tomás in Intramuros, from the Archivo de la Universidad de Santo Tomás, José, Regalado, LI, 153, May-Aug 2016 , pp. 489-535.

History of the Church in the Philippines (A Review Article), Gutiérrez, Lucio OP, XV, 45, Sept-Dec 1980, pp. 537-556.

Holy Wars in History: A Preamble to the Crusades, Gutiérrez, Lucio OP, XXXVII, 110, May-Aug 2002, pp. 225-247.

Honest to Rizal and to the Filipino People, Hornedo, Florentino, XIX *(A Review Article),* 57, Sept-Dec 1984, pp. 518-525.

Hospice Care in the Philippines, Magno, Joséfina, XXX, 88, Jan-Apr 1995, pp.129-134.

Hospital Bioethics Committees, Moraczewski, Albert OP, XXXII, 95, May-Aug 1997, pp. 255-263.

How to Think on the Humanae Vitae and its Obligation on Catholics, Piñon, Antonio OP, III, 9, Sept-Dec 1968, pp. 491-518.

Human Cloning: An Aberration of Man's Propensity to Play God, Lana, Tamerlane OP, XXXIII, 97, Jan-Apr 1998, pp. 123-132.

Human Dignity, Death and Euthanasia, Ramsay, Hayden, XXXIV, 101, May-Aug 1999, pp. 247-272.

Human Experimentation and Research, Moraczewski, Albert OP, XXXII, 94, Jan-Apr 1997, pp. 5-16.

Human Hope: Utopia in a Postmodern World. A Preliminary Inquiry, Ofilada, Macario, XXXVIII, 113, May-Aug 2003, pp. 303-320.

Human Rights and Poverty, Sin, Jaime DD, XX, 60, Sept-Dec 1985, pp. 407-426.

Human Stewardship and its Critic, Peracullo, Jeane, XLIII, 129, Sept-Dec 2008, pp. 485-498.

Humanae Vitae: A Study of Awareness and Attitudes (A Survey of Practitioners in Central Luzon), Rosales, Vicente MD, IV, 10, Jan-Apr 1969, pp. 156-170.

Humanistic Appraisal of Filipino 'Sakup' Orientation and 'Amor Propio', Singson, José María, XIII, 38, May-Aug 1978, pp. 274-290.

Humanity in Philippine Epics, Demetrio, Francisco SJ, XXII, 66, Sept-Dec 1987, pp. 333-382.

Husserl and Stein on Empathy: Paving a Way towards Integration, Payo, Francis, XLX [L], 150, May-Aug 2015, pp. 247-262.

I

Identifying Ethical Issues of Nanotechnologies, Schummer, Joachim, XLVII, 140, 2012, pp. 347-364.

Ignacio Francisco Alzina: The Great Samar-Leyte Bisayan Missionary of the 17th Century, Kobak, Cantius OFM, XIII, 39, Sept-Dec 1978, pp. 400-429.

Important Tasks of Evangelization Today, D'souza, Patrick DD, XV, 43, Jan-Apr 1980, pp. 14-26.

Impresos Franciscanos Hispano-Filipinos, 1593-1699, Sánchez, Cayetano OFM, XLX [L], 150, May-Aug 2015, pp. 295-334 (Part I); XLX [L], 151, Sept-Dec 2015, pp. 473-514 (Part II).

In Pursuit of the Divine: Encounter with Islam as a Locus Theologicus, Lapitan, Ernesto, Jr OP, XL, 120, Sept-Dec 2005, pp. 559-582.

In the Beginning is the Word, Oshida, Shigeto OP, XVII, 50, May-Aug 1982, pp. 24-32.

Inculturating the Vows in Filipino Culture, Pedregosa, Quirico Jr OP, XLV, 134, May-Aug 2010, pp. 261-275.

Inculturation and Moral Theology, Miranda, Dionisio SVD, XXVIII, 83, May-Aug 1993, pp. 289-309.

Inculturation and the Biblical Apostolate, Mercado, Leonardo SVD, XXVI, 76, Jan-Apr 1991, pp. 37-49.

Indigenous Aspects of Worship in the Church in the Philippines, Hornedo, Florentino, XXXVI, 106, Jan-Apr 2001, pp. 127-138.

Indissoluble Marriage and Divorce, García, Excelso OP, VII, 19, Jan-Apr 1972, pp. 54-88.

Individuality and Unity of Existential Beings and the Principle of Individuation, Piñon, Manuel OP, IV, 12, Sept-Dec 1969, pp. 397-424.

Influence of Saint Thomas Aquinas in the Salesian Society, Bernacer, José Luís SDB, IX, 25, Jan-Apr 1974, pp. 115-133.

'Ili a Baluarte': Revisiting the Cradle of Aglipayanism, Josue, Ericson, XLIV, 130, Jan-Apr 2009, pp. 129-186.

Inquiry into the Grammar of God: Wittgenstein and Religious Belief, Masong, Kenneth, XXXVII, 110, May-Aug 2002, pp. 249-265.

Integral Human Development: The Catholic University as a Priority in Developing Countries (A Companion to "The Worldliness of Catholicism"), Kung, Joseph, XIII, 37, Jan-Apr 1978 , pp. 125-141.

Integrated Catechesis: The Redaction History of Canons 773 and 779 of the 1983 Code of Canon Law, Eusebio, Enrico Jr SJ, XLVIII, 143, Jan-Apr 2013, pp. 53-76.

Intercultural Theology as a Way of Doing Theology, Timoner, Gerard Francisco III OP, XLI, 121, Jan-Apr 2006, pp. 5-45.

Interculturation in Asia — Quo Vadis?, Kroeger, James MM, XLI, 122, May-Aug 2006, pp. 237-332.

Interface of Ethics with Science and Technology, Lana, Tamerlane OP, XXXVI, 108, Sept-Dec 2001, pp. 399-412.

International Ecclesiological Congress of the Dominican Order (1966), Legaspi, Leonardo OP DD, I, 2, May-Aug 1966, pp. 352-359.

International Law and the Death Penalty, Schabas, William, XXXVI, 107, May-Aug 2001, pp. 313-328.

Interreligious Dialogue: Historical Constants and Challenges in Asia, Javíer, Edgardo SVD, XLII, 125, May-Aug 2007, pp. 229-248.

Intertextuality and the Study of Animism in the Philippines, Domingo, Eduardo, XLIV, 131, May-Aug 2009, pp. 323-344.

Introduction to Philippine Epics, Demetrio, Francisco SJ, XXI, 61, Jan-Apr 1986, pp. 5-53.

Is Sex per se always about Children? The (Im)morality of Contraception, Haake, Thomas OSB, XL, 120, Sept-Dec 2005, pp. 583- 602.

Is the Dutch Catechism a Catholic Catechism?, García, Quintín María, IV, 10, Jan-Apr 1969, pp. 16-41 (Part I); IV, 12, Sept-Dec 1969, pp. 355-379 (Part II).

Is there a Byzantine Mariology?, Samaha, John SM, XXXII, 94, Jan-Apr 1997, pp. 73-80.

Islam and Christianity, Geise, Nicolaus DD, XVII, 50, May-Aug 1982, pp. 33-55.

Islam in the History of Salvation: A Christian Interpretation, Basetti-Sani, Giulio OFM, XV, 43, Jan-Apr 1980, pp. 56-112.

Islam: Dialogue or Confrontation?, Platti, Emilio OP, XXXVII, 111, Sept-Dec 2002, pp. 479-496.

Islamic Ethical Framework for the Development of Science and Technology, Zulian, Pradana Boy, XLVII, 140, 2012 , pp. 471-475.

J

Jeremiah and the False Prophets, Cajot, Rodel, XLII, 126, Sept-Dec 2007, pp. 495-514.

Jeremiah Jacob Harty: The First American Archbishop of Manila, Santos, Ruperto DD, XXVI, 77, May-Aug 1991, pp. 263-273.

Jeremy Taylor and the Irish Superstition, Carter, Roman OP, XXIX, 86, May-Aug 1994, pp. 273-282.

Jesus Forsaken in Chiara Lubich: Locus of Encounter for Philosophy, Religions and Transcendence, Gabijan, Crescencia, XLIII, 129, Sept-Dec 2008, pp. 545-555.

Jesús Merino Antolínez, OP (1911-2001): Pilgrim of Love — Profile of a 20th Century Missionary, Aparicio, Ángel OP, *Fr.* XL, 118, Jan-Apr 2005 , pp. 11-89.

Jesus the Perfect Communicator, Mctavish, James FMVD, XLVI, 137, May-Aug 2011, pp. 297-312.

Jesus' Evangelization, Kim, Stephen DD, XV, 43, Jan-Apr 1980, pp. 27-34.

Josefa Segovia: Opening Paths for the Laity Today, Aguado, Ana, XXIX, 85, Jan-Apr 1994, pp. 109-119.

Journalism Ethics in Pastoral Communication Perspective: The Case of the Philippine Press, Esguerra, Christian, XLVII, 140, 2012 , pp. 500-504.

Juan de Arrechedera: A Study of his Life and Impact in the Philippines, Cojuangco, Margarita, XIX, 55, Jan-Apr 1984, pp. 25-37.

Juan de la Paz, OP (1622-1699): 'The Oracle of Asia,' Santos, Edilberto, XXII, 65, May-Aug 1987, pp. 281-299.

Jurgen Habermas and Post-Metaphysical Rationality, Hermida, Ranilo, XLI, 123, Sept-Dec 2006, pp. 633-660.

Juridical Status of the Clergy, Navarro, Luís, XXXVI, 107, May-Aug 2001, pp. 247-266.

Juridicity in the Church, Tinoko, José María OP, XI, 33, Sept-Dec 1976, pp. 497-546.

Justice and Equity in Cases of Sexual Misconduct Involving Priests, Considine, Francis OCD, XXXVI, 108, Sept-Dec 2001, pp. 471-490.

Justice and Equity in Decisions Involving Priests, Mendoça, Augustine, XXXVI, 106, Jan-Apr 2001, pp. 5-40.

Justice and the Allocation of Healthcare Resources, Fisher, Anthony OP, XXXI, 92, May-Aug 1996, pp. 269-282.

Justice as Responsible Human Relations, Sagut, Joel, XLIII, 127, Jan-Apr 2008, pp. 67-82.

K

Kantian Morality as Respect, Abogado, Jannel OP, XLIV, 130, Jan-Apr 2009, pp. 61-80.

Karl Popper and the Metaphysical Debate: Historical Context and Critical Innovations, Funelas, John OP, XXXIX, 102, Sept-Dec 1999, pp. 423-455.

Karl Popper: From Metaphysics to Evolving Knowledge, Funelas, John OP, XXXV, 103, January-February 2000, pp. 47-88.

Karl Popper: On Observation, Bagood, Albert OP, XXVII, 80, May-Aug 1992, pp. 173-217.

Karol Wojiyla's Philosophy of the Acting Person, Aquino, Ranhilio, XX, 60, Sept-Dec 1985, pp. 427-438.

Karol Wojtyla's Philosophy of the Acting Person, Montalbo, Melchor Jr, XXIII, 69, Sept-Dec 1988, pp. 333- 386.

Key Performance Indicators: Influence on Research and Development Institutes in Thailand, Phanraksa, Orakanoke, XLVII, 140, 2012 , pp. 476-479.

Killing and Letting Die: What is the Difference?, Fisher, Anthony OP, XXXI, 91, Jan-Apr 1996, pp. 63-76.

L

L' Esprit de Saint Dominique et son Intention dans la Fondation des Precheurs, Vicaire, Marie Humbert OP, III, 8, May-Aug 1968, pp. 378-401.

L'Ordre des Precheurs apre L'Encyclique sur le Developpement des Peuples, Cosmao, Vincent, III, 8, May-Aug 1968, pp. 438-450.

La Archidiocesis de Manila en 1883 (The Archdiocese of Manila in 1883), Fernández, Pablo OP and Arcilla, José and SJ (trans), VI, 18, Sept-Dec 1971, pp. 495-530.

La Caridad en Dos Obras de Santo Tomás de Aquino, Rivero, Manuel OP, XXVIII, 83, May-Aug 1993, pp. 467-515 (Part I); XXVIII, 84, Sept-Dec 1993, pp. 189-240 (Part II).

La Credibilidad como base de un Discurso de Teodicea en un Mundo Secularizado, Ofilada, Macario, XXXII, 95, May-Aug 1997, pp. 223-246.

La Dialectica: Arte Liberal en San Isidoro, Pola, Manuel OP, V, 14, May-Aug 1970, pp. 163-184.

La Dimensión Comunitaria de la Esperanza Cristiana, Gómez, Fausto OP, VI, 18, Sept-Dec 1971, pp. 436-494.

La Diócesis de Cebu en 1865 (The Diocese of Cebu in 1865), Fernández, Pablo OP and Arcilla, José and SJ (trans), VI, 17, May-Aug 1971, pp. 304-346.

La Diócesis de Jaro en 1875 (The Diocese of Jaro in 1875), Fernández, Pablo OP and Arcilla, José and SJ (trans), VII, 19, Jan-Apr 1972, pp. 114-148.

La Diócesis de Nueva Cáceres en 1796 (The Diocese of Nueva Caceres in 1795), Fernández, Pablo OP and Arcilla, José and SJ (trans), V, 15, Sept-Dec 1970, pp. 360-397.

La Diocesis de Nueva Segovia en 1774, Arcilla, José SJ (Introduction), VI, 16, Jan-Apr 1971, pp. 64-99

La Estátua del Fundador, Santamaria, Alberto OP, XLVI, 138, Sept-Dec 2011, pp. 679-691.

La Eucaristía y la Remisión de los Pecados, González, Paulino OP, XII, 34, Jan-Apr 1977, pp. 7-74 (Part I); XII, 35, May-Aug 1977, pp. 233-291 (Part II).

La Existencia Creada según Santo Tomás, Villarroel, Benigno OP, VIII, 24, Sept-Dec 1973, pp. 367-423.

La Experienciabilidad de Dios en el Mundo y el Hombre como Modo Finito de ser Dios: Hacia una Filosofía del Lenguaje Religioso desde una Inspiración Zubiriana, Ofilada, Macario, XXXVI, 106, Jan-Apr 2001, pp. 103-125.

La Iglesia del Apóstol San Matías en Tumauini, Galván, Javíer, XXXVI, 108, Sept-Dec 2001, pp. 523-532.

La Informatización de Santo Tomás, Gonzáles, Donato OP, XXIV, 70, Jan-Apr 1989, pp. 113-119.

La Inhabitación del Espíritu Santo en San Agustín, Blázquez, Niceto OP, III, 8, May-Aug 1968, pp. 263-309.

La Moza de Nazaret — Peregrina, Merino Antolinez, Jesús María OP, XL, 118, Jan-Apr 2005 , pp. 187-232.

La Naturaleza de la Potestad en los Institutos Religiosos a la Luz de las Codificaciones de 1917 y de 1983, Tiongco, Isaias OP, XLVI, 136, Jan-Apr 2011, pp. 3-29.

La Naturaleza Humana Actuada en la Persona: Sus Dimensiones Fundamentales, Gonzáles, Javíer OP, XXVII, 81, Sept-Dec 1992, pp. 423-437.

La Obra Literaria del Padre Norberto del Prado, OP, Pola, Manuel OP, III, 8, May-Aug 1968, pp. 310-354.

La Perseverancia Final, Lumbreras, Pedro OP, IV, 12, Sept-Dec 1969, pp. 317-354.

La Sicología del Doctor Sutil, González, Donato OP, II, 4, Jan-Apr 1967, pp. 114-129.

La Teoría de los Valores de Mar Scheler, Gómez, Fausto OP, XV, 45, Sept-Dec 1980, pp. 434-457.

La Unidad como Eje de la Historia: Breve Ensayo de Filosofía de la Historia desde 'España Invertebrada' de Ortega y Gasset, Ofilada, Macario, XXXII, 94, Jan-Apr 1997, pp. 39-52.

Labor Evangelizadora y Misional de Domingo de Salazar en Filipinas (1581-1591), Gutiérrez, Lucio OP, XIII, 39, Sept-Dec 1978, pp. 430-501.

Language, Message and Spirit: Philosophical Perspectives on Spirituality as Communication through Mystagogy, Ofilada, Macario, XLIII, 129, Sept-Dec 2008, pp. 523-544.

Las Artes Liberales en la Edad Media: IV Congreso Internaciónal de Filosofía Medieval (1968), Pola, Manuel OP, III, 8, May-Aug 1968, pp. 479-483.

Lay Brotherhood in the Dominican Order, Magboo, Cecilio Vladimir OP and De La Rosa, Rolando OP, XLV, 135, Sept-Dec 2010, pp. 503-529.

Laymen in the Church: Jesus and His People, Peña, Braulio OP, XXIV, 71, May-Aug 1989, pp. 171-248.

Legitimacy of Children in the New Codex, García, Excelso OP, XXII, 65, May-Aug 1987, pp. 242-269 (Part I); XXXII, 66, Sept-Dec 1987, pp. 383-402 (Part II).

Lessons on Marriage from the Speeches to the Roman Rota, Menchavez, Dean Johnpaul, XLVIII, 145, Sept-Dec 2013, pp. 435-446.

Letter of Domingo de Salazar, OP to the Inquisitor General of Mexico, Don Pedro Moya de Contreras (1572), Gutiérrez, Lucio OP, XXII, 66, Sept-Dec 1987, pp. 435-475.

Letter of Domingo de Salazar, OP, First Bishop of the Philippines to King Phillip II (1582), Gutiérrez, Lucio OP, XXIII, 68, May-Aug 1988, pp. 274-314.

Letters of Domingo de Salazar, OP, First Bishop of the Philippines to King Phillip II (1582); Letter of the Bishop of Macao, Don Leonardo de Saa to Domingo de Salazar (1582); Answer and Declaration of Some Doubts Proposed to Domingo de Salazar and the Fathers of the Synod of Manila, Gutiérrez, Lucio OP, XXV, 75, Sept-Dec 1990, pp. 426-471.

Liberating Dialogue: Religion, Science and Integral Development, Punsalan-Manlimos, Catherine, XLVII, 141, May-Aug 2012, pp. 581-604.

Libro Primero del C.I.C., Alonso, Bérnabe OP, XVIII, 54, Sept-Dec 1983 , pp. 366-391.

Life Religion and Customs of the 17th Century Zambals, as Reflected in the Missionary Labors of Father Domingo Perez, OP, Scott, William Henry, XXI, 61, Jan-Apr 1986, pp. 116-62.

Linguistic Relativism and Revisability of Dogmas, Tria, Wilmer, XXXIII, 98, May-Aug 1998, pp. 191-216.

Linguo-Cultural Relativism and the Implications of Globalization, Tria, Wilmer, XXXV, 104, May-Aug 2000, pp. 247-269.

List of Writings of Fr. Jesús Merino Antolínez, OP, Aparicio, Ángel OP, XL, 118, Jan-Apr 2005 , pp. 237-262.

Literatura Epistolar Dominica de Filipinas en el Correo Sino-Annamita: Un Índice Comentado, Mojarro, Jorge, XLIX, 148, Sept-Dec 2014, pp. 401-418.

Litterae Erectionis Ecclesiae Cathedralis Manilensis Ejusdemque Capituli Cathedralicii (Letters of Erection of the Cathderal Church of Manila and of its Cathedral Chapter), De Salazar, Domingo OP DD, XXVI, 77, May-Aug 1991, pp. 294-323.

Liturgical Services and Religious Practices during the Holy Week in Filipino Franciscan Pueblos, Balquiedra, Luís, XXXIV, 100, Jan-Apr 1999, pp. 5-50.

Logical and Epistemological Considerations in Law, Aquino, Ranhilio, XXIX, 85, Jan-Apr 1994, pp. 81-98.

Looking at Botong Francisco from the Horizon of Diego Rivera: A Visual Dialogue between Two Modern Muralists, Demeterio, Feorillo Petronilo, XLVIII, 144, May-Aug 2013, pp. 299-328.

Looking Through a Layman's Lens: Recollections of Rev. Fr. Jesús María Merino, OP, De Castro, María Eloísa, XL, 118, Jan-Apr 2005 , pp. 233-236.

*Lorenzo Rodriguez, OP: Trailblazing Pharmacy Education, Research, Practice and Services in the Philippine*s, Pablo, Carol Geraldine, LI, 152, Jan-Apr 2016, pp. 83-103.

Los Clásicos y la Educación Humana, Manzanedo Fernández, Marcos OP, IV, 11, May-Aug 1969, pp. 189-209.

Los Recoletos de Filipinas al Borde del Colapso (1776-1820), Andrés, Roberto, XLII, 124, Jan-Apr 2007, pp. 115-154.

Lucio Gutiérrez, OP and the Study of the Christianization of the Philippines, Magboo, Cecilio Vladimir OP, LI, 153, May-Aug 2016 , pp. 403-417.

M

Mad, Bad or Both? Psychopathy, Natural Law and the Vices, Ramsay, Hayden, XXXVI, 106, Jan-Apr 2001, pp. 139-156.

Maharishi Technology and Modern Science, Gabriel, Pedro, XX, 59, May-Aug 1985, pp. 172-188.

Man is Dead – Foucalt (Some Reflections on Structuralist Anti-Humanism), Gabriel, Pedro, IX, 26, May-Aug 1974, pp. 267-284.

Manuel Piñon, OP's Retrieval of the Biblical Significance of the Doctrine of Predestination, Abogado, Jannel OP, LI, 153, May-Aug 2016 , pp. 373-401.

María, Vida y Vivir, Tejero, Pedro OP, XL, 118, Jan-Apr 2005 , pp. 169-186.

Mariological Developments after the Second Vatican Council and the Impact of Marian Devotion in the Philippines, Mactal, Rolando OP, XLII, 125, May-Aug 2007, pp. 249-300.

Martyrdom: The Supreme Mark of Greatness, Cabezón, Antonio OP, XV, 44, May-Aug 1980, pp. 217-229.

Mary, Mother of the Missionary Church, Kroeger, James MM, XXXIX, 117, Sept-Dec 2004, pp. 473-486.

Matrimonial Consent, García, Excelso OP, XXI, 61, Jan-Apr 1986, pp. 83-99.

Meaning of Justice, Peace and the Preferential Option for the Poor, Gómez, Fausto OP, XXV, 75, Sept-Dec 1990, pp. 353-366.

Memorial on the Province of Bataan Written on the Occasion of the Exposition to be held in Madrid in the Year 1887, Pablo Fernández OP, José Arcilla SJ, and Fernández, Vicente OP, VII, 21, Sept-Dec 1972, pp. 452-488.

Metaphysics of Personality, Piñon, Manuel OP, III, 3, Sept-Dec 1966, pp. 396-451.

Metaphysics, the Old and the New Physics and the Emergence of Modern Philosophy, Tavuzzi, Michael OP, XXIV, 72, Sept-Dec 1989, pp. 347-378.

Methodological Perspectives in Moral Theology, Borrajo, Magin OP, V, 13, Jan-Apr 1970, pp. 131-140.

Michael Polányi: Religious Faith and Tacit Knowing, Masong, Kenneth, XL, 120, Sept-Dec 2005, pp. 501-529.

Michel Foucault's Philosophy of Bio-Power and the Construction of the Human Subject, Bustamante, Christian Bryan, XLVIII, 143, Jan-Apr 2013, pp. 77-108.

Miguel de Benavides, OP (1550-1605), Friar, Bishop and University Founder, Villarroel,

Fidel OP, XL, 119, May-Aug 2005, pp. 267-311.

Miguel de Benavides: Advocate of Human Rights in the Spanish Regime, Mallo Peñaflor, Domingo, XX, 59, May-Aug 1985, pp. 230-241.

Mimetic Desire: Linking Violence with Sacrifice, Canceran, Delfo OP, XLIII, 127, Jan-Apr 2008, pp. 139-162.

Minerva Docet: Beginnings of the Faculty of Philosophy and Letters of the University of Santo Tomás, Manila (1896-1897) — Part I, Ofilada, Macario, XXXVIII, 112, Jan-Apr 2003, pp. 93-122.

Misericordia Veritatis: The Heart of a Dominican Theology of Evangelization, Timoner, Gerard Francisco III OP, LI, 154, Sept-Dec 2016 , pp. 607-615.

Monasterio Senense y Fundación Canónico-Legal de Santa Catalina de Sena de Manila (*The Beaterio of Santa Catalina. The Monastery of Siena and the Canonico-Legal Foundations of Saint Catherine of Siena of Manila),* Fernández, Pablo OP and Arcilla, José and SJ (trans), X, 28, Jan-Apr 1975, pp. 145-183.

Moral Perspectives in the Existentialism of Jean Paul Sartre, Borrajo, Magin OP, III, 9, Sept-Dec 1968, pp. 531-572.

Moral Values in Governance: The Key to Solving Social Problems, Benipayo, Alfredo, XXXVII, 110, May-Aug 2002, pp. 297-312.

Musings on Structuralism by a Thomist, Gonzáles, Antonio OP, IX, 26, May-Aug 1974, pp. 187-230.

Muslim and Christian Fundamentalism in the Philippines, Mercado, Leonardo SVD, XXXIII, 97, Jan-Apr 1998, pp. 5-20.

N

Nanomedicine: Ethical and Societal Challenges to Major Stakeholders, Ponsaran, Marciana Agnes, XLVII, 140, 2012 , pp. 490-494.

National Congress for Rural Development in the Philippines (1967), Yabao, Guillermo, II, 5, May-Aug 1967, pp. 489-530.

Natural Family Planning, Contraception, and Abortion: A Critical Consideration of the RH Law, Abogado, Jannel OP, XLIX, 148, Sept-Dec 2014, pp. 303-328.

Natural Law in Marriage and Sexuality, Lana, Tamerlane OP, XLIII, 128, May-Aug 2008, pp. 355-364.

Natural Law in Moral Theology Today, Gómez, Fausto OP, XLIII, 128, May-Aug 2008, pp. 269-294.

Natural Moral Law and Canon Law, Flores, Danilo, XLIII, 128, May-Aug 2008, pp. 295-342

Natural Moral Law and Philippine Civil Law, Rosario, María Liza, XLIII, 128, May-Aug 2008, pp. 343-353.

Neighbor and Word in the Technopolis, Aquino, Ranhilio, XXVI, 76, Jan-Apr 1991, pp. 67-75.

New Marriage Law, García, Excelso OP, XVIII, 54, Sept-Dec 1983 , pp. 458-494.

New Testament Compassion: From Body Towards Theology, Marquez, Clarence OP, XXXIX, 116, May-Aug 2004, pp. 337-348.

New Trends in the Study of Church History, Beduelle, Guy OP, XXIX, 86, May-Aug 1994, pp. 227-236.

Nicolas Castaño, OP (1773-1840): Architect, Engineer, Author, Missionary to Batanes,

Hornedo, Florentino, LI, 152, Jan-Apr 2016 , pp. 183-198.

Non-infallible Magisterium, Religious Assent and Theological Dissent. An Interpretation of Lumen Gentium 25A, Auza, Bernardito DD, XXVI, 78, Sept-Dec 1991, pp. 339-380.

Norberto Castillo, OP, On the Phases of Scientific Discovery as Model for a Tradition in Moral Enquiry, Sagut, Joel, LI, 153, May-Aug 2016 , pp. 443-461.

Notes on "Contraception", García, Quintín María, I, 3, Sept-Dec 1966, pp. 465-476.

Notes on the Moslems of the Philippines. Religious Authorities of the Moros of Jolo, Basilan and Environs of Zamboanga, Mallari, Francisco SJ, XI, 33, Sept-Dec 1976, pp. 565 1622.

Nuevas Iglesias y el Concilio Vaticano II, Fallani, Giovanni, II, 4, Jan-Apr 1967, pp. 103-113.

O

Of Constructs and Reconstruction in Religion: Thoughts on Basil Mitchell's Theory of Religious Belief, Aquino, Ranhilio, XL, 120, Sept-Dec 2005, pp. 603-610.

Old and New Globalization, López, Pablo, XXXIV, 101, May-Aug 1999, pp. 273-300.

On Conceiving Ren Towards Birthing Ru Jia, Ang, Richard OP, XLVI, 138, Sept-Dec 2011, pp. 535-564.

On Crossing Bridges: One Church, Two Faces, Lixun, Wang and Gutiérrez, Lucio OP, XLIV, 132, Sept-Dec 2009, pp. 545-602.

On Dissenting Adults: "What Do We Mean When We Say Plato Says?," Castillo, Norberto OP, XXVIII, 82, Jan-Apr 1993, pp. 71-86.

On Medical Philosophy: Nietzsche and the Hellenistic Philosophers, Cariño, Jovito, XLV, 134, May-Aug 2010, pp. 331-342.

On Narrative Identity. Paul Ricoeur on Time and the Person, Aquino, Ranhilio, XL, 119, May-Aug 2005, pp. 449-457.

On Population (A Book Review of "Population Growth" by Collin Clark), Gonzáles, Antonio OP, IX, 27, Sept-Dec 1974, pp. 495-508.

On Responsibility and Empowerment: Critiquing the Logic of the RH Law, Sagut, Joel, XLIX, 148, Sept-Dec 2014, pp. 329-352.

On Scanning Scientific Discovering: Plastic Control, Substitutionality and the Bootstrap Problematic, Castillo, Norberto OP, XXVII, 79, Jan-Apr 1992, pp. 3-56.

On Sources of Moral Obligation: Kantian, Schelerian, and Confucian, Dy, Manuel, XVI, 47, May-Aug 1981, pp. 262-273.

On Telling Untold Stories: Semiotic Substitutions for Wonders in Scientific Legitimations, Castillo, Norberto OP, XXVII, 81, Sept-Dec 1992, pp. 395-422.

On the 350th Anniversary of the University of Santo Tomás, 6 April 1961, John XXIII, XLV, 133, Jan-Apr 2010, pp. 190-192.

On the 350th Anniversary of the University of Santo Tomás, 6 April 1961, John XXIII, XLV, 133, Jan-Apr 2010, pp. 190-192.

On the 3rd Centennial of the Foundation of the University of Santo Tomás (1911), Pius X, XLV, 133, Jan-Apr 2010, pp. 186-187.

On the Question of Being: A Thomistic Response to Martin Heidegger's Critique

against Western Metaphysics, Sagut, Joel, XLVI, 138, Sept-Dec 2011, pp. 597-630.

On the Trail of Dominican Engineers, Artists and Saints, in the Cagayan Valley and Batanes, Philippines, Hornedo, Florentino, XXXVIII, 112, Jan-Apr 2003, pp. 5-60.

On the Two-Language Approach to Language of Faith: An Exploration of a Hermeneutical Problem, Peracullo, Jeane, XLIII, 127, Jan-Apr 2008, pp. 127-138.

On the Vicar General and the Episcopal Vicar, Paguio, Wilfredo, XX, 59, May-Aug 1985, pp. 189-221.

Opinion of Fr. Domingo de Salazar, First Bishop of the Philippines and of the Major Religious Superiors Regarding Slaves, Gutiérrez, Lucio OP, XXII, 64, Jan-Apr 1987, pp. 150-165.

Oral and Intrauterine Contraception: Attitudes of Rural Practitioners in Central Luzon, Rosales, Vicente MD, IV, 11, May-Aug 1969, 255-272.

Organ Transplantation: Ethical Aspect, Piñon, Manuel OP, IV, 11, May-Aug 1969, pp. 245-254.

P

Panentheism and the Quest for Unity, Rosario, Tomás Jr, XXXVIII, 113, May-Aug 2003, pp. 321-343.

Papal Bull 'Dudum Emanarunt' and the Chair of Canon Law and Civil Law of the University of Santo Tomás (1734), Clement XII, XLV, 133, Jan-Apr 2010, pp. 160-165.

Papal Bull in 'Supereminenti' Raising the College of Santo Tomás to University, (1645), Innocent X, XLV, 133, Jan-Apr 2010, pp. 154-159.

Paradigm Shifts and Religious Tolerance, Mercado, Leonardo SVD, XXXI, 93, Sept-Dec 1996, pp. 441- 456.

Paring Dilao: The Last Two Japanese Mestizo Priests in the Archdioceses of Manila, Santiago, Luciano, XXIV, 71, May-Aug 1989, pp. 295-302.

Particular Discipline on Marriage in the Philippines during the Spanish Regime, García, Excelso OP, VIII, 22, Jan-Apr 1973, pp. 7-88.

Paths of Liberation Towards Freedom, Gómez, Fausto OP, XXI, 62, May-April 1986, pp. 173-211.

Pedro Poveda: Prophet, Educator and Priest, Custodio, Lourdes, XXIX, 86, May-Aug 1994, pp. 283-297.

Persecution and Martyrdom in the Early Church: History, Motives and Theology, Abogado, Jannel OP, XLX [L], 150, May-Aug 2015, pp. 207-246.

Philippine Contextual Theology and Interreligious Dialogue, Capalla, Fernando DD, XXXIX, 116, May-Aug 2004, pp. 349-364.

Philippine History from an Augustinian Point of View (A Review Article), Ofilada, Macario, XXXIV, 100, Jan-Apr 1999, pp. 167-175.

Philippine Participation in the Second Vatican Ecumenical Council, Kroeger, James MM, XLII, 124, Jan-Apr 2007, pp. 173-182.

Philippine Shamanism and Inculturation, Mercado, Leonardo SVD, XXX, 90, Sept-Dec 1995, pp. 425- 456.

Philippiniana Sacra Author Index, Vols. I-XXXIV, 1966-1999, Gonzáles, Javíer OP, XXXIV, 102, Sept-Dec, 1999, pp. 549-591.

Philosophical Models of Death, Aquino, Ranhilio, XVIII, 52, Jan-Apr 1983, pp. 61-88.

Philosophy and Holiness: A Metaphysical Essay on Communion, Ofilada, Macario, XLV, 135, Sept-Dec 2010, pp. 568-581.

Philosophy and Technology, Aquino, Ranhilio, XXXVII, 110, May-Aug 2002, pp. 267-278.

Philosophy, Theology, Analogy, Piñon, Antonio OP, X, 29, May-Aug 1975, pp. 308-329.

Physics and Philosophy on the Electron, De La Rosa, Federico OAR, V, 14, May-Aug 1970, pp. 233-249.

Pigu's Account in the Context of the Evangelization of Nueva Vizcaya (1591-1739), Fernández, Pablo OP, XXIV, 70, Jan-Apr 1989, pp. 120-154.

Plato, Aristotle and the Ideal of the Contemplative Life, De Vogel, Cornelia Johanna, II, 6, Sept-Dec 1967, pp. 672-694.

¿Podemos Dar la Vida por el Prójimo?, Lumbreras, Pedro OP, II, 4, Jan-Apr 1967, pp. 7-27.

Policy Studies as Framework for the Renewed Role of Ethics in Science and Technology, Richards, Cameron, XLVII, 140, 2012 , pp. 409-442.

Pontifical Missionary Societies. A Brief Philippine History (1932-2007), Kroeger, James MM, XLIII, 129, Sept-Dec 2008, pp. 621-649.

'Poor; Penniless and Alone': Circumstances Surrounding the Death and Burial of Josephine Bracken in Hong Kong (1902), Ofilada, Macario, XXXIX, 117, Sept-Dec 2004, pp. 517-532.

Positions of Saint Jerome on the Monastic Questions of His Time, Veloso, Gerardo OSB, VII, 21, Sept-Dec 1972, pp. 491-517.

Possible Relationship between Mystagogy and Philosophy and its Bearing on Theology and Spirituality, Ofilada, Macario, XXXIV, 101, May-Aug 1999, pp. 219-246.

Postmodernity and Theology, De Schrijver, George SJ, XXVII, 81, Sept-Dec 1992, pp. 439-452.

Poverty and Consumerism, Arceo, Ernesto OP, XLI, 123, Sept-Dec 2006, pp. 601-608.

Prenotes to the Contextualization of Theology, Arevalo, Catalino SJ, XIV, 40, Jan-Apr 1979 , pp. 15-35.

Preserving David's Characterization (A Narrative Reading of 1 Sam 25), Padilla, Wenifredo III OP, XLX [L], 149, Jan-Apr 2015, pp. 3-46.

Priest and Layman in the Philippines Today, Tennant, Edward SVD, III, 8, May-Aug 1968, pp. 203-230.

Primal Religions and Primal Religion in the Dialogue Between Faith and Culture, Merino Antolinez, Jesús María OP, XXXIII, 97, Jan-Apr 1998, pp.95-104.

Principal Events that Happened in the Batanes Islands from 1898 to 1899, Hornedo, Florentino, XVIII, 53, May-Aug 1983, pp. 271-349.

'Principium Totius Deitatis': La Experiencia de Dios como Padre en Santo Tomás de Aquino, Ofilada, Macario, XXXIV, 102, Sept-Dec 1999, pp. 457-486.

Principled Irreconcilability: Either Freemasonry or Catholic Christianity, Fabre, Eugenio, XL, 120, Sept-Dec 2005, pp. 531-557.

Procedural Update of Marriage Tribunals, Cruz, Oscar DD, XVIII, 54, Sept-Dec 1983 , pp. 539-552.

Professors and Martyrs: A Legacy of Christian Witnessing, Villarroel, Fidel OP, XV, 44, May-Aug 1980, pp. 187-216.

Promotion and Protection of Rights in the Church, Mendoça, Augustine, XXXIII, 99, Sept-Dec 1998, pp. 435-466.

Psicoanálisis y Religión, Manzanedo Fernández, Marcos OP, XVI, 48, Sept-Dec 1981, pp. 407-437.

Publication Ethics: Promoting Integrity in Research Reporting, Wager, Elizabeth, XLVII, 140, 2012 , pp. 383-408.

Publications of the Dominicans at the University of Santo Tomás (1963-1971), Coronel, Louie OP and Sagut, Joel, LI, 152, Jan-Apr 2016 , pp. 297-328.

Publications of the Dominicans at the University of Santo Tomás (1972-1991), Coronel, Louie OP and Sagut, Joel, LI, 153, May-Aug 2016 , pp. 561-604.

Publications of the Dominicans at the University of Santo Tomás (1992-2016), Coronel, Louie OP and Sagut, Joel, LI, 154, Sept-Dec 2016 , pp. 805-864.

Putting God First: An Introduction to Consciousness Examen, Gementiza, Rivero, XLIII, 129, Sept-Dec 2008, pp. 499-521.

R

Re-examining the Root Cause of the Calamba Agrarian Unrest of 1891, Escalante, Rene, XLIX, 147, May-Aug 2014, pp. 169-188.

Re-reading the Contexts of Historical Records: Towards a Mature and Objective Appraisal of the Early History of the Church in the Philippines, Domingo, Eduardo, XLII, 125, May-Aug 2007, pp. 417-432.

Realidad, Experiencia y Ser, Ofilada, Macario, XXXIII, 98, May-Aug 1998, pp. 239-249.

Recent Developments in Rotal Jurisprudence on Error of Fact, Mendoça, Augustine, XXXVI, 108, Sept-Dec 2001, pp. 413-470.

Rediscovering our Dominican Charism for Today, Roche, Simon OP, XXIII, 67, Jan-Apr 1988, pp. 55-80.

Refiguring Imaginaires of Dominion, Mediation and Reception in the Lyric Poetry of the Sacred Mountain, Dagohoy, Herminio OP, XLVII, 141, May-Aug 2012, pp. 605-635.

Reflections from the Street Corner, Peña, Braulio OP, XXI, 62, May-Aug 1986, pp. 212-244.

Reflections on John Duns Scotus' Approach to Theology, Sánchez, Cayetano OFM, II, 4, Jan-Apr 1967, pp. 28-57.

Reflections on Joseph Fletcher's Situation Ethics, Gabriel, Pedro, VII, 20, May-Aug 1972, pp. 313-328.

Reflections on the Catholic University as an Instrument of Cultural Pluralism, Daly, John SJ, XIII, 37, Jan-Apr 1978 , pp. 41-46.

Relación de lo Acaecido en Estas Islas Filipinas del Año 1718 (Account of the Events which Occurred in these Islands in the Year 1719), Fernández, Pablo OP and Kobak, Cantius OFM, XI, 31, Jan-Apr 1976, pp. 154-189.

Relación de los Sucesos y Progresos de la Misión de Santa Cruz de Paniqui y de Ituy, medias entre Pangasinan, Cagayan y Pampanga,

año de 1745 (Account of the Events and Progress of the Mission of the Holy Cross of Paniqui, and Ituy, in between Pangasinan, Cagayan and Pampanga, 1745), Ustáriz, Bernardo OP and Scott, William Henry (trans), XIII, 38, May-Aug 1978, pp. 332-369.

Relación del Principio de la Misión de los Mandayas, hecha por mi, Fr. Pedro Jiménez, Vicario de Fottol y Capinatan, como a quien Le Toca, por Habérmelo Mandado por Ordenaciones, por Ser Frontera de estos Pueblos, como Otros Muchos PP. Vicarios La Tienen, para Procurar La Reducción de sus Vecinos, Scott, William Henry, X, 29, May-Aug 1975, pp. 351-364.

Relación Sumaria del Destierro del Ilustrísimo Señor Don Fray Hernando Guerrero, Arzobispo de Manila (1636) [Most Rev. Fray Hernando Guerrero. A Brief Report of the Exile of His Grace the Archbishop of Manila (1636)], Fernández, Pablo OP and Arcilla, José and SJ (trans), IX, 25, Jan-Apr 1974, pp. 134-176.

Relatio Status Dioecesis Novae-Caceris ab Annis 1895-1908 (A Report of the Diocese of Nueva Caceres from 1895-1908), Fernández, Pablo OP and Arcilla, José and SJ (trans), VII, 20, May-Aug 1972, pp. 270-312.

Relativity in Classical and Nuclear Physics, De La Rosa, Federico OAR, X, 30, Sept-Dec 1975, pp. 518-535.

Relevant Principles in Bioethics, Gómez, Fausto OP, XXIX, 86, May-Aug 1994, pp. 237-249.

Religatio as Shift from Scientia to Sapientia: Augustinian Process of Interiorization, Ofilada, Macario, XLIV, 130, Jan-Apr 2009, pp. 49-60.

Religious Art in Batanes, Hornedo, Florentino, XVIII, 53, May-Aug 1983, pp. 203-235.

Religious Beliefs and Practices of the Igorots of Northern Pangasinan in 1895 (Creencias y Prácticas Religiosas de los Igorrotes del Norte de Pangasinán en 1895), Rodriguez, Mariano OP and Fernández, Pablo OP (intro and trans), XXV, 74, May-Aug 1990, pp. 277-306.

Religious Syncretism: The Japanese Case, Piryns, Ernest CICM, XXII, 64, Jan-Apr 1987, pp. 5-20.

Remembering Urban II, The Father of the Crusades, De La Rosa, Rolando OP, XXXI, 91, Jan-Apr 1996, pp. 43-61.

Renewal in Filipino Cultural Values through Athletics and Sports, Alaurin, Edgardo OP, XLI, 123, Sept-Dec 2006, pp. 543-582.

Resonances of Levinasian Thought: A Reading of Emmanuel Levinas' Basic Philosophical Writings, Ponsaran, Marciana Agnes, XLII, 124, Jan-Apr 2007, pp. 103-114.

Responsabilidad y Corresponsabilidad en el Ateismo Contemporáneo, Pola, Manuel OP, XVI, 47, May-Aug 1981, pp. 274-284.

Responsible Parenthood: Sex Education, Piñon, Manuel OP, III, 9, Sept-Dec 1968, pp. 573-582.

Rethinking the Qur'ân in the Context of Contemporary Islam, Platti, Emilio OP, XL, 119, May-Aug 2005, pp. 353-368.

Reto a la Praxis de la Fe, Morey Pons, Catalina MVD, XXIII, 69, Sept-Dec 1988, pp. 387-441.

Revisiting Newman's Idea of a University of Our Times, Bombongan, Dominador Jr, XLIII, 129, Sept-Dec 2008, pp. 469-483.

Revisiting the Seminary Formation during the Twentieth Century, Aguilos, Ramon Stephen, XXXIV, 101, May-Aug 1999, pp. 311- 342.

Rights & Participation of the Laity in the Life of the Church, Gonzáles, Javíer OP, XXXV, 104, May-Aug 2000, pp. 271-309.

Rinnovamento Spirituale Odierno nell' Ordine dei Predicatori, D'amato, Alfonso, III, 8, May-Aug 1968, pp. 402-423.

Rogelio B. Alarcon, OP: Educator and Education Reformist, Cation, Maritess and Miranda, Jesús Jr OP, LI, 152, Jan-Apr 2016 , pp. 143-179.

Roots and Rootings: Sayyid Qutb's Islamic Fundamentalist Ideology, Lapitan, Ernesto, Jr OP, XXXIX, 116, May-Aug 2004, pp. 225-260.

S

Saint Anselm on the Being of God, Angeles, Moses Aaron, XLIV, 130, Jan-Apr 2009, pp. 5-20.

Saint Augustine: Philosophy, Religion and Mysticism, Ofilada, Macario, XXXVI, 108, Sept-Dec 2001, pp. 491-522.

Saint Bonaventure on God and Philosophy, Angeles, Moses Aaron, XLVIII, 144, May-Aug 2013, pp. 253-264.

Saint Catherine's Times: An Age of Crisis, Villarroel, Fidel OP, V, 15, Sept-Dec 1970, pp. 401-416.

Saint Dominic of Caleruega: A Man for All Times, Gutiérrez, Lucio OP, VI, 16, Jan-Apr 1971, pp. 128-151.

Saint Dominic's Revolution, Gutiérrez, Lucio OP, VI, 18, Sept-Dec 1971, pp. 531-557.

Saint Jerome and Roman Monasticism, Gutiérrez, Lucio OP, X, 29, May-Aug 1975, pp. 256-307.

Saint John of the Cross: Beauty as Nothing, Beauty as Everything, Lessons from a Contemplative, Ofilada, Macario, XXXIX, 115, Jan-Apr 2004, pp. 97-118.

Saint John of the Cross: Through the Dark Night to the Union of Love, Gómez, Fausto OP, XXVII, 79, Jan-Apr 1992, pp. 73-89.

Saint Teresa and Mystical Theology, García, Quintín María, VI, 17, May-Aug 1971, pp. 374-383.

Saint Teresa of Avila and Oriental Mysticism, Raguin, Yves SJ, XVII, 50, May-Aug 1982, pp. 11-23.

Saint Thomas and Existentialists: Links in Epistemology, Aquino, Ranhilio, XIV, 41, May- August 1979, pp. 303-349.

Saint Thomas and Gabriel Moran on Supernatural Revelation, Rivera, Efren OP, I, 5, May-Aug 1967, pp. 325-345.

Saint Thomas and Modern Natural Science, Pedrosa, Ciriaco OP and Gabriel, Pedro, X, 28, Jan-Apr 1975, pp. 128-144.

Saint Thomas and the Council of the Church, Labrador, Juan OP, II, 5, May-Aug 1967, pp. 275-304.

Saint Thomas Aquinas and the Sexual Revolution, Gabriel, Pedro, XI, 32, May-Aug 1976, pp. 365-385.

Saint Thomas Aquinas, Staffa, Dino, I, 2, May-Aug 1966, pp. 216-220.

Saint Thomas Aquinas: Justice, Property and the Poor, Gómez, Fausto OP, XXX, 89, May-Aug 1995, pp. 251-276.

Saint Thomas' Distinction between Perfect and Imperfect Virtues and his Triplex Gradus Virtutum, Gaston, Gregory, XXXIII, 98, May-Aug 1998, pp. 261-270.

Sanctions in the Church, Bernacer, José Luís SDB, XVIII, 54, Sept-Dec 1983, pp. 553-578.

Second Isaiah's Servant of Yahweh Revisited, Cajot, Rodel, XXXIV, 101, May-Aug 1999, pp. 201-218.

Secularization as a Challenge for a Contemporary Order Theology, Engel, Ulrich OP, XLIX, 147, May-Aug 2014, pp. 139-146.

Semana Española de Teologia. Coloquio Internaciónal (1966), López de las Heras, Luís OP, II, 4, Jan-Apr 1967, pp. 205-215.

Seminar on Student Problems in South East Asian Universities (1967), Gómez, Fausto OP and Martinez, Luís, III, 7, Jan-Apr 1968, pp. 177-192.

Serenity in the Here and Now: Bodhicitta From A Modern Buddhist Sage, Lardizabal, Nilo OP, XLVII, 139, Jan-Apr 2012, pp. 3-24.

Shrines in Ecclesia in Asia and in Canon Law: Their Contribution to the Evangelization in Asia, Gonzáles, Javíer OP, XXXVIII, 114, Sept-Dec 2003, pp. 523-551.

Simone Weil: A Sense of God, Hermida, Ranilo, XXXIX, 116, May-Aug 2004, pp. 299-314.

Sobre la Educación en Filipinas en 1689: Una Carta del Arzobispo de Manila Monsignor Felipe Pardo. Fernández, Pablo OP, I, 3, Sept-Dec 1966, pp. 498-509.

Social Justice, Health Care and the Poor, Miranda, Dionisio SVD, XXX, 88, Jan-Apr 1995, pp. 113-127.

Socrates Unchained Part II: Some Interpretive Thematics on the Socratic Problem, Castillo, Norberto OP, XXXII, 94, Jan-Apr 1997, pp. 27-38.

Socrates: Prophet or King? Part I, Castillo, Norberto OP, XXV, 73, Jan-Apr 1990, pp. 43-63.

Solid and Substantial Doctrine: Groundwork for a Synthesis of Sanjuanist Spirituality, Ofilada, Macario, XLII, 125, May-Aug 2007, pp. 301-337.

Some Anthropological Aspects of Creation Theology, Alviar, Joselito José, XXXI, 92, May-Aug 1996, pp. 303-309.

Some Monastic Legislations of Saint Basil (d. 379), Veloso, Gerardo OSB, VII, 20, May-Aug 1972, pp. 244-269.

Some Notes on Biblical Teachings on Justice, Gómez, Fausto OP, XLI, 121, Jan-Apr 2006, pp. 47-80.

Some Notes on the Philippine Revolution, the Involvement of the Church and Politics, Gómez, Fausto OP, XXI, 61, Jan-Apr 1986, pp. 100-115.

Some Notes on the Relevance of Virtue and Virtues in Bioethics, Gómez, Fausto OP, XXXI, 92, May-Aug 1996, pp. 283-302.

Some Notes on Theological Hope, Gómez, Fausto OP, XXXVIII, 113, May-Aug 2003, pp. 275-301.

Some Pastoral Considerations Regarding Contextual Theology in Japan, Hiroshi Sasaki, Joseph, XIV, 40, Jan-Apr 1979 , pp. 129-139.

Some Remarks on the "Problems and Perspective" of the Christianization of the Philippines, Nieto, Marcelino, VIII, 24, Sept-Dec 1973, pp. 487-530.

Some Serious Flaws in the So-called Charismatic Movement, García, Quintín María, XVII, 51, Sept-Dec 1982, pp. 118-128.

Soul-Searching the Dominican Life, Gutiérrez, Lucio OP, VII, 21, Sept-Dec 1972, pp. 518-548.

Spanish Colonial Architecture in the Philippines, Galván, Javíer, XXXII, 96, Sept-Dec 1997, pp. 469-482.

Spanish Contacts with the Ifugaos (1736-1898), Lim Pe, Josefina, XIII, 38, May-Aug 1978, pp. 193-273.

Spirituality and Mysticism Preliminary Phenomenological and Hermeneutical Exploration of their Epistemological Relationships, Ofilada, Macario, XLIV, 131, May-Aug 2009, pp. 273-296.

Spirituality and the Rediscovery of the Mystery of the Christian Faith, Ofilada, Macario, XL, 119, May-Aug 2005, pp. 389-428.

Status of the Philippines during the 18th Century, Gutiérrez, Lucio OP, XVI, 46, Jan-Apr 1981, pp. 53-121.

Student Movement: A Creative Agent of Social Change, Pan-Asian Pax Romana Conference (1970), Borrajo, Magin OP, V, 14, May-Aug 1970, pp. 265-274.

Supervision and Regulation: The Legal Position of Private Schools in the Philippines, Pe, Cecilio, VI, 18, Sept-Dec 1971, pp. 389-435 (Part I); VII, 19, Jan-Apr 1972, pp. 7-53 (Part II).

Suspicion or Development? The Operative Hermeneutics in Two Church Documents on the Media of Communication, De La Rosa, Rolando OP, XXVII, 79, Jan-Apr 1992, pp. 57-71.

Syncretism in Philippine Catholicism: Its Historical Causes, Schumacher, John SJ, XIX, 57, Sept-Dec 1984, pp. 400-422.

Synthesis and Sacrament: The Social Impact of Art in the Liturgy, Casal, Gabriel OSB, XI, 32 (May-Aug 1976), pp. 292-364.

T

Teleion and Autarkes: The Conditions of Eudaimonia, Cagampang, Ray Ann and Gatela, Maximo OP XLV, 133, Jan-Apr 2010, pp. 81-100.

Temas Candentes para el Cristiano de Hoy: Información, Orientación, Respuesta, García, Quintín María, XIII, 38, May-Aug 1978, pp. 331-325.

Temporal Perseverance, Lumbreras, Pedro OP, IV, 11, May-Aug 1969, pp. 210-227.

Terrorism and Religious Radicalism: Re-reading the Context of Religious Violence, Domingo, Eduardo XLI, 121, Jan-Apr 2006, pp. 153-170.

The 'Other Hand of God,' The Church, and Other Religious Traditions in the Reflections of the Federation of Asian Bishops' Conferences, Mendoza, Ruben, XLVI, 138, Sept-Dec 2011, pp. 649-676

The 'Symposium' of Plato, Quito, Emérita, I, 3, Sept-Dec 1966, pp. 477-497.

The "Affair" of China at the End of the 16th Century; Armed Conquest or Peaceful Evangelization?, Gutiérrez, Lucio OP, XX , 60, Sept-Dec 1985, pp. 329-406.

The 10th Quinquennial Congress of the Universities of the Commonwealth (1968), Diaz, Jesús OP, IV, 10, Jan-Apr 1969, pp. 176-180.

The 1983 Code of Canon Law, Testera, Florencio OP, XVIII, 54, Sept-Dec 1983, pp. 359-365.

The 19th Century Pasuquin (Ilocos Norte) and its Pastors, Josué, Ericson, XLII, 126, Sept-Dec 2007, pp. 595-621.

The 4th Conference of the International Association of Universities (1965), Molina, Antonio, I, 1, Jan-Apr 1966, pp. 182-196.

The Acts of the Synod of Calasiao 1773, The Acts are translated by Sr. Ma. Benita de los Reyes OSB, Smith, Philip OMI, V, 13, Jan-Apr 1970, pp. 65-110 (Part I); V, 14, May-Aug 1970, pp. 185-232 (Part II).

The Adventurous Landing in Japan of Abbe Giovanni B. Sidotti in 1708, Tollini, Aldo, XIV, 42, Sept-Dec 1979, pp. 496-410.

The *Aguinaldo Masses: Origins, Setbacks and Survival,* Villarroel, Fidel OP, XXXIV, 102, Sept-Dec 1999, pp. 487-509.

The Anthropology in Levinas's Philosophy and Evangelium Vitae, Tria, Wilmer, XXXI, 91, Jan-Apr 1996, pp. 27-41.

The Art of Non-Figurative Forms and the Aesthetics of Figurative Forms: Transcending Imitation, Systems, Structures and Texts, Ofilada, Macario, XXXVIII, 114, Sept-Dec 2003, pp. 479-496.

The Art of Printing, Aparicio, Ángel OP, XXIX, 85, Jan-Apr 1994, 124-129.

The Augustinian Haciendas in Cebu, 1899-1910, Escalante, Rene, XXXVIII, 112, Jan-Apr 2003, pp. 61-92.

The Badjao Religion and Its Rituals: Whether Primitive Religions Should be Described as Shamanic, Bottignolo, Bruno, XXXIII, 97, Jan-Apr 1998, pp. 49-71.

The Being of Man and Education: Towards the Explicitation of the Philosophical Foundation of Education, Aquino, Ranhilio, XXIV, 71, May-Aug 1989, pp. 271-282.

The Believing Pessimist: A Philosophical Reading of the Qoheleth, Aquino, Ranhilio, XVI, 47, May-Aug 1981, pp. 207-261.

The Bible as the Dabar of God, Cortes, Regino, OP, XXIX, 85, Jan-Apr 1994, pp. 33-52.

The Bible: A Catholic Translation (A Review Article), Merino Antolinez, Jesús María OP, XV, 43, Jan-Apr 1980, pp. 156-167.

The Biblical and Folkloric Elements of the First Tagalog Pasyon, Aligan, Rodel OP, XXVII, 81, Sept-Dec 1992, pp. 341-394.

The Bicol Priests in a Changing Culture, Legaspi, Leonardo OP DD, XLI, 123, Sept-Dec 2006, pp. 661-670.

The Bicol Region, 1565-1818, Mallari, Francisco SJ, XXIII, 68, May-Aug 1988, pp. 247-273.

The Big Science and the Small Science: A Challenge, Pedrosa, Ciriaco OP, LI, 152, Jan-Apr 1975, pp. 112-115 [with introduction on pp.105-107].

The Bisayan Uprising of 1649-1650. A Mid-17th Century Account, Fernández, Pablo OP and Kobak, Cantius OFM, XVIII, 52, Jan-Apr 1983, pp. 89-157.

The Brave New World of Reproductive Technologies, Fisher, Anthony OP, XXX, 89, May-Aug 1995, pp. 277-291.

The Cairo Conference: its Implications on the Filipino Family, De Los Reyes, Antonio, XXIX, 87, Sept-Dec 1994, pp. 495-506.

The Catechetical Role: its Image in the Church, Peña, Braulio OP, V, 15, Sept-Dec 1970, pp. 417-430.

The Catechism of the Catholic Church: History and the Reasons Behind its Project, Auza, Bernardito DD, XXVIII, 82, Jan-Apr 1993, pp. 87-107.

The Catholic Church in the Philippines: A Brief Historical and Contemporary Overview, Kroeger, James MM, XXXVII, 109, Jan-Apr 2002, pp. 79-100.

The Catholic Church, Temporal Goods and Church-State Relations, Karaan, Edward and Tiongco, Isaias OP, XLVII, 139, Jan-Apr 2012, pp. 43-66 (Part I); XLVII, 141, May-Aug 2012, pp. 657-706 (Part II).

The Catholic Social Teachings and the University, Dagmang, Ferdinand, XLII, 124, Jan-Apr 2007, pp. 79-102.

The Catholic University as a Priority in Developing Countries, Connon, Gabriel FSC, XIII, 37, Jan-Apr 1978, pp. 110-120.

The Catholic University as a Priority in Developing Countries, Geise, Nicolaus DD, XIII, 37, Jan-Apr 1978 , pp. 87-96.

The Catholic University as a Priority in Developing Countries: Some Practical Considerations with Reference to Japan, Hirschmeier, Johannes SVD, XIII, 37, Jan-Apr 1978 , pp. 97-109.

The Catholic University as an Instrument of Cultural Pluralism, Pranarka, Amw, XIII, 37, Jan-Apr 1978 , pp. 9-17.

The Catholic University as an Instrument of Pluralism (Synthesis Paper), Association of Catholic Universities of the Philippines. XIII, 37, Jan-Apr 1978, pp. 164-168.

The Catholic University in Today's World, Piñon, Manuel OP, III, 7, Jan-Apr 1968, pp. 52-77.

The Catholic University: A Priority in Developing Countries (Synthesis Paper), Association of Catholic Universities of the Philippines. XIII, 37, Jan-Apr 1978, pp. 170-174.

The Catholic University: A Priority in Developing Countries?, Warrier, Herve SJ, XIII, 37, Jan-Apr 1978 , pp. 69-86.

The Catholic University: Its Mission and Priorities in Underdeveloped Countries, Mendes, Candido, XIII, 37, Jan-Apr 1978 , pp. 142-163.

The Celebration of Mixed Marriages, García, Excelso OP, II, 4, Jan-Apr 1967, pp. 141-176.

The Centuries of Struggle in the Philippines: 1600-1900, Gutiérrez, Lucio OP, XV, 44, May-Aug 1980, pp. 230-261.

The Challenge of Other Religions: From the Problematic to the Possible, Mcvey, Chris OP, XXXIV, 101, May-Aug 1999, pp. 301-310.

The Charismatic Dimension, Hibbs, Robert, II, 6, Sept-Dec 1967, pp. 655-660.

The Chinese Indigenous Clergy: The Case of the Dominican Gregorio Lo Wen Tsao (1615-1691), Sy, Jarvis OP, XXVII, 80, May-Aug 1992, pp. 313-325.

The Chinese Rites Controversy: Dominican Viewpoint, Villarroel, Fidel OP, XXVIII, 82, Jan-Apr 1993, pp. 5-61.

The Christian Jubilee in History, Gutiérrez, Lucio OP, XXXVI, 106, Jan-Apr 2001, pp. 63-90.

The Christian Laity, Aumann, Jordan OP, XXVIII, 83, May-Aug 1993, pp. 321-335.

The Christianization of the Philippines in its Theological Perspective, Diaz, Jesús OP, I, 2, May-Aug 1966, pp. 207-215.

The Christianization of the Philippines: Myth and Reality, Gutiérrez, Lucio OP, XI, 32, May-Aug 1976, pp. 203-291.

The Church and the 'Philippine Referendum' of 1599, Villarroel, Fidel OP, XXXV, 103, January-February 2000, pp. 89-128.

The Church as the New Creation in the Fourth Gospel: A Study of the Theology of John 1:1-2:11, Muñoz, Pablo, XLX [L], 150, May-Aug 2015, pp. 335-360.

The Church in Asia Today: Communion and Mission, Legaspi, Leonardo OP DD, XXXI, 91, Jan-Apr 1996, pp. 111-127.

The Church-State Controversy on Religious Toleration, Beltran, Rodolfo, XXVII, 80, May-Aug 1992, pp. 255-278.

The Colegio de Santo Tomás: Forerunner of the UST Central Seminary, Villarroel, Fidel OP, XXXVII, 111, Sept-Dec 2002, pp. 523-544.

The Collapse of Transcendence, Baybado, Pablito Jr, XLII, 125, May-Aug 2007, pp. 381-395.

The Communitarian Dimensions of Christian Hope, Gómez, Fausto OP, II, 6, Sept-Dec 1967, pp. 580-597.

The Concept of Grace in Saint Thomas Aquinas, Aureada, José Antonio OP, XXIX, 86, May-Aug 1994, pp. 191-226 (Part I: *Analysis of the Term 'Natura'*); XXIX, 87, Sept-Dec 1994, pp. 405-456 (Part II: *The Nature of Theological Participation*).

The Concept of Marriage in the Family Code of the Philippines and its Parallels in Canon Law, Baluma, Artemio, XXVIII, 82, Jan-Apr 1993, pp. 125-141.

The Confucian Chun Tzu: The Search for True Nobility, Sy, Jarvis OP, XXVI, 78, Sept-Dec 1991, pp. 417-433.

The Consecrated Life in the Philippines: Between the Law and the Expectations, Gonzáles, Javíer OP, XXIX, 87, Sept-Dec 1994, pp. 373- 403.

The Considerad in the Religious Tradition of Panay, Abalajon, Noel Vincent, XLVI, 136, Jan-Apr 2011, pp. 110-156.

The Consolation of Philosophy on the Problem of Divine Foreknowledge and Human Freedom, David, Luís SJ, XXXVIII, 114, Sept-Dec 2003, pp. 461-477.

The Constitution of the Manila Cathedral Chapters, Fernández, Pablo OP, XXVI, 77, May-Aug 1991, pp. 291-323.

The Constitution of the Manila Cathedral Chapters. Litterae Erectionis Ecclesiae Cathedralis Manilensis Ejusdemque Capituli Cathedralicii, die 21 mensis Decembris anni Domini 1581 (Letters of Erection of the Cathedral Church of Manila and its Cathedral Chapters, 21 December 1581), Fernández, Pablo OP, XXVI, 77, May-Aug 1991, pp. 291-323.

The Corporate, Social Cohesion and Ethnic Models: Initiatives for Educational Policy Framing, Aureada, José Antonio OP, XXXIX, 116, May-Aug 2004, pp. 261-298 (Part I); 117, Sept-Dec 2004, pp. 487-516 (Part II).

The Crisis of the Virtue of Obedience, Lumbreras, Pedro OP, III, 9, Sept-Dec 1968, pp. 519-530.

The Cult of Saints among Filipino Catholics: A Study of Inculturation, Abogado, Jannel OP, XLI, 123, Sept-Dec 2006, pp. 499-541.

The Death of Man vis-à-vis the Death of God: Henri de Lubac on the Atheistic Humanism of Ludwig Feuerbach, Hermida, Ranilo, XLVIII, 113, May-Aug 2003, pp. 213-230.

The Death Penalty and Healthcare Professionals, Gómez, Fausto OP, XXXII, 95, May-Aug 1997, pp. 187-202.

The Declaration Dominus Iesus, Austria, Dexter OP, XLX [L], 149, Jan-Apr 2015, pp. 71-90.

The Definability of Theological Conclusions according to Francisco Marín-Sola, Corpuz, Ruben OP, XXV, 73, Jan-Apr 1990, pp. 29-42.

The Directions of Pastoral Renewal in the Philippines, Quevedo, Orlando OMI DD, XXIX, 85, Jan-Apr 1994, pp. 99-107.

The Dominican Ciriaco Pedrosa, OP, Castillo, Norberto OP, LI, 152, Jan-Apr 2016 , pp. 105-115.

The Dominican Contribution to Christian-Muslim Dialogue, Platti, Emilio OP, LI, 153, May-Aug 2016 , pp. 463-486.

The Dominican Missionaries in the Cagayan Valley: their Missions and Architecture, Noche, Manuel, XXXIX, 117, Sept-Dec 2004, pp. 533-578.

The Economic of Violence: An Instance in Philippine History, Cojuangco, Margarita, XXXVII, 110, May-Aug 2002, pp. 313-338.

The Economy of Communion. Signs of Hope for a New Business and Economics Paradigm in the Globalization Era, Bruni, Luigino, XLVII, 142, Sept-Dec 2012, pp. 847-862.

The Emerging Challenges to the Church in Asia and their Implications to Christian Education, Castillo, Norberto OP, XXVII, 81, Sept-Dec 1992, pp. 453-465.

The Emerging Challenges to the Church in Asia and their Implications to Christian Education, Custodio, Lourdes, XXVII, 81, Sept-Dec 1992, pp. 453-465.

The Empowerment of the Lay People according to the Second Plenary Council of the Philippines, Oliverio, Rolando, XXIX, 87, Sept-Dec 1994, pp. 457-471.

The Episcopal Consecration of Bishop Jorge Barlin: A New Phase in Philippine Church History, Alarcon, Rex Andrew, XLIV, 131, May-Aug 2009, pp. 383-408.

The Eruption of Mayon Volcano (1814), Aragoneses, Francisco OFM and Fernández, Pablo OP (intro and trans), XXVI, 76, Jan-Apr 1991, pp. 103-112.

The Essential Tension between Modernity and Tradition: Asian Cultural Heritage and Scientific Development, Smolicz, Jerzy Jaroslaw, XXVI, 77, May-Aug 1991, pp. 179-192.

The Essentials of Christian Contemplation: Trinitarian Hermeneutics and Christological Criteriology, Ofilada, Macario, XXXIX, 116, May-Aug 2004, pp. 315-335.

The Ethics of Climate Change, Hamilton, Clive, XLVII, 140, 2012 , pp. 333-345.

The Ethos of the Practice of Rhetoric, Mctavish, James FMVD, XLV, 133, Jan-Apr 2010, pp. 66-78.

The Eudaimonia Problematic: Aristotle's or Aristotelian?, Cagampang, Ray Ann and Gatela, Maximo OP XLIV, 132, Sept-Dec 2009, pp. 505-544.

The Evangelization of the Mayoyaos (1849-1855) as Reflected in the Letter of their First Apostle, Fr. José Tomás Vilanova, OP, Fernández, Pablo OP, XXVII, 79, Jan-Apr 1992, pp. 117-151.

The Evangelization of the Philippines and the Formative Years of the Archdiocese of Manila (1565-1700), Gutiérrez, Lucio OP, XXX, 90, Sept-Dec 1995, pp. 373-424.

The Existentialist Approach to Morality, Borrajo, Magin OP, II, 5, May-Aug 1967, pp. 404-423.

The Expulsion of the Non-Christian Chinese in the mid-18th Century Philippines: Its Relevance to the Rise of Chinese Mestizos, Sugaya, Nariko, XXVII, 80, May-Aug 1992, pp. 305-312.

The Face as the Seat Value in Levinas' Philosophy, Funelas, John OP, XXXIV, 100, Jan-Apr 1999, pp. 93-110.

The Filipino Face of Christ, Mercado, Leonardo SVD, XXVII, 79, Jan-Apr 1992, pp. 91-103.

The Filipino Image of God, Mercado, Leonardo SVD, XXVI, 78, Sept-Dec 1991, pp. 401-415.

The Filipino Military Vicariate, García, Excelso OP, VI, 16, Jan-Apr 1971, pp. 5-61.

The First Filipino Capellanías (1605-1699), Santiago, Luciano, XXII, 66, Sept-Dec 1987, pp. 421-434.

The First Printed Books in the Philippines, Tejero, Pedro OP, XXIX, 85, Jan-Apr 1994, pp. 129-130.

The First Printed Report on the Philippine Islands: Relación de las Islas Philipinas (Relation of the Philippine Islands), Sánchez, Cayetano OFM, XXVI, 78, Sept-Dec 1991, pp. 473-500.

The Forbidden Fruit: Philosophical Reflections on Sex and Human Sexuality, Lapitan, Ernesto, Jr OP, XLI, 121, Jan-Apr 2006, pp. 135-152.

The Formative Years of the Archdiocese of Manila, 1565-1850, Gutiérrez, Lucio OP, XLVI, 137, May-Aug 2011, pp. 453-480 (Part I); XLVII, 139, Jan-Apr 2012, pp. 179-204 (Part IIa); and XLIX, 147, May-Aug 2014, pp. 257-278 (Part IIb).

The Franciscans in the Writings of Dr. José Rizal, Ruaño, Pedro OFM, XIII, 38, May-Aug 1978, pp. 291-330.

The Fundamental Rights and Obligations of the Faithful, Tinoko, José María OP, XVIII, 54, Sept-Dec 1983 , pp. 392-416.

The Gaping Split of The Subject in Politics and Tradition, Canceran, Delfo OP, XLVII, 142, Sept-Dec 2012, pp. 863-882.

The Grammar of Class Conflicts in Philippine Electoral Process and the Task of Filipino Philosophy, Demeterio, Feorillo III, XXXIX, 115, Jan-Apr 2004, pp. 145-166.

The Ground Zero of Secularization: Hermeneutical Context and Challenge to Christian Mysticism, Ofilada, Macario, XLI, 122, May-Aug 2006, pp. 353-380.

The Historical Background for Further Renewal of the Liturgy of Christian Initiation, Andrade, Moises, XI, 31, Jan-Apr 1976, pp. 7-71.

The Holy Eucharist and Commitment to Justice and Solidarity, Gómez, Fausto OP, XXII, 66, Sept-Dec 1987, pp. 403-420.

The Homogenization of Globalization: The Survival of Animistic Religions in the Philippines, Domingo, Eduardo XLIII, 129, Sept-Dec 2008, pp. 557-565.

The Hospital of San Gabriel of Manila, Fernández, Pablo OP and Arcilla, José and SJ (trans), IX, 27, Sept-Dec 1974, pp. 509-562.

The Human Genome Project: Hopes and Fears, Fisher, Anthony OP, XXX, 90, Sept-Dec 1995, pp. 483-498.

The Humanae Vitae in the Philippines: 25 Years Later, Bacani, Teodoro DD, XXVIII, 84, Sept-Dec 1993, pp. 375-383.

The Identity of the Catholic Physician and Contemporary Bioethical Problems, Moraczewski, Albert OP, XXXIII, 98, May-Aug 1998, pp. 251- 260.

The Identity of the Ministerial Priest according to John Paul II, Correa, Peter, XXV, 73, Jan-Apr 1990, pp. 5-28.

The Iglesia Filipina Independiente (IFI): A People's Movement for National Freedom,

Independence and Prosperity, Ranche, Apolonio, XXXV, 105, Sept-Dec 2000, pp. 513-534.

The Iloko Baptismal Formula: Its Historical Genesis and Theological Implications, Foronda, Juan and Foronda, Marcelino Jr, II, 6, Sept-Dec 1967, pp. 547-579.

The Importance of Considering Cultural Contexts in Adjudicating Marriage Nullity Cases, with Special Reference to South East Asian Countries, Mendoça, Augustine, XXXI, 92, May-Aug 1996, pp. 189-268.

The Institution Narrative's Consecration of the Bread in the Eucharistic Prayer of the Filipino Mass: An Example of Textual Adaptation of the Roman Liturgy in the Philippines, Andrade, Moises, XIX, 56, May-Aug 1984, pp. 171-235 (Part I); XIX, 57, Sept-Dec 1984, pp. 355-399 (Part II).

The Institutional Church, Labrador, Juan OP, II, 6, Sept-Dec 1967, pp. 661-671.

The Intellectual Mission of the Dominican Order Today, Francis, Mark CSV, XLV, 134, May-Aug 2010, pp. 297-307.

The Issues in Birth Control, Piñon, Manuel OP, I, 1, Jan-Apr 1966, pp. 156-176.

The IV Centennial of the Evangelization of the Cagayan Valley, Tejero, Pedro OP, XXIX, 86, May-Aug 1994, pp. 299-307.

The Ivatan Mission: 1783-1983, Loreto, Alfonso OP, XVIII, 53, May-Aug 1983, pp. 236-256.

The Jubilee 2000, A Call to Justice I Love, Gómez, Fausto OP, XXXV, 104, May-Aug 2000, pp. 205-225.

The Just War Theory: A Path to Peace?, Gómez, Fausto OP, XXXVII, 110, May-Aug 2002, pp. 197-223.

The Layman Cometh, Hernandez, José María, I, 2, May-Aug 1966, pp. 308-319.

The Legal Aspects of International Conflict Resolution, Aquino, Ranhilio, XXVIII, 82, Jan-Apr 1993, pp. 63-69.

The Less than Ideal Care in the World of Health Care: Morally Relevant Considerations and Recommendations, Adre, María Elena FdCC, L, 151, Sept-Dec 2015, pp. 515-542.

The Life of the Spirit in Corporeity: Person and Personality, Sgreccia, Elio and Di Pietro, María Luísa, XXXVI, 107, May-Aug 2001, pp. 211-246.

The Liturgical Principles Used by the Missionaries and the Missionary Background to the Christianization of the Philippines, Balquiedra, Luís, XXX, 88, Jan-Apr 1995, pp. 5-79.

The Living Message of the Dominican Missionaries, Byrne, Damian OP, XXIII, 67, Jan-Apr 1988, pp. 11-22.

The Malolos Congress of 1898 and The University of Santo Tomás, Villarroel, Fidel OP, XLI, 123, Sept-Dec 2006, pp. 481-498.

The Martyrdom of Lorenzo Ruiz and his Companions, Villarroel, Fidel OP, XV, 44, May-Aug 1980, pp. 320-350.

The Message of Jesus Christ and Japanese Culture, Evangelization and Inculturation in the Japanese Context, Piryns, Ernest CICM, XX, 59, May-Aug 1985, pp. 222-229.

The Metaphysical Conciliation of the Universal Primary Causality of God with the Particular Secondary Causality of Creatures, in Particular with the Free Action of the Will, Piñon, Manuel OP, VI, 17, May-Aug 1971, pp. 232-303.

The Metaphysical Vocation of Philosophy, Ofilada, Macario, XLIII, 127, Jan-Apr 2008, pp. 113-126.

The Metaphysics of Evil, Defectibility and Peccability and the Problem of Evil, Piñon, Manuel OP, V, 15, Sept-Dec 1970, pp. 303-359.

The Methodological Problems of Biology, Van Melsen, Andreas Gerardus María, XXVI, 77, May-Aug 1991, pp. 193-226.

The Ministry of the Laity, Tinoko, José María OP, XXVI, 78, Sept-Dec 1991, pp. 435-450.

The Mission of the Dominican Order Today, Martinez, Felicísimo OP, XXIII, 67, Jan-Apr 1988, pp. 23-54.

The Mission to the Mandayas, 1685, Jiménez, Pedro OP and Scott, William Henry (trans), X, 29, May-Aug 1975, pp. 365-386.

The Moorings of 'Spe Salvi' in the Letters of Saint Paul, Gómez, Fausto OP, XLIV, 131, May-Aug 2009, pp. 235-257.

The Murder of Governor Bustamante: An Account of the Events Written by Fray Felipe Gómez y Montañez in the Year 1719, Fernández, Pablo OP and Kobak, Cantius OFM, XI, 31, Jan-Apr 1976, pp. 148-153.

The Mystical Way of Sufism: An Introduction, Jayme, Virginia, XXXIII, 97, Jan-Apr 1998, pp. 21-47.

The Myth of Christian Eschatology as Counter-Myth to Neoliberal Capitalist Vulgate, Lanuza, Gerardo, XLIX, 146, Jan-Apr 2014, pp. 63-80.

The Natural Moral Law in Theological Perspective, Cabezón, Antonio OP, XLIII, 128, May-Aug 2008, pp. 233-268.

The Nature and Causes of the Psychological Freedom on Physical Mastery of the Will over its Acts in the Writings of Saint Thomas, Piñon, Manuel OP, IX, 25, Jan-Apr 1974, pp. 78-114 (Part I); IX, 26, May-Aug 1974, pp. 231-266 (Part II); IX, 27, Sept-Dec 1974, pp. 449-494. (Part III); and X, 28, Jan-Apr 1975, pp. 30-72 (Part IV).

The Nature of Christian Marriage, Testera, Florencio OP, XXI, 61, Jan-Apr 1986, pp. 54-83.

The Nature of Delict in Canon 1321: Its Implications on the Dismissal Process of Religious in Cases of Sexual Misconduct, Acin, Mayong Andreas OFM CAP and Tiongco, Isaias OP, XLV, 135, Sept-Dec 2010, pp. 585-609 (Part I); XLVI, 136, Jan-Apr 2011, pp. 63-84 (Part II).

The New Exodus in Second Isaiah, Cajot, Rodel, XXXVII, 109, Jan-Apr 2002, pp. 43-56.

The New Order of Worship for Native Filipinos, Balquiedra, Luís, XXX, 89, May-Aug 1995, pp. 185- 250.

The Nine Spheres of Tang Junyi, Bresciani, Umberto, XXIX, 85, Jan-Apr 1994, pp. 53-79.

The Nourishing Character of the Eucharist, Sontillano, Dennis Dexter and Aureada, José Antonio OP, XLIV, 132, Sept-Dec 2009, pp. 603-668.

The Order of Preachers and its Work for the Salvation of Souls, Every L., III, 8, May-Aug 1968, pp. 424-437.

The Parish of Saint Joachim: Its Genesis and Development (1602-1898), Robredillo, Lope, XXIV, 72, Sept-Dec 1989, pp. 463-485.

The Participation of Native Filipinos in the Liturgical Celebration of Sundays and Holy Days in the Franciscan Pueblos, Balquiedra, Luís, XXXI, 91, Jan-Apr 1996, pp. 5-25 (Part I); XXXV, 103, Jan-Apr 2000, pp. 5-45 (Part II).

The Pastoral Function of Church Law, Burke, Cormac, XXXII, 94, Jan-Apr 1997, pp. 61-71.

The Person: Rights, Power and the Right Ethics in Ricoeur and Habermas, Aquino, Ranhilio, XLIV, 131, May-Aug 2009, pp. 297-321.

The Personality of John H. Newman as Seen Through his Theology, Morales, José, XXX, 88, Jan-Apr 1995, pp. 99-112.

The Phenomenological Reconstruction of Pakikiramay, Padilla, Wenifredo III OP and Marquez, Clarence OP, XLV, 133, Jan-Apr 2010, pp. 101-129.

The Phenomenon of Religion in the Light of Saint Thomas, Salgado, Pedro OP, II, 5, May-Aug 1967, pp. 275-304.

The Philippine Script at the Arrival of the Spaniards, García Espallargas, José CM, X, 28, Jan-Apr 1975, pp. 73-96.

The Philosophical Foundations of Viktor Frankl's Logotheraphy, Ponsaran, Agnes, XLII, 125, May-Aug 2007, pp. 339-354.

The Philosophical Position of Karol Wojtyla, Correa, Peter, XXV, 74, May-Aug 1990, pp. 233-240.

The Philosophical Significance of Fides et Ratio, Ramsay, Hayden, XXXIV, 100, Jan-Apr 1999, pp. 77-91.

The Philosophy and Social Gospel of Theravada Buddhism, Villacorta, Wilfrido, VIII, 23, May-Aug 1973, pp. 173-239.

The Philosophy of the Beautiful and Beauty, Piñon, Manuel OP, V, 13, Jan-Apr 1970, pp. 111-130.

The Physics of Creation, Pedrosa, Ciriaco OP, I, 2, May-Aug 1966, pp. 253-268.

The Pilgrim Church on the Lookout for Christ, Heghmans, Matthias SVD, II, 6, Sept-Dec 1967, pp. 598-621.

The Popperian Functionality of Metaphysics with regards to Scientific Methodology: The Journey towards Creativity, Discovery and Invention, Funelas, John OP, XXXVI, 107, May-Aug 2001, pp. 329-346.

The Practice of Informed Consent and Assent in Pediatric Care: A Multicenter Study, Ballesteros, Danilo, XLVII, 140, 2012, pp. 487-489.

The Principle of Justice: A Bioethical Perspective, Tobin, Bernadette, XXXVI, 106, Jan-Apr 2001, pp. 41-61.

The Priority of a Catholic University in Developing Countries, Mccaslin, Richard SJ, XIII, 37, Jan-Apr 1978 , pp. 121-124.

The Problem with Old Books, José, Regalado, XXIX, 85, Jan-Apr 1994, pp. 131-133.

The Problematization of Friendship, Velasco, Camilo, XXXIII, 98, May-Aug 1998, pp. 309-318.

"The Problems of Our Own Making… Born from the Sins within the Church": A Reading of Benedict XVI's Admission of the Crisis of the Church's Corporate Identity, Cartagenas, Aloysius, XLVI, 138, Sept-Dec 2011, pp. 631-648.

The Promise of Genomics and its Ethical Implications, Reyes, Marita, XLVII, 140, 2012 , pp. 309-314.

The Proper Place of the 'De Ecclesia' in the Theological Course, Legaspi, Leonardo

OP DD, I, 3, Sept-Dec 1966, pp. 455-464.

The Prophet-Mystic and Social Justice: An Exploration, Stuhlmueller, Carroll, XXVI, 78, Sept-Dec 1991, pp. 381-400.

The Protomartyr of the Philippines and his Companions, García, Quintín María and Vargas, Benito, XII, 34, Jan-Apr 1977, pp. 130-222.

The Quest for the Self: Taylor and Rorty, Canceran, Delfo OP, XLIV, 130, Jan-Apr 2009, pp. 89-116.

The Rapport Between Shankara and Aquinas, Piñon, Antonio OP, VI, 18, Sept-Dec 1971, pp. 558-574.

The Rational Psychology of Hindu Yoga, Ordoñez, Victor FSC, IV, 10, Jan-Apr 1969, pp. 60-134.

The Reception of Preaching. How the Preaching Event leads to the Advent of Unforeseen Meaning, De La Rosa, Rolando OP, LI, 153, May-Aug 2016 , pp. 331-349.

The Relevance of Professor Edward Schillebeeckx, OP for the Twenty-First Century, Schreiter, Robert CPPS, XLV, 134, May-Aug 2010, pp. 280-296.

The Religiosity of Gómez Pérez Dasmariñas, Governor-General of the Philippines, 1590-1593, Crossley, John, XLVIII, 144, May-Aug 2013, pp. 241-252.

The Religious Position of the Muslim Cultural Communities in the Philippines, Gowing, Peter, XI, 31, Jan-Apr 1976, pp. 132-147.

The Renewed Integral Evangelization Envisioned by the Second Plenary Council of the Philippines, Bacani, Teodoro DD, XXVIII, 83, May-Aug 1993, pp. 311-320.

The Responsibility of Universities in the Developing Countries on the Threshold of the 21st Century, Custodio, Lourdes, XXVIII, 83, May-Aug 1993, pp. 279-288.

The Road Less Traveled: Why it does not make sense to ask: Is the Absolute Really There?', Velasco, Camilo, XXXII, 96, Sept-Dec 1997, 483-496.

The Role of Character Education in Minimizing Juvenile Delinquency in the Philippines, Vibar, Eliseo, IV, 12, Sept-Dec 1969, pp. 380-396.

The Role of the Catholic University in a Pluralistic Milieu, Pittau, Joseph SJ, XIII, 37, Jan-Apr 1978 , pp. 18-29.

The Role of the Priest in Politics: Filipino Context, Peña, Braulio OP, XXI, 63, Sept-Dec 1986, pp. 390-410.

The Rosary Musicians, Hallazgo, Julie, XXI, 63, Sept-Dec 1986, pp. 433-443.

The Sacrament of Penance, Symbol of Reconciliation, Peña, Braulio OP, X, 30, Sept-Dec 1975, pp. 489-517.

The Sacred Heart Seminary of Palo (Leyte): The First Twenty-Five Years (1944-1969), Aguilos, Ramon Stephen, XXXII, 95, May-Aug 1997, pp. 265-298.

The Sacred Heart Seminary of Palo (Leyte): Under the Diocesan Clergy (1969-1994), Aguilos, Ramon Stephen, XXXIII, 98, May-Aug 1998, pp. 271-308.

The Search for the Absolute in Yoga and in Christian Spirituality, Peña, Braulio OP, VIII, 22, Jan-Apr 1973, pp. 89-104.

The Separation of Spouses, Gonzáles, Javíer OP, XXII, 64, Jan-Apr 1987, pp. 111-128.

The Social and Political Philosophy of Pedro Salgado, OP, Ojoy, Virgilio OP, LI, 153, May-Aug 2016 , pp. 419-441.

The Social Responsibility of the Scientist, Fermin, Frederick OP, XXII, 65, May-Aug 1987, pp. 270-280.

The Spanish Legacy in the Philippine Educational System, Gutiérrez, Lucio OP, XVIII, 52, Jan-Apr 1983, pp. 38-60.

The Status of the Human Embryo, Gonzáles, José Manuel, XXXI, 93, Sept-Dec 1996, pp. 481-500.

The Struggle for Justice in the Conquest of the Philippines. Disputes between Domingo de Salazar and Governor Gómez Dasmariñas on the Collection of Tributes, Gutiérrez, Lucio OP, XXVIII, 82, Jan-Apr 1993, pp. 143-180.

The Style of the Catholic Intellectual and the Church's Recommendation of Aquinas, Knasas, John, XXXII, 96, Sept-Dec 1997, pp. 451-459.

The Synod of Manila: 1581-1586, Gutiérrez, Lucio OP, XXV, 74, May-Aug 1990, pp. 195-232.

The Taft Commission and the Catholic Church, Arcilla, José SJ, VIII, 24, Sept-Dec 1973, pp. 455-486.

The Tao Te Ching and Western Philosophy, Gabriel, Pedro, XI, 33, Sept-Dec 1976, pp. 547-564.

The Teaching Office of the Church in the New Code, Legaspi, Leonardo OP DD, XVIII, 54, Sept-Dec 1983, pp. 417-446.

The Theology and the History of the Commentaries of Paul's Letter to the Romans in the First Five Centuries, Mara, María Gracia, XVII, 49, Jan-Apr 1982, pp. 91-122.

The Theology of the Particular (Local) Church in the New Code, Legaspi, Leonardo OP DD, XXI, 62, May-Aug 1986, pp. 245-258.

The Third Way of Alvin Plantinga, Maraya, Erlito, XLI, 121, Jan-Apr 2006, pp. 109-133.

The Thomistic Distinction between Essence and Existence as Viewed front Ontological Contingency, Piñon, Manuel OP, VI, Jan-Apr 1971, pp. 101-127.

The Town and the Church of Pasig: A Historical View, Santos, Ruperto DD, XXVIII,. 83, May-Aug 1993, pp. 337-351.

The Truth on Teillard de Chardin, Salgado, Pedro OP, III, 7, Jan-Apr 1968, pp. 28-51.

The Turning of the Dead: Death and Afterlife in the Malagasy System of Beliefs, Auza, Bernardito DD, XXIX, 85, Jan-Apr 1994, pp. 5-32.

The Two Hearts in the History of the Church, O'carroll, Michael CSSP, XXIII, 68, May-Aug 1988, pp. 169-193.

The Typical Forms of the Association of the Faithful, Navarro, Luís, XXXVII, 110, May-Aug 2002, pp. 279-295.

The University is Officially Declared 'Pontifical' in 'Quae Mari Sinico' (1902), Leo XIII, XLV, 133, Jan-Apr 2010, pp. 166-185.

The University of Santo Tomás Hours: Surprising Discovery of a Treasure, Crossley, John and José, Regalado, XLVI, 138, Sept-Dec 2011, pp. 731-758.

The University of Santo Tomás of Manila (1611-1987): A Synthesis of its Four-Century History , Villarroel, Fidel OP, XXIII, 67, Jan-Apr 1988, pp. 81-120.

The University of Santo Tomás. A Historical Outline, Villarroel, Fidel OP, XVII, 49, Jan-Apr 1982, pp. 76-93.

The Upanishads, the Unity-Doctrine and Shankara, Yumul, Roberto, VI, 18, Sept-Dec 1971, pp. 575-591.

The UST Central Seminary: The 81st Year as the Interdiocesan Seminary of the Philippines, Legaspi, Leonardo OP DD, XLV, 133, Jan-Apr 2010, pp. 43-45.

The UST Martyrs of the Religious Persecution in Spain (1933-1937), Tejero, Pedro OP and Abalajon, Noel Vincent (trans.), XLV, 133, Jan-Apr 2010, pp. 1-35.

The Validity of the Virginal Conception Language in the Ecumenical Dialogue, Corpuz, Ruben OP, XXIV, 70, Jan-Apr 1989, pp. 91-112.

The Vicarious Power of the Pope and Marriage, García, Excelso OP, X, 29, May-Aug 1975, pp. 224-255.

The Way of Hylomorphism. Renoirt's Theory: A Critique, Tennant, Edward SVD, II, 5, May-Aug 1967, pp. 447-456.

The Will as Principal Agent and Primary Cause in its Particular Psychological Sphere: The Thomistic and Suarezian Views, Piñon, Manuel OP, X, 29, May-Aug 1975, pp. 330-350.

The Working Woman, García, Miguel OP, II, 4, Jan-Apr 1967, pp. 58-102.

The World, Language and Reality: A Metaphysical Essay on the Way of Experiencing Reality, Ofilada, Macario, XXXV, 105, Sept-Dec 2000, pp. 429-458.

The Worldliness of Catholicism: Fu Jen Univ. as an Instrument of Cultural Pluralism in the Rep. of China, Kung, Joseph, XIII, 37, Jan-Apr 1978, pp. 47-68.

The XI International Congress of Catholic Doctors (1966), Bacala, Jesús, II, 4, Jan-Apr 1967, pp. 224-234.

Theological Constants in Tommaso d'Aquino's Theology of Justice, Abogado, Jannel OP, XLIII, 127, Jan-Apr 2008, pp. 33-66.

Theological Constants of Justice in Catholic Social Teaching, Roman, Dionisia and Baybado, Pablito Jr, XLIII, 127, Jan-Apr 2008, pp. 83-98.

Theological Constants of Justice in the New Testament, De Mesa, José, XLIII, 127, Jan-Apr 2008, pp. 23-32.

Theological Constants of Justice in the Old Testament, Eballo, Arvin, XLIII, 127, Jan-Apr 2008, pp. 15-22.

Theological Institutions and Cultural Diversity in the Republic of China, Chang, A.B. SJ, XIV, 40, Jan-Apr 1979 , pp. 114-128.

Theological Reflections about Adult Filipino Notions of Suffering Today, Baring, Rito, XLIV, 130, Jan-Apr 2009, pp. 21-48.

Theologico-Juridical Problems in the Occupation and Evangelization of the Philippines (1565-1600), De Vera, Melencio, V, 14, May-Aug 1970, pp. 145-162 (Part I); V, 15, Sept-Dec 1970, pp. 281-302 (Part II).

Theologico-Pastoral Reflections (Radical Doctrinal Deviations, Theological and Theologians Today, The Catholic Theologian), Del Rio, Francisco OP, IX, 27, Sept-Dec 1974, pp. 369-448.

Theologizing on the Arts: The Photo of the Child and Vulture, Canceran, Delfo OP, L, 151, Sept-Dec 2015, pp. 543-552.

Theology as Foundation for Political Thought in Nicholas of Cusa's De Concordantia Catholica, Miroy, Jovino, XXXIX, 117, Sept-Dec 2004, pp. 437-472.

Theology in Context. Papua New Guinea, Flannery, Wendy RSM, XIV, 40, Jan-Apr 1979, pp. 162-199.

Theology of Inculturation: A Critical Appraisal, Timoner, Gerard Francisco III OP, XL, 119, May-Aug 2005, pp. 313-352.

Theology of Liberation, Evangelization and Martial Law, Piñon, Antonio OP, XII, 35, May-Aug 1977, pp. 292-349.

Theology of the Prison Apostolate, Merino Antolinez, Jesús María OP, XL, 118, Jan-Apr 2005, pp. 91-122.

Third Annual Convention of the Catholic Biblical and Theological Association of the Philippines (1966), Legaspi, Leonardo OP DD, I, 3, Sept-Dec 1966, pp. 515-518.

Thomas Aquinas on the Emotions, Lombardo, Nicholas OP, XLVIII, 145, Sept-Dec 2013, pp. 413-434.

Thomas Aquinas within his Times, Villarroel, Fidel OP, IX, 25, Jan-Apr 1974, pp. 7-41.

Thomist Existentialism according to Jacques Maritain, Ferrer La Guardia, Michael SDB, XXV, 75, Sept-Dec 1990, pp. 367-396.

Thomistic Anthropology, Eschatology and the Challenge of Ecology, Aureada, José Antonio OP, XXXV, 105, Sept-Dec 2000, pp. 401-427.

Thomistic Treatment of the Problem of Change, Custodio, Lourdes, II, 5, May-Aug 1967, pp. 346-396.

To Be or Not To Be: The Imprint of Ibn Sina and Ibn Rushd on Aquinas' Philosophy of Being, Lapitan, Ernesto, Jr OP, XXXVIII, 112, Jan-Apr 2003, pp. 123-142.

To Communicate the Knowledge of Salvation: A Brief History of Catechisms in the Church, Beduelle, Guy OP, XXVIII, 84, Sept-Dec 1993, pp. 385-400.

Tokyo Congress of the Internat'l Federation of Catholic Universities (1965), Molina, Antonio, I, 1, Jan-Apr 1966, pp.177-181.

Toward a Christian Spirituality of Justice, Pedregosa, Quirico Jr OP, XLI, 123, Sept-Dec 2006, pp. 583-600.

Toward an Understanding of Guilt among Adolescents Males and Females, Borrajo, Magin OP, XIII, 39, Sept-Dec 1978, pp. 377-400.

Towards a Catechesis in the Light of Contextual Theology, Canonigo, Gregorio, XX, 58, Jan-Apr 1985, pp. 2-40.

Towards a Celebration Being Human: A Retrieval of the Metaphysics of Thomas Aquinas and Martin Heidegger, Hermida, Ranilo, XXXIII, 99, Sept-Dec 1998, pp. 409-434.

Towards a Filipino Theology, Rivera, Efren OP, XIV, 40, Jan-Apr 1979, pp. 59-77.

Towards a Modern Presentation of the Mystery of Creation, Alviar, Joselito José, XXIX, 87, Sept-Dec 1994, pp. 485- 493.

Towards a Phenomenology of Hope in 'The Phenomenon of Man' of Teilhard de Chardin, Hermida, Ranilo, XXXVII, 109, Jan-Apr 2002, pp. 57-78.

Towards a Shepherd Spirituality, Blasa, Erwin and Marquez, Clarence OP, XLV, 135, Sept-Dec 2010, pp. 610-670.

Towards A Soteriological Significance of Pakikiramay, Padilla, Wenifredo III OP and Marquez, Clarence OP, XLV, 134, May-Aug 2010, pp. 376-400.

Towards an Animal Welfare Policy for 21st Century Science: An Opportunity for Asia, James, A.E. and Richards, Cameron XLVII, 140, 2012 , pp. 519-524.

Towards an Understanding of Religion and Culture in the Philippines: The Muslim-

Filipinos Perspective, Madale, Nagasurat, XXXI, 91, Jan-Apr 1996, pp. 77-87.

Towards the Responsible Use of Available Tools on the Internet, Mejos, Dean Edward, XLVII, 140, 2012 , pp. 508-513.

Towards the Worldwide Abolition of the Death Penalty, Radelet, Michael, XXXVII, 109, Jan-Apr 2002, pp. 101-120.

Trama del Apocalipsis, Dominguez, Narciso OP, I, 3, Sept-Dec 1966, pp. 367-395.

Transcendental Prayer, Giardini, Fabio OP, XVII, 50, May-Aug 1982, pp. 97-105.

Tratado Segundo de la Preparación Evangelica y de el Modo de Predicar el Sancto Evangelio, Capitulo 8 (Second Treatise by the Evangelical Preparation and the Way of Preaching the Holy Gospel, Chapters 8), De Benavides, Miguel OP and Tangco, Belen OP-Laity (trans), LI, 153, May-Aug 2016 , pp. 537-557.

Tratado Segundo de la Preparación Evangelica y de el Modo de Predicar el Sancto Evangelio, Capitulo 6 (Second Treatise by the Evangelica Preparation and the Way of preaching the Holy Gospel, Chapters 6), De Benavides, Miguel OP and Tangco, Belen OP Laity (trans), LI, 154, Sept-Dec 2016 , pp. 787-804.

Truth Telling: Bioethical Perspective, Gómez, Fausto OP, XXXIII, 98, May-Aug 1988, pp. 217-238.

Truth, Justice, Being: Mutual Implications, Sorondo, Marcelo, XLVII, 140, 2012, pp. 275-294.

Two Glimpses of Satan, Carter, Roman OP, XXVIII, 83, May-Aug 1993, pp. 353-359.

Two Views on the Church, Mercado, Leonardo SVD, IV, 10, Jan-Apr 1969, pp. 135-143.

U

Un Análisis del Carácter Japonés, Pola, Manuel OP, II, 6, Sept-Dec 1967, pp. 622-654.

Un Rector y Un Professor, Martires, Santamaría, Alberto OP and Tangco, Belen OP–Laity (Foreword), XLIX, 146, Jan-Apr 2014, pp. 103-114.

Una Teoría sobre el Sentimiento Religioso Tradicional Japonés, Gonzáles Valles, Jesús OP, IV, 10, Jan-Apr 1969, pp. 42-59.

Understanding Culture, Custodio, Lourdes, XXVII, 80, May-Aug 1992, pp. 279-292.

Unique Obsessions: Behind Scientific Discoveries, Castillo, Norberto OP, XXVI, 76, Jan-Apr 1991, pp. 51-65.

UST Professors, Alumni and Martyrs: A Destiny of Christian Witnessing, Villarroel, Fidel OP, XLIV, 132, Sept-Dec 2009, pp. 459-490.

Utilizing Moral Imagination in Bioethical Issues, Mctavish, James FMVD, XLVIII, 143, Jan-Apr 2013, pp. 21-30.

V

Value in Social Communication, Eilers, Franz-Josef SVD, XXXVII, 111, Sept-Dec 2002, pp. 545-556.

Values in Philippine Folk Beliefs and Customs, Demetrio, Francisco SJ, XXVIII, 84, Sept-Dec 1993, pp. 517-530.

Vatican III? An Asian Vision of Catholic Reformation in the 3rd Millennium, De La Rosa, Rolando OP, XXXVI, 106, Jan-Apr 2001, pp. 91-102.

Vieja Historia y Polémica Moderna. Cómo y Quién Mató al Mariscal Bustamante

y Bustillo? (The Murder of Governor Bustamante: An Account of the Events Written by Fray Felipe Gómez y Montañez in the Year 1760), Fernández, Pablo OP and Kobak, Cantius OFM, XI, 31, Jan-Apr 1976, pp. 148-153.

Virtue and Climate Ethics, Urbano, Ryan, XLVII, 140, 2012 , pp. 529-533.

Virtues are Back in Fashion, Mctavish, James FMVD and Jalandoni, Monica, XLVII, 139, Jan-Apr 2012, pp. 25-39.

Visayan Martyrs in the Marianas, 1668-1672, De Viana, Augusto, XLII, 124, Jan-Apr 2007, pp. 155-172.

Visayan Religion at the Time of Spanish Advent, Scott, William Henry, XXV, 75, Sept-Dec 1990, pp. 397-416.

Visuals and Visualizability as Scientific Themata, Castillo, Norberto OP, XXIII, 68, May-Aug 1988, pp. 194-224.

Vita Consecrata: Implications and Challenges, Quevedo, Orlando OMI DD, XXXII, 96, Sept-Dec 1997, pp. 381-394.

Void and Voidable Marriages in Church Legislation, Dacanay, Adolfo SJ, XXX, 90, Sept-Dec 1995, pp. 457-482.

W

Webwar: Wikileaks and the Ethics of Information, Canceran, Delfo OP, XLVII, 140, 2012 ,, pp. 505-507.

What Kind of a Church Must We Be? Limitations and Prospects of the Roman Catholic Church for the Democratization of the Filipino Polity, Cartagenas, Aloysius, XLV, 134, May-Aug 2010, pp. 308-330.

When the Ark is Wrecked, Vergauwen, Guido OP, XLV, 133, Jan-Apr 2010, pp. 46-65.

"When the Gods Come Marching in..." The New Religious Movements: A Missiological Reflection, Piryns, Ernest CICM, XXVI, 76, Jan-Apr 1991, pp. 5-35.

Which is the Oldest University? Revisiting the Conflicting Claims of the University of Santo Tomás, Manila and University of San Carlos, Cebu in Light of the History of Seminario (Mayor) de San Carlos of Cebu, Cartagenas, Aloysius, XLVI, 136, Jan-Apr 2011, pp. 30-59.

Why Human Laws?, Lumbreras, Pedro OP, III, 7, Jan-Apr 1968, pp. 7-27.

Winning People in Leadership using Sun Zi's Art of War, Ang, Richard OP, XLI, 122, May-Aug 2006, pp. 429-443.

"Wives, Be Subject to Your Husbands", Rivera, Efren OP, III, 8, May-Aug 1968, pp. 231-247.

Women and the Church's Service to Life in Asia, Vasquez, Amelia, XXX, 89, May-Aug 1995, pp. 293-309.

Women's Ordination: A Matter of Doctrine, Fuller, Orlando, XXII, 64, Jan-Apr 1987, pp. 21-110.

Word and Sacrament in the Redemptive Plan, Olgado, Nestor CSSR, VIII, 24, Sept-Dec 1973, pp. 424-454.

Y

Young Bishop Brent: From Boston to Manila (1901-1902), Carter, Roman OP, XXVI, 78, Sept-Dec 1991, pp. 451-472.

Z

Zhuang Zi: An Introduction to the Man and his Thought, Ofilada, Macario, XXVII, 79, Jan-Apr 1992, pp. 105-116. ■



Reference Index

BEATO JUAN DE FIÉSOLE / FRA ANGELICO (*ca.*1395-1455)
Priest, Painter and Patron of UST College of Fine Arts and Design (CFAD)
Collaborative Painting by the Faculty Members of the UST CFAD,
University of Santo Tomás, 2011, Oil on Canvas.

RESEARCHER'S GUIDE FOR PS REFERENCE INDEX

The *Philippiniana Sacra* Reference Index serves a practical purpose of determining the scholarly articles and studies in every volume and publication number of the journal from 1966 to 2016. Twelve (12) issues contain a common theme or topic and are labelled "special" issues whether declared explicitly or implicitly.

A typical example and format of each entry are as follows:

DE LA ROSA, ROLANDO OP, *The Reception of Preaching How the Preaching Event Leads to the Advent of Unforeseen Meaning*, pp. 331-349.

SURNAME and FIRST NAME [all caps], *Title of the Publication* [in italics]. Page range.

Note that the reference details (ex. Vol. LI, No. 153, May-Aug 2016) are not placed in the format. It is because each entry falls under its respective reference details heading.

In this Reference Index, the systematic arrangement of the journal by the PS Editors are maintained. Scholarly works are classified into Articles and Studies, Philippiniana Records and Book Review. Special issues may have special categorizations. Occasionally, articles are classified as Short Studies, Notes and Comments, and Reports.

For the details of the Editor's Notes, Forewords and Introductions, please refer to the Editorial Index.

For the details of the Book Review, please refer to the Book Review Index.

Volume Indexes are placed at the end of every September-December issues each year except for 1970, 1976, 1985, and 1990.

Addenda (Books Received, Authors' Biographies, Exchange Journals, *Orientalia Dominicana*, UST Publications and other annotations) are occasionally published with the "Book Review" section and fall under the category "Reviews and Notices".

Reference Index
Philippiniana Sacra (1966-2016)
Vols. I-LI, Nos. 1- 154

Vol. I, No. 1, Jan-Apr 1966

• FOREWORD

• ARTICLES

GONZÁLEZ, MARY, *Ethical System as Ecological Forces — Hinduism in India*, pp. 9-27.

SALGADO, PEDRO OP, *An Evaluation of the Freudian Unconscious*, pp. 28-63.

GARCÍA, EXCELSO OP, *Aplicación de Pastorale Munus en Filipinas*, pp. 64-136.

• NOTES AND COMMENTS

LABRADOR, JUAN OP, *A Dialogue with Communism?,* pp. 137-155.

PIÑON, MANUEL OP, *The Issues in Birth Control,* pp. 156-176.

• REPORTS

MOLINA, ANTONIO, *The 4th Conference of the International Association of Universities held in Tokyo,* Japan, pp. 182-196.

MOLINA, ANTONIO, *Tokyo Congress of the International Federation of Catholic Universities,* pp. 177-181.

ALONSO, BERNABÉ OP, *Congreso sobre las Traducciones de los Textos Litúrgicos a las Lenguas Vulgares,* pp. 197-200.

Vol. I, No. 2, May-Aug 1966

• ARTICLES

DIAZ, JESÚS OP, *The Christianization of the Philippines in its Theological Perspective,* pp. 207-215.

STAFFA, DINO, *Saint Thomas Aquinas,* pp. 216-220.

LEGASPI, LEONARDO OP DD, *Actual Validity of Saint Thomas' Teachings,* pp. 221-252.

PEDROSA, CIRIACO OP, *The Physics of Creation,* pp. 253-268.

DOMINGUEZ, NARCISO OP, *Ecclesia Christi Militans in Apocalypsis Visionibus Revelata,* pp. 269-288.

• NOTES AND COMMENTS

LABRADOR, JUAN OP, *Ecumenism Explained: The Christian Dialogue with all Christians,* pp. 289-307.

HERNÁNDEZ, JOSÉ MARÍA, *The Layman Cometh*, pp. 308- 319.

VICENTE, VICTORIANO OP, *De la Prisión a las Aulas Universitarias*, pp. 320-348.

• REPORTS

SALGADO, PEDRO OP, *Catholic Educational Association of the Philippines*, pp. 349-351.

LEGASPI, LEONARDO OP DD, *International Ecclesiological Congress of the Dominican Order,* pp. 352-359.

Vol. I, No. 3, Sept-Dec 1966

• ARTICLES

DOMINGUEZ, NARCISO OP, *Trama del Apocalipsis,* pp. 367-395.

PIÑON, MANUEL OP, *Metaphysics of Personality*, pp. 396-451.

• NOTES AND COMMENTS

LEGASPI, LEONARDO OP, DD, *The Place of the 'The Ecclesia' in the Theological Course,* pp. 455-464.

GARCÍA, QUINTÍN, *Notes on Contraception,* pp. 465-476.

QUITO, EMÉRITA, *The 'Symposium' of Plato*, pp. 477-497.

• PHILIPPINIANA RECORDS

FERNÁNDEZ, PABLO OP, *Sobre la Educación en Filipinas en 1689,* pp. 498-509.

• REPORTS

FERNÁNDEZ-CASTAÑO, JOSÉ MARÍA OP, *Cuarto Congreso Internaciónal sobre el Latín*, pp. 511-515.

LEGASPI, LEONARDO OP, DD, *Third Annual Convention of the Catholic Biblical & Theological Association*, pp. 515-518.

• BOOK REVIEWS

• INDEX ■

Vol. II, No. 4, Jan-Apr 1967

• ARTICLES

LUMBRERAS, PEDRO OP, *¿Podemos Dar la Vida por el Prójimo?,* pp. 7-27.

SÁNCHEZ, CAYETANO OFM, *Reflections on John Duns Scotus' Approach to Theology*, pp. 28-57.

GARCÍA, MIGUEL, *The Working Woman*, pp. 58-102.

• NOTES AND COMMENTS

FALLANI, GIOVANNI, *Nuevas Iglesias y el Concilio Vaticano II*, pp. 103-113.

GONZÁLEZ, DONATO, *La Sicología del Doctor Sutil*, pp. 114-129.

LABRADOR, JUAN OP, *Hans Küng on Church and Council*, pp. 130-140.

GARCÍA, EXCELSO OP, *The Celebration of Mixed Marriages*, pp. 141-176.

• PHILIPPINIANA RECORDS

Ecclesiastical Annals, pp. 177-204.

• REPORTS

LÓPEZ DE LAS HERAS, LUÍS OP, XXVI *Semana Española de Teologia. Coloquio Internaciónal*, pp. 205-215.

DIAZ, JESÚS OP, *First International Congress of Theologians*, pp. 216-224.

BACALA, JESÚS, *The XI International Congress of Catholic Doctors*, pp. 224-236.

• BOOK REVIEWS

Vol. II, No. 5, May-Aug 1967

NOTE: This special issue honors **St. Thomas Aquinas** (1225-1274), *Doctor Ángelicus*, and Patron of the University of Santo Tomás, in anticipation of the celebration of the 400 years of the Anniversary of his Declaration as a *Doctor of the Church* (1568-1968).

PAPAL BULL

Bulla Qua Sanctus Thomas Ecclesiae Doctor Declaratur, pp. 249.

ARTICLES

LUMBRERAS, PEDRO OP, *Definitio Tridentini de Confessionis Integritate*, pp. 257-274.

LABRADOR, JUAN OP, *Saint Thomas and the Council of the Church*, pp. 275-304.

SALGADO, PEDRO OP, *The Phenomenon of Religion in the Light of Saint Thomas*, pp. 305-324.

RIVERA, EFRÉN OP, *Saint Thomas and Gabriel Moran on Supernatural Revelation*, pp. 324-345.

CUSTODIO, LOURDES, *Thomistic Treatment of the Problem of Change*, pp. 346-396.

• NOTES AND COMMENTS

QUITO, EMÉRITA, *Principles of Existentialism*, pp. 397-403.

BORRAJO, MAGIN OP, *The Existentialist Approach to Morality*, pp. 404-423.

BUENCAMINO, DIONISIO, *Atheism in the Modern World*, pp. 424-431.

ROCHE, JOSEPH, *Dialogue Approach to the Problem of Atheism*, pp. 432-446.

TENNANT, EDWARD, *The Way of Hylomorphism. Renoirt's Theory: A Critique*, pp. 447-456.

• PHILIPPINIANA RECORDS

Ecclesiastical Annals, pp. 457-488.

• REPORTS

YABAO, GUILLERMO, *National Congress for Rural Development in the Philippines*, pp. 489-530.

• BOOK REVIEWS

• BOOKS RECEIVED

Vol. II, No. 6, Sept-Dec 1967

• ARTICLES

FLORONDA, JUAN, *The Iloko Baptismal Formula: Its Historical Genesis and Theological Implications*, pp. 547-579.

GOMÉZ, FAUSTO OP, *The Communitarian Dimensions of Christian Hope*, pp. 580-597.

HEGHMANS, MATTHIAS, *The Pilgrim Church on the Lookout for Christ*, pp. 598-621.

GONZÁLEZ VALLES, JESÚS OP, *Un Análisis del Carácter Japonés*, pp. 622-652.

• NOTES AND COMMENTS

HIBBS, ROBERT, *The Charismatic Dimension*, pp. 655-660.

LABRADOR, JUAN OP, *The Institutional Church*, pp. 661-671.

DE VOGEL, CORNELIA JOHANNA, *Plato, Aristotle and the Ideal of the Contemplative Life*, pp. 672-694.

• PHILIPPINIANA RECORDS

Ecclesiastical Annals, pp. 695-714.

• INDEX ■

Vol. III, No. 7, Jan-Apr 1968

• ARTICLES

LUMBRERAS, PEDRO OP, *Why Human Laws?*, pp. 7-27.

SALGADO, PEDRO OP, *The Truth on Teillard de Chardin*, pp. 28-51.

PIÑON, MANUEL OP, *The Catholic University in Today's World*, pp. 52-77.

DIAZ, JESÚS OP, *Creative Innovation: The Justification for Catholic Universities in Asia*, pp. 66-77.

DOMINGUEZ, NARCISO OP, *El Mesías de Daniel y el Cristo del Apocalipsis*, pp. 78-98.

• NOTES AND COMMENTS

LÓPEZ DE LAS HERAS, LUÍS OP, *El Espíritu Santo, Principio de Unidad*, pp. 99-112.

VICENTE, VICTORIANO OP, *Fr. Alonso Sandin: Solicitor before the Pope and King*, pp. 112-146.

• PHILIPPINIANA RECORDS

Ecclesiastical Annals, pp. 147-174.

• REPORTS

VILLAFLORES, ISAIAS, *First Asian Regional Conference of Catholic Universities*, pp. 175-176.

GÓMEZ, FAUSTO OP and MARTINEZ, LUÍS, *Seminar on Student Problems in South East Asian Universities*, pp. 177-192.

• BOOK REVIEWS

Vol. III, No. 8, May-Aug 1968

• ARTICLES

TENNANT, EDWARD, *Priest and Layman in the Philippines Today*, pp. 203-230.

RIVERA, EFRÉN OP, *"Wives, Be Subject to Your Husbands,"* pp. 231-247.

GARCÍA, EXCELSO OP, *Advanced Fulfillment of the Obligation to Hear Mass*, pp. 248-262.

BLÁZQUEZ, NICETO OP, *La Inhabitación del Espíritu Santo en San Agustín*, pp. 263-309.

GONZÁLEZ POLA, MANUEL OP, *La Obra Literaria del Padre Norberto del Prado, OP*, pp. 310-354.

• NOTES AND COMMENTS

LLAMERA, MARCELIANO OP, *El Seguimiento de Cristo Suprema Regla de la Vida Dominicana*, pp. 355-376.

VICAIRE, MARIE HUMBERT OP, *L' Esprit de Saint Dominique et son Intention dans la Fondation des Precheurs*, pp. 378-401.

D'AMATO, ALFONSO, *Rinnovamento Spirituale Odierno nell' Ordine dei Predicatori*, pp. 402-423.

EVERY, L., *The Order of Preachers and its Work for the Salvation of Souls*, pp. 424-437.

COSMAO, VINCENT, *L' Ordine des Precheurs apre L'Encyclique sur le Development des Peuples*, pp. 438-450.

• PHILIPPINIANA RECORDS

Ecclesiastical Annals, pp. 451-478.

• REPORTS

GONZÁLEZ POLA, MANUEL OP, *IV Congreso Internaciónal de Filosofía Medieval*, pp. 479-483.

Vol. III, No 9, Sept-Dec 1968

• ARTICLES

PIÑON, ANTONIO OP, *How to Think on the Humanae Vitae and its Obligation on Catholics*, pp. 491-518.

LUMBRERAS, PEDRO OP, *The Crisis of the Virtue of Obedience*, pp. 519-530.

BORRAJO, MAGIN OP, *Moral Perspectives in the Existentialism of Jean Paul Sartre*, pp. 531-572.

• NOTES AND COMMENTS

PIÑON, MANUEL OP, *Responsible Parenthood: Sex Education*, pp. 573-582.

GARCÍA, EXCELSO OP, *Days of Obligation in the Philippines*, pp. 583-596.

• PHILIPPINIANA RECORDS

Ecclesiastical Annals, pp. 597-630.

• REPORTS

CASTAÑO, JOSÉ MANUEL, *Congreso Internaciónal de Derecho Canónico*, pp. 631-642.

• BOOK REVIEWS

• BOOKS RECEIVED

• INDEX ■

Vol. IV, No. 10, Jan-Apr 1969

• ARTICLES

Declaration of the Commission of Cardinals of the "New Catechism," pp. 7-15.

GARCÍA, QUINTÍN, *Is the Dutch Catechism a Catholic Catechism? (I)*, pp. 16-41.

GONZÁLEZ VALLES, JESÚS OP, *Una Teoría sobre el Sentimiento Religioso Tradicional Japonés*, pp. 42-59.

ORDOÑEZ, VICTOR, *The Rational Psychology of Hindu Yoga*, pp. 60-134.

• NOTES AND COMMENTS

MERCADO, LEONARDO SVD, *Two Views on the Church*, pp. 135-143.

PEDROSA, CIRIACO OP, A *Study of the Historical Continuity of the University of Santo Tomás*, pp. 144-155.

ROSALES, VICENTE, *Humanae Vitae: A Study of Awareness and Attitudes,* pp. 156-170.

• REPORTS

DIAZ, JESÚS OP, *22nd Meeting of the International Association of Universities, Sydney, 13-15 August 1968*, pp. 171-175.

DIAZ, JESÚS OP, *The 10th Quinquennial Congress of the Universities of the Commonwealth,* Sydney, 17-23 August 1968, pp. 176-180.

Vol. IV, No. 11, May-Aug 1969

• ARTICLES

FERNÁNDEZ MANZANEDO, MARCOS OP, *Los Clásicos y la Educación Humana*, pp. 189-209.

LUMBRERAS, PEDRO OP, *Temporal Perseverance*, pp. 210-227.

BORRAJO, MAGIN OP, *Current Trends in the Renewal of Morality*, pp. 228-244.

• NOTES AND COMMENTS

PIÑON, MANUEL OP, *Organ Transplantation: Ethical Aspect*, pp. 245-254.

ROSALES, VICENTE, *Oral and Intrauterine Contraception: Attitudes of Rural Practitioners in Central Luzon*, pp. 255-272.

• PHILIPPINIANA RECORDS

Ecclesiastical Annals, pp. 273-298.

• REPORTS

DIAZ, JESÚS OP, *First Meeting of the Executive Board of the Association of the Southeast Asian Institution of Higher Learning*, pp. 299-303.

• BOOK REVIEWS

Vol. IV, No. 12, Sept-Dec 1969

• ARTICLES

LUMBRERAS, PEDRO, OP, *La Perseverancia Final*, pp. 317-354.

GARCÍA, QUINTÍN, *Is the Dutch Catechism a Catholic Catechism? (II)*, pp. 355-379.

VIBAR, ELISEO, *The Role of Character Education in Minimizing Juvenile Delinquency in the Philippines*, pp. 380-396.

• NOTES AND COMMENTS

PIÑON, MANUEL OP, *Individuality and the Principle of Individualism*, pp. 397-424.

• PHILIPPINIANA RECORDS

Actas del Primer Sínodo de Manila (1582-1586), pp. 425-537.

• INDEX ■

Vol. V, No. 13, Jan-Apr 1970

• ARTICLES

PIÑON, ANTONIO OP, *Family Planning: A Reply to the Questionnaire Submitted by the Philippine Social Science Council (December 1969)*, pp. 1-42.

LUMBRERAS, PEDRO OP, *El Don de la Perseverancia*, pp. 43-64.

• PHILIPPINIANA RECORDS

SMITH, PHILIP, *The Acts of the Synod of Calasiao, 1773 (I)*, pp. 65-110.

• NOTES AND COMMENTS

PIÑON, MANUEL OP, *The Philosophy of the Beautiful and Beauty,* V, 13, January-April 1970, pp. 111-130.

• REPORTS

BORRAJO, MAGIN OP, *Methodological Perspectives in Moral Theology,* V, 13, January-April 1970, pp. 131-140.

• BOOK REVIEWS | BOOKS RECEIVED

Vol. V, No. 14, May-Aug 1970

• ARTICLES

DE VERA, MELENCIO, *Theologico-Juridical Problems in the Occupation and Evangelization of the Philippines (I)*, pp. 145-162.

GONZÁLEZ POLA, MANUEL OP, *Arte Liberal de San Isidoro*, pp. 163-184.

• PHILIPPINIANA RECORDS

SMITH, PHILIP, *The Acts of the Synod of Calasiao, 1773 (II)*, pp. 185-232.

• NOTES AND COMMENTS

DE LA ROSA, FEDERICO, *Physics and Philosophy on the Electron*, pp. 233-249.

PEÑA, BRAULIO OP, *Christ's Catechetical 'Method' in Transmitting the Message*, pp. 250-264.

• REPORTS

BORRAJO, MAGIN OP, *Student Movement: A Creative Agent of Social Change*, pp. 265-274.

• BOOK REVIEW | BOOKS RECEIVED

Vol. V, No. 15, Sept-Dec 1970

• ARTICLES

DE VERA, MELENCIO, *Theologico-Juridical Problems in the Occupation and Evangelization of the Philippines (II)*, pp. 281-302

PIÑON, MANUEL OP, *The Metaphysics of Evil, Defectibility and Peccability and the Problem of Evil*, pp. 303-359.

• PHILIPPINIANA RECORDS

FERNÁNDEZ, PABLO OP, *La Diócesis de Nueva Cáceres, 1797*, V, 15, September-December 1970, pp. 360-397.

• NOTES AND COMMENTS

VILLARROEL, FIDEL OP, *Saint Catherine's Times: An Age of Crisis*, pp. 401-416.

PEÑA, BRAULIO OP, *The Catechetical Role: its Image in the Church*, pp. 417-430.

• BOOK REVIEWS

• Note: No Index was published. ■

Vol. VI, No. 16, Jan-Apr 1971

• ARTICLES

GARCÍA, EXCELSO OP, *The Filipino Military Vicariate*, pp. 5-62.

• PHILIPPINIANA RECORDS

ARCILLA, JOSÉ (intro), A *Report on the State of the Church of Nueva Segovia, Philippine Islands: The Diocese of Nueva Segovia in 1774*, pp. 62-99.

• NOTES AND COMMENTS

PIÑON, MANUEL OP, *The Thomistic Distinction between Essence and Existence as Viewed front Ontological Contingency*, pp. 101-127.

GUTIÉRREZ, LUCIO OP, *Saint Dominic of Caleruega: A Man for All Times*,, pp. 128-154.

• REPORTS

BORRAJO, MAGIN OP, *An Insight to the Asian Bishops Meeting (Manila, November 1970)*, pp. 155-178.

Vol. VI, No. 17, May-Aug 1971

• ARTICLES

MERINO, JESÚS MARÍA OP, *Evolution in the Divine Revelation*, pp. 183-231.

PIÑON, MANUEL OP, *The Metaphysical Conciliation of the Universal Primary Causality of God with the Particular Secondary Causality of Creatures*, pp. 232-303.

• PHILIPPINIANA RECORDS

ARCILLA, JOSÉ and FERNÁNDEZ, PABLO OP, *The Diocese of Cebu in 1865*, pp. 304-346.

• NOTES AND COMMENTS

OLGADO, NESTOR, A *Search for the Meaning of Man in the Incarnation*, pp. 347-373.

GARCÍA, QUINTÍN, *Saint Teresa and Mystical Theology*, pp. 374-383.

• BOOKS RECEIVED

Vol. VI, No. 18, Sept-Dec 1971

• ARTICLES

PE, CECILIO, *Supervision and Regulation: The Legal Position of Private Schools in the Philippines (I)*, pp. 389-435.

GÓMEZ, FAUSTO OP, *La Dimensión Comunitaria de la Esperanza Cristiana*, pp. 436-494.

• PHILIPPINIANA RECORDS

ARCILLA, JOSÉ and FERNÁNDEZ, PABLO OP, *The Archdiocese of Manila in 1883*, pp. 495-530.

• NOTES AND COMMENTS

GUTIÉRREZ, LUCIO OP, *Saint Dominic's Revolution*, pp. 531-557.

PIÑON, ANTONIO OP, *The Rapport Between Shankara and Aquinas*, pp. 558-574.

YUMUL, ROBERTO, *The Upanishads, the Unity-Doctrine and Shankara*, pp. 575-591.

• BOOKS RECEIVED

• INDEX ■

Vol. VII, No. 19, Jan-Apr 1972

• ARTICLES

PE, CECILIO, *Supervision and Regulation: The Legal Position of Private Schools in the Philippines (II)*, pp. 7-53.

GARCÍA, EXCELSO OP, *Indissoluble Marriage and Divorce*, pp. 54-88.

VELOSO, GERARDO, *Church Ordinances in Augustine's Africa Touching on Monastic Stability*, pp. 89-113.

• PHILIPPINIANA RECORDS

ARCILLA, JOSÉ and FERNÁNDEZ, PABLO OP, *The Diocese of Jaro in 1875*, pp. 114-148.

• NOTES AND COMMENTS

PEÑA, BRAULIO OP, *Christ's Passion in Man's History of Salvation*, pp. 149-165.

SINGSON, JOSÉ, *Christian and Zen Mysticism: A Comparative Study*, pp. 166-188.

• BOOK REVIEWS

• BOOKS RECEIVED

Vol. VII, No. 20, May-Aug 1972

• ARTICLES

BLÁZQUEZ, NICETO OP, *Aborto y Signo de los Tiempos*, pp. 203-243.

VELOSO, GERARDO, *Some Monastic Legislations of Saint Basil (d. 379)*, pp. 244-269.

• PHILIPPINIANA RECORDS

ARCILLA, JOSÉ and FERNÁNDEZ, PABLO OP, A *Report of the Diocese of Nueva Caceres*, pp. 270-312.

• NOTES AND COMMENTS

GABRIEL, PEDRO, *Reflections on Joséph Fletcher's Situation Ethics*, pp. 313-328.

PE, CECILIO, *Admission and Retention of Students*, pp. 329-342.

• BOOK REVIEWS

• BOOKS RECEIVED

Vol. VII, No. 21, Sept-Dec 1972

• ARTICLES

TSAI, IGNATIUS, *Chinese Adult Conversion in the Philippines*, pp. 359-415.

BLÁZQUEZ, NICETO OP, *Aborto y Socialismo Precristiano*, pp. 416-455.

• PHILIPPINIANA RECORDS

ARCILLA, JOSÉ and FERNÁNDEZ, PABLO OP, *Memorial on the Province of Bataan*, pp. 456-490.

•NOTES AND COMMENTS

VELOSO, GERARDO, *Positions of Saint Jerome on the Monastic Questions of his Time*, pp. 491-517.

GUTIÉRREZ, LUCIO OP, *Soul Searching the Dominican Life*, pp. 518-548.

• BOOK REVIEWS | BOOKS RECEIVED

• INDEX ■

Vol. VIII, No. 22, Jan-Apr 1973

• ARTICLES

GARCÍA, EXCELSO OP, *Particular Discipline on Marriage in the Philippines during the Spanish Regime*, pp. 7-88.

• NOTES AND COMMENTS

PEÑA, BRAULIO OP, *The Search for the Absolute in Yoga and in Christian Spirituality*, pp. 89-104.

GONZÁLEZ VALLES, JESÚS OP, *Concepto de Civilización Japonesa Moderna según Yukichi Fukuzawa,* pp. 105-116.

GONZÁLEZ VALLES, JESÚS OP, *III Congreso Internaciónal Cultural de Kyushu (Japón)*, pp. 117-125.

• PHILIPPINIANA RECORDS

ARCILLA, JOSÉ and FERNÁNDEZ, PABLO OP, *Letran College in the 17th Century*, pp. 126-160.

• BOOK REVIEWS | BOOK RECEIVED

Vol. VIII, No. 23, May-Aug 1973

• ARTICLES

VILLACORTA, WILFRIDO, *The Philosophy and Social Gospel of Theravada Buddhism*, pp. 173-239.

VELOSO, GERARDO, *Early Monastic Stability (A.D. 400-550)*, pp. 240-270.

• NOTES AND COMMENTS

PEÑA, BRAULIO OP, *Decentralization of Church Authority*, pp. 271-291.

GARCÍA, QUINTÍN, *De Ecclesiologia*, p. 292-300.

• PHILIPPINIANA RECORDS

MAGNO, RAFAEL, A *Historical Retrospect on the Town of Mangaldan,* pp. 301-356.

• BOOK REVIEWS | BOOKS RECEIVED

Vol. VIII, No. 24, Sept-Dec 1973

• ARTICLES

VILLARROEL, FIDEL OP, *La Existencia Creada Según Santo Tomás*, pp. 367-423.

OLGADO, NESTOR, *Word and Sacrament in the Redemptive Plan*, pp. 424-454.

• PHILIPPINIANA RECORDS

ARCILLA, JOSÉ, *The Taft Commission and the Catholic Church*, pp. 455-486.

• NOTES AND COMMENTS

NIETO, MARCELINO, *Some Remarks on the "Problems and Perspective" of the Christianization of the Philippines*, pp. 487-530.

• BOOK REVIEWS | BOOK RECEIVED

• INDEX ■

Vol. IX, No. 25, Jan-Apr 1974

• ARTICLES

VILLARROEL, FIDEL OP, Thomas *Aquinas Within his Times*, pp. 7-41.

GARCÍA, QUINTIN, *As They on Earth Saw Him*, pp. 42-77.

PIÑON, MANUEL OP, *The Nature and Causes of the Psychological Freedom on Physical Mastery of the Will over its Acts in the Writings of Saint Thomas (I)*, pp. 78-114.

• NOTES AND COMMENTS

BERNACER, JOSÉ LUÍS, *Influence of Saint Thomas Aquinas in the Salesian Society*, pp. 115-133.

• PHILIPPINIANA RECORDS

ARCILLA, JOSÉ and FERNÁNDEZ, PABLO OP, *Most Rev. Fray Hernando Guerrero: A Brief Report of his Exile*, pp. 134-176.

• BOOK REVIEWS | BOOKS RECEIVED

Vol. IX, No. 26, May-Aug 1974

• ARTICLES

GONZÁLEZ, ANTONIO OP, *Musings On Structuralism by a Thomist*, pp. 187-230.

PIÑON, MANUEL OP, *The Nature and Causes of the Psychological Freedom or Physical Mastery of the Will Over its Acts in the Writings of Saint Thomas (II)*, pp. 231-266.

GABRIEL, PEDRO, *Man is Dead - Foucalt*, pp. 267-284.

• NOTES AND COMMENTS

DE LA ROSA, FEDERICO, *Functions of the Prefect of Discipline*, pp. 285-307.

• PHILIPPINIANA RECORDS

ARCILLA, JOSÉ and GARCÍA, QUINTIN OP, *Acts of the Conference of the Bishops of the Philippines held in Manila under the Most Rev. Placide la Chapelle*, pp. 308-253.

• BIBLIOGRAPHY

Vol. IX, No. 27, Sept-Dec 1974

• ARTICLES

DEL RÍO, FRANCISCO OP, *Theologico-Pastoral Reflections*, pp. 369-448.

PIÑON, MANUEL OP, *The Nature and Causes of Psychological Freedom or Physical Mastery of the Will Over its Acts in the Writings of Saint Thomas (III)*, pp. 449-494.

• NOTES AND COMMENTS

GONZÁLEZ, ANTONIO OP, *On Population*, pp. 495-508.

• PHILIPPINIANA RECORDS

ARCILLA, JOSÉ and FERNÁNDEZ, PABLO OP, *The Hospital of San Gabriel of Manila*, pp. 509-562.

• BIBLIOGRAPHY | BOOKS RECEIVED

• INDEX ■

Vol. X, No. 28, Jan-Apr 1975

• ARTICLES

CORTES, REGINO OP, *Biblical Foundation of St. Thomas' Treatise on Prophecy*, pp. 7-29.

PIÑON, MANUEL OP, *The Nature and Causes of the Psychological Freedom or Physical Mastery of the Will Over its Acts in the Writings of Saint Thomas (IV)*, pp. 30-72.

GARCÍA JOSÉ, *The Philippine Script at the Arrival of the Spaniards*, pp. 73-96.

• NOTES AND COMMENTS

VILLARROEL, FIDEL OP, Fray *Bartolomé de Las Casas y su Proyección en Filipinas*, pp. 97-127.

PEDROSA, CIRIACO OP and GABRIEL, PEDRO, *Saint Thomas and Modern Natural Science*, pp. 128-144.

• PHILIPPINIANA RECORDS

ARCILLA, JOSÉ and FERNÁNDEZ, PABLO OP, *The Beaterio of Santa Catalina. The Monastery of Siena and the Canonico-Legal Foundations of Saint Catherine of Siena of Manila*, pp. 145-186.

• BIBLIOGRAPHY

Vol. X, No. 29, May-Aug 1975

• ARTICLES

GONZÁLEZ VALLES, JESÚS OP, *El Concepto de "Camino" en el Pensamiento Religioso Japonés*, pp. 199-223.

GARCÍA, EXCELSO OP, *The Vicarious Power of the Pope and Marriage*, pp. 224-255.

GUTIÉRREZ, LUCIO OP, *Saint Jerome and Roman Monasticism. A Historical Study on his Spiritual Influence*, pp. 256-307.

• NOTES AND COMMENTS

PIÑON, ANTONIO OP, *Philosophy, Theology, Analogy*, pp. 308-329.

PIÑON, MANUEL OP, *The Will as Principal Agent and Primary Cause in its Particular Psychological Sphere: The Thomistic and Suarezian Views*, pp. 330-350.

• PHILIPPINIANA RECORDS

SCOTT, WILLIAM, *Relación de la Misión de los Mandayas, 1685, hecha por Fray Pedro Jiménez*, pp. 351-364.

SCOTT, WILLIAM, *The Mission to the Mandayas,* 1685, pp. 365-386.

• BIBLIOGRAPHY

Vol. X, No. 30, Sept-Dec 1975

• ARTICLES

PAGUIO, WILFREDO, A *Glimpse on the History of the Province of Bataan (1571-1900)*, pp. 403-462.

GABRIEL, PEDRO, *Heidegger - A Thomist?*, pp. 463-488.

• NOTES AND COMMENTS

PEÑA, BRAULIO OP, *The Sacrament of Penance, Symbol of Reconciliation*, pp. 489-517.

DE LA ROSA, FEDERICO, *Relativity in Classical and Nuclear Physics*, pp. 518-535.

• PHILIPPINIANA RECORDS

MALLARI, FRANCISCO, *Apuntes sobre la Isla de Basilan (1892)*, pp. 552-580.

• BIBLIOGRAPHY | BOOKS RECEIVED

• INDEX■

Vol. XI, No. 31, Jan-Apr 1976

• ARTICLES

ANDRADE, MOISES, *The Historical Background for Further Renewal of the Liturgy of Christian Initiation*, pp. 7-71.

• PHILIPPINIANA RECORDS

FERNÁNDEZ, PABLO OP and KOBAK, CANTIUS OFM, *Governor Bustamante's Assassins: A Historical Appraisal*, pp. 72-106.

MERINO, LUÍS, *El Cabildo Secular o Ayuntamiento de Manila: Apuntamientos Bibliográfico-Documentales y Noticias Editas para su Estudio*, pp. 107-131.

GOWING, PETER, *The Religious Position of the Muslim Cultural Communities in the Philippines*, pp. 132-147.

FERNÁNDEZ, PABLO OP and KOBAK, CANTIUS OFM, *The Murder of Governor Bustamante (1719)*, pp. 148-153.

FERNÁNDEZ, PABLO OP, *Relación de lo Acaecido en estas Islas Filipinas el Año 1718*, pp. 154-192.

FERNÁNDEZ, PABLO OP and KOBAK, CANTIUS OFM, *Account of the Events which Occurred in these Islands in the Year 1719*, pp. 154-189.

Vol. XI, No. 32, May-Aug 1976

• ARTICLES

GUTIÉRREZ, LUCIO OP, *The Christianization of the Philippines: Myth and Reality*, pp. 203-291.

CASAL, GABRIEL, *Synthesis and Sacrament: The Social Impact of Art in the Liturgy*, pp. 292-364.

• NOTES AND COMMENTS

GABRIEL, PEDRO, *Saint Thomas Aquinas and the Sexual Revolution*, pp. 365-385.

• PHILIPPINIANA RECORDS

ARCILLA, JOSÉ and FERNÁNDEZ, PABLO OP, A *Description of the Batanes Islands in 1830*, pp. 386-432.

• BIBLIOGRAPHY

Vol. XI, No. 33, Sept-Dec 1976

• ARTICLES

GUTIÉRREZ, LUCIO OP, *Domingo de Salazar, OP, Primer Obispo de Filipinas, 1512-1594. Estudio Crítico-histórico sobre su Vida y su Obra*, pp. 449-496.

TINOKO, JOSÉ MARÍA OP, *Juridicity in the Church. A Critical Study of the Different Methodological Approaches*, pp. 497-546.

• NOTES AND COMMENTS

GABRIEL, PEDRO, *The Tao Te Ching and Western Philosophy*, pp. 547-564.

• PHILIPPINIANA RECORDS

MALLARI, FRANCISCO, *Notes on the Moslems of the Philippines. Religious Authorities of the Moros of Jolo, Basilan and Environs of Zamboanga*, pp. 565 1622.

• BIBLIOGRAPHY | BOOKS RECEIVED

• Note: No Index was published. ■

Vol. XII, No. 34, Jan-Apr 1977

• ARTICLES

GONZÁLEZ, PAULINO OP, *La Eucaristía y la Remisión de los Pecados (I)*, pp. 7-74.

GABRIEL, PEDRO, *Aquinas and Kant on the Existence of God*, pp. 75-101.

PETSCHEN, SANTIAGO, *El Caso 'Nozaleda' ante el Parlamento Español (1904)*, pp. 102-129.

• PHILIPPINIANA RECORDS

GARCÍA, QUINTÍN and VARGAS, BENITO, *The Promartyr of the Philippines and his Companions*, pp. 130-222.

• BIBLIOGRAPHY | BOOKS RECEIVED

Vol. XII, No. 35, May-Aug 1977

• ARTICLES

GONZÁLEZ, PAULINO OP, *La Eucaristia y la Remisión de los Pecados (II)*, pp. 233-291.

PIÑON, ANTONIO OP, *Theology of Liberation, Evangelization and Martial Law*, pp. 292-349.

• PHILIPPINIANA RECORDS

ARCILLA, JOSÉ and FERNÁNDEZ, PABLO OP, *From Prisoner to Governor: Historical Sources on the Assassination of Don Fernando Bustillo de Bustamante (1717-1719)*, pp. 350-405.

• BOOKS RECEIVED

Vol. XII, No. 36, Sept-Dec 1977

• ARTICLES

VILLABA-CUE, MAGDALENA, *An Interpretation of the Doctrine of Transmigration*, pp. 417-513.

GUTIÉRREZ, LUCIO OP, *Domingo de Salazar, OP, Primer Obispo de Filipinas (1512-1594). Trabajo Misional y Civilizador en Méjico y Florida (1553-1576)*, pp. 514-589.

• PHILIPPINIANA RECORDS

VARGAS, BENITO OP and FERNÁNDEZ, PABLO OP, *Breve Relación História del Martirio de Cuatro Religiosos Dominicos en Japón en 1634 (Brief Historical Relation of the Martyrdom of Four Dominicans in Japan in 1634)*, pp. 590-627.

• BOOKS RECEIVED | INDEX ■

Vol. XIII, No. 37, Jan-Apr 1978

NOTE: This is a special issue on the **Role of the Catholic University Today**. About thirty delegates from Catholic Universities from Indonesia, Japan, Korea, Taiwan, and the Philippines participated in the Conference held in Manila from June 30 to July 1, 1977.

• INTRODUCTION

• DOCUMENTS

Document No. 1 — PRANARKA, AMW, *The Catholic University as an Instrument of Cultural Pluralism*, pp. 9-17.

Document No. 2 — PITTAU, JOSÉPH, *The Role of the Catholic University in a Pluralistic Milieu*, pp. 18-29.

Document No. 3 — LEGASPI, LEONARDO OP DD, *Comments on 'The Catholic University as an Instrument of Cultural Pluralism'*, pp. 30-40.

Document No. 4 — DALY, JOHN, *Reflections on the Catholic University as an Instrument of Cultural Pluralism*, pp. 41-46.

Document No. 5 — KUNG, JoséPH, *The Worldliness of Catholicism: Fu Jen University as an Instrument of Cultural Pluralism in the Republic of China*, pp. 47-68.

Document No. 6 — WARRIER, HERVE, *The Catholic University: A Priority in Developing Countries?*, pp. 69-86.

Document No. 7 — GEISE, NICOLAUS, *The Catholic University as a Priority in Developing Countries*, pp. 87-96.

Document No. 8 — HIRSCHMEIER, JOHANNES, *The Catholic University as a Priority in Developing Countries: Some Practical Considerations with Reference to Japan*, pp. 97-109.

Document No. 9 — CONNON, GABRIEL, *The Catholic University as a Priority in Developing Countries*, pp. 110-120.

Document No. 10 — McCASLIN, RICHARD, *The Priority of a Catholic University in Developing Countries*, pp. 121-124.

Document No. 11 — KUNG, JoséPH, *Integral Human Development: The Catholic University as a Priority in Developing Countries*, p. 125-141.

Document No. 12 — MENDES, CANDIDO, *The Catholic University: Its Mission and Priorities in under-Developed Countries*, pp. 142-163.

• SYNTHESIS PAPERS

Synthesis Paper — *The Catholic University as an Instrument of Pluralism*, pp. 164-168.

Synthesis Paper — *The Catholic University: A Priority in Developing Countries*, pp. 170-174.

• ADDENDA

Homily of Most Rev. Jaime Cardinal Sin, DD, Archbishop of Manila

List of Rectors, Presidents or Representatives of the Catholic Universities in South and East Asia

List of Delegates to the Rectors' Meeting

Acknowledgment

Vol. XIII, No. 38, May-Aug 1978

• ARTICLES

LIM PE, JOSEFINA, *Spanish Contacts with the Ifugaos (1736-1898)*, pp. 193-273.

SINGSON, JOSÉ, *Humanistic Appraisal of Filipino `Sakup' Orientation and 'Amor Propio'*, pp. 274-290.

RUAÑO, PEDRO, *The Franciscans in the Writings of Dr. José Rizal*, pp. 291-330.

GARCÍA, QUINTÍN, *Temas Candentes para el Cristiano de Hoy: Información, Orientación, Respuesta*, pp. 331-325.

• PHILIPPINIANA RECORDS

SCOTT, WILLIAM, *Account of the Events and Progress of the Mission of the Holy Cross of Panique and Ituy (1745)*, pp. 326-331.

USTÁRIZ, BERNARDO, *Relación de los Sucesos y Progresos de la Misión de Santa Cruz de Paniqui y de Ituy (Año de 1745)*, pp. 332-369.

• BOOKS RECEIVED

Vol. XIII, No. 39, Sept-Dec 1978

• ARTICLES

BORRAJO, MAGIN OP, *Toward an Understanding of Guilt among Adolescents Males and Females*, pp. 377-400.

KOBAK, CANTIUS OFM, I*gnacio Francisco Alzina: The Great Samar-Leyte Bisayan Missionary of the 17th Cent.*, pp. 400-429.

GUTIÉRREZ, LUCIO OP, *Labor EvÁngelizadora y Misional de Domingo de Salazar en Filipinas (1581-1591)*, pp. 430-501.

• PHILIPPINIANA RECORDS

FERNÁNDEZ, PABLO OP and KOBAK, CANTIUS OFM, *Alcina's Report on the Status of the Bisayan Missions in the 17th Century*, pp. 502-559.

• INDEX ■

Vol. XIV, No. 40, Jan-Apr 1979

NOTE: This is a special issue on **Contextual Theology**. It presents the papers and conclusions of the International Colloquium on Contextual Theology held in Manila on June 20-23, 1978.

• EDITOR'S INTRODUCTION

GUTIÉRREZ, LUCIO OP, *Contextual Theology in Asia*, XIV, 40, January-April 1979, pp. 5-10.

• ARTICLES

AREVALO, CATALINO SJ, *Prenotes to the Contextualization of Theology*, pp. 15-35.

MERCADO, LEONARDO SVD, *Contextual Theology in the Philippines. A Preliminary Report*, pp. 36-58.

RIVERA, EFREN OP, *Towards a Filipino Theology*, pp. 59-77.

HARDOWIRYONO, ROBERT SJ, *Contextual Theology in Indonesia: A Pastoral Point of View*, pp. 78-113.

CHANG, A.B. SJ, *Theological Institutions and Cultural Diversity in the Republic of China*, pp. 114-128.

SAZAKI, HIROSHI, *Some Pastoral Considerations Regarding Contextual Theology in Japan*, pp. 129-139.

PIRYNS, ERNEST CICM, *Contextual Theology: The Japanese Case*, pp. 140-161.

FLANNERY, WENDY, *Theology in Context. Papua New Guinea*, pp. 162-199.

• SYNTHESIS PAPER

Contextual Theology in Asia: Synthesis Paper, pp. 200-208.

• SPEAKERS | PARTICIPANTS

•ACKNOWLEDGMENT

Vol. XIV, No. 41, May-Aug 1979

• ARTICLES

GUTIÉRREZ, LUCIO OP, *Domingo de Salazar's Struggle for Justice and Humanization in the Conquest of the Philippines (1579-1594)*, pp. 219-282.

GÓMEZ, FAUSTO OP, *Concepto de Desarrollo: Populorum Progressio-Informe Rio*, pp. 283-302.

AQUINO, RANHILIO, *Saint Thomas and Existentialists: Links in Epistemology*, pp. 303-349.

• PHILIPPINIANA RECORDS

FERNÁNDEZ, PABLO OP and KOBAK, CANTIUS OFM, *Piratical Raids and Native Uprisings in 17th Century Samar and Leyte (I)*, pp. 351-414.

Vol. XIV, No. 42, Sept-Dec 1979

• ARTICLES

CABEZÓN, ANTONIO OP, *Church and State Relations before Francisco de Vitoria*, pp. 421-471.

GABRIEL, PEDRO, *Dialogue Between Saint Thomas and the Pantheist*, pp. 472-495.

TOLLINI, ALDO, *The Adventurous Landing in Japan of Abbe Giovanni B. Sidotti in 1708*, pp. 496-410.

• PHILIPPINIANA RECORDS

FERNÁNDEZ, PABLO OP and KOBAK, CANTIUS OFM, *Piratical Raids and Native Uprisings in 17th Century Samar and Leyte (II)*, pp. 351-414.

• INDEX ■

Vol. XV, No. 43, Jan-Apr 1980

NOTE: This is a special issue on the **Missions**. A Congress on Mission was held in Manila from December 2-7, 1979.

• ARTICLES

D'SOUZA, PATRICK, *Important Tasks of Evangelization Today*, pp. 14-26.

KIM, STEPHEN, *Jesus' Evangelization*, pp. 27-34.

TARANCON, VICENTE DD, *El Espíritu Santo y la Iglesia: Las Misiones*, pp. 35-54.

BASETTI-SANI, GIULIO, *Islam in the History of Salvation: A Christian Interpretation*, pp. 56-112.

• PHILIPPINIANA RECORDS

FERNÁNDEZ, PABLO OP and KOBAK, CANTIUS OFM, *Loyal Vassals of Provident Kings*, pp. 113-131.

• REVIEW ARTICLE

MERINO, JESÚS MARÍA OP, *The Bible: A Catholic Translation*, pp. 156-167.

• BOOK REVIEWS | BOOKS RECEIVED

Vol. XV, No. 44, May-Aug 1980

• ARTICLES

VILLARROEL, FIDEL OP, Professors *and Martyrs: A Legacy of Christian Witnessing*, pp. 187-216.

CABEZÓN, ANTONIO OP, *Martyrdom: The Supreme Mark of Greatness*, pp. 217-229.

GUTIÉRREZ, LUCIO OP, *The Centuries of Struggle in the Philippines: 1600-1900*, pp. 230-261.

• PHILIPPINIANA RECORDS

FERNÁNDEZ, PABLO OP and KOBAK, CANTIUS OFM, *17th Century Jesuit Missions in Samar and Leyte: Foundation of Towns (I)*, pp. 262-319.

VILLARROEL, FIDEL OP, The *Martyrdom of Lorenzo Ruiz and his Companions*, pp. 320-350.

• BOOK REVIEWS | BOOKS RECEIVED

Vol. XV, No. 45, Sept-Dec 1980

• ARTICLES

CABEZÓN, ANTONIO OP, *Church and State Relations according to Francisco de Vitoria*, pp. 373-433.

• NOTES AND COMMENTS

GÓMEZ, FAUSTO OP, *La Teoría de los Valores de Mar Scheler*, pp. 434-457.

SIKAT, DOLORES, *Go We Saint A Study of the Circumstances and Consequences in the Cultural Development of China*, pp. 458-481.

TOLLINI, ALDO, *Giovanni Battista Sidotti in Japan*, XV, 45, September-December 1980, pp. 475-481.

• PHILIPPINIANA RECORDS

FERNÁNDEZ, PABLO OP and KOBAK, CANTIUS OFM, *17th Century Jesuit Missions in Samar and Leyte: Foundation of Towns (II)*, pp. 482-536.

• REVIEW ARTICLE

GUTIÉRREZ, LUCIO OP, *History of the Church in the Philippines*, pp. 537-556.

• BOOK REVIEWS | BOOKS RECEIVED

• INDEX ■

Vol. XVI, No. 46, Jan-Apr 1981

• ARTICLES

LIM PE, JoséFINA, *Ethnography of the Ifugaos in the 19th Century*, pp. 7-52.

GUTIÉRREZ, LUCIO OP, *Status of the Philippines during the 18th Century*, pp. 53-121.

• PHILIPPINIANA RECORDS

FERNÁNDEZ, PABLO OP and KOBAK, CANTIUS OFM, *Alcina's Report on the Celebration of Feasts in 17th Century Samar and Leyte (I)*, pp. 122-193.

• BOOK REVIEWS | BOOKS RECEIVED

• Note: No Index was published.

Vol. XVI, No. 47, May-Aug 1981

• ARTICLES

AQUINO, RANHILIO, *The Believing Pessimist: A Philosophical Reading of the Qoheleth*, pp. 207-261.

DY, MANUEL, *On Sources of Moral Obligation: Kantian, Schelerian, and Confucian*, pp. 262-273.

GONZÁLEZ POLA, MANUEL OP, *Responsibilidad y Corresponsabilidad en el Ateismo Contemporáneo*, pp. 274-284.

• PHILIPPINIANA RECORDS

FERNÁNDEZ, PABLO OP and KOBAK, CANTIUS OFM, *Alcina's Report on the Celebration of Feasts in 17th Century Samar and Leyte (II)*, pp. 285-337.

• BOOK REVIEWS | BOOKS RECEIVED

Vol. XVI, No. 48, Sept-Dec 1981

• ARTICLES

GABRIEL, PEDRO, *An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime (I)*, pp. 351-407.

FERNÁNDEZ MANZANEDO, MARCOS OP, *Psicoanálisis y Religión*, pp. 407-437.

• PHILIPPINIANA RECORDS

FERNÁNDEZ, PABLO OP and KOBAK, CANTIUS OFM, *Alcina's Report on the Administration of the Sacraments (Unction and Marriage) and the Works of Mercy in 17th Samar and Leyte*, pp. 438-500.

• BOOKS RECEIVED

• INDEX (The Index to Vol. XVI of 1981 was inadvertently left out. However, it was published the year after. See Vol. XVII, No. 51, Sept-Dec 1982, p. 199). ■

Vol. XVII, No. 49, Jan-Apr 1982

• ARTICLES

GABRIEL, PEDRO, *An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime (II)*, pp. 7-75.

VILLARROEL, FIDEL OP, The *University of Santo Tomás. A Historical Outline*, pp. 76-93.

MARA, MARÍA GRACIA, *The Theology and the History of the Commentaries of Paul's Letter to the Romans in the First Five Centuries*, pp. 91-122.

• PHILIPPINIANA RECORDS

FERNÁNDEZ, PABLO OP and KOBAK, CANTIUS OFM, *Alcina's Description of the Towns of Sulat and Tubig, Bobon and Catarman and of the Palapag Uprising in 1649*, pp. 123-185.

• BOOKS RECEIVED

Vol. XVII, No. 50, May-Aug 1982

NOTE: This is a special issue on the **Dialogue between Philosophy and Religion**. A more profound study of the philosophies and the religions of all peoples is essential in bringing about a peaceful co-existence in the world. Religion can be the binding force which will deepen the solidarity of human society, for all religions should preach respect for others' ways of life, whatever their practices may be.

• ARTICLES

VILLABA, MAGDALENA, *Introduction*, pp. 7-10.

RAGUIN, YVES, *Saint Teresa of Avila and Oriental Mysticism*, pp. 11-23.

OSHIDA, SHIGETO, *'In the Beginning is the Word'*, pp. 24-32.

GEISE, NICOLAUS, *Islam and Christianity*, pp. 33-55.

PIRYNS, ERNEST CICM, *Buddhist Contributions to the Japanese Ethics*, pp. 56-73.

KATTACKAL, JACOB, *Hinduism and Christianity*, pp. 74-82.

VAN BRAGT, JAN, *Buddhism and Christianity*, pp. 83-96.

GIARDINI, FABIO, *Transcendental Prayer*, pp. 97-105.

• PHILIPPINIANA RECORDS

VARGAS, BENITO OP and FERNÁNDEZ, PABLO OP, *Aftermath of the Palapag's Rebellion, as reported by Alcina, and Description of the Towns of Bangahun, Cabongahan and Tinagob*, pp. 106-177.

Vol. XVII, No.51, Sept-Dec 1982

• ARTICLES

GABRIEL, PEDRO, *An Outline of a Toynbeean Approach to Philippine History during the American Regime (III)*, pp. 7-52.

REBOLLO, MAXIMILIANO OP, *Anthropological Connotations of Saint Teresa's Visions*, pp. 53-117.

• NOTES AND COMMENTS

GARCÍA, QUINTÍN, *Some Serious Flaws in the so-called Charismatic Movement*, pp. 118-128.

TOLLINI, ALDO, *Giovanni Battista Sidotti in Manila (1704-1708)*, pp. 129-135.

• PHILIPPINIANA RECORDS

FERNÁNDEZ, PABLO OP and KOBAK, CANTIUS OFM, *Alcina's Report on the Towns of Basay, Balangigan and Guivan (Samar) in 1668*, pp. 136-189.

• BOOK REVIEWS | BOOKS RECEIVED

• INDEX ■

Vol. XVIII, No. 52, Jan-Apr 1983

• ARTICLES

PEDROSA, RAMÓN, *Abortion and Infanticide in the Philippines during the Spanish Contact*, pp. 7-37.

GUTIÉRREZ, LUCIO OP, *The Spanish Legacy in the Philippine Educational System*, pp. 38-60.

AQUINO, RANHILIO, *Philosophical Models of Death*, pp. 61-88.

• PHILIPPINIANA RECORDS

FERNÁNDEZ, PABLO OP and KOBAK, CANTIUS OFM, *The Bisayan Uprising of 1649-1650. A Mid-17th Century Account*, pp. 89-157.

• BOOK REVIEWS

• BOOKS RECEIVED

Vol. XVIII, No.53, May-Aug 1983

• ARTICLES

FERNÁNDEZ, PABLO OP, *Founding and Development of the Towns of Batanes, Philippines (1783-1983)*, pp. 173-202.

HORNEDO, FLORENTINO, *Religious Art in Batanes*, pp. 203-235.

LORETO, ALFONSO OP, *The Ivatan Mission: 1783-1983*, pp. 236-256.

MADRIGAL, ANA MARÍA, *Batanes: The Melting Pot of Two Cultures*, pp. 258-270.

• PHILIPPINIANA RECORDS

HORNEDO, FLORENTINO, *Principal Events that Happened in the Batanes Islands from 1898 to 1899*, pp. 271-349.

• BOOKS RECEIVED

Vol. XVIII,No. 54, Sept-Dec 1983

NOTE: This is a special issue on the **New Code of Canon Law**. The promulgation of the new Code of Canon Law by Pope (Saint) John Paul II in 25 January 1983 was a truly historic event and a vibrant manifestation of the renewal initiated by the Second Vatican Council. This new Code is the first revision of the Code of Canon Law which has governed the social activities of the Church and regulated the religious practices of its members since 1918.

• ARTICLES

TESTERA, FLORENCIO OP, *The 1983 Code of Canon Law*, pp. 359-365.

ALONSO, BÉRNABE OP, *Libro Primero del C.I.C.*, pp. 366-391.

TINOKO, JOSÉ MARÍA OP, *The Fundamental Rights and Obligations of the Faithful*, pp. 392-416.

LEGASPI, LEONARDO OP DD, *The Teaching Office of the Church in the New Code*, pp. 417-446.

LEGASPI, LEONARDO OP DD, *An Introduction to the Sacramental Law of the New Code*, pp. 447-457.

GARCÍA, EXCELSO OP, *New Marriage Law*, pp. 458-494.

TESTERA, FLORENCIO OP, *Ecclesiastical Financial Management*, pp. 495-510.

ODCHIMAR, NEREO DD, *Decent Support and Social Security of the Clergy under the 1983 Code of Canon Law*, pp. 511-538.

CRUZ, OSCAR DD, *Procedural Update of Marriage Tribunals*, pp. 539-552.

BERNACER, JOSÉ LUÍS, *Sanctions in the Church*, pp. 553-578.

• BOOKS RECEIVED

• INDEX ■

Vol. XIX, No. 55, Jan-Apr 1984

• ARTICLES

PIRYNS, ERNEST CICM, *Formative Elements in the Emergence and Growth of the New Religions of Japan*, pp. 5-24.

COJUANGCO, MARGARITA, *Juan de Arrechedera: A Study of his Life and Impact in the Philippines*, pp. 25-37.

LÓPEZ DE LAS HERAS, LUÍS OP, *XI Congreso de la IOSOT: Un Congreso sobre el Antiguo Testamento*, pp. 38-70.

• PHILIPPINIANA RECORDS

FERNÁNDEZ, PABLO OP and KOBAK, CANTIUS OFM, *Alcina's Historia de las Islas e Indios de Bisayas: 1668. The Pre-Hispanic Bisayans of Central Philippines (I)*, pp. 71-161.

• BOOKS RECEIVED

Vol. XIX, No. 56, May-Aug 1984

• ARTICLES

ANDRADE, MOISES, *The Institution Narrative's Consecration of the Bread in the Eucharistic Prayer of the Filipino Mass (I)*, pp. 171-235.

GONZÁLEZ, ANTONIO OP, *Dinamicidad del Derecho Natural*, pp. 235-283.



• PHILIPPINIANA RECORDS

FERNÁNDEZ, PABLO OP and KOBAK, CANTIUS OFM, *Alcina's Historia de las Islas e Indios de Bisayas: 1668. The Pre-Hispanic Bisayans of Central Philippines (II)*, pp. 284-344.

• BOOKS RECEIVED

Vol. XIX, No. 57, Sept-Dec 1984

• ARTICLES

ANDRADE, MOISES, *The Institution Narrative's Consecration of the Bread in the Eucharistic Prayer of the Filipino Mass (II)*, pp. 355-399.

SCHUMACHER, JOHN SJ, *Syncretism in Philippine Catholicism: Its Historical Causes*, pp. 400-422.

AQUINO, RANHILIO, *Epistemological Considerations on Dogmatic Statements*, pp. 423- 451.

• PHILIPPINIANA RECORDS

FERNÁNDEZ, PABLO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Geographical Description of the Bisayan Islands and their Mode of Life (II)*, pp. 452-517.

• REVIEW ARTICLE

HORNEDO, FLORENTINO, *Honest to Rizal and to the Filipino People*, pp. 518-525.

• BOOKS RECEIVED

• INDEX ■

Vol. XX, No. 58, Jan-Apr 1985

• FEATURES

CANONIGO, GREGORIO, *Towards a Catechesis in the Light of Contextual Theology,* pp. 2-40.

MIGUEL, JOSÉ LUÍS OP, *Hindu Ethics: A Philosophical and Empirical Outline*, pp. 41-60.

GUTIÉRREZ, LUCIO OP, *Domingo de Salazar, 1st Bishop of the Philippines (1512-1594): A Defensor of the Rights of the Filipinos at the Spanish Contact*, pp. 61-79.

• PHILIPPINIANA RECORDS

FERNÁNDEZ, PABLO OP and KOBAK, CANTIUS OFM, *Concerning the Bisayan Language: Whether Perhaps It is One of the Seventy-Two Original Ones*, pp. 80-169.

Vol. XX, No. 59, May-Aug 1985

• ARTICLES

GABRIEL, PEDRO, *Maharishi Technology and Modern Science*, pp. 172-188.

PAGUIO, WILFREDO, *On the Vicar General and the Episcopal Vicar*, pp. 189-221.

PIRYNS, ERNEST CICM, *The Message of Jesus Christ and Japanese Culture, Evangelization and Inculturation in the Japanese Context*, pp. 222-229.

MALLO, DOMINGO, *Miguel de Benavides: Advocate of Human Rights in the Spanish Regime*, pp. 230-241.

• PHILIPPINIANA RECORDS

FERNÁNDEZ, PABLO OP and KOBAK, CANTIUS OFM, Concerning *the Knowledge the Bisayans had about the True God and What Ideas They had about Divinity*, pp. 242-317.

Vol. XX, No. 60, Sept-Dec 1985

• ARTICLES

GUTIÉRREZ, LUCIO OP, *The "Affair" of China at the End of the 16th Century; Armed Conquest or Peaceful Evangelization?*, pp. 329-406.

SIN, JAIME DD, *Human Rights and Poverty*, pp. 407-426.

AQUINO, RANHILIO, *Karol Wojtyla's Philosophy of the Acting Person*, pp. 427-438.

• PHILIPPINIANA RECORDS

FERNÁNDEZ, PABLO OP and KOBAK, CANTIUS OFM, *Alcina's Historia Concerning other Superstitious Rites that the Living Performed in Order to Know if they were Fortunate*, 438-491.

• BOOK REVIEWS | BOOKS RECEIVED

• Note: No Index was published. ■

Vol. XXI, No. 61, Jan-Apr 1986

• ARTICLES

DEMETRIO, FRANCISCO SJ, *Introduction to Philippine Epics*, pp. 5-53.

TESTERA, FLORENCIO OP, *The Nature of Christian Marriage*, pp. 54-83.

GARCÍA, EXCELSO OP, *Matrimonial Consent*, pp. 83-99.

GÓMEZ, FAUSTO OP, *Some Notes on the Philippine Revolution, the Involvement of the Church and Politics*, pp. 100-115.

• PHILIPPINIANA RECORDS

SCOTT, WILLIAM, *Life Religion and Customs of the 17th Century Zambals, as Reflected in the Missionary Labors of Father Domingo Perez, OP*, pp. 116-62.

• BOOK REVIEWS | BOOKS RECEIVED

Vol. XXI, No. 62, May-Aug 1986

• ARTICLES

GÓMEZ, FAUSTO OP, *Paths of Liberation Towards Freedom*, pp. 173-211.

PEÑA, BRAULIO OP, *Reflections from the Street Corner*, pp. 212-244.

LEGASPI, LEONARDO OP DD, *The Theology of the Particular (Local) Church in the New Code*, pp. 245-258.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP, *Domingo de Salazar's Memorial of 1582 on the Status of the Philippine Islands:* A *Manifesto for Freedom and Humanization (I)*, pp. 259-314.

• BOOK REVIEWS | BOOKS RECEIVED

Vol. XXI, No. 63, Sept-Dec 1986

• ARTICLES

CARTER, ROMAN OP, *Concorezzo and her Daughters: Some Cathar Churches of Northern Italy, their Doctrines, Myths and Organization*, pp. 327-389.

PEÑA, BRAULIO OP, *The Role of the Priest in Politics: Filipino Context*, pp. 390-410.

AQUINO, RANHILIO, *Existential Pessimism*, pp. 411-432.

HALLAZGO, JULIE, *The 'Rosary Musicians'*, pp. 433-443.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP, *Domingo de Salazar's Memorial of 1582 on the Status of the Philippine Islands: A Manifesto for Freedom and Humanization (II)*, pp. 444-483.

• BOOK REVIEWS | BOOKS RECEIVED

• INDEX ■

Vol. XXII, No. 64, Jan-Apr 1987

• ARTICLES

PIRYNS, ERNEST CICM, *Religious Syncretism: The Japanese Case*, pp. 5-20.

FULLER, ORLANDO, *Women's Ordination: A Matter of Doctrine*, pp. 21-110.

GONZÁLEZ, JAVÍER OP, *The Separation of Spouses*, pp. 111-128.

VELARDE, HIGINIO, *Error and Deceit or Fraud as Sources of Nullity*, pp. 129-149.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP, *Opinion of Fr. Domingo de Salazar, First Bishop of the Philippines and of the Major Religious Superiors Regarding Slaves*, pp. 150-165.

• BOOK REVIEWS | BOOKS RECEIVED

Vol. XXII, No. 65, May-Aug 1987

• ARTICLES

AUZA, BERNARDITO, *Dissent in the Church Today: Concern or Rebellion?*, pp. 175-241.

GARCÍA, EXCELSO OP, *Legitimacy of Children in the New Code (I)*, pp. 242-269.

FERMIN, FREDERICK OP, *The Social Responsibility of the Scientist*, pp. 270-280.

SANTOS, EDILBERTO, *Juan de la Paz, OP (1622-1699): The Oracle of Asia*, pp. 281-299.

• PHILIPPINIANA RECORDS

SCOTT, WILLIAM, *Carrillo 's Report of 1760 on the Establishment of the Augustinian Missions to the Igorots*, pp. 300-319.

• BOOK REVIEWS

• BOOKS RECEIVED

Vol. XXII, No.66, Sept-Dec 1987

• ARTICLES

DEMETRIO, FRANCISCO SJ, *Humanity in Philippine Epics*, pp. 333-382.

GARCÍA, EXCELSO OP, *Legitimation of Children in the New Code (II)*, pp. 383-402.

GÓMEZ, FAUSTO OP, *The Holy Eucharist and Commitment to Justice and Solidarity*, pp. 403-420.

SANTIAGO, LUCIANO, *The First Filipino Capellanías (1605-1699)*, pp. 421-434.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP, *Correspondence of Domingo de Salazar, OP (1572-1582)*, pp. 435-475.

• BOOK REVIEWS | BOOKS RECEIVED

• INDEX ■

Vol. XXIII, No. 67, Jan-Apr 1988

NOTE: This is a special issue on the **400 Years of Dominican Presence in the Philippines and the Far East (1587-1987)**. In July of 1587, fifteen Dominicans landed in Cavite and Manila. Since then, uninterruptedly, the Dominicans have continued to bring the Good News of Salvation to the Philippines, China, Taiwan, Japan, Vietnam and many other nations of the East.

• ARTICLES

GUTIÉRREZ, LUCIO OP, *Introduction*, pp. 5-10.

BYRNE, DAMIAN OP, *The Living Message of the Dominican Missionaries*, pp. 11-22.

MARTINEZ, FELICÍSIMO OP, *The Mission of the Dominican Order Today*, pp. 23-54.

ROCHE, SIMON OP, *Rediscovering our Dominican Charism for Today*, pp. 55-80.

VILLARROEL, FIDEL OP, The *University of Santo Tomás of Manila (1611-1987)*, pp. 81-120.

GONZÁLEZ POLA, MANUEL OP, *Fundación de la Provincia de Nuestra Señora del Rosario*, pp. 121-154.

• BOOK REVIEWS | BOOKS RECEIVED

Vol. XXIII, No. 68, May-Aug 1988

• ARTICLES

O'CARROLL, MICHAEL, *The Two Hearts in the History of the Church*, pp. 169-193.

CASTILLO, NORBERTO OP, *Visuals and Visualizability as Scientific Themata*, pp. 194-224.

IPAPO, WILFREDO, *Clerics and Religious in Business*, pp. 225-246.

MALLARI, FRANCISCO, *The Bicol Region, 1565-1818*, pp. 247-273.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP, *Correspondence of Domingo de Salazar, OP, 1582*, pp. 274-314.

• BOOK REVIEWS | BOOKS RECEIVED

Vol. XXIII, No. 69, Sept-Dec 1988

• ARTICLES

MONTALBO, MELCHOR, *Karol Wojtyla's Philosophy of the Acting Person*, pp. 333-386.

MOREY PONS, CATALINA, *Reto a la Praxis de la Fe*, pp. 387-441.

ODCHIMAR, NEREO DD, *Due Discretion in Marriage Cases*, pp. 442-453.

• PHILIPPINIANA RECORDS

FERNÁNDEZ, PABLO OP, *An 18th Century Report on the Ilongots and Futile Attempts at their Evangelization*, pp. 454-472.

• BOOK REVIEWS | BOOKS RECEIVED

• INDEX ■

Vol. XXIV, No. 70, Jan-Apr 1989

• ARTICLES

TAVUZZI, MICHAEL OP, *Central Problems and Directions in the Philosophy of Mathematics*, pp. 5-52.

PAGUIO, WILFREDO, *Defective Matrimonial Consent for Lack of Reason and Due Discretion,* pp. 53-90.

CORPUZ, RUBEN, *The Validity of the Virginal Conception Language in the Ecumenical Dialogue,* pp. 91-112.

GONZÁLEZ, ANTONIO OP, *La Informatización de Santo Tomás*, pp. 113-119.

• PHILIPPINIANA RECORDS

FERNÁNDEZ, PABLO OP, *Pigu's Account in the Context of the Evangelization of Nueva Vizcaya (1591-1739)*, pp. 120-154.

• BOOK REVIEWS | BOOKS RECEIVED

Vol. XXIV, No. 71, May-Aug 1989

• ARTICLES

PEÑA, BRAULIO OP, *Laymen in the Church: Jesus and his People*, pp. 171-248.

GÓMEZ, FAUSTO OP, *Development through Solidarity: Reading and Commenting 'Sollicitudo Rei Socialis,'* pp. 249-270.

AQUINO, RANHILIO, *The Being of Man and Education*, pp. 271-282.

TESTERA, FLORENCIO OP, *Divorce Once Again*, pp. 283-294.

SANTIAGO, LUCIANO, *Paring Dilato: The Last Two Japanese Mestizo Priests in the Archdioceses of Manila*, pp. 295-302.

• PHILIPPINIANA RECORDS

FERNÁNDEZ, PABLO OP, *An Account of the Life of Fr. Francisco de la Maza*, pp. 303-331.

• BOOK REVIEWS | BOOKS RECEIVED

Vol. XXIV,No. 72, Sept-Dec 1989

•ARTICLES

TAVUZZI, MICHAEL OP, *Metaphysics, the Old and the New Physics and the Emergence of Moderns Philosophy*, pp. 347-378.

CAPARROS, ERNEST, A *New Hierarchical Structure for New Pastoral Needs: Personal Prelatures*, pp. 379-418.

GONZÁLEZ POLA, MANUEL OP, *Episcopologio Dominicano en la Diócesis de Nueva Segovia*, pp. 419-462.

ROBREDILLO, LOPE, *The Parish of Saint Joachim: Its Genesis and Development (1602-1898)*, pp. 463-485.

• PHILIPPINIANA RECORDS

FERNÁNDEZ, PABLO OP, *Ethnographical Description of the Inhabitants of Batanes Islands in 1784*, pp. 486-493.

• BOOK REVIEWS | BOOKS RECEIVED

• INDEX ■

Vol. XXV, No. 73, Jan-Apr 1990

• ARTICLES

CORREA, PETER, *The Identity of the Ministerial Priest according to John Paul II*, pp. 5-28.

CORPUZ, RUBEN, *The Definability of Theological Conclusions according to Francisco Marín-Sola*, pp. 29-42.

CASTILLO, NORBERTO OP, *Socrates: Prophet or King?*, pp. 43-63.

AQUINO, RANHILIO, *Chateaubriand's Romance with Christianity*, pp. 64-76.

GONZÁLEZ POLA, MANUEL OP, *Episcopologio Dominicano de Filipinas: Diócesis de Nueva Cáceres (Naga) y Diócesis de Cebú*, pp. 77-114.

FULLER, ORLANDO, *Bishop Miguel Poblete: the 8th Archbishop of Manila*, pp. 115-119.

• PHILIPPINIANA RECORDS

FERNÁNDEZ, PABLO OP, *An Ethnograhpic Description of the Province of Zambales*, pp. 120-135.

• BOOK REVIEWS | BOOKS RECEIVED

Vol. XXV, No. 74, May-Aug 1990

• ARTICLES

WONG, JOSEPH, *Christ and Non-Christian Religions*, pp. 157-194.

GUTIÉRREZ, LUCIO OP, *The Synod of Manila: 1581-1586*, pp. 195-232.

CORREA, PETER, *The Philosophical Position of Karol Wojtyla*, pp. 233-240.

GONZÁLEZ POLA, MANUEL OP, *Episcopologio Dominicano de las Diócesis de Manila Jaro y de la Prelatura "Nullius" de Batanes y Babuyanes*, pp. 241-276.

• PHILIPPINIANA RECORDS

RODRIGUEZ, MARIANO OP and FERNÁNDEZ, PABLO OP, *Religious Beliefs and Practices of the Igorots of Northern Pangasinan in 1895*, pp. 277-306.

• BOOK REVIEWS | BOOKS RECEIVED

Vol. XXV, No. 75, Sept-Dec 1990

• ARTICLES

OJOY, VIRGILIO OP, *Gustavo Gutiérrez's God-Talk from the Perspective of the Poor*, pp. 325-352.

GÓMEZ, FAUSTO OP, *Meaning of Justice, Peace and the Preferential Option for the Poor*, pp. 353-366.

FERRER, MICHAEL, *Thomist Existentialism according to Jacques Maritain*, pp. 367-396.

SCOTT, WILLIAM, *Visayan Religion at the Time of Spanish Advent*, pp. 397-416.

AUMANN, JORDAN OP, *Ascetism and the Christian Life*, pp. 417-425.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP, *Correspondence of Domingo de Salazar, OP, First Bishop of the Philippines, 1582*, pp. 426-471.

• BOOK REVIEWS | BOOK RECEIVED

• ORIENTALIA DOMINICANA

• UST PUBLICATIONS

• Note: No Index was published. ■

Vol. XXVI, No. 76, Jan-Apr 1991

•ARTICLES

PIRYNS, ERNEST CICM, *'When the Gods Come Marching in...': The New Religious Movements. A Missiological Reflection*, pp. 5-35.

MERCADO, LEONARDO SVD, *Inculturation and the Biblical Apostolate*, pp. 37-49.

CASTILLO, NORBERTO OP, *Unique Obsessions: Behind Scientific Discoveries*, pp. 51-65.

AQUINO, RANHILIO, *Neighbor and Word in the Technopolis*, pp. 67-75.

MERCADO, EDWIN, *Emerging Images of the Asian Church*, pp. 77-94.

FERNÁNDEZ, PABLO OP, *Dominican Evangelizers among the Ifugaos (1849-1871)*, pp. 95-101.

• PHILIPPINIANA RECORDS

ARAGONESES, FRANCISCO OP and FERNÁNDEZ, PABLO OP, *The Eruption of Mayon Volcano (1814)*, pp. 103-112.

• SPECIAL FEATURE

25 Years of Philippiniana Sacra, Author and Topical Indexes, 1966-1990, pp. 115-158.

• BOOK REVIEWS | BOOK RECEIVED

Vol. XXVI, No.77, May-Aug 1991

• ARTICLES

SMOLICZ, JERZY JAROSLAW, *The Essential Tension between Modernity and Tradition: Asian Cultural Heritage and Scientific Development*, pp. 179-192.

VAN MELSEN AGM, *The Methodological Problems of Biology*, pp. 193-226.

JAYME, VIRGINIA, *Emmanuel Levinas' Philosophy of Responsible Subjectivity*, pp. 227-262

SANTOS, RUPERTO DD, *Jeremiah Jacob Harty: The 1st American Archbishop of Manila*, pp. 263-273.

• NOTES

GUTIÉRREZ, LUCIO OP, *Catalogue of Letters, Memorials and Treatises of Fr. Domingo de Salazar, OP, First Bishop of the Philippines, Extant in Different Archives and Libraries of the World*, pp. 275-289.

• PHILIPPINIANA RECORDS

FERNÁNDEZ, PABLO OP, *The Constitution of the Manila Cathedral Chapter*, pp. 291-323.

DE SALAZAR, DOMINGO OP, *Litterae Erectionis Ecclesiae Cathedralis Manilensis Ejusdemque Capituli Cathedralicii (Letters of Erection of the Cathderal Church of Manila and of its Cathedral Chapter)*, pp. 294-323.

• BOOK NOTES

• BOOK REVIEWS | BOOK RECEIVED

Vol. XXVI, No. 78, Sept-Dec 1991

• ARTICLES

AUZA, BERNARDITO, *Non-infallible Magisterium, Religious Assent and Theological Dissent. The Interpretation of Lumen Gentium 25A*, pp. 339-380.

STUHLMUELLER, CARROLL, *The Prophet-Mystic and Justice and Peace*, pp. 381-400.

MERCADO, LEONARDO SVD, *The Filipino Image of God*, pp. 401-415.

SY, JARVIS OP, *The Confucian Chun Tzu: The Search for True Nobility*, pp. 417-433.

TINOKO, JOSÉ MARÍA OP, *The Ministries of the Laity*, pp. 435-450.

CARTER, ROMAN OP, *Young Bishop Brent: From Boston to Manila (1901-1902)*, pp. 451-472.

• PHILIPPINIANA RECORDS

SÁNCHEZ, CAYETANO OFM, *The First Printed Report on the Philippine Islands: Relación de las Islas Philipinas*, pp. 473-500.

• BOOK NOTES

• BOOK REVIEWS

• BOOKS RECEIVED

• INDEX ■

Vol. XXVII, No. 79, Jan-Apr 1992

• ARTICLES

CASTILLO, NORBERTO OP, *On Scanning Scientific Discovering: Plastic Control, Substitutionality and the Bootstrap Problematic*, pp. 3-56.

DE LA ROSA, ROLANDO OP, *Suspicion or Development? The Operative Hermeneutics in Two Church Documents on the Media of Communication*, pp. 57-71.

GÓMEZ, FAUSTO OP, *Saint John of the Cross: Through the Dark Night to the Union of Love*, pp. 73-89.

MERCADO, LEONARDO SVD, *The Filipino Face of Christ*, pp. 91-103.

OFILADA, MACARIO, *Zhuang Zi: An Introduction to the Man and his Thought*, pp. 105-116.

• PHILIPPINIANA RECORDS

FERNÁNDEZ, PABLO OP, *The Evangelization of the Mayoyaos (1849-1855) as Reflected in the Letter of their First Apostle, Fr. José Tomás Vilanova*, pp. 117-151.

• BOOK NOTES

• BOOK REVIEWS

• BOOKS RECEIVED

Vol. XXVII, No. 80, May-Aug 1992

• ARTICLES

BAGOOD, ALBERT OP, *Karl Popper: On Observation*, pp. 173-217.

MARTINEZ, FELICÍSIMO, OP, *Dimensión Teológica y Desafíos Históricos de la Misión*, pp. 219-254.

BELTRAN, RODOLFO, *The Church-State Controversy on Religious Toleration*, pp. 255-278.

CUSTODIO, LOURDES, *Understanding Culture*, pp. 279-292.

• NOTES AND COMMENTS

GIRON, MA. TERESITA, *Culture and Media*, pp. 293-303.

SUGAYA, NARIKO, *The Expulsion of the Non-Christian Chinese in the mid-18th Century Philippines: Its Relevance to the Rise of Chinese Mestizos*, pp. 305-312.

SY, JARVIS OP, *The Chinese Indigenous Clergy: The Case of the Dominican Gregorio Lo Wen Tsao (1615-1691)*, pp. 313-325.

• BOOK REVIEWS | BOOKS RECEIVED

Vol. XXVII, No. 81, Sep-Dec 1992

• ARTICLES

ALIGAN, RODEL OP, *The Biblical and Folkloric Elements of the First Tagalog Pasyon*, pp. 341-394

CASTILLO, NORBERTO OP, *On Telling Untold Stories: Semiotic Substitutions for Wonders in Scientific Legitimations*, pp. 395-422.

GONZÁLEZ, Javíer OP, *La Naturaleza Humana actuada en la Persona: Sus Dimensiones Fundamentales*, pp. 423-437.

DE SCHRIJVER, GEORGE SJ, *Postmodernity and Theology*, pp. 439-452.

CASTILLO, NORBERTO OP, *The Emerging Challenges to the Church in Asia and their Implications to Christian Education*, pp. 453-465.

DEMETRIO, FRANCISCO SJ, *Cosmogonic Myths and the Mythologically Instructed Community*, pp. 467-477

MUÑOZ MORALEDA, ERNESTO, *Fray Francisco de Victoria y los Primeros Jesuitas en el Tucumán (1584-1592)*, pp. 479-489.

WICKBERG, EDGAR, *Chinese in the Philippines, Yesterday and Today*, pp. 491-504.

• BOOK REVIEWS | BOOKS RECEIVED

• INDEX ■

Vol. XXVIII, No. 82, Jan-Apr 1993

• ARTICLES

VILLARROEL, FIDEL OP, The *Chinese Rites Controversy: Dominican Viewpoint*, pp. 5-61.

AQUINO, RANHILIO, *The Legal Aspects of International Conflict Resolution*, pp. 63-69.

CASTILLO, NORBERTO OP, *On Dissenting Adults: "What Do We Mean When We Say Plato Says?,"* pp. 71-86.

AUZA, BERNARDITO, *The Catechism of the Catholic Church: History and the Reasons Behind its Project*, pp. 87-107.

PLATTI, EMILIO OP, *Contemporary Islamic Militantism*, pp. 109-123.

BALUMA, ARTEMIO, *The Concept of Marriage in the Family Code of the Philippines and its Parallels in Canon Law*, pp. 125- 141.

GUTIÉRREZ, LUCIO OP, *The Struggle for Justice in the Conquest of the Philip- pines. Disputes between Domingo de Salazar and Governor Gómez Dasmariñas on the Collection of Tributes*, pp. 143-180.

• BOOKS RECEIVED

Vol. XXVIII, No. 83, May-Aug 1993

• ARTICLES

RIVERO, MANUEL OP, *La Caridad en Dos Obras de Santo Tomás de Aquino (II)*, pp. 189-240.

JAYME, VIRGINIA, *Aristotle's Conception of the Good for Man*, pp. 241-277.

CUSTODIO, LOURDES, *The Responsibility of Universities in the Developing Countries on the Threshold of the 21st Century*, pp. 279-288.

MIRANDA, DIONISIO SVD, *Inculturation and Moral Theology*, pp. 289-309.

BACÁNI, TEODORO DD, *The Renewed Integral Evangelization Envisioned by the Second Plenary Council of the Philippines*, pp. 311-320.

AUMANN, JORDAN OP, *The Christian Laity*, pp. 321-335.

SANTOS, RUPERTO DD, *The Town and the Church of Pasig: A Historical View*, pp. 337-351.

CARTER, ROMAN OP, *Two Glimpses of Satan*, pp. 353-360.

• BOOK REVIEWS

• BOOK RECEIVED

Vol. XXVIII, No. 84, Sept-Dec 1993

• ARTICLES

BACÁNI, TEODORO DD, *The Humanae Vitae in the Philippines: 25 Years Later*, pp. 375-383.

BEDUELLE, GUY OP, *To Communicate the Knowledge of Salvation: A Brief History of Catechisms in the Church*, pp. 385-400.

AQUINO, RANHILIO, *A Philosophy of Law*, pp. 401-428.

GONZÁLEZ, JAVÍER OP, *El Derecho Natural en Una Visión Retrospectiva*, pp. 429-465.

RIVERO, MANUEL OP, *La Caridad en Dos Obras de Santo Tomás de Aquino (I)*, pp. 467-515.

DEMETRIO, FRANCISCO SJ, *Values in Philippine Folk Beliefs and Customs*, pp. 517-530.

TEJERO, PEDRO OP, *400 Years of Dominican Apostolate Among the Chinese of Binondo*, pp. 531-552.

• BOOK REVIEWS

• BOOKS RECEIVED

• INDEX ■

Vol. XXIX, No. 85, Jan-Apr 1994

• ARTICLES

AUZA, BERNARDITO, *The Turning of the Dead: Death and Afterlife in the Malagasy System of Beliefs*, pp. 5-32.

CORTES, REGINO, OP, *The Bible as the Dabar of God*, pp. 33-52.

BRASCIANI, UMBERTO, *The Nine Spheres of Tang Junyi*, pp. 53-79.

AQUINO, RANHILIO, *Logical and Epistemological Considerations in Law*, pp. 81-98.

QUEVEDO, ORLANDO OMI DD, *The Directions of Pastoral Renewal in the Philippines*, pp. 99-107.

AGUADO, ANA, *Joséfa Segovia: Opening Paths for the Laity Today*, pp. 109-119.

• NOTES AND COMMENTS

GUTIÉRREZ, LUCIO OP, *400 Years of Printing in the Philippines*, pp. 122-124.

APARICIO, ÁNGEL OP, *The Art of Printing*, 124-129.

TEJERO, PEDRO OP, *The First Printed Books in the Philippines*, pp. 129-130.

REGALADO, JOSÉ, *The Problem with Old Books*, pp. 131-133.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Fertility of the Islands and Kinds of Meals [Part I, Bk. I, Ch. 6-7]*, pp. 135-169.

• BOOK REVIEWS

• BOOKS RECEIVED

Vol. XXIX, No. 86, May-Aug 1994

• ARTICLES

AUREADA, JOSÉ ANTONIO OP, *The Concept of Grace in Saint Thomas Aquinas: Analysis of the Term `Natura'*, pp. 191-226.

BEDUELLE, GUY OP, *New Trends in the Study of Church History*, pp. 227-236.

GÓMEZ, FAUSTO OP, *Relevant Principles in Bioethics*, pp. 237-249.

CABEZÓN, ANTONIO OP, *Euthanasia and Allowing to Die*, pp. 251-261.

AQUINO, RANHILIO, *Hick and Process Philosophy on the Reality of God*, pp. 263-271.

CARTER, ROMAN OP, *Jeremy Taylor and the Irish Superstition*, pp. 273-282.

CUSTODIO, LOURDES, *Pedro Poveda: Prophet, Educator and Priest*, pp. 283-297.

TEJERO, PEDRO OP, *The IV Centennial of the Evangelization of the Cagayan Valley*, pp. 299-307.

SANTOS, RUPERTO DD, *Genesis of the Real Colegio Seminario de San Clemente,* 1702-1712, pp. 309-319.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning Root Crops and 'Platanos' (bananas) with their Edible Varieties [Part I, Bk. I, Ch. 8-9]*, pp. 321-351.

• BOOK REVIEWS

Vol. XXIX, No. 87, Sept-Dec 1994

• ARTICLES

GONZÁLEZ, Javíer OP, *The Consecrated Life in the Philippines: Between the Law and the Expectations*, pp. 373- 403.

AUREADA, JOSÉ ANTONIO OP, *The Concept of Grace in Saint Thomas Aquinas: The Nature of Theological Participation*, pp. 405-456.

OLIVERIO, ROLANDO, *The Empowerment of the Lay People according to the Second Plenary Council of the Philippines*, pp. 457-471.

CASTILLO, NORBERTO OP, *Darwin on the Wall: Cornford's Continuative Theory of Man as Neighbor*, pp. 473- 484.

ALVIAR, JOSÉ, *Towards a Modern Presentation of the Mystery of Creation*, pp. 485- 493.

DE LOS REYES, ANTONIO, *The Cairo Conference: its Implications on the Filipino Family*, pp. 495-506.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning Fruit Trees and others that Provide Material for Clothing [Part I, Bk. I, Ch. 10-11]*, pp. 507-535.

• BOOK REVIEWS | BOOKS RECEIVED

• INDEX ■

Vol. XXX, No. 88, Jan-Apr 1995

• ARTICLES

BALQUIEDRA, LUÍS, *The Liturgical Principles Used by the Missionaries and the Missionary Background to the Christianization of the Philippines*, pp. 5-79.

PIRYNS, ERNEST CICM, *A New Approach to Mission and Evangelization*, pp. 81-98.

MORALES, JOSÉ, *The Personality of John H. Newman as Seen Through his Theology*, pp. 99-112.

MIRANDA, DIONISIO SVD, *Social Justice, Health Care and the Poor*, pp. 113-127.

MAGNO, JOSÉFINA, *Hospice Care in the Philippines*, pp.129-134.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning Some other Fruits and the Many Different Varieties of Oranges which are Found in the Philippines [Part I, Bk. 1, Ch. 12-13]*, pp.135-171.

• BOOK REVIEWS BOOKS RECEIVED

Vol. XXX, No. 89, May-Aug 1995

• ARTICLES

BALQUIEDRA, LUÍS, *The New Order of Worship for Native Filipinos*, pp. 185- 250.

GÓMEZ, FAUSTO OP, *Saint Thomas Aquinas: Justice, Property and the Poor*, pp. 251-276.

FISHER, ANTHONY OP, *The Brave New World of Reproductive Technologies*, pp. 277-291.

VÁSQUEZ, AMELIA, *Women and the Church's Service to Life in Asia*, pp. 293-309.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the Coconut Trees and other Species of Palms, specially those of Nipa and Lumbia [Part I, Bk.1, Ch.14-16]*, pp. 311-361.

• BOOK REVIEWS

Vol. XXX, No. 90, Sept-Dec 1995

• ARTICLES

GUTIÉRREZ, LUCIO OP, *The Evangelization of the Philippines and the Formative Years of the Archdiocese of Manila (1565-1700)*, pp. 373-424.

MERCADO, LEONARDO SVD, *Philippine Shamanism and Inculturation*, pp. 425-456.

DACANAY, ADOLFO SJ, *Void and Voidable Marriages in Church Legislation*, pp. 457-482.

FISHER, ANTHONY OP, *Human Genome Project: Hopes and Fears*, pp. 483-498.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning some kinds of Palms, specially those called `Burr', 'Tonga' and 'Bejucos' [Part I, Bk. 1, Ch. 17-19]*, pp. 499-549.

• BOOK REVIEWS | INDEX ■

Vol. XXXI, No. 91, Jan-Apr 1996

• ARTICLES

BALQUIEDRA, LUÍS, *The Participation of Native Filipinos in the Liturgical Celebration of Sundays and Holy Days in the Franciscan Pueblos (I)*, pp. 5-25.

TRIA, WILMER, *The Anthropology in Levinas's Philosophy and 'Evangelium Vitae'*, pp. 27-41.

DE LA ROSA, ROLANDO OP, *Remembering Urban II, The Father of the Crusades*, pp. 43-61.

FISHER, ANTHONY OP, *Killing and Letting Die: What is the Difference?*, pp. 63-76.

MADALE, NAGASURAT, *Towards an Understanding of Religion and Culture in the Philippines: The Muslim-Filipinos Perspective*, pp. 77-87.

PUTHANANGADY, PAUL, *Challenges of Cultures and Religions in Asia to Christian Liturgy*, pp. 89-110.

LEGASPI, LEONARDO OP DD, *The Church in Asia Today: Communion and Mission*, pp. 111-127.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the Tiga' and Other Trees Prized as Building Materials [Part I, Bk. 1, Ch. 20-21]*, pp.130-171.

• BOOK REVIEWS | BOOKS RECEIVED

Vol. XXXI, No. 92, May-Aug 1996

• ARTICLES

MENDONÇA, AUGUSTINE, *The Importance of Considering Cultural Contexts in Adjudicating Marriage Nullity Cases, with Special Reference to South East Asian Countries*, pp. 189-268.

FISHER, ANTHONY OP, *Justice and the Allocation of Healthcare Resources*, pp. 269-282.

GÓMEZ, FAUSTO OP, *Some Notes on the Relevance of Virtue and Virtues in Bioethics*, pp. 283-302.

• SHORT STUDIES

ALVIAR, JOSÉ, *Some Anthropological Aspects of Creation Theology*, pp. 303-309.

CASTILLO, NORBERTO OP, *Aristotle's Open Society — "Everything You Wanted to Ask Aristotle but Which You Knew Anyway?,"* pp. 311-320.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the 'Nonoc' Tree with its Superstitions; and Other Aromatic Trees. [Part I, Bk.1, Ch. 22-23]*, pp. 321-363.

• BOOK REVIEWS

Vol. XXXI, No. 93, Sept-Dec 1996

• ARTICLES

AROKIASAMY, SOOSAI SJ, *Asia: The Struggle for Life in the Midst of Death and Destruction*, pp. 377-439.

MERCADO, LEONARDO SVD, *Paradigm Shifts and Religious Tolerance*, pp. 441- 456.

CASTILLO, NORBERTO OP, *A* Rereading of Scientific Objectivity — Scientific Truth as Subjectivity, pp. 457-479.

GONZÁLEZ Y DURAN, JOSÉ MANUEL, *The Status of the Human Embryo*, pp. 481-500.

• SHORT STUDY

BAUZA, HUMBERTO, A *Proposal to Modify Ibanag Orthography*, pp. 501-507.

•PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia*

(1668): Concerning Some Poisonous Trees, Shrubs, Roots and Herbs, and Their Antidotes. [Part I, Bk.1, Ch. 24-25], pp. 509-547.

• BOOK REVIEWS | BOOKS RECEIVED

• INDEX ■

Vol. XXXII, No. 94, Jan-Apr 1997

• ARTICLES

MORACZEWSKI, ALBERT OP, *Human Experimentation and Research*, pp. 5-16.

PIRYNS, ERNEST CICM, *We Worship Many Gods. Christian Witness in the Midst of a Global Religious Pluriformity*, pp. 17-26.

CASTILLO, NORBERTO OP, *Socrates Unchained Part II: Some Interpretive Thematics on the Socratic Problem*, pp. 27-38.

OFILADA, MACARIO, *La Unidad como Eje de la Historia: Breve Ensayo de Filosofía de la Historia desde 'España Invertebrada' de Ortega y Gasset*, pp. 39-52.

AQUINO, RANHILIO, *Declaration of Nullity as a Problem of Private International Law*, pp. 53-60.

• SHORT STUDIES

BURKE, CORMAC, *The Pastoral Function of Church Law*, pp. 61-71.

SAMAHA, JOHN, *Is there a Byzantine Mariology?*, pp. 73-80.

BAUZA, HUMBERTO, *Dominican Language Studies in the Philippines*, pp. 81-93.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): On the Best Known Medicinal Roots, Leaves and Plants [Part I, Bk. I, Ch. 26- 27]*, pp. 95-139.

• BOOK REVIEWS

• BOOKS RECEIVED

Vol. XXXII, No. 95, May-Aug 1997

• ARTICLES

GÓMEZ, FAUSTO OP, *The Death Penalty and Healthcare Professionals*, pp. 187-202.

PEÑA, BRAULIO OP, *Christology and Anthropology: A Vision of Revelation and Faith. A Vision of Divine and Culture*, pp. 203-221.

OFILADA, MACARIO, *La Credibilidad como base de un Discurso de Teodicea en un Mundo Secularizado*, pp. 223-246.

AQUINO, RANHILIO, *A (Non) Introduction to Differance: The Education of the Pagan*, pp. 247-253.

MORACZEWSKI, ALBERT OP, *Hospital Bioethics Committees*, pp. 255-263.

AGUILOS, RAMON STEPHEN, *The Sacred Heart Seminary of Palo (Leyte): The First Twenty-Five Years (1944-1969)*, pp. 265-298.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning Bamboo Canes and Other Sweet Canes which Resemble them: their Variety and Uses. [Part I, Bk. I, Ch. 28-29]*, pp. 299-345.

• BOOK REVIEWS | BOOKS RECEIVED

Vol. XXXII, No. 96, Sept-Dec 1997

• ARTICLES

QUEVEDO, ORLANDO OMI DD, *'Vita Consecrata': Implications and Challenges*, pp. 381-394.

SANTOS, RUPERTO DD, A *Short History of the Catholic Bishops' Conference of the Philippines, 1945-1995*, pp. 395- 449.

KNASAS, JOHN, *The Style of the Catholic Intellectual and the Church's Recommendation of Aquinas*, pp. 451-459.

ALVIAR, JOSÉ, *Ecological Concerns in a Modern Presentation of the Mystery of Creation*, pp. 461-468.

GALVÁN, Javíer, *Spanish Colonial Architecture in the Philippines*, pp. 469-482.

VELASCO, CAMILO, *The Road Less Traveled: Why It Does Not Make Sense to Ask: Is the Absolute Really There?'*, 483-496.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning Buffaloes, Deers and Wild Boars that are Found in the Bisayan Islands [Part I, Bk II, Ch 1-2]*, pp. 497-543.

• BOOK REVIEWS | BOOKS RECEIVED

• INDEX ■

Vol. XXXIII, No. 97, Jan-Apr 1998

• ARTICLES

MERCADO, LEONARDO SVD, *Muslim and Christian Fundamentalism in the Philippines*, pp. 5-20.

JAYME, VIRGINIA, *The Mystical Way of Sufism: An Introduction*, pp. 21-47.

BOTTIGNOLO, BRUNO, *The Badjao Religion and Its Rituals: Whether Primitive Religions Should be Described as Shamanic*, pp. 49-71.

OFILADA, MACARIO, *Hacia la Trinidad y la Amistad: El Camino hacia un Redescubrimiento del Misterios de Dios*, pp. 73-94.

MERINO ANTOLINEZ, JESÚS MARÍA OP, *Primal Religions and Primal Religion in the Dialogue between Faith and Culture*, pp. 95-104.

MASONG, KENNETH, *Anthropological Paradigms and the Ethics of Genetic Engineering*, pp. 105-122.

LANA, TAMERLANE OP, *Human Cloning: An Aberration of Man's Propensity to Play God*, pp. 123-132.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning Elephants and Other Small Quadrupeds Found Here: their Similarities and Differences with those in Europe [Part I, Bk. II, Ch. 3-4]*, pp. 133-167.

• BOOK REVIEWS

Vol. XXXIII, No. 98, May-Aug 1998

• ARTICLES

TRIA, WILMER, *Linguistic Relativism and Revisability of Dogmas*, pp. 191-216.

GÓMEZ, FAUSTO OP, *Truth Telling: Bioethical Perspective*, pp. 217-238.

OFILADA, MACARIO, *Realidad, Experiencia y Ser*, pp. 239-249.

MORACZEWSKI, ALBERT OP, *The Identity of the Catholic Physician and Contemporary Bioethical Problems*, pp. 251- 260.

GASTON, GREGORY, *Saint Thomas' Distinction Between Perfect and Imperfect Virtues and his Triplex Gradus Virtutum*, pp. 261-270.

AGUILOS, RAMON STEPHEN, *The Sacred Heart Seminary of Palo (Leyte): Under the Diocesan Clergy (1969-1994)*, pp. 271-308.

VELASCO, CAMILO, *The Problematization of Friendship*, pp. 309-318.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the Civet Cats, Rats and Monkeys: Their Species and Varieties [Part I, Bk II, Ch 5-6]*, pp. 319-353.

• BOOK REVIEWS

Vol. XXXIII, No. 99, Sept-Dec 1998

• ARTICLES

VILLARROEL, FIDEL OP, Canon *Law in the Philippines. A Historical Profile*, pp. 381-408.

HERMIDA, RANILO, *Towards a Celebration Being Human: A Retrieval of the Metaphysics of Thomas Aquinas and Martin Heidegger,* pp. 409-434.

MENDONCA, AUGUSTINE, *Promotion and Protection of Rights in the Church*, pp. 435-466.

OFILADA, MACARIO, *Dios para Creer y Dios y para Pensar: La Trinidad como Punto de Convergencia Epistemológica de la Teología y de la Filosofa*, pp. 466-500.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the Crocodiles or Caimanes and their Varieties: Size, Habits and Ferocity [Part I, Bk II, Ch 7-8]*, pp. 501-545.

• BOOK REVIEWS | BOOKS RECEIVED

• INDEX ■

Vol. XXXIV, No. 100, Jan-Apr 1999

• ARTICLES

BALQUIEDRA, LUÍS, *Liturgical Services and Religious Practices during the Holy Week in Filipino Franciscan Pueblos,* pp. 5-50

FISHER, ANTHONY OP, *Contrasting Ethical Approaches to Organ Transplantation and Xenotransplantation*, pp. 51-76.

RAMSAY, HAYDEN, *The Philosophical Significance of Fides et Ratio*, pp. 77-91.

FUNELAS, JOHN OP, *The Face as the Seat Value in Levinas' Philosophy*, pp. 93-110.

REBOLLO, MAXIMILIANO OP, *Epistemological Value of the Five Ways in the Theology of Saint Thomas Aquinas*, pp. 111-120.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning Poisonous Snakes and Other Reptiles Found Here [Part I, Bk II, Ch 9-10]*, pp. 121-165.

• REVIEW ARTICLE

OFILADA, MACARIO, *Philippine History from an Augustinian Point of View*, pp. 167-175.

• BOOK REVIEWS

Vol. XXXIV, No. 101, May-Aug 1999

• ARTICLES

CAJOT, RODEL, *Second Isaiah's Servant of Yahweh Revisited*, pp. 201-218.

OFILADA, MACARIO, *Possible Relationship between Mystagogy and Philosophy and its Bearing on Theology and Spirituality*, pp. 219-246.

RAMSAY, HAYDEN, *Human Dignity, Death and Euthanasia*, pp. 247-272.

LOPEZ, PABLO, *Old and New Globalization*, pp. 273-300.

McVEY, CHRIS OP, *The Challenge of Other Religions: From the Problematic to the Possible*, pp. 301-310.

AGUILOS, RAMON STEPHEN, *Revisiting the Seminary Formation during the Twentieth Century*, pp. 311- 342.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning Wild Silk Worms, Water Worms and the Variety of Ants. [Part I, Bk II, Ch 11]*, pp. 343-365.

• BOOK REVIEWS

Vol. XXXIV, No. 102, Sept-Dec 1999

• ARTICLES

GÓMEZ, FAUSTO OP, *Aging in and Christian Perspective*, pp. 401-421.

FUNELAS, JOHN OP, *Karl Popper and the Metaphysical Debate: Historical Context and Critical Innovations*, pp. 423-455.

OFILADA, MACARIO, *'Principium Totius Deitatis': La Experiencia de Dios como Padre en Santo Tomas de Aquino*, pp. 457-486.

VILLARROEL, FIDEL OP, The *Aguinaldo Masses: Origins, Setbacks and Survival,* XXXIV, 102, pp. 487-509.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the Minerals of Gold, Silver and Precious Stones. [Part I, Bk II, Ch 12]*, pp.511-530.

• AUTHORS' INDEX, VOLS. I-XXXIV, NOS. 1-102 (1966-1999)

• INDEX VOL. XXXIV (1999) ■

Vol. XXXV, No.1 03, Jan-Apr 2000

• ARTICLES

BALQUIEDRA, LUÍS, *The Participation of Native Filipinos in the Liturgical Celebration of Sundays and Holy Days in the Franciscan Pueblos (II)*, pp. 5-45.

FUNELAS, JOHN OP, *Karl Popper: From Metaphysics to Evolving Knowledge*, pp. 47-88.

VILLARROEL, FIDEL OP, *The Church and the 'Philippine Referendum' of 1599*, pp. 89-128.

SANTOS, RUPERTO DD, *A History of the Manila Cathedral: 1571 to 1945*, pp. 129-167.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the sea of these islands and its notable qualities; about its ebb and rising tide [Part I, Bk.II, Ch.13]*, pp. 169-189.

• BOOK REVIEWS

Vol. XXXV, No. 104, May-Aug 2000

• ARTICLES

GÓMEZ, FAUSTO OP, *The Jubilee 2000, A Call to Justice I Love*, pp. 205-225.

CABRIDO, JOHN, *A Matter of the Heart: The Meaning of the Biblical Jubilee*, pp. 227-245.

TRIA, WILMER, *Linguo-Cultural Relativism and the Implications of Globalization*, pp. 247-269.

GONZÁLEZ, Javíer OP, *Rights and Participation of the Laity in the Life of the Church*, pp. 271-309.

OFILADA, MACARIO, *Centennial and Millennium: Propedeutical Reflections on Philosophy and Revolution in a Philippine Setting from 1988 Onwards*, pp. 311-333.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the abundance, variety and goodness of the many fish that are found in these islands [Part I, Bk. II, Ch.14]*, pp. 335-356.

• BOOK REVIEWS

Vol. XXXV, No.105, Sept-Dec 2000

• ARTICLES

AUREADA, JOSÉ ANTONIO OP, *Thomistic Anthropology, Eschatology and the Challenge of Ecology*, pp. 401-427.

OFILADA, MACARIO, *The World, Language and Reality: A Metaphysical Essay on the Way of Experiencing Reality*, pp. 429-458.

GÓMEZ, FAUSTO OP, *Bioethics, Theological Bioethics and Human Life*, 459-483.

MERCADO, LEONARDO SVD, *El Shaddai and Inculturation*, pp. 485-511.

RANCHE, APOLONIO, *The Iglesia Filipina Independiente (IFI): A People's Movement for National Freedom, Independence and Prosperity*, pp. 513-534.

LUNA, MARÍA, *Building the Filipino Nation in the Mind and Heart of Dr. Trinidad H. Pardo de Tavera*, pp. 535-544.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the larger fish that are here and their differences and qualities [Part I, Bk. II, Ch. 15]*, pp. 547-567.

• BOOK REVIEWS

• INDEX ■

Vol. XXXVI, No. 106, Jan-Apr 2001

• ARTICLES

MENDONÇA, AUGUSTINE, *Justice and Equity in Decisions Involving Priests*, pp. 5-40.

TOBIN, BERNADETTE, *The Principle of Justice: A Bioethical Perspective*, pp. 41-61.

GUTIÉRREZ, LUCIO OP, *The Christian Jubilee in History*, pp. 63-90.

DE LA ROSA, ROLANDO OP, *Vatican III? An Asian Vision of Catholic Reformation in the 3rd Millennium*, pp. 91-102.

OFILADA, MACARIO, *La Experienciabilidad de Dios en el Mundo y el Hombre como Modo Finito de ser Dios: Hacia una Filosofía del Lenguaje Religioso desde una Inspiración Zubiriana*, pp. 103-125.

HORNEDO, FLORENTINO, *Indigenous Aspects of Worship in the Church in the Philippines*, pp. 127-138.

RAMSAY, HAYDEN, *Mad, Bad or Both? Psychopathy, Natural Law and the Vices*, pp. 139-156.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the labinduyung and the swordfish: their method of catching them [Part I, Bk.II, Ch.16]*, pp. 157-177.

• BOOK REVIEWS

Vol. XXXVI, No. 107, May-Aug 2001

• ARTICLES

SGRECCIA, ELIO and DI PIETRO, MARÍA LUÍSA, *The Life of the Spirit in Corporeity: Person and Personality*, pp. 211-246.

NAVARRO, LUÍS, *Juridical Status of the Clergy*, pp. 247-266.

LOPEZ, PABLO, *El Dios de la Física frente al Dios de la Libertad*, pp. 267-288.

OFILADA, MACARIO, *From Aesthetics to Art: From Ontology to the Holiness of the Real with the Sacred and the Beautiful as Experiential Coordinates*, pp. 289-312.

SCHABAS, WILLIAM, *International Law and the Death Penalty*, pp.313-328.

FUNELAS, JOHN OP, *The Popperian Functionality of Metaphysics with regards to Scientific Methodology: The Journey towards Creativity, Discovery and Invention*, pp. 329-346.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the turtles of these seas: their large size and differences [Part I, Bk.II, Ch.17]*, pp. 347-370.

• BOOK REVIEWS

Vol. XXXVI, No. 108, Sept-Dec 2001

• ARTICLES

LANA, TAMERLANE OP, *Interface of Ethics with Science and Technology*, pp. 399-412.

MENDONÇA, AUGUSTINE, *Recent Developments in Rotal Jurisprudence on Error of Fact*, pp. 413-470.

CONSIDINE, FRANCIS OCD, Justice and Equity in Cases of Sexual Misconduct involving Priests, pp. 471-490.

OFILADA, MACARIO, *Saint Augustine: Philosophy, Religion and Mysticism*, pp. 491-522.

GALVAN, Javíer, *La Iglesia del Apóstol San Matías en Tumauini*, pp. 523-532.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning other notable fish, although smaller than those mentioned; their particular qualities — the good and bad — and about those found in the rivers of these islands [Part I, Bk.II, Ch.18]*, pp. 533-564.

• BOOK REVIEWS

• INDEX ■

Vol. XXXVII, No. 109, Jan-Apr 2002

• ARTICLES

CABADING, WINSTON OP, *"Ego Indurabo Cor Eius": Origen's Reflection on the Problem of the Relationship between God and Human Freedom*, pp. 5-42.

CAJOT, RODEL, *The New Exodus in Second Isaiah*, pp. 43-56.

HERMIDA, RANILO, *Towards a Phenomenology of Hope in the Phenomenon of Man of Teilhard de Chardin*, pp. 57-78.

KROEGER, JAMES MM, *The Catholic Church in the Philippines: A Brief Historical and Contemporary Overview*, pp. 79-100.

RADELET, MICHAEL, *Towards the Worldwide Abolition of the Death Penalty*, pp. 101-120.

SANTOS, RUPERTO, *A Short History of the Pontificio Collegio Filippino, 1961-2001*, pp. 121-156.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the various kinds of shellfish, oysters, large and others that the sea produces here; and about the various pearls that are found in them [Part I, Bk.II, Ch.19]*, pp. 157-180.

• BOOK REVIEWS

Vol. XXXVII, No. 110, May-Aug 2002

• ARTICLES

GÓMEZ, FAUSTO OP, *The Just War Theory: A Path to Peace?*, pp. 197-223.

GUTIÉRREZ, LUCIO OP, *Holy Wars in History: A Preamble to the Crusades*, pp. 225-247.

MASONG, KENNETH, *Inquiry into the Grammar of God: Wittgenstein and Religious Belief*, pp. 249-265.

AQUINO, RANHILIO, *Philosophy and Technology*, pp. 267-278.

NAVARRO, LUÍS, *The Typical Forms of the Association of the Faithful*, pp. 279-295.

BENIPAYO, ALFREDO, *Moral Values in Governance: The Key to Solving Social Problems*, pp. 297-312.

COJUANGCO, MARGARITA, *The Economic of Violence: An Instance in Philippine History*, pp. 313-338.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia*

(1668): [Part I, Bk. II, Ch. 20 and 21], pp. 339-378.

• BOOK REVIEWS | BOOK RECEIVED

Vol. XXXVII, No. 111, Sept-Dec 2002

• ARTICLES

KOBAK, CANTIUS OFM, *Ancient Pre-Hispanic Concept of Divinity, The Spirit-World Sacrifices, Rites and Rituals Among the Bisayans in the Philippines*, pp. 411-478.

PLATTI, EMILIO OP, *Islam: Dialogue or Confrontation,* XXXVII, 111, pp. 479-496.

MARAYA, ERLITO, *Alvin Plantinga: The Rationality of Belief in God and Natural Theology*, pp. 497-521.

VILLARROEL, FIDEL OP, *The Colegio de Santo Tomas: Forerunner of the UST Central Seminary*, pp. 523-544.

EILERS, FRANZ-JOSEF SVD, *Value in Social Communication*, pp. 545-556.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia de las Islas... (1668). [Part I, Bk. II, Ch. 22 and 23]*, pp. 557-595.

• BOOK REVIEWS | INDEX ■

Vol. XXXVIII, No. 112, Jan-Apr 2003

• ARTICLES

HORNEDO, FLORENTINO, *On the Trail of Dominican Engineers, Artists and Saints, in the Cagayan Valley and Batanes, Philippines*, pp. 5-60.

ESCALANTE, RENE, *The Augustinian Haciendas in Cebu, 1899-1910*, pp. 61-92.

OFILADA, MACARIO, *Minerva Docet: Beginnings of the Faculty of Philosophy and Letters of the University of Santo Tomas, Manila (1896-1897) — Part I*, pp. 93-122.

LAPITAN, ERNESTO Jr OP, *To Be or Not To Be: The Imprint of Ibn Sina & Ibn Rushd on Aquinas' Philosophy of Being*, pp. 123-142.

AQUINO, RANHILIO, *Divine Agency and Alternative Theodicies. Jan van der Veken on God and Creativity*, pp. 143-153.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia... (1668): Concerning Other Birds, Native to these Islands and found only in them [Part I, Bk. II, Ch. 24]*, pp. 155-181.

• BOOK REVIEWS

Vol. XXXVIII, No. 113, May-Aug 2003

• ARTICLES

HERMIDA, RANILO, *The Death of Man vis-à-vis the Death of God: Henri de Lubac on the Atheistic Humanism of Ludwig Feuerbach*, pp. 213-230.

LANUZA, GERRY, A *Sociological Reading of Catholic Theology of Social Sin*, pp. 231-273.

GÓMEZ, FAUSTO OP, *Some Notes on Theological Hope*, pp. 275-301.

OFILADA, MACARIO, *Human Hope: Utopia in a Postmodern World. A Preliminary Inquiry*, pp. 303-320.

ROSARIO, TOMAS JR, *Panentheism and the Quest for Unity*, pp. 321-343.

DEMETERIO, FEORILLO III, *Defining the Appropriate Field for Radical Intra-State Peace Studies in Filipino Philosophy*, pp. 345-360.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning Other Marsh Birds Which Live Both in the Water and in the Air;*

Their Variety and Differences [Part I, Bk. II, Ch. 25], pp. 361-381.

• BOOK REVIEWS

Vol. XXXVIII, No. 114, Sept-Dec 2003

• ARTICLES

LANUZA, GERARDO, *Christian Fundamentalism, Postmodernism, Globalization and the Third World. An Attempt at Sociological Explication*, pp. 415-460.

DAVID, LUÍS SJ, *The Consolation of Philosophy on the Problem of Divine Foreknowledge and Human Freedom*, pp. 461-477.

OFILADA, MACARIO, *The Art of Non-Figurative Forms and the Aesthetics of Figurative Forms: Transcending Imitation, Systems, Structures and Texts*, pp. 479-496.

HERMIDA, RANILO, *Contemporary Musings on a Medieval Controversy: William of Ockham on the Limits of Sovereignty and the Restraints*, pp. 497-522.

GONZÁLEZ, Javíer OP, *Shrines in Ecclesia in Asia and in Canon Law: Their Contribution to the Evangelization in Asia*, pp. 523-551.

FUNELAS, JOHN OP, *Coup d'etats in an Open Society: The Philippine Experience*, pp. 553-572.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the Birds of Prey, Nocturnal [Ones] and the Variety of Owls that there are in these Islands [Part I, Bk. II, Ch. 26]*, pp. 573-594.

• BOOK REVIEWS

• INDEX ■

Vol. XXXIX, No. 115, Jan-Apr 2004

• ARTICLES

KOBAK, CANTIUS OFM, *Enrique de Malacca: A Tribute to the Philippine Bisayan Who Circumnavigated the Globe with Magellan*, pp. 5-44.

CUSTODIO, LOURDES, *Globalization and its Challenge to Education*, pp. 45-76.

LEGASPI, LEONARDO OP DD, *Bioethical Challenges in the New Millennium*, pp. 77-96.

OFILADA, MACARIO, *Saint John of the Cross: Beauty as Nothing, Beauty as Everything, Lessons from a Contemplative*, pp. 97 118.

ANDRÉS, ROBERTO, *El Cabildo Eclesiástico de Manila y La Defensa de los Derechos del Clero Secular de Filipinas*, pp. 119-143.

DEMETERIO, FEORILLO III, *The Grammar of Class Conflicts in Philippine Electoral Process and the Task of Filipino Philosophy*, pp. 145-166.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning Bees and their Differences, their Manner of Reproduction; and the Abundance of Wax and Honey in these islands*, pp. 167-196.

• BOOK REVIEWS

Vol. XXXIX, No. 116, May-Aug 2004

• ARTICLES

LAPITAN, ERNESTO Jr OP, *Roots and Rootings: Sayyid Qutb Islamic Fundamentalist Ideology*, pp. 225-260.

AUREADA, JOSÉ ANTONIO OP, *The Corporate, Social Cohesion and Ethnic Models: Initiatives for Educational Policy Framing (I)*, pp. 261-298.

HERMIDA, RANILO, *Simone Weil: A Sense of God*, pp. 299-314.

OFILADA, MACARIO, *The Essentials of Christian Contemplation: Trinitarian Hermeneutics and Christological Criteriology*, pp. 315-335.

MARQUEZ, CLARENCE OP, *New Testament Compassion: From Body Towards Theology*, pp. 337-348.

CAPALLA, FERNANDO DD, *Philippine Contextual Theology and Interreligious Dialogue*, pp. 349-364.

AQUINO, RANHILIO, *Being Moral in the Brave, New World: Human Cloning, Genetic Engineering, etc. — Ethical Considerations*, pp. 365-380.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the Various Kinds of Wasps, Locusts, Butterflies and other Bloodless Insects over here*, pp. 381-402.

• BOOK REVIEWS

Vol. XXXIX, No. 117, Sept-Dec 2004

• ARTICLES

MIROY, JOVINO, *Theology as Foundation for Political Thought in Nicholas of Cusa's De Concordantia Catholica*, pp. 437-472.

KROEGER, JAMES MM, *Mary, Mother of the Missionary Church*, pp. 473-486.

AUREADA, JOSÉ ANTONIO OP, *The Corporate, Social Cohesion and Ethnic Models: Initiatives for Educational Policy Framing (II)*, pp. 487-516.

OFILADA, MACARIO, *'Poor; Penniless and Alone': Circumstances Surrounding the Death and Burial of Joséphine Bracken in Hong Kong (1902)*, pp. 517-532.

NOCHE, MANUEL, *The Dominican Missionaries in the Cagayan Valley: their Missions and Architecture,* XXXIX, 117, September-December 2004, pp. 533-578.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the More General Winds over here and their Qualities and about the Violent Hurricanes which they call 'Bagyos'*, pp. 580-601.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning Fire, Fiery Elements, Lightning and other Atmospheric Phenomena of these islands*, pp. 602-620.

• BOOK REVIEWS | INDEX ■

Vol. XL, No. 118, Jan-Apr 2005

NOTE: This is a special issue on **Rev. Fr. Jesús Merino Antolínez, OP** (1911-2001), a *Prolyta* in Sacred Scriptures, a Doctor of Theology; a professor, an anthropologist, an administrator, a prolific writer, and above all, a missionary and a Dominican priest. He reached the end of his pilgrimage on 15 December 2001. The Faculty of Sacred Theology of the University of Santo Tomás, which Fr. Merino served for 40 years (1053-1993), renders a humble tribute to him by dedicating this issue of *Philippiniana Sacra* in his memory.

• ARTICLES

APARICIO, ÁNGEL OP, *Fr. Jesús Merino Antolínez, OP (1911-2001): Pilgrim of Love — Profile of a 20th Century Missionary*, pp. 11-89.

MERINO, JESÚS OP, *Theology of the Prison Apostolate*, pp. 91-122.

MERINO, JESÚS OP, *Ching Wan-Hoey or 'Al Paso del Hechicero'*, pp. 123-168.

TEJERO, PEDRO OP, *María, Vida y Vivir,* XL, 118, January-April 2005, pp. 169-186.

MERINO, JESÚS OP, *La Moza de Nazaret — Peregrina*, pp. 187-232.

DE CASTRO, MARÍA ELOÍSA, *Looking Through a Layman's Lens: Recollections of Rev. Fr. Jesús María Merino, OP*, pp. 233-236.

APARICIO, ÁNGEL OP, *List of Writings of Fr. Jesús Merino Antolínez, OP*, pp. 237-262.

Vol. XL, No. 119, May-Aug 2005

• ARTICLES

VILLARROEL, FIDEL OP, *Miguel de Benavides, OP (1550-1605), Friar, Bishop and University Founder*, pp. 267-311.

TIMONER, GERARD FRANCISCO III OP, *Theology of Inculturation: A Critical Appraisal*, pp. 313-352.

PLATTI, EMILIO OP, *Rethinking the Qur'an in the Context of Contemporary Islam*, pp. 353-368.

DE LA OSA, JOSÉ RAMÓN, *El Símbolo: Una Categoría Dialógica para El Entendimiento entre Religiones y Culturas*, pp. 369-387.

OFILADA, MACARIO, *Spirituality and the Rediscovery of the Mystery of the Christian Faith*, pp. 389-428.

CANCERAN, DELFO OP, *Foucault's Critique of the Confession*, pp. 429-447.

AQUINO, RANHILIO, *On Narrative Identity. Paul Ricoeur on Time and the Person*, pp. 449-457.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the Bisayan Language; Whether perhaps it is one of the seventy-two Original Ones after the Confusion of Tongues; about its Elegance, Richness, Propriety and Special Characteristics*, pp. 459-484.

• BOOK REVIEWS

Vol. XL, No. 120, Sept-Dec 2005

• ARTICLES

MASONG, KENNETH, *Michael Polanyi: Religious Faith and Tacit Knowing*, pp. 501-529.

FABRE, EUGENIO, *Principled Irreconcilability: Either Freemasonry or Catholic Christianity*, pp. 531-557.

LAPITAN, ERNESTO Jr OP, *In Pursuit of the Divine: Encounter with Islam as a Locus Theologicus*, pp. 559-582.

HAAKE, THOMAS OSB, *Is Sex per se always about Children? The (Im)morality of Contraception*, pp. 583- 602.

AQUINO, RANHILIO, *Of Constructs and Reconstruction in Religion: Thoughts on Basil Mitchell's Theory of Religious Belief*, pp. 603-610.

ALARCON, REX ANDREW, *Bishop Francisco Gaínza, OP: Obispo de Nueva Caceres (1862-1879)*, pp. 611-633.

TORRES, JOSÉ VICTOR, *Fr. Pablo Fernández, OP, Dominican Historian and Archivist: A Bibliography of His Historical Writings*, pp. 635-662.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP — KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the Alphabet and the Manner of Writing of the Bisayans; the Various and Particular Types of Poetry in which they take pride*, pp. 663-688.

• BOOK REVIEWS

• INDEX ■

Vol. XLI, No. 121, Jan-Apr 2006

• ARTICLES

TIMONER, GERARD FRANCISCO III OP, *Intercultural Theology as a Way of Doing Theology*, pp. 5-45.

GÓMEZ, FAUSTO OP, *Some Notes on Biblical Teachings on Justice*, pp. 47-80.

OFILADA, MACARIO, *Christianity and its Mystical Heritage: Philosophico-Hermeneutical Perspectives and Relationality to Spirituality*, pp. 81-107.

MARAYA, ERLITO, *The Third Way of Alvin Plantinga*, pp. 109-133.

LAPITAN, ERNESTO, Jr OP, *The Forbidden Fruit: Philosophical Reflections on Sex and Human Sexuality*, pp. 135-152.

DOMINGO, EDUARDO, *Terrorism and Religious Radicalism: Re-reading the Context of Religious Violence,* pp. 153-170.

CANCERAN, DELFO OP, *Foucault's Concern for the Care of the Self*, pp. 171-192.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning their Familiarity with some of the Liberal Arts or Sciences; which [these were] and with what expertise [did they know them] [Part I, Bk.3, Ch.3]*, pp.193-222.

• BOOK REVIEWS

Vol. XLI, No. 122, May-Aug 2006

• ARTICLES

KROEGER, JAMES MM, *Interculturation in Asia — Quo Vadis?*, pp. 237-332.

CANCERAN, DELFO OP, *Beyond Bipolarity: Doing Theology of Difference*, pp. 333-352.

OFILADA, MACARIO, *The Ground Zero of Secularization: Hermeneutical Context and Challenge to Christian Mysticism,* pp. 353-380.

KAITHAKULANGARA, JOSHY CMI, *Gandhian Ahimsa: A Christian Understanding*, pp. 381-392.

CARIÑO, JOVITO, A *Hymn to Hope: Celebrating the Joy of Being Human in Paul Ricoeur's Hermeneutics of Narrative Discourse*, pp. 393-404.

DOMINGO, EDUARDO, *Defining Filipino Identity in Search for Filipino Spirituality*, pp. 405-428.

ANG, RICHARD OP, *Winning People in Leadership using Sun Zi's Art of War,* XLI, 122, pp. 429-443.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning their Music and their Peculiar Instruments; about their Arithmetic and Some Rudiments of other Sciences [Part I, Bk.3, Ch.4]*, pp. 445-465.

• BOOK REVIEWS

Vol.XLI, No.123, Sept-Dec 2006

• ARTICLES

VILLARROEL, FIDEL OP, *The Malolos Congress of 1898 and The University of Santo Tomas,* pp. 481-498.

ABOGADO, JANNEL OP, *The Cult of Saints among Filipino Catholics: A Study of Inculturation,* pp. 499-541.

ALAURIN, EDGARDO OP, *Renewal in Filipino Cultural Values through Athletics and Sports*, pp. 543-582.

PEDREGOSA, QUIRICO Jr OP, *Toward a Christian Spirituality of Justice,* pp. 583-600.

ARCEO, ERNESTO OP, *Poverty and Consumerism*, pp. 601-608.

OFILADA, MACARIO, *Charity, Modernity and Anthropological Centrality in Saint Thomas of Villanova*, pp. 609-632.

HERMIDA, RANILO, *Jurgen Habermas and Post-Metaphysical Rationality*, pp. 633-660.

LEGASPI, LEONARDO OP DD, *The Bicol Priests in a Changing Culture*, pp. 661-670.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia*

(1668): Concerning Agriculture: The Method of Working the Soil and Harvesting its Fruits which these Natives have used and are now employing [Part I, Bk.3, Ch.5], pp. 671-696.

•BOOK REVIEWS

• INDEX ■

Vol. XLII, No. 124, Jan-Apr 2007

• ARTICLES

GÓMEZ, FAUSTO OP, *The Dignity of the Human Embryo: Bioethical Implications of the New Bio and Reproductive Technologies*, pp. 5-26.

CAJOT, RODEL, *Conversion as Revival of Faith*, pp. 27-44.

TONTI-FILIPPINI, NICHOLAS, *Bioethics Committees*, pp. 45-78.

DAGMANG, FERDINAND, *The Catholic Social Teachings and the University*, pp. 79-102.

PONSARAN, AGNES, *Resonances of Levinasian Thought: A Reading of Emmanuel Levinas' Basic Philosophical Writings*, pp. 103-114.

ANDRÉS, ROBERTO, *Los Recoletos de Filipinas al Borde del Colapso (1776-1820)*, pp. 115-154.

DE VIANA, AUGUSTO, *Visayan Martyrs in the Marianas, 1668-1672,* XLII, 124, January-April 2007, pp. 155-172.

KROEGER, JAMES MM, *Philippine Participation in the Second Vatican Ecumenical Council*, pp. 173-182.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning other Mechanical Arts which they knew in their Antiquity and have preserved till Today with Improvements[Part I, Bk.3, Ch.6]*, pp. 183-205.

• BOOK REVIEWS

Vol.XLII,No.125, May-Aug 2007

• ARTICLES

JAVÍER, EDGAR SVD, *Interreligious Dialogue: Historical Constants and Challenges in Asia*, pp. 229-248.

MACTAL, ROLANDO OP, *Mariological Developments after the Second Vatican Council and the Impact of Marian Devotion in the Philippines*, pp. 249-300.

OFILADA, MACARIO, *'Solid and Substantial Doctrine': Groundwork for a Synthesis of Sanjuanist Spirituality*, pp. 301-337.

PONSARAN, AGNES, *The Philosophical Foundations of Viktor Frankl's Logotheraphy*, pp. 339-354.

CANCERAN, DELFO OP, *A Feminist Epistemology of Science*, pp. 355-380.

BAYBADO, PABLITO Jr, *The Collapse of Transcendence*, pp. 381-395.

ESCALANTE, RENE, *Elihu Root and the Pacification of the Philippines, 1899-1903*, pp. 397-416.

DOMINGO, EDUARDO, *Re-reading the Contexts of Historical Records: Towards a Mature and Objective Appraisal of the Early History of the Church in the Philippines*, pp. 417-432.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning a Description of the Looms of these Natives and an Account of other Arts like the Working of Precious Metals which here are of Gold alone, etc. [Part I Bk.3, Ch.7]*, pp. 433-458.

• BOOK REVIEWS

Vol. XLII, No.126, Sept-Dec 2007

• ARTICLES

GÓMEZ, FAUSTO OP, *Bioethical Perspective: Organ Transplant and Donation in the Philippines*, pp. 471-494.

CAJOT, RODEL, *Jeremiah and the False Prophets*, pp. 495-514.

LANUZA, GERRY and LANUZA, BERNARD OFM, *Appropriating Zizek for Liberation Theology*, pp. 515-550.

ADALID, REYNALDO OP and SUAREZ, FULLENTE, *"Hannah Arendt: Thinking and the Human Condition"*, pp. 551-567.

OFILADA, MACARIO, *Community, Learning and Love: Philosophical Explorations in Augustinian Spirituality and Pedagogy,* pp. 569-594.

JOSUE, ERICSON, *The 19th Century Pasoquin (Ilocos Norte) and its Pastors*, pp. 595-621.

VILLARROEL, FIDEL OP, *Blessed Buenaventura G. de Paredes: On His Life and Martyrdom (12 August 1936)*, pp. 623-638.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the Construction of Ships such as these Natives Use; their Shape, their Capacity and Variety [Part I, Bk.3, Ch.8]*, pp. 639-661.

• BOOK REVIEWS

• INDEX ■

Vol. XLIII, No. 127, Jan-Apr 2008

• ARTICLES

DE MESA, JOSÉ, *Contextual Theological Reflection on Justice*, pp. 5-14.

EBALLO, ARVIN, *Theological Constants of Justice in the Old Testament*, pp. 15-22.

DE MESA, JOSÉ, *Theological Constants of Justice in the New Testament*, pp. 23-32.

ABOGADO, JANNEL OP, *Theological Constants in Tommaso d'Aquino's Theology of Justice*, pp. 33-66.

SAGUT, JOEL, *Justice as Responsible Human Relations*, pp. 67-82.

ROMAN, DIONISIA and BAYBADO, PABLITO Jr, *Theological Constants of Justice in Catholic Social Teaching*, pp. 83-98.

JAVÍER, EDGARDO SVD, *Advocacy for Justice and Dialogue with Buddhism*, pp. 99-112.

OFILADA, MACARIO, *The Metaphysical Vocation of Philosophy*, pp. 113-126.

PERACULLO, JEANNE, *On the Two-Language Approach to Language of Faith: An Exploration of a Hermeneutical Problem*, pp. 127-138.

CANCERAN, DELFO OP, *Mimetic Desire: Linking Violence with Sacrifice*, pp. 139-162.

CABRIDO, JOHN SDB, A *Mark of the Shepherd: The Narrative Function of σπλαγχνιζομαι in Matthew's Story of Jesus*, pp. 163-180.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the Rest [of the Construction] done on the Ships until they are launched on the Water [Part I, Bk.3, Ch.9]* , pp. 181-201.

• BOOK REVIEWS

Vol. XLIII, No. 128, May-Aug 2008

• ARTICLES

CABEZÓN, ANTONIO OP, *The Natural Moral Law in Theological Perspective*, pp. 233-268.

GÓMEZ, FAUSTO OP, *Natural Law in Moral Theology Today,* pp. 269-294.

FLORES, DANILO, *Natural Moral Law and Canon Law*, pp. 295-342

ROSARIO, MARÍA LIZA, *Natural Moral Law and Philippine Civil Law*, pp. 343-353.

LANA, TAMERLANE OP, *Natural Law in Marriage and Sexuality*, pp. 355-364.

ESTAFIA, JOSÉ CONRADO, *Edith Stein on the Human Quest: An Analysis of her Method*, pp. 365-394.

MERCADO, LEONARDO SVD, *Cross-Cultural Ministry: The Case of the Filipino Priests in Canada*, pp. 395-442.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the Differences and the Dimensions of the Ships they had; their Swiftness, their Oars and Manner of Navigation [Part I, Bk.3, Ch.10]*, pp. 433-453.

• BOOK REVIEWS

Vol. XLIII, No. 129, Sept-Dec 2008

• ARTICLES

BOMBONGAN, DOMINADOR Jr, *Revisiting Newman's Idea of a University of Our Times*, pp. 469-483.

PERACULLO, JEANE, *Human Stewardship and its Critic*, pp. 485-498.

GEMENTIZA, RIVERO, *Putting God First: An Introduction to Consciousness Examen*, pp. 499-521.

OFILADA, MACARIO, *Language, Message and Spirit: Philosophical Perspectives on Spirituality as Communication through Mystagogy*, pp. 523-544.

GABIJAN, CRESCENCIA, *Jesus Forsaken: Locus of Encounter for Philosophy, Religions and Transcendence*, pp. 545-555.

DOMINGO, EDUARDO, *The Homogenization of Globalization: The Survival of Animistic Religions in the Philippines*, pp. 557-565.

CRUIKSHANK, BRUCE, *Disobedient but Faithful: An Argument Against the Classic View of the Priest in the Period of Spanish Rule in the Philippines*, pp. 567-584.

ABALAJON, NOEL VINCENT, *En Las Cuencas del Rio Panay: The Church of Panay across Centuries (1566-2008)*, XLIII, 129, September-December 2008, pp. 585-620.

KROEGER, JAMES MM, *Pontifical Missionary Societies. A Brief Philippine History (1932-2007)*, XLIII, 129, September-December 2008, pp. 621-649.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the Knowledge the Bisayans had about the True God and what Ideas they had about the Divinity [Part I, Bk.3, Ch.11]*, XLIII, 129, September-December 2008, pp. 651-678.

• BOOK REVIEWS

• INDEX ■

Vol. XLIV, No. 130, Jan-Apr 2009

• ARTICLES

ANGELES, MOSES AARON, *Saint Anselm on the Being of God*, pp. 5-20.

BARING, RITO, *Theological Reflections about Adult Filipino Notions of Suffering Today*, pp. 21-48.

OFILADA, MACARIO, *Religatio as Shift from Scientia to Sapientia: Augustinian Process of Interiorization*, pp. 49-60.

ABOGADO, JANNEL OP, *Kantian Morality as Respect*, pp. 61-80.

PONSARAN, AGNES, *Colluding Perspectives in Two Hermeneutes*, pp. 81-88.

CANCERAN, DELFO OP, *The Quest for the Self: Taylor and Rorty*, pp. 89-116.

SAGUT, JOEL, *Communion of Being: An Act of Transcending Toward the 'Other'*, pp. 117-127.

JOSUE, ERICSON, *'Ili a Baluarte': Revisiting the Cradle of Aglipayanism*, pp. 129-186.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia*

(1668): Concerning the Knowledge they had about the other Life; Whether they had any Views about Good and Evil Spirits, Souls and Immortality [Part I, Bk.3, Ch.12], pp. 187-209.

• BOOK REVIEWS

Vol. XLIV, No. 131, May-Aug 2009

• ARTICLES

GÓMEZ, FAUSTO OP, *The Moorings of 'Spe Salvi' in the Letters of Saint Paul*, pp. 235-257.

ALMONGUERA, MELVIN, A *Reading on the Natural Moral Law in the Catechism of the Catholic Church*, pp. 259-272.

OFILADA, MACARIO, *Spirituality and Mysticism Preliminary Phenomenological and Hermeneutical Exploration of their Epistemological Relationships*, pp. 273-296.

AQUINO, RANHILIO, *The Person: Rights, Power and the Right Ethics in Ricoeur and Habermas*, pp. 297-321.

DOMINGO, EDUARDO, *Intertextuality and the Study of Animism in the Philippines*, pp. 323-344.

ANDRÉS, ROBERTO, *Estado de los Dominicos en Filipinas de 1768 a 1841*, pp. 345-381.

ALARCON, REX ANDREW, *The Episcopal Consecration of Bishop Jorge Barlin: A New Phase in Philippine Church History*, pp. 383-408.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning their Priests and Priestesses and How they Acquired this Dignity; Whether they had something like Temples in which to offer their Sacrifices, etc. [Part I, Bk.3, Ch.13]*, pp. 409-431.

• BOOK REVIEWS

Vol. XLIV, No. 132, Sept-Dec 2009

• ARTICLES

VILLARROEL, FIDEL OP, *UST Professors, Alumni and Martyrs: A Destiny of Christian Witnessing*, pp. 459-490.

CARIÑO, JOVITO, *Heidegger and the Danger of Modern Technology*, pp. 491-504.

•STUDIES

CAGAMPANG, RAY ANN and GATELA, MAXIMO OP, *The Eudaimonia Problematic: Aristotle's or Aristotelian?*, pp. 505-544.

LIXUN, WANG and GUTIÉRREZ, LUCIO OP, *On Crossing Bridges: One Church, Two Faces*, pp. 545-602.

SONTILLANO, DENNIS DEXTER and AUREADA, JOSÉ ANTONIO OP, *The Nourishing Character of the Eucharist*, pp. 603-668.

• PHILIPPINIANA RECORDS

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning Their Sacrifices; Where, How and For What Reasons they Performed them [Part I, Bk.3, Ch.13]*, pp. 699-716.

• BOOK REVIEWS AND NOTICES

• INDEX ■

Vol. XLV, No. 133, Jan-Apr 2010

• ARTICLES

TEJERO, PEDRO OP and ABALAJON, NOEL VINCENT (trans.), *The UST Martyrs of the Religious Persecution in Spain (1933-1937)*, pp. 1-35.

AZPIROZ-COSTA, CARLOS OP, *Beatificación de Fray Buenaventura García de Paredes y Compañeros Mártires*, pp. 36-42.

LEGASPI, LEONARDO OP DD, *The UST Central Seminary: The 81st Year as the Inter diocesan Seminary of the Philippines*, pp. 43-45.

VERGAUWEN, GUIDO OP, *When the Ark is Wrecked*, pp. 46-65.

McTAVISH, JAMES FMVD, *The Ethos of the Practice of Rhetoric*, pp. 66-78.

• STUDIES

CAGAMPANG, RAY ANN and GATELA, MAXIMO OP, *Teleion and Autarkes: The Conditions of Eudaimonia*, pp. 81-100.

PADILLA, WENIFREDO III OP and MARQUEZ, CLARENCE OP, *The Phenomenological Reconstruction of 'Pakikiramay'*, pp. 101-129.

• PHILIPPINIANA RECORDS

FORT, BALTASAR OP, MINAYO, FRANCISCO OP, and DE SANTA CATALINA, BERNARDO OP [Foreword by Fidel Villaroel OP], *Foundation Act of the College of Santo Tomas of Manila, 28 April 1611*, pp. 134-153.

INNOCENT X, *Papal Bull in 'Supereminenti' Raising the College of Santo Tomas to University, 20 November 1645*, pp. 154-159.

CLEMENT XII, *Papal Bull 'Dudum Emanarunt' and the Chair of Canon Law and Civil Law of the University of Santo Tomas, 2 September 1734*, pp. 160-165.

LEO XIII, *The University is Officially Declared 'Pontifical' in 'Quae Mari Sinico', 17 September 1902*, pp. 166-185.

PIUS X, *On the 3rd Centennial of the Foundation of the University of Santo Tomas,* 16 *October 1911*, pp. 186-187.

PIUS XII, *Grants the University of Santo Tomas The Title of 'The Catholic University of the Philippines', 30 April 1947*, pp. 188-189.

JOHN XXIII, *On the 350th Anniversary of the University of Santo Tomas, 6 April 1961*, pp. 190-192.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning other Superstitions and Lots, the Living Cast in order to know if they would Emerge Fortunate; What they did with Respect to their Deceased [Part I, Bk.3, Ch.15]*, pp. 193-218.

• REVIEWS AND NOTICES

Vol. XLV, No. 134, May-Aug 2010

• THE EDITOR'S NOTES

• ARTICLES

PEDREGOSA, QUIRICO Jr OP, *Inculturating the Vows in Filipino Culture*, pp. 261-275.

SCHREITER, ROBERT CPPS, *Edward Schillebeeckx, OP in Memoriam*, pp. 276-279.

SCHREITER, ROBERT CPPS, *The Relevance of Professor Edward Schillebeeckx, OP for the Twenty-First Century*, pp. 280-296.

FRANCIS, MARK CSV, *The Intellectual Mission of the Dominican Order Today*, pp. 297-307.

CARTAGENAS, ALOYSIUS, *What Kind of a Church Must We Be? Limitations and Prospects of the Roman Catholic Church for the Democratization of the Filipino Polity*, pp. 308-330.

CARIÑO, JOVITO, *On Medical Philosophy: Nietzsche and the Hellenistic Philosophers*, pp. 331-342.

• STUDIES

CAGAMPANG, RAY ANN and GATELA, MAXIMO OP, *Eudaimonia as Dynamic and Integral*, pp. 345-375.

PADILLA, WENIFREDO III OP and MARQUEZ, CLARENCE OP, *Towards A Soteriological Significance of 'Pakikiramay'*, pp. 376-400.

• PHILIPPINIANA RECORDS

SANTAMARÍA, ALBERTO OP, *Los Discursos de Apertura*, pp. 403-409.

RIVAS, FRANCISCO OP, *La Ciencia Discurso Inaugural en la Apertura del Año Escolar de 1866*, pp. 410-418.

FONSECA, JOAQUÍN OP, *Naturaleza y Objecto Final de los Estudios Discurso Inaugural en La Apertura del Año Escolar de 1867*, pp. 419-426.

ZAMORA, JACINTO, *Bachiller en Derecho Canonico (1858)*, pp. 427-438.

ZAMORA, JACINTO, *Bachiller en Derecho Civil (1859)*, pp. 439-445.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, Alcina's *Historia de las Islas (1668) Concerning their Burials, Places of Interment and about the Things they placed with their Deceased [Part I, Bk III, Ch 16]*, pp. 447-469.

• REVIEWS AND NOTICES

Vol. XLV,No.135, Sept-Dec 2010

• EDITOR'S NOTES

• ARTICLES

MAGBOO, CECILIO VLADIMIR OP and DE LA ROSA, ROLANDO OP, *Lay Brotherhood in the Dominican Order*, pp. 503-529.

MIRANDA, JESÚS Jr OP and YASA, TERESA, *Education: The Dominican Charism and Mission*, pp. 530-567.

OFILADA, MACARIO, *Philosophy and Holiness: A Metaphysical Essay on Communion*, pp. 568-581.

• STUDIES

ACIN, MAYONG ANDREAS OFM CAP and TIONGCO, ISAIAS OP, *The Nature of Delict in Canon 1321: Its Implications on the Dismissal Process of Religious in Cases of Sexual Misconduct (I)*, pp. 585-609.

BLASA, ERWIN and MARQUEZ, CLARENCE OP, *Towards a Shepherd Spirituality*, pp. 610-670.

• PHILIPPINIANA RECORDS

JOSÉ, REGALADO, *A Visual Documentation on Fil-Hispanic Churches — Part 1: Batanes*, pp. 673-719.

FONSECA, JOAQUIN OP [Foreword by TANGCO, BELEN OP (Laity)], *La Idea del Yo; La Idea de Dios; La Idea del Mundo Discurso Inaugural en La Apertura del Año Escolar de 1868*, pp. 720-731.

COROMINAS, BENITO OP [Foreword by TANGCO, BELEN OP (Laity)], *De Cómo Conocerá El Joven la Carrera a que le Llamó El Señor Discurso Pronunciado en la Apertura del Año Escolar de 1869*, pp. 736-748.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, Alcina's *Historia (1668): Concerning the 'Paglihi' of these Natives; What they were and why they were performed especially in relation to Pregnant Women and Child Birth [Part I, Bk. III, Ch. 17]*, pp. 759-785.

• REVIEWS AND NOTICES

• INDEX ■

Vol. XLVI, No. 136, Jan-Apr 2011

• EDITOR'S NOTES

• ARTICLES

TIONGCO, ISAIAS OP, *La Naturaleza de la Potestad en los Institutos Religiosos a la Luz de las Codificaciones de 1917 y de 1983*, pp. 3-29.

CARTAGENAS, ALOYSIUS, *Which is the Oldest University? Revisiting the Conflicting Claims of the University of Santo Tomas, Manila and University of San Carlos, Cebu in Light of the History of Seminario (Mayor) de San Carlos of Cebu*, pp. 30-59.

• STUDIES

ACIN, MAYONG ANDREAS OFM CAP and TIONGCO, ISAIAS OP, *The Nature of Delict in Canon 1321: Its Implications of the Dismissal Process of Religious in Cases of Sexual Misconduct (II)*, pp. 63-84.

DE VIANA, AUGUSTO, *Belgian Missionaries in 17th Century Marianas: The Role of Fr. Peter Coomans and Fr. Gerard Bouwens*, pp. 85-109.

ABALAJON, NOEL VINCENT, *The Considerad in the Religious Tradition of Panay*, pp. 110-156.

• PHILIPPINIANA RECORDS

JOSÉ, REGALADO, *A Visual Documentation on Fil-Hispanic Churches — Part II: Batanes (Mahatao, Ivana, Uyugan, Sabtang)*, pp. 158-180.

VIGIL, RAMON MARTINEZ OP [Foreword by TANGCO, BELEN OP (Laity)], *Discurso Pronunciado en la Apertura Anual de Los Estudios de la Universidad de Manila El 17 de Junio de 1870*, pp. 181-199.

NARRO, MIGUEL OP [Foreword by TANGCO, BELEN OP (Laity)], *Discurso en la Apertura Anual de Los Estudios de la Universidad de Manila el 3 de Julio de 1871*, pp. 200-212.

SANTAMARÍA, ALBERTO OP, *El 'Boletin Eclesiástico de Filipinas'*, pp. 213-218.

PAYO, PEDRO OP, *Boletín Eclesiástico del Arzobispado de Manila (Año I, Núm. 1, Volumen 1876)*, pp. 219-237.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning Witches, Unglos and other such in their Antiquity; Whether such still exist now [Part I, Bk.3, Ch.18]*, pp. 239-260.

• REVIEWS AND NOTICES

Vol. XLVI, No. 137, May-Aug 2011

• THE EDITOR'S NOTES

• ARTICLES

ROJAS, JOSÉ DD, *Gaudium Sacerdotale: A Program for Priestly Renewal*, pp. 283-296.

MCTAVISH, JAMES FMVD, *Jesus the Perfect Communicator*, pp. 297-312.

MIRANDA, JESÚS Jr OP, *Constructivism in the Non-Traditional System of Education*, pp. 313-344.

• STUDIES

ANDRÉS, ROBERTO, *El Conflicto Clerical y El Nacimiento del Primer Nacionalismo Filipino*, pp. 347-380.

• PHILIPPINIANA RECORDS

JOSÉ, REGALADO, *A Visual Documentation on Fil-Hispanic Churches — Part III: Tumauini, Isabela*, pp. 383-418.

PUEBLA, MANUEL OP, [Foreword by TANGCO, BELEN OP (Laity)], *Discurso Pronunciado en La Apertura Anual de los Estudios de la Universidad de Manila el 2 de Julio de 1872*, pp. 419-438.

GARCÍA, JOSÉ OP [Foreword by TANGCO, BELEN OP (Laity)], *Discurso en la Apertura Anual de los Estudios de la Universidad de Manila el 2 de Julio de 1873*, pp. 439-452.

GUTIÉRREZ, LUCIO OP, *The Formative Years of the Archdiocese of Manila, 1565-1850 (I)*, pp. 453-480

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the Sorcerers whether or not they Existed; What was the Nature of those whom they call 'Barangan' and 'Dalundungan' and if they can be found today [Part I, Bk.3, Ch.19]*, pp. 481-506.

• REVIEWS AND NOTICES

Vol. XLVI, No. 138, Sept-Dec 2011

• EDITOR'S NOTES

• ARTICLES

ANG, RICHARD OP, *On Conceiving Ren Towards Birthing Ru Jia*, pp. 535-564.

DE VIANA, AUGUSTO, *Filipinos and Other Non-Spanish Missionaries during the Early Years of the Mariana Mission 1668-1673*, pp. 565-594.

• STUDIES

SAGUT, JOEL, *On the Question of Being: A Thomistic Response to Martin Heidegger's Critique Against Western Metaphysics*, pp. 597-630.

CARTAGENAS, ALOYSIUS, *The Problems of Our Own Making… Born from the Sins within the Church: A Reading of Benedict XVI's Admission of the Crisis of the Church's Corporate Identity*, pp. 631-648.

MENDOZA, RUBEN, *The 'Other Hand of God,' The Church, and Other Religious Traditions in the FABC's Reflections*, pp. 649-676.

SANTAMARÍA, ALBERTO OP, *La Estátua del Fundador*, pp. 679-691.

JOSÉ, REGALADO, *A Visual Documentation of Fil-Hispanic Churches — Part IV: Parish Church of San Raymundo de Peñafort, Rizal (formerly Malaueg), Cagayan*, pp. 693-730.

CROSSLEY, JOHN and JOSÉ, REGALADO, *The University of Santo Tomas Hours: Surprising Discovery of a Treasure*, pp. 731-758.

NOZALEDA, BERNARDINO OP [Foreword by TANGCO, BELEN OP (Laity)], *Discurso Pronunciado en la Apertura Annual de los Estudios de la Universidad de Manila el 2 de Junio de 1874*, pp. 759-774.

CUETO, JOSÉ OP, [Foreword by TANGCO, BELEN OP (Laity)], *Discurso en la Apertura Annual de los Estudios de la Universidad de Manila el 2 de Julio de 1875*, pp. 775-788.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the more common and widespread Vices and Emotional Tendencies of these People [Part I, Bk.3, Ch.20]*, pp. 789-808.

• REVIEWS AND NOTICES

• INDEX

• AUTHORS' BIOGRAPHIES

• JOURNAL EXCHANGES ■

Vol. XLVII, No. 139, Jan-Apr 2012

• EDITOR'S NOTES

•ARTICLES

LARDIZABAL, NILO OP, *Serenity In The Here and Now: Bodhicitta From A Modern Buddhist Sage*, pp. 3-24.

MCTAVISH, JAMES FMVD and JALANDONI, MONICA, *Virtues are Back in Fashion*, pp. 25-39.

• STUDIES

KARAAN, EDWARD and TIONGCO, ISAIAS OP, *The Catholic Church, Temporal Goods and Church-State Relations (I)*, pp. 43-66.

WOODS, DAMON, *Baybayin Revisited*, pp. 67-102.

SANTAMARÍA, ALBERTO OP, [Foreword by TANGCO, BELEN OP (Laity)], *El 'Baybayin' en el Archivo de Santo Tomas (Algo de Palegrafia Tagala)*, pp. 103-144.

• PHILIPPINIANA RECORDS

JOSÉ, REGALADO, *A Visual Documentation of Fil-Hispanic Churches — Part V: Parish Church of San Vicente Ferrer, Dupax del Sur, Nueva Vizcaya*, pp. 147-178.

GUTIÉRREZ, LUCIO OP, *The Formative Years of the Archdiocese of Manila, 1565-1850 (IIa)*, pp. 179-204.

PUEBLA, MANUEL OP, [Foreword by TANGCO, BELEN OP (Laity)], *Discurso Pronunciado en La Apertura Annual de los Estudios de la Universidad de Manila el Día 3 de Julio de 1876*, pp. 205-229.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning a Continuation of other Natural Characteristics of these Natives [Part I, Bk. 3, Ch. 21]*, pp. 231-251.

• REVIEWS AND NOTICES

Vol. XLVII, No. 140, Special 2012

NOTE: This is a special issue on **Ethics in Science and Technology**. It compiles an anthology of the plenary and parallel talks delivered during the eventful *Global Conference on Ethics in Science and Technology* (GCEST) held at the University of Santo Tomás in Manila on October 20-22, 2011. There were a total of 14 Plenary Speakers and 20 Parallel Speakers from the Philippines and other ASEAN countries. Of the total 278 attendees, there were 49 foreign delegates. Roundtable Discussions on Publication Ethics, Research Agenda on Ethics in Science and Technology, and ASEAN Network for Ethics in Science and Technology were held.

• EDITOR'S NOTES

• STATEMENT

ORGANIZING COMMITTEE, *Conference Statement of the Global Conference on Ethics in Science and Technology*, pp. xi-xii.

• PLENARY SESSIONS

SORONDO, MARCELO, *Truth, Justice, Being: Mutual Implications*, pp. 275-294.

TSEH LEE, YUAN, *Ethical Challenges in Science and Technology*, pp. 295-308.

REYES, MARITA, *The Promise of Genomics and its Ethical Implications*, pp. 309-314.

HATTINGH, JOHAN, *Environmental Ethics and Climate Change?*, pp. 315-332.

HAMILTON, CLIVE, *The Ethics of Climate Change*, pp. 333-345.

SCHUMMER, JOACHIM, *Identifying Ethical Issues of Nanotechnologies*, pp. 347-364.

WECKERT, JOHN, *Assessing the Societal Impacts of Nanotechnology: Can Ethics of Care Help?*, pp. 365-382.

WAGER, ELIZABETH, *Publication Ethics: Promoting Integrity in Research Reporting*, pp. 383-408.

RICHARDS, CAMERON, *Policy Studies as Framework for the Renewed Role of Ethics in Science and Technology*, pp. 409-442.

TIGHE, PAUL, *Ethics for Media Professionals: Guiding Insights and Principles*, pp. 443-454.

MACER, DARRYL, *Asia-Pacific Perspectives of Bioethics*, pp. 455-468.

• PARALLEL SESSIONS

ZULIAN, PRADANA BOY, *Islamic Ethical Framework for the Development of Science and Technology*, pp. 471-475.

PHANRAKSA, ORAKANOKE, *Key Performance Indicators: Influence on Research and Development Institutes in Thailand*, pp. 476-479.

MANLANGIT, JERRY OP, *Bioethics and Law (Public Policy): Dynamics, Polemics and Paraenetics*, pp. 480-486.

BALLESTEROS, DANILO, *The Practice of Informed Consent and Assent in Pediatric Care: A Multicenter Study*, pp. 487-489.

PONSARAN, MARCIANA AGNES, *Nanomedicine: Ethical and Societal Challenges to Major Stakeholders*, pp. 490-494.

LOFREDO, MARLON PATRICK, *Bioethics and the Media: The Bioethically Interesting and Important in Media Reporting*, pp. 495-499.

ESGUERRA, CHRISTIAN, *Journalism Ethics in Pastoral Communication Perspective: The Case of the Philippine Press*, XLVII, 140, Special Issue 2012, pp. 500-504.

CANCERAN, DELFO OP, *Webwar: Wikileaks and the Ethics of Information*, pp. 505-507.

MEJOS, DEAN EDWARD, *Towards the Responsible Use of Available Tools on the Internet*, pp. 508-513.

REYES, RANIEL, *Cybersex, Human Sexuality and Degeneration*, pp. 514-518.

JAMES, A.E. — RICHARDS, CAMERON, *Towards an Animal Welfare Policy for 21st Century Science: An Opportunity for Asia*, pp. 519-524.

RADJASA, OCKY KARNA, *Bioethical Considerations on the Sustainable Use of*

Marine Invertebrates and their Microbial Symbionts in the Search for Marine Natural Products, pp. 525-528.

URBANO, RYAN, *Virtue and Climate Ethics*, pp. 529-533.

• CONFERENCE HIGHLIGHTS

• ORGANIZING COMMITTEE AND STUDENT VOLUNTEERS

Vol. XLVII, No.141, May-Aug 2012

• EDITOR'S NOTES

• ARTICLES

GÓMEZ, FAUSTO OP, *Ethical Principles in Bioethics: From Theory to Reality*, pp. 547-564.

PONSARAN, MARCIANA AGNES and CASTILLO, NORBERTO OP, *Big Expectations from Something Incredibly Small: An Introduction to Nanotechnology*, pp. 565-580.

PUNSALAN-MANLIMOS, CATHERINE, *Liberating Dialogue: Religion, Science and Integral Development*, pp. 581-604.

DAGOHOY, HERMINIO OP, *Refiguring Imaginaires of Dominion, Mediation and Reception in the Lyric Poetry of the Sacred Mountain*, pp. 605-635.

• STUDIES

VILLARROEL, FIDEL OP, *Dom Francisco de Castelbranco's Great Ship from Macao and The Philippine Martyrs of Nagasaki in 1637*, pp. 639-655.

KARAAN, EDWARD and TIONGCO, ISAIAS OP, *The Catholic Church, Temporal Goods and Church-State Relations (II)*, pp. 657-706.

JOSUE, ERICSON, *Dávila: The Town that Never Was*, pp. 707-728.

• PHILIPPINIANA RECORDS

JOSÉ, REGALADO, *A Visual Documentation of Fil-Hispanic Churches — Part VI: Parish Church of Saints Peter and Paul Calasiao Church, Pangasinan*, pp. 731-760.

GAINZA, FRANCISCO OP [Foreword by Regalado José], *Amovilidad de los Curas Regulares (I)*, pp. 761-802.

GUTIÉRREZ, LUCIO OP and KOBAK, CANTIUS OFM, *Alcina's Historia (1668): Concerning the Vice of Drunkenness and the Kinds of Beverages they have which caused it [Part I, Bk.3, Ch.22]*, pp. 803-824.

• REVIEWS AND NOTICES

Vol. XLVII, No. 142, Sept-Dec 2012

• EDITOR'S NOTES

• ARTICLES

BRUNI, LUIGINO, *The Economy of Communion. Signs of Hope for a New Business and Economics Paradigm in the Globalization Era*, pp. 847-862.

CANCERAN, DELFO OP, *The Gaping Split of The Subject in Politics and Tradition*, pp. 863-882.

DEMETERIO, FEORILLO PETRONILO III, *Don Isabelo de los Reyes (1864-1938): Forerunner of Filipino Theology*, pp. 883-916.

• STUDIES

HE, HYACINTH OP, *Canonical Issues in Pope Benedict XVI's Letter to the Catholic Church in China (2007): Review, Analysis and Commentary (I)*, pp. 919-956.

ESTAFIA, JOSÉ CONRADO and ABULAD, ROMUALDO SVD, *Edith Stein on Being Human as Grounded and Supported by Eternal Being*, pp. 957-986.

• PHILIPPINIANA RECORDS

JOSÉ, REGALADO, *A Visual Documentation of Fil-Hispanic Churches — Part VII: Parish Church of Saint Augustine, Paoay, Ilocos Norte*, pp. 989-1032.

GAINZA, FRANCISCO OP [Foreword by Regalado José], *Amovilidad de los Curas Regulares (II)*, pp. 1033-1080.

GUTIÉRREZ, LUCIO OP and KOBAK,

CANTIUS OFM, *Alcina's Historia (1668): Concerning other Defects on Nature and Diseases which are Characteristics to these Bisayans and Filipinos [Part I, Bk. 3, Ch. 23]*, pp. 1081-1102.

• REVIEWS AND NOTICES

Vol. XLVIII, No. 143, Jan-Apr 2013

• EDITOR'S NOTES

• ARTICLES

AUSTRIA, DEXTER OP, *Christian Theologies of Salvation*, pp. 3-20.

McTAVISH, JAMES FMVD, *Utilizing Moral Imagination in Bioethical Issues*, pp. 21-30.

LAYUGAN, MICHAEL SVD, *Bishop Santiago Sancho on the Conception of a Filipino Missionary Institute*, pp. 31-50.

• STUDIES

EUSEBIO, ENRICO Jr SJ, *Integrated Catechesis: The Redaction History of Canons 773 and 779 of the 1983 Code of Canon Law*, pp. 53-76.

BUSTAMANTE, CHRISTIAN BRYAN, *Michel Foucault's Philosophy of Bio-Power and the Construction of the Human Subject*, pp. 77-108.

HE, HYACINTH OP, *Canonical Issues in Pope Benedict XVI's Letter to The Catholic Church in China (2007): Review, Analysis and Commentary (II)*, pp. 109-172.

• PHILIPPINIANA RECORDS

JOSÉ, REGALADO, *A Visual Documentation of Fil-Hispanic Churches — Part VIII: Cathedral of Saint Joséph, Romblon*, pp. 175-204.

KOBAK, CANTIUS OFM and GUTIÉRREZ, LUCIO OP, *Alcina's Historia de las Islas (1668): Concerning other Illnesses which are widespread and serious here and about others which are less so than in other regions [Part I, Bk. III, Ch. 24]*, pp. 205-226.

• REVIEWS AND NOTICES

Vol. XLVIII, No. 144, May-Aug 2013

• EDITOR'S NOTES

• ARTICLES

CROSSLEY, JOHN, *The Religiosity of Gómez Pérez Dasmariñas, Governor-General of the Philippines*, 1590-1593, pp. 241-252.

ANGELES, MOSES AARON, *Saint Bonaventure on God and Philosophy*, pp. 253-264.

• STUDIES

DE VIANA, AUGUSTO, *Fr. Juan Antonio Cantova and the First Christian Mission in the Caroline Islands*, pp. 267-298.

DEMETERIO, FEORILLO PETRONILO, *Looking at Botong Francisco from the Horizon of Diego Rivera: A Visual Dialogue between Two Modern Muralists*, pp. 299-328.

HE, HYACINTH OP, *Canonical Issues in Pope Benedict XVI's Letter to the Catholic Church in China (2007): Review, Analysis and Commentary (IIIa)*, pp. 329-368.

• PHILIPPINIANA RECORDS

JOSÉ, REGALADO, *A Visual Documentation of Fil-Hispanic Churches — Part IX: Parish Church of San Ignacio de Loyola, Capul, Northern Samar*, pp. 371-390.

• REVIEWS AND NOTICES

Vol. XLVIII, No. 145, Sept-Dec 2013

• EDITOR'S NOTES

• ARTICLES

LOMBARDO, NICHOLAS OP, *Thomas Aquinas on the Emotions*, pp. 413-434.

MENCHAVEZ, DEAN JOHNPAUL, *Lessons on Marriage from the Speeches to the Roman Rota*, pp. 435-446.

• STUDIES

HE, HYACINTH OP, Canonical Issues in Pope Benedict XVI's Letter to the Catholic Church in China (2007)*: Review, Analysis and Commentary (IIIb)*, pp. 449-484.

DE VIANA, AUGUSTO, *Fr. Fidel Villarroel, OP and The History of the University of Santo Tomas: A Life Dedicated to Historical Writing*, pp. 485-504.

• PHILIPPINIANA RECORDS

JOSÉ, REGALADO, *A Visual Documentation of Fil-Hispanic Churches — Part X: Parish Church and Sanctuary of O.L. of the Rosary, Manaoag, Pangasinan*, pp. 507-530.

• REVIEWS AND NOTICES

• INDEX ■

Vol. XLIX, No. 146, Jan-Apr 2014

• EDITOR'S NOTES

• ARTICLES/STUDIES

MUÑOZ, PABLO, *Befriending the Beloved Disciple and the Beloved Apostle: A Study of the Diverse Unity of John's and Paul's Theologies*, pp. 3-24.

PADILLA, WENIFREDO III OP, *From Predilection to Election (Narrative Reading of Genesis 21, 1-21)*, pp. 25-50.

GOH, JEFFREY, *God Lives on the Margins*, pp. 51-62.

LANUZA, GERARDO, *The Myth of Christian Eschatology as Counter-Myth to Neoliberal Capitalist Vulgate*, pp. 63-80.

• PHILIPPINIANA RECORDS

JOSÉ, REGALADO, *A Visual Documentation of Fil-Hispanic Churches — Part XI: The Secular-Built Parish Church of San LUÍS Gonzaga, Pampanga*, XLIX, pp. 83-102.

SANTAMARÍA, ALBERTO OP, [Foreword by TANGCO, BELEN OP (Laity)], *Un Rector y Un Professor, Martires*, pp. 103-114.

• REVIEWS AND NOTICES

Vol. XLIX, No. 147, May-Aug 2014

• EDITOR'S NOTES

• ARTICLES/STUDIES

ENGEL, ULRICH OP, *Secularization as a Challenge for a Contemporary Order Theology*, pp. 139-146.

McTAVISH, JAMES FMVD and LORENZO, SIMONE, *A Synthesis of Pope John Paul II's 'Theology of the Body'*, pp. 147-168.

ESCALANTE, RENE, *Re-examining the Root Cause of the Calamba Agrarian Unrest of 1891*, pp. 169-188.

DEMETERIO, FEORILLO PETRONILO III, *Assessing the Development Potentials of some Twelve Discourses of Filipino Philosophy*, pp. 189-230.

• PHILIPPINIANA RECORDS

JOSÉ, REGALADO, *A Visual Documentation of Fil-Hispanic Churches — Part XII: Parish Church of San Pedro Apostol, Loboc, Bohol*, pp. 233-256.

GUTIÉRREZ, LUCIO OP, *The Formative Years of the Archdiocese of Manila, 1565-1850 (IIb)*, pp. 257-278.

• REVIEWS AND NOTICES

Vol. XLIX, No. 148, Sept-Dec 2014

• EDITOR'S NOTES

• ARTICLES/STUDIES

ABOGADO, JANNEL OP, *Natural Family Planning, Contraception, and Abortion: A Critical Consideration of the RH Law*, pp. 303-328.

SAGUT, JOEL, *On Responsibility and Empowerment: Critiquing the Logic of the RH Law*, pp. 329-352.

IBAÑEZ, BERMAN, *Contraception in the Works of Saint Augustine*, pp. 353-374.

• PHILIPPINIANA RECORDS

JOSÉ, REGALADO, *A Visual Documentation of Fil-Hispanic Churches — Part XIII: Parish Church of Nuestra Señora de la Luz, Loon, Bohol*, pp. 377-400.

MOJARRO, JORGE, *Literatura Epistolar Dominica de Filipinas en el Correo Sino-Annamita: Un Índice Comentado*, pp. 401-418.

• REVIEWS AND NOTICES

• INDEX

• AUTHORS' BIOGRAPHIES

• EXCHANGE JOURNALS ■

Vol. L, No. 149, Jan-Apr 2015

• EDITOR'S NOTES

• ARTICLES/STUDIES

PADILLA, WENIFREDO III OP, *Preserving David's Characterization (A Narrative Reading of 1 Sam 25)*, pp. 3-46.

SAGUT, JOEL and CASTILLO, NORBERTO OP, *Alasdair MacIntyre on Thomism and the Status of Modern Moral Inquiry*, pp. 47-70.

AUSTRIA, DEXTER OP, *The Declaration Dominus Iesus*, pp. 71-90.

AGUILA, AUGUSTO ANTONIO, *Discovering Writing: The Ground Beneath the Writer's Feet*, pp. 91-120.

• PHILIPPINIANA RECORDS

JOSÉ, REGALADO, *A Visual Documentation of Fil-Hispanic Churches — Part XIV: Parish Churches of La Santa Cruz, Maribojoc and El Santo Niño, Cortes, Bohol*, pp. 123-146.

VILÁ, JUAN OP, [Foreword by TANGCO, BELEN OP (Laity)], *Discurso 1877: Impugnacion del Espiritismo*, pp. 147-184.

• REVIEWS AND NOTICES

Vol. L, No. 150, May-Aug 2015

• THE EDITOR'S NOTES

• ARTICLES/STUDIES

ABOGADO, JANNEL OP, *Persecution and Martyrdom in the Early Church: History, Motives and Theology*, pp. 207-246.

PAYO, FRANCIS, *Husserl and Stein on Empathy: Paving a Way towards Integration*, pp. 247-262.

KROEGER, JAMES MM, *Damien of Molokai: Witness of Missionary Joy and Compassion*, pp. 263-294.

SÁNCHEZ, CAYETANO OFM, *Impresos Franciscanos Hispano-Filipinos, 1593-1699 (I)*, pp. 295-334.

MUÑOZ, PABLO, *The Church as the New Creation in the Fourth Gospel: A Study of the Theology of John 1:1-2:11*, pp. 335-360.

• PHILIPPINIANA RECORDS

JOSÉ, REGALADO, *A Visual Documentation of Fil-Hispanic Churches — Part XV-A: Parish Church of La Santísima Trinidad, Loay, Bohol and Part XV-B: Parish of San Nicolas de Tolentino, Dimiao, Bohol*, pp. 363-386.

RIVILLA RAMIRO, JULIÁN OP, [Foreword by TANGCO, BELEN OP (Laity)], *Discurso Pronunciado en la Apertura Anual de Los Estudios de la Universidad de Manila el 2 de Julio de 1878: "La Necesidad Lógica y Social de que la Enseñanza sea Católica,"* pp. 387-414.

•REVIEWS AND NOTICES

Vol. L, No. 151, Sept-Dec 2015

• EDITOR'S NOTES

• ARTICLES/STUDIES

ABOGADO, JANNEL OP, *Hilary of Poitiers Makes East and West Meet: The Conciliatory Theology of De Synodis*, pp. 437-472.

SÁNCHEZ, CAYETANO OFM, *Impresos Franciscanos Hispano-Filipinos, 1593-1699 (II)*, pp. 473-514.

ADRE, MARÍA ELENA FdCC, *The Less than Ideal Care in the World of Health Care: Morally Relevant Considerations and Recommendations*, pp. 515-542.

CANCERAN, DELFO OP, *Theologizing on the Arts: The Photo of the Child and Vulture*, pp. 543-552.

• PHILIPPINIANA RECORDS

JOSÉ, REGALADO, *A Visual Documentation of Fil-Hispanic Churches — Part XVI-A: Parish Church Complex La Asunción de Nuestra Señora, Dauis, Bohol and Part XVI-B: Parish Church Complex of San Agustin, Panglao, Bohol*, pp. 555-578.

NAVACERRADA, JOSÉ MARIA OP, [Foreword by TANGCO, BELEN OP (Laity)], *Discurso Pronunciado en la Apertura Anual de los Estudios de la Universidad de Manila el día 2 de Julio de 1879: La Inmensa Ventaja de las Afirmaciones Cristianas sobre la Afirmaciones Racionalistas acerca de los Problemas Fundamentales de la Ciencia Filosófica*, pp. 579-602.

• REVIEWS AND NOTICES | INDEX

• AUTHORS' BIOGRAPHIES

• EXCHANGE JOURNALS ■

Vol. LI, No. 152, Jan-Apr 2016

NOTE: Vol. LI, Nos. 152-154 are three special issues on the **5oth Anniversary of the *Philipiniana Sacra*** and the **800 years of the Confirmation of the Order of Preachers**. Both celebrations incidentally coincide with the Extraordinary Jubilee of Mercy of the Universal Church.

• PAPAL BULL

HONORIUS III, *Bull of Approval [of the Order of Preachers]*, pp. v-vi.

• ARTICLES

PEDREGOSA, QUIRICO Jr OP, *A Missionary Impulse of Preaching to the Peripheries (A Strategic Option to the Future)*, pp. 7-19.

AUREADA, JOSÉ ANTONIO OP, *Aching for the Presence of Pare Quicoy: Francisco Marín Sola, OP (1872-1932)*, pp. 21-81.

PABLO, CAROL GERALDINE, *Lorenzo Rodriguez, OP: Trailblazing Pharmacy Education, Research, Practice and Services in the Philippines*,, pp. 83-103.

CASTILLO, NORBERTO OP, *The View from a Distance: The Dominican Ciriaco Pedrosa, OP*, pp. 108-112 [with introduction on pp.105-107].

PEDROSA, CIRIACO OP, *The Big Science and the Small Science: A Challenge*, pp. 112-115

DE VIANA, AUGUSTO, *A Dominican Pillar in Philippine Historiography: Fidel Villaroel, OP*, pp. 117-141.

CATION, MARITESS and MIRANDA, JESUS Jr OP, *Rogelio B. Alarcon, OP: Educator and Education Reformist*, pp. 143-179.

• THE DOMINICANS AND THE BATANES MISSION

HORNEDO, FLORENTINO, *Nicolas Castaño, OP (1773-1840): Architect, Engineer, Author, Missionary to Batanes*, pp. 183-198.

• CULTURAL HERITAGE

JOSÉ, REGALADO, *Images of Dominican Saints and Blessed in the Philippines*, pp. 201-275.

ROMERO JORGE MOJARRO, *Historia misional y literatura en un impreso de fray Miguel de Benavides: Relación del estado de la fe (1601)*, pp. 277-294.

• ANNOTATED BIBLIOGRAPHY

CORONEL, LOUIE OP and SAGUT, JOEL, *Publications of the Dominicans at the University of Santo Tomas (1963-1971)*, pp. 297-328.

Vol. LI, No. 153, May-Aug 2016

• EDITOR'S NOTE

• ARTICLES

DE LA ROSA, ROLANDO OP, *The Reception of Preaching How the Preaching Event Leads to the Advent of Unforeseen Meaning*, pp. 331-349.

ROMERO, PILAR, *Antonio González, OP: Purveyor of Truth, Servant-Leader and Scholar*, pp. 351-371.

ABOGADO, JANNEL OP, *Manuel Piñon, OP's Retrieval of the Biblical Significance of the Doctrine of Predestination,* pp. 373-401.

MAGBOO, CECILIO VLADIMIR OP, *Lucio Gutiérrez, OP and the Study of the Christianization of the Philippines*, pp. 403-417.

OJOY, VIRGILIO OP, *The Social and Political Philosophy of Pedro Salgado, OP*, pp. 419-441.

SAGUT, JOEL, *Norberto Castillo, OP on the Phases of Scientific Discovery as Model for a Tradition in Moral Enquiry,*, pp. 443-461.

PLATTI, EMILIO OP, *The Dominican Contribution to Christian-Muslim Dialogue*, pp. 463-486.

• CULTURAL HERITAGE

JOSÉ, REGALADO, *Historic Visual Images of the University of Santo Tomas in Intramuros, from the Archivo de la Universidad de Santo Tomas*, pp. 489-535.

DE BENAVIDES, MIGUEL OP, *Tratado Segundo de la Preparacion EvÁngelica y de El Modo Predicar el Sancto EvÁngelio* (Second Treatise by the EvÁngelical Preparation and the Way of Preaching the Holy Gospel) [Translated by TANGCO, BELEN OP (Laity)], pp. 537-557.

• ANNOTATED BIBLIOGRAPHY

CORONEL, LOUIE OP and SAGUT, JOEL, *Publications of the Dominicans at the University of Santo Tomás (1972-1991)*, pp. 561-604.

Vol. LI, No. 154, Sept-Dec 2016

• EDITOR'S NOTES

• ARTICLES

TIMONER, GERARD FRANCISCO III OP, *Misericordia Veritatis: The Heart of a Dominican Theology of Evangelization*, pp. 607-615.

NICASIO, MARISSA, *Ángel de Blas, OP and the Development of Experimental Psychology in the Philippines*, pp. 617-631.

GÓMEZ, FAUSTO OP, *Francisco del Río, OP (1902-1984): Educator and Theologian*, pp. 633-683.

GONZÁLES, JAVÍER OP, *Excelso García Gutiérrez, OP (1913-2004): his Person and his Writings*, pp. 685-721.

CANCERAN, DELFO OP, *Cognitive Paradigm of Radical Consciousness: The Case of Pedro V. Salgado, OP*, pp. 723-739.

• CULTURAL HERITAGE

JOSÉ, REGALADO, *Historic Visual Images of the Colegio de San Juan de Letran in Intramuros, from the Archivo de la Universidad de Santo Tomas*, pp. 743-785.

DE BENAVIDES, MIGUEL OP and TANGCO, BELEN OP-Laity (trans), *Tratado Segundo de la Preparación Evangelica y de El Modo de Predicar el Sancto Evangelio* (Second Treatise by the Evangelical Preparation and the Way of Preaching the Holy Gospel (Chapter 6), pp. 787-801.

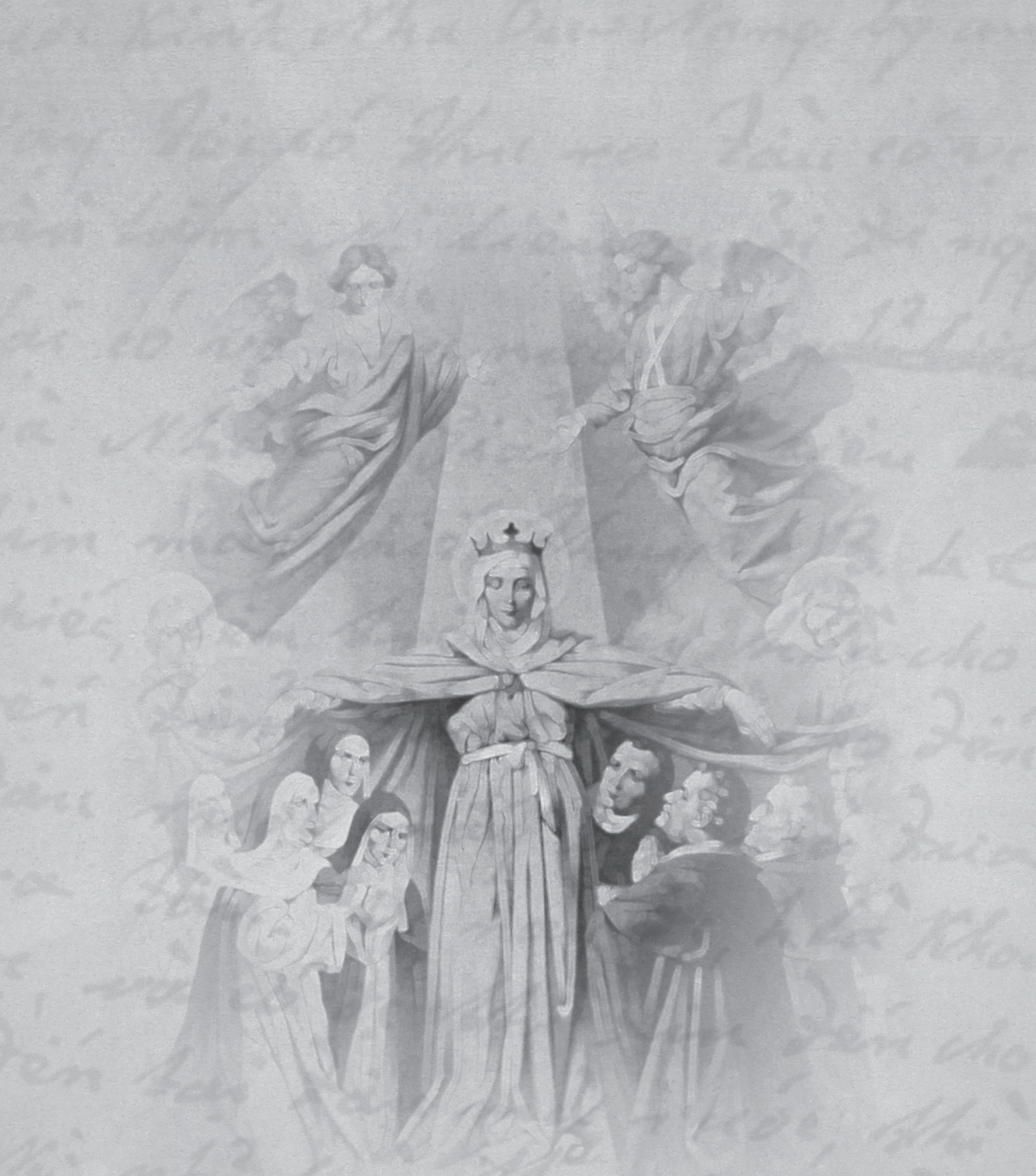
• ANNOTATED BIBLIOGRAPHY

CORONEL, LOUIE OP and SAGUT, JOEL, *Publications of the Dominicans at the, University of Santo Tomás, (1992-2016)*, pp. 805-864.

• INDEX

• AUTHORS' BIOGRAPHIES

• EXCHANGE JOURNALS ■



Subject Index

NUESTRA SEÑORA DEL SANTÍSIMO ROSARIO
Our Mother and Protectress of the Order of Preachers
Carlos Borromeo, 1859, Copperplate engraving,
Gainza, *Milicia de Jesucristo*, Manila, 1859.

RESEARCHER'S GUIDE FOR PS SUBJECT INDEX

The *Philippiniana Sacra* Subject Index categorizes all articles and studies published from 1966 to 2016 based on highly technical index terms used specifically in the fields of Theology, Philosophy, Canon Law and allied disciplines. Each category captures the essence of the subject matter of an article or study, and forms a controlled vocabulary for bibliographic records. The process of indexing commences with the thorough analysis of the subject of the document. The indexer must then distinguish terms which appropriately identify the subject either by extracting words directly from the document or assigning words from a controlled vocabulary. The terms in the index are then presented in a systematic order.

Manual analysis was utilized in indexing the documents. Index terms, both as categories and subcategories, are typically presented in alphabetical order using a word or more (*i.e.* Eschatology, Islamic Revivalism, *Quinquae Viae,* Roman Legal Tradition), but can also be presented as phrases (*i.e.* Chinese in the Philippines, Culture of Death, *Primum Non Nocere*, Rest for the Land), or alphanumerical terms (*i.e.* 1896 Philippine Revolution, 21st Century Dominican Missions, Cairo Conference 1994, Philippine Referendum of 1599).

Names of personalities are also arranged alphabetically last name first unless there is no given last name (*i.e.* Abraham; Rizal, José; Harty, Jeremias Jacob; Macintyre, Alasdair). Saints and Religious Orders and Congregations are also signified (*i.e.* Aquinas, St. Thomas; De Benavides, Miguel OP; Anselm, St.; Bridget of Sweden, St.).

Non-english words are presented in bold italics with accompanying description or literal translation in parenthesis [*i.e. Ad Quinquennium* (An Indult); *Chakras* (Energy Points); *Lakas ng Loob* (Courage); and *Mangyans* (Indigenous People)]. Diacritical marks are also heavily used (*i.e.* Qur'ân, *Šarī'a,* Tự Đức, Žižek, Slavoj).

Cross-references are signified by the terms '*see*' and '*see also*'. They are utilized within the Subject Index but occasionally refer to the Author Index as in the case of the following entries: *Alcina, Ignacio SJ*; *Annals, Ecclesiastical*; *Bisayas*; and *Reports*.

A typical example and format of each entry are as follows:

XLIII, 128, May-Aug 2008, pp. 295-342 (Natural Moral Law and Canon Law).

Volume, Publication Number, Months and Year of Publication, Page Range (Title of the Article or Study).

A typical example and format of each entry published in series are as follows:

X, 25, Jan-Apr 1974, pp. 78-114 (Part I); IX, 26, May-Aug 1974, pp. 231-266 (Part II); IX, 27, Sept-Dec1974, pp. 449-494 (Part III); X, 28, Jan-Apr1975, pp. 30-72 (Part IV) (The Nature and Causes of the Psychological Freedom on Physical Mastery of the Will over its Acts in the Writings of Saint Thomas).

Volume, Publication Number, Months and Year of Publication, Page Range (Part I); Volume, Publication Number, Months and Year of Publication, Page Range (Part II) [...] (Title of the Article or Study).

Subject Index
Philippiniana Sacra (1966-2016)
Vols. I-LI, Nos. 1- 154

A

ABORTION
See also CONTRACEPTION and SINS.

VII, 20, May-Aug 1972, pp. 203-243 (Aborto y Signo de los Tiempos).

VII, 21, Sept-Dec 1972, pp. 416-455 (Aborto y Socialismo Precristiano).

XVIII, 52, Jan-Apr 1983, pp. 7-37 (Abortion and Infanticide in the Philippines during the Spanish Contact).

XXIX, 87, Sept-Dec 1994, pp. 495-506 (The Cairo Conference: its Implications on the Filipino Family).

XXX, 89, May-Aug 1995, pp. 277-291 (The Brave New World of Reproductive Technologies).

XXXI, 93, Sept-Dec 1996, pp. 481-500 (The Status of the Human Embryo).

XXXII, 95, May-Aug 1997, pp. 255-263 (Hospital Bioethics Committees).

XXXIII, 98, May-Aug 1998, pp. 251-260 (The Identity of the Catholic Physician).

XXXV, 105, Sept-Dec 2000, 459-483 (Bioethics, Theological Bioethics and Human Life).

XLIII, 128, May-Aug 2008, pp. 343-353 (Natural Moral Law and Philippine Civil Law).

XLV, 135, Sept-Dec 2010, pp. 585-609 (Part I); XLVI, 136, Jan-Apr 2011, pp. 63-84 (Part II) (The Nature of Delict in Canon 1321: Its Implications on the Dismissal Process of Religious in Cases of Sexual Misconduct).

XLIX, 148, Sept-Dec 2014, pp. 303-328 (Natural Family Planning, Contraception, and Abortion).

LI, 154, Sept-Dec 2016, pp. 633-684 [Francisco del Río, OP (1902-1984): Educator and Theologian].

ABRAHAM

XV, 43, Jan-Apr 1980, pp. 56-112 (Islam in the History of Salvation: A Christian Interpretation).

XL, 120, Sept-Dec 2005, pp. 559-582 (In Pursuit of the Divine: Encounter with Islam as a *Locus Theologicus*).

ABRAHAM CYCLE

XLIX, 146, Jan-Apr 2014, pp. 25-50 (From Predilection to Election: Narrative Reading of Gen 21:1-21).

ABSOLUTE, THE

VIII, 22, Jan-Apr 1973, pp. 89-104 (The Search for the Absolute in Yoga and in Christian Spirituality).

XLV, 135, Sept-Dec 2010, pp. 568-581 (Philosophy and Holiness: A Metaphysical Essay on Communion).

XXVI, 78, Sept-Dec 1991, pp. 401-415 (The Filipino Image of God).

XXXII, 96, Sept-Dec 1997, 483-496 (The Road Less Traveled: Is the Absolute Really There?).

XXXVI, 107, May-Aug 2001, pp. 267-288 (El Dios de la Física frente al Dios de la Libertad).

XLI, 122, May-Aug 2006, pp. 353-380 (The Ground Zero of Secularization).

XLIV, 131, May-Aug 2009, pp. 273-296 (Spirituality and Mysticism: Preliminary Phenomenological and Hermeneutical Exploration of their Epistemological Relationships).

ABSOLUTE RELATIVISM
See also RELATIVISM.

XXXIV, 101, May-Aug 1999, pp. 273-300 (Old and New Globalization).

ABUSE

—in Governance

XXXVII, 110, May-Aug 2002, pp. 297-312 (Moral Values in Governance: The Key to Solving Social Problems).

—of Minors; See also CHILDREN and ADOLESCENTS.

XLV, 135, Sept-Dec 2010, pp. 585-609 (Part I); XLVI, 136, Jan-Apr 2011, pp. 63-84 (Part II) (The Nature of Delict in Canon 1321: Its Implications on the Dismissal Process of Religious in Cases of Sexual Misconduct).

ACADEMIC DISCOURSES

XLV, 134, May-Aug 2010, pp. 403-409 (Los Discursos de Apertura).

XLV, 134, May-Aug 2010, pp. 410-418 (La Sciencia, 1866).

XLV, 134, May-Aug 2010, pp. 419-426 (Naturaleza y Objecto Final de los Estudios, 1867).

XLV, 135, Sept-Dec 2010, pp. 720-731 (La Idea del Yo; La Idea de Dios; La Idea del Mundo, 1868).

XLV, 135, Sept-Dec 2010, pp. 732-744 (De Cómo Conocerá el Joven la Carrera a que le Llamó El Señor, 1869).

XLVI, 136, Jan-Apr 2011, pp. 181-199 (Relativo a la Primera Enseñanza de Filipinas, 1870).

XLVI, 136, Jan-Apr 2011, pp. 200-212 (Sobre la Importancia que tiene el Studio de las Ciencias para Mejorar la Sociedad y Sobre los Beneficios Inmensos, 1871).

XLVI, 137, May-Aug 2011, pp. 419-438 (Sólo la Enseñanza Católica es Medio Fácil y Seguro para el Progreso Científico Bajo sus Varias Formas, 1872).

XLVI, 137, May-Aug 2011, pp. 439-452 (Acerca del Trabajo que Exige la Adquisición de la Ciencias, 1873).

XLVI, 138, Sept-Dec 2011, pp. 759-774 (Conveniencia de Variar la Clasificación Zoológica en la Parte que al Hombre Se Refiere, 1874).

XLVI, 138, Sept-Dec 2011, pp. 775-788 (La Índole e Importancia del Magisterio en sí Mismo y su Especial Misión en Nuestros Días, 1875).

XLVII, 139, Jan-Apr 2012, pp. 205-229 (Propone la Doctrina de Santo Tomás como Uno de los Remedios contra los Errores de Nuestro Siglo, 1876).

XLX [L], 149, Jan-Apr 2015, pp. 147-184 (Impugnación del Espiritismo, 1877).

XLX [L], 150, May-Aug 2015, pp. 387-414 (La Necesidad Lógica y Social de que la Enseñanza sea Católica, 1878).

L, 151, Sept-Dec 2015, pp. 579-602 (La Inmensa Ventaja de las Afirmaciones Cristianas sobre la Afirmaciones Racionalistas acerca de los Problemas Fundamentales de la Ciencia Filosófica, 1879).

ACADEMIC FREEDOM

XLIII, 129, Sept-Dec 2008, pp. 469-483 (Revisiting Newman's Idea of a University of Our Times).

ACCULTURATION

XXVII, 80, May-Aug 1992, pp. 279-292 (Understanding Culture).

XXXI, 91, Jan-Apr 1996, pp. 89-110 (Challenges of Cultures and Religions in Asia to Christian Liturgy).

XLIII, 128, May-Aug 2008, pp. 395-442 (Cross-Cultural Ministry: The Case of the Filipino Priests in Canada).

ACT AND POTENCY

V, 15, Sept-Dec 1970, pp. 303-359 (The Metaphysics of Evil, Defectibility and Peccability and the Problem of Evil).

XLVII, 142, Sept-Dec 2012, pp. 957-986 (Edith Stein on Being Human).

ACTUS REUS (External Violation)

XLV, 135, Sept-Dec 2010, pp. 585-609 (Part I); XLVI, 136, Jan-Apr 2011, pp. 63-84 (Part II) (The Nature of Delict in Canon 1321: Its Implications on the Dismissal Process of Religious in Cases of Sexual Misconduct).

AD CONSULENDUM (Decree)

VI, 16, Jan-Apr 1971, pp. 5-61 (The Filipino Military Vicariate).

AD DIEM ILLUM (Encyclical)

XLII, 125, May-Aug 2007, pp. 249-300 (Mariological Dev'ts after Vatican II).

AD QUINQUENNIUM (an Indult)

III, 8, May-Aug 1968, pp. 248-262 (Advanced Fulfillment of the Obligation to Hear Mass).

ADAM, KARL

XXXII, 95, May-Aug 1997, pp. 203-221 (Christology and Anthropology).

ADOLESCENTS

XIII, 39, Sept-Dec 1978, pp. 377-400 (Toward an Understanding of Guilt among Adolescent Males and Females).

ADUARTE, DIEGO OP

XXIV, 72, Sept-Dec 1989, pp. 419-462 (Episcopologio Dominicano en la Diócesis de Nueva Segovia).

ADULTERY

See also SINS.

XXII, 64, Jan-Apr 1987, pp. 111-128 (The Separation of Spouses).

ADULT

XLIV, 130, Jan-Apr 2009, pp. 21-48 (Theological Reflections about Adult Filipino Notions of Suffering Today).

ADVOCACY

XLIII, 127, Jan-Apr 2008, pp. 99-112 (Advocacy for Justice and Dialogue with Buddhism).

AESTHETICS
See ARTS and BEAUTY.

XXXVI, 107, May-Aug 2001, pp. 289-312 (From Aesthetics to Art: From Ontology to the Holiness of the Real with the Sacred and the Beautiful as Experiential Coordinates).

XXXVIII, 114, Sept-Dec 2003, pp. 479-496 (The Art of Non-Figurative Forms and the Aesthetics of Figurative Forms).

XLVIII, 144, May-Aug 2013, pp. 299-328 (Looking at Botong Francisco from the Horizon of Diego Rivera: A Visual Dialogue between Two Modern Muralists).

AGENCY

XLIV, 130, Jan-Apr 2009, pp. 89-116 (The Quest for the Self: Taylor and Rorty).

AGGIORNAMENTO (Renewal)
See also VATICAN II.

XI, 31, Jan-Apr 1976, pp. 7-71 (The Historical Background for Further Renewal of the Liturgy of Christian Initiation).

XXXIV, 101, May-Aug 1999, pp. 311- 342 (Revisiting the Seminary Formation during the Twentieth Century).

XXXVIII, 113, May-Aug 2003, pp. 231-273 (A Sociological Reading of Catholic Theology of Social Sin).

XLII, 124, Jan-Apr 2007, pp. 173-182 (Philippine Participation in the Second Vatican Ecumenical Council).

XLIV, 130, Jan-Apr 2009, pp. 129-186 ('Ili a Baluarte': Revisiting the Cradle of Aglipayanism).

AGING

XXXIV, 102, Sept-Dec 1999, pp. 401-421 (Aging in and Christian Perspective).

AGLIPAY, GREGORIO
See also AGLIPAYANISM.

XXVI, 78, Sept-Dec 1991, pp. 451-472 (Young Bishop Brent: From Boston to Manila, 1901-1902).

XXXV, 105, Sept-Dec 2000, pp. 513-534 (The Iglesia Filipina Independiente).

XLIV, 130, Jan-Apr 2009, pp. 129-186 ('Ili a Baluarte': Revisiting the Cradle of Aglipayanism).

AGLIPAYANISM
See also AGLIPAY, GREGORIO.

XXVI, 78, Sept-Dec 1991, pp. 451-472 (Young Bishop Brent: From Boston to Manila, 1901-1902).

XXXV, 105, Sept-Dec 2000, pp. 513-534 (The Iglesia Filipina Independiente).

XXXVII, 109, Jan-Apr 2002, pp. 79-100 (The Catholic Church in the Philippines: A Brief Historical and Contemporary Overview).

XLIV, 130, Jan-Apr 2009, pp. 129-186 ('Ili a Baluarte': Revisiting the Cradle of Aglipayanism).

XLVII, 142, Sept-Dec 2012, pp. 883-916 (Don Isabelo de los Reyes (1864-1938): Forerunner of Filipino Theology).

AGUINALDO MASSES
See also EUCHARIST.

XXXIV, 102, Sept-Dec 1999, pp. 487-509 (The Aguinaldo Masses: Origins, Setbacks and Survival).

XLII, 125, May-Aug 2007, pp. 249-300 (Mariological Dev'ts after Vatican II).

AGUINALDO, EMILIO

XLI, 123, Sept-Dec 2006, pp. 481-498 (The Malolos Congress of 1898 and The University of Santo Tomás).

AHIMSA (Supreme Love)

XLI, 122, May-Aug 2006, pp. 381-392 (Gandhian Ahimsa: A Christian Understanding).

XLIII, 127, Jan-Apr 2008, pp. 99-112 (Advocacy for Justice and Dialogue with Buddhism).

ALARCON, ROGELIO OP
See also ANGELICUM COLLEGE.

LI, 152, Jan-Apr 2016, pp. 143-179 (Rogelio B. Alarcon, OP: Educator and Education Reformist).

ÁLBAN, FRANCISCO OP

XXIV, 72, Sept-Dec 1989, pp. 419-462 (Episcopologio Dominicano en la Diócesis de 'Nueva Segovia').

XXV, 73, Jan-Apr 1990, pp. 77-114 (Episcopologio Dominicano de Filipinas: Diócesis de Nueva Cáceres (Naga) y Diócesis de Cebú).

ALBAY

XXIII, 68, May-Aug 1988, pp. 247-273 (The Bicol Region, 1565-1818).

ALBERT THE GREAT, ST.

XLIII, 128, May-Aug 2008, pp. 295-342 (Natural Moral Law and Canon Law).

ALCINA, IGNACIO SJ
See also ALCINA'S *HISTORIA* (in Author Index) on pp. 72-79.

XIII, 39, Sept-Dec 1978, pp. 400-429 (Ignacio Francisco Alzina: The Great Samar-Leyte Bisayan Missionary of the 17th Century).

XIII, 39, Sept-Dec 1978, pp. 498-559 (Alcina's Report on the Status of the Bisayan Missions in the 17th Century).

XXXVII, 111, Sept-Dec 2002, pp. 411-478 (Ancient Pre-Hispanic Concept of Divinity, The Spirit-World Sacrifices, Rites and Rituals Among the Bisayans in the Philippines).

ALEXANDER VI

XIV, 42, Sept-Dec 1979, pp. 421-471 (Church and State Relations before Francisco de Vitoria).

XXXVI, 106, Jan-Apr 2001, pp. 63-90 (The Christian Jubilee in History).

ALIMUDDIN (King of Jolo)

XIX, 55, Jan-Apr 1984, pp. 25-37 (Juan de Arrechedera: A Study of his Life and Impact in the Philippines).

ALLIGATOR

XVI, 46, Jan-Apr 1981, pp. 53-121 (Status of the Philippines during the 18th Century).

ALLOWING TO DIE
See ORTHOTHANASIA.

ALONZO, RICARDO OSA

XLII, 126, Sept-Dec 2007, pp. 595-621 [The 19th Century Pasuquin (Ilocos Norte) and its Pastors].

ÁLVAREZ, FRANCISCO OSA

XLII, 126, Sept-Dec 2007, pp. 595-621 [The 19th Century Pasuquin (Ilocos Norte) and its Pastors].

AMBROSE, ST.

XVII, 49, Jan-Apr 1982, pp. 91-122 (The Theology and the History of the Commentaries of Paul's Letter to the Romans in the First Five Centuries).

XLIV, 131, May-Aug 2009, pp. 235-257 (The Moorings of *Spe Salvi* in the Letters of Saint Paul).

AMENTIA, See INSANITY.

AMOR PROPRIO (Self-Respect)

XIII, 38, May-Aug 1978, pp. 274-290 (Humanistic Appraisal of Filipino `*Sakup*' Orientation and *'Amor Propio'*).

XX, 58, Jan-Apr 1985, pp. 2-40 (Towards a Catechesis in the Light of Contextual Theology).

XLI, 123, Sept-Dec 2006, pp. 543-582 (Renewal in Filipino Cultural Values through Athletics and Sports).

ANACHRONISM

XI, 32, May-Aug 1976, pp. 203-291 (The Christianization of the Philippines: Myth and Reality).

ANALOGIA ENTIS (Analogy of Being)

XLVII, 142, Sept-Dec 2012, pp. 957-986 (Edith Stein on Being Human as Grounded and Supported by Eternal Being).

ANALOGY

X, 29, May-Aug 1975, pp. 308-329 (Philosophy, Theology, Analogy).

ANATOMICAL INTEGRITY

XLII, 126, Sept-Dec 2007, pp. 471-494 (Bioethical Perspective: Organ Transplant and Donation in the Philippines).

ANCESTOR WORSHIP

XIX, 55, Jan-Apr 1984, pp. 5-24 (Formative Elements in the Emergence and Growth of the New Religions of Japan).

ANGELICUM COLLEGE (Quezon City)

XLVI, 137, May-Aug 2011, pp. 313-344 (Constructivism in the Non-Traditional System of Education).

ANGELS

IX, 25, Jan-Apr 1974, pp. 78-114 (Part I); IX, 26, May-Aug1974, pp. 231-266 (Part II); IX, 27, Sept-Dec1974, pp. 449-494 (Part III); X, 28, Jan-Apr1975, pp. 30-72 (Part IV) (The Nature and Causes of the Psychological Freedom on Physical Mastery of the Will over its Acts in the Writings of Saint Thomas).

XIII, 38, May-Aug 1978, pp. 331-325 (Temas Candentes para el Cristiano de Hoy).

ANGELUS (Prayer)

XLII, 125, May-Aug 2007, pp. 249-300 (Mariological Developments after the Second Vatican Council and the Impact of Marian Devotion in the Philippines).

ANIMALS

See also BISAYAS.

XXXV, 103, Jan-Feb 2000, pp. 47-88 (Karl Popper: From Metaphysics to Evolving Knowledge).

XLVII, 140, Special 2012, pp. 519-524 (Towards an Animal Welfare Policy for 21st Century Science: An Opportunity for Asia).

ANIMISM

See also BISAYAS and PAGANISM.

XI, 32, May-Aug 1976, pp. 203-291 (The Christianization of the Philippines: Myth and Reality).

XLII, 125, May-Aug 2007, pp. 417-432 (Towards a Mature and Objective Appraisal of the Early History of the Church in the Philippines).

XLIII, 129, Sept-Dec 2008, pp. 557-565 (The Homogenization of Globalization: The Survival of Animistic Religions in the Philippines).

XLIV, 131, May-Aug 2009, pp. 323-344 (Intertextuality and the Study of Animism in the Philippines).

ANNALS, ECCLESIASTICAL

See ECCLESIASTICAL ANNALS (in Author Index) on pp. 80-81.

ANNULMENT

See also MARRIAGE.

XXIV, 71, May-Aug 1989, pp. 283-294 (Divorce Once Again).

ANSELM, ST.

XLIV, 130, Jan-Apr 2009, pp. 5-20 (Saint Anselm on the Being of God).

ANSPACH, MICHAEL SVD

XLVIII, 143, Jan-Apr 2013, pp. 31-50 (Santiago Sancho on the Conception of a Filipino Missionary Institute).

ANTHROPOCENTRISM

XXVI, 77, May-Aug 1991, pp. 193-226 (The Methodological Problems of Biology).

ANTHROPOLOGY

See also HUMANITY and MAN.

XVII, 51, Sept-Dec 1982, pp. 53-117 (Anthropological Connotations of Saint Teresa's Visions).

XX, 60, Sept-Dec 1985, pp. 427-438 (Karol Wojiyla's Philosophy of the Acting Person).

XXII, 66, Sept-Dec 1987, pp. 333-382 (Humanity in Philippine Epics).

XXVIII, 83, May-Aug 1993, pp. 467-515 (Part I); XXVIII, 84, Sept-Dec 1993, pp. 189-240 (Part II) (La Caridad en Dos Obras de Santo Tomás de Aquino).

XXXI, 91, Jan-Apr 1996, pp. 27-41 (The Anthropology in Levinas's Philosophy and 'Evangelium Vitae').

XXXI, 92, May-Aug 1996, pp. 303-309 (Some Anthropological Aspects of Creation Theology).

XXXII, 95, May-Aug 1997, pp. 203-221 (Christology and Anthropology: A Vision of Revelation and Faith. A Vision of Divine and Culture).

XXXIII, 97, Jan-Apr 1998, pp. 105-122 (Anthropological Paradigms and the Ethics of Genetic Engineering).

XXXIV, 101, May-Aug 1999, pp. 273-300 (Old and New Globalization).

XXXV, 105, Sept-Dec 2000, pp. 401-427 (Thomistic Anthropology, Eschatology and the Challenge of Ecology).

XXXVII, 109, Jan-Apr 2002, pp. 5-42 ("Ego Indurabo Cor Eius": Origen's Reflection on the Problem of the Relationship between God and Human Freedom).

XLI, 123, Sept-Dec 2006, pp. 609-632 (Charity, Modernity and Anthropological Centrality in Saint Thomas of Villanova).

XLII, 125, May-Aug 2007, pp. 249-300 (Mariological Dev'ts after Vat II).

XLIII, 128, May-Aug 2008, pp. 365-394 (Edith Stein on the Human Quest: An Analysis of her Method).

ANTI-CLERICALISM

XVII, 49, Jan-Apr 1982, pp. 7-75 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, II).

XII, 34, Jan-Apr 1977, pp. 102-129 (El Caso 'Nozaleda' ante el Parlamento Español, 1904).

ANTI-HUMANISM

IX, 26, May-Aug 1974, pp. 267-284 (Man is Dead – Foucalt, Some Reflections on Structuralist Anti-Humanism).

ANTI-MANICHEANISM

XLIX, 146, Sept-Dec 2014, pp. 353-374 (Contraception in the Works of Saint Augustine).

ANTIQUORUM HABET FIDA RELATIO (Papal Bull)

XXXVI, 106, Jan-Apr 2001, pp. 63-90 (The Christian Jubilee in History).

ANTOLÍN, FRANCISCO OP

XXIII, 69, Sept-Dec 1988, pp. 454-472 (An 18th Century Report on the Ilongots and Futile attempts at their Evangelization by Fr. Francisco Antolín, OP).

APARICIO, VALENTÍN OSA

XLII, 126, Sept-Dec 2007, pp. 595-621 [The 19th Century Pasuquin (Ilocos Norte) and its Pastors].

XLIV, 131, May-Aug 2009, pp. 235-257 (The Moorings of *Spe Salvi* in the Letters of Saint Paul).

APAYAO

X, 29, May-Aug 1975, pp. 351-386 (Relación del Principio de la Misión de los Mandayas).

APOCALYPSE

I, 2, May-Aug 1966, pp. 269-288 (Ecclesia Christi Militans in Apocalypsis Visionibus Revelata).

I, 3, Sept-Dec 1966 pp. 367-395 (La Trama de Apocalipsis).

APOCRYPHA (Non-Canonical)

XXVII, 81, Sept-Dec 1992, pp. 341-394 (The Biblical and Folkloric Elements of the First Tagalog *Pasyon*)

APORIA (Puzzlement)

XXXVIII, 112, Jan-Apr 2003, pp. 123-142 (To Be or Not To Be: The Imprint of Ibn Sina and Ibn Rushd on Aquinas' Philosophy of Being).

APOSTOLICAM ACTUOSITATEM (Decree)

XXIV, 71, May-Aug 1989, pp. 171-248 (Laymen in the Church: Jesus and His People).

XXVIII, 83, May-Aug 1993, pp. 321-335 (The Christian Laity).

APOTHEOSIS (Deification)

XVII, 50, May-Aug 1982, pp. 74-82 (Hinduism and Christianity).

AQUINAS, ST. THOMAS

—Anti-Thomism

I, 2, May-Aug 1966, pp. 221-252 (Actual Validity of St. Thomas' Teachings).

XLVI, 138, Sept-Dec 2011, pp. 597-630 (On the Question of Being: A Thomistic Response to Martin Heidegger's Critique against Western Metaphysics).

—The Life and Ministry of

I, 2, May-Aug 1966, pp. 216-220 (Saint Thomas Aquinas).

IX, 25, Jan-Apr1974, pp. 7-41 (Thomas Aquinas within his Times).

IX, 25, Jan-Apr 1974, pp. 42-77 (As They on Earth Saw Him).

II, 5, May-Aug 1967, pp. 249-256 (Bulla Qua Sanctus Thomas Ecclesiae Doctor Declaratur).

—The Philosophy of

II, 5, May-Aug 1967, pp. 346-396 (Thomistic Treatment on the Problem of Change).

III, 7, Jan-Apr 1968, pp. 7-27 (Why Human Laws?).

VI, Jan-Apr 1971, pp. 101-127 (The Thomistic Distinction between Essence and Existence).

VI, 18, Sept-Dec 1971, pp. 558-574 (The Rapport between Shankara and Aquinas).

VIII, 24, Sept-Dec 1973, pp. 367-423 (La Existencia Creada según Santo Tomás).

IX, 25, Jan-Apr 1974, pp. 78-114 (Part I); IX, 26, May-Aug1974, pp. 231-266 (Part II); IX, 27, Sept-Dec 1974, pp. 449-494 (Part III); X, 28, Jan-Apr1975, pp. 30-72 (Part IV) (The Nature and Causes of the Psychological Freedom on Physical Mastery of the Will over its Acts in the Writings of Saint Thomas).

IX, 26, May-Aug 1974, pp. 187-230 (Musings on Structuralism by a Thomist).

X, 28, Jan-Apr 1975, pp. 128-144 (Saint Thomas and Modern Natural Science).

X, 29, May-Aug 1975, pp. 330-350 (The Will as Principal Agent and Primary Cause in its Particular Psychological Sphere: The Thomistic and Suarezian Views).

X, 30, Sept-Dec 1975, pp. 463-488 (Heidegger – A Thomist?).

XII, 34, Jan-Apr 1977, pp. 75-101 (Aquinas and Kant on the Existence of God).

XIV, 41, May-Aug 1979, pp. 303-349 (Saint Thomas and Existentialists: Links in Epistemology).

XVIII, 52, Jan-Apr 1983, pp. 61-88 (Philosophical Models of Death).

XXIII, 68, May-Aug 1988, pp. 194-224 (Visuals and Visualizability as Scientific Themata).

XXV, 74, May-Aug 1990, pp. 233-240 (The Philosophical Position of Karol Wojtyla).

XXV, 75, Sept-Dec 1990, pp. 367-396 (Thomist Existentialism according to Jacques Maritain).

XXVIII, 84, Sept-Dec 1993, pp. 401-428 (A Philosophy of Law).

XXXIII, 98, May-Aug 1998, pp. 261-270 (Saint Thomas' Distinction between Perfect and Imperfect Virtues and his *Triplex Gradus Virtutum*).

XXXIII, 99, Sept-Dec 1998, pp. 409-434 (A Retrieval of the Metaphysics of Thomas Aquinas and Martin Heidegger).

XXXIV, 100, Jan-Apr 1999, pp. 111-120 (Epistemological Value of the Five Ways in the Theology of Saint Thomas Aquinas).

XXXVIII, 112, Jan-Apr 2003, pp. 123-142 (To Be or Not To Be: The Imprint of Ibn Sina and Ibn Rushd on Aquinas' Philosophy of Being).

XLIII, 128, May-Aug 2008, pp. 233-268 (The Natural Moral Law in Theological Perspective).

XLIII, 128, May-Aug 2008, pp. 355-364 (Natural Law in Marriage and Sexuality).

XLVI, 138, Sept-Dec 2011, pp. 597-630 (On the Question of Being: A Thomistic Response to Martin Heidegger's Critique against Western Metaphysics).

XLVIII, 145, Sept- Dec 2013, pp. 413-434 (Thomas Aquinas on the Emotions).

XLX [L], 149, Jan-Apr 2015, pp. 47-70 (Alasdair MacIntyre on Thomism and the Status of Modern Moral Inquiry).

LI, 152, Jan-Apr 2016, pp. 21-81 (Aching for the Presence of Pare Quicoy: Francisco Marín Sola, OP (1872-1932).

—The Theology of

II, 5, May-Aug 1967, pp. 275-304 (Saint Thomas and the Council of the Church).

II, 5, May-Aug 1967, pp. 325-345 (Saint Thomas and Gabriel Moran on Supernatural Revelation).

III, 8, May-Aug 1968, pp. 310-353 (La Obra Literaria del Padre Norberto del Prado, OP).

VI, 17, May-Aug 1971, pp. 183-231 (Evolution in the Divine Revelation).

IX, 25, Jan-Apr 1974, pp. 115-133 (Influence of Saint Thomas Aquinas in the Salesian Society).

IX, 27, Sept-Dec 1974, pp. 369-448 (Theologico-Pastoral Reflections: Radical Doctrinal Deviations, Theological and Theologians Today, The Catholic Theologian).

X, 28, Jan-Apr 1975, pp. 7-29 (Biblical Foundation of Saint Thomas' Treatise on Prophecy).

XI, 32, May-Aug 1976, pp. 365-385 (Saint Thomas Aquinas and the Sexual Revolution).

XII, 34, Jan-Apr 1977, pp. 7-74 (Part I); XII, 35, May-Aug 1977, pp. 233-291 (Part II) (La Eucaristía y la Remisión de los Pecados).

XIV, 42, Sept-Dec 1979, pp. 421-471 (Church and State Relations before Francisco de Vitoria).

XIV, 42, Sept-Dec 1979, pp. 472-495 (Dialogue between Saint Thomas and the Panentheist).

XXVIII, 83, May-Aug 1993, pp. 467-515 (Part I); XXVIII, 84, Sept-Dec 1993, pp. 189-240 (Part II) (La Caridad en Dos Obras de Santo Tomás de Aquino).

XXIX, 86, May-Aug 1994, pp. 191-226 (Part I); XIX, 87, Sept-Dec 1994, pp. 405-456 (Part II) (The Concept of Grace in Saint Thomas Aquinas: Analysis of the Term '*Natura*').

XXX, 89, May-Aug 1995, pp. 251-276 (Saint Thomas Aquinas: Justice, Property and the Poor).

XXXII, 96, Sept-Dec 1997, pp. 451-459 (The Style of the Catholic Intellectual and the Church's Recommendation of Aquinas).

XXXIV, 102, Sept-Dec 1999, pp. 457-486 (*Principium Totius Deitatis*: La Experiencia de Dios como Padre en Santo Tomás de Aquino).

XXXV, 105, Sept-Dec 2000, pp. 401-427 (Thomistic Anthropology, Eschatology and the Challenge of Ecology).

XXXVII, 110, May-Aug 2002, pp. 197-223 (The Just War Theory: A Path to Peace?).

XLIII, 127, Jan-Apr 2008, pp. 33-66 (Theological Constants in Tommaso d'Aquino's Theology of Justice).

XLIII, 128, May-Aug 2008, pp. 269-294 (Natural Law in Moral Theology Today).

XLIV, 131, May-Aug 2009, pp. 235-257 (The Moorings of 'Spe Salvi' in the Letters of Saint Paul).

XLVII, 139, Jan-Apr 2012, pp. 205-229 (Propone la Doctrina de Santo Tomás como uno de los Remedios contra los Errores de Nuestro Siglo, 1876).

LI, 153, May-Aug 2016, pp. 373-401 (Manuel Piñon, OP's Retrieval of the Biblical Significance of the Doctrine of Predestination).

LI, 154, Sept-Dec 2016, pp. 617-631 (Ángel de Blas, OP and the Development of Experimental Psychology in the Philippines).

ARANCEL, EL PRIMER

XIII, 39, Sept-Dec 1978, pp. 430-501 (Labor Evangelizadora y Misional de Domingo de Salazar en Filipinas, 1581-1591).

ARCHITECTURE, COLONIAL

XXXII, 96, Sept-Dec 1997, pp. 469-482 (Spanish Colonial Architecture in the Philippines).

ARENDT, HANNAH

XLII, 126, Sept-Dec 2007, pp. 551-567 (Hannah Arendt: Thinking and the Human Condition).

ARETE (Virtue)

XLV, 133, Jan-Apr 2010, pp. 66-78 (The Ethos of the Practice of Rhetoric).

ARISTOTLE

II, 6, Sept-Dec 1967, pp. 672-694 (Plato, Aristotle and the Ideal of the Contemplative Life).

XXIII, 68, May-Aug 1988, pp. 194-224 (Visuals and Visualizability as Scientific Themata).

XXVI, 77, May-Aug 1991, pp. 193-226 (The Methodological Problems of Biology).

XXVIII, 83, May-Aug 1993, pp. 241-277 (Aristotle's Conception of the Good).

XXXI, 92, May-Aug 1996, pp. 311-320 (Aristotle's Open Society).

XXXIII, 98, May-Aug 1998, pp. 191-216 (Linguistic Relativism and Revisability of Dogmas).

XXXIII, 98, May-Aug 1998, pp. 309-318 (The Problematization of Friendship).

XXXVIII, 112, Jan-Apr 2003, pp. 123-142 (To Be or Not To Be: The Imprint of Ibn Sina and Ibn Rushd on Aquinas' Philosophy of Being).

XLIII, 128, May-Aug 2008, pp. 295-342 (Natural Moral Law and Canon Law)

XLIV, 132, Sept-Dec 2009, pp. 505-544 (The *Eudaimonia* Problematic: Aristotle's or Aristotelian?).

XLV, 133, Jan-Apr 2010, pp. 66-78 (The Ethos of the Practice of Rhetoric).

XLV, 133, Jan-Apr 2010, pp. 81-100 (*Teleion* and *Autarkes*: The Conditions of *Eudaimonia*).

XLV, 134, May-Aug 2010, pp. 345-375 (*Eudaimonia* as Dynamic and Integral).

ARIZABAL, TOMÁS

XLII, 126, Sept-Dec 2007, pp. 595-621 [The 19th Century Pasuquin (Ilocos Norte) and its Pastors].

ARNAIZ y LÓPEZ, GREGORIO OP

XXI, 63, Sept-Dec 1986, pp. 433-443 (The Rosary Musicians).

ARRANZ, CIRIACO

XLII, 126, Sept-Dec 2007, pp. 595-621 [The 19th Century Pasuquin (Ilocos Norte) and its Pastors].

ART OF NON-FIGURATIVE FORMS

XXXVIII, 114, Sept-Dec 2003, pp. 479-496 (The Art of Non-Figurative Forms and the Aesthetics of Figurative Forms).

ART OF WAR, THE

XLI, 122, May-Aug 2006, pp. 429-443 (Winning People in Leadership using *Sun Zi*'s Art of War).

ARTS, THE, See also AESTHETICS.

XI, 32, May-Aug 1976, pp. 292-364 (Synthesis and Sacrament: The Social Impact of Art in the Liturgy).

XVIII, 53, May-Aug 1983, pp. 203-235 (Religious Art in Batanes).

XXXVIII, 112, Jan-Apr 2003, pp. 5-60 (On the Trail of Dominican Engineers, Artists and Saints, in the Cagayan Valley and Batanes, Philippines).

XLI, 122, May-Aug 2006, pp. 237-332 (Interculturation in Asia — *Quo Vadis*?).

XLIII, 127, Jan-Apr 2008, pp. 113-126 (The Metaphysical Vocation of Philosophy).

XXXVI, 107, May-Aug 2001, pp. 289-312 (From Aesthetics to Art: From Ontology to the Holiness of the Real).

L, 151, Sept-Dec 2015, pp. 543-552 (Theologizing on the Arts: The Photo of the Child and Vulture).

ASAHITO, JOSEPH

XLVII, 141, May-Aug 2012, pp. 639-655 (Dom Francisco de Castelbranco's Great Ship from Macao and The Philippine Martyrs of Nagasaki in 1637).

ASCETICISM

XXV, 75, Sept-Dec 1990, pp. 417-425 (Asceticism and the Christian Life).

ASCETICONS

III, 7, Jan-Apr 1968, pp. 66-67 (Creative Innovation: The Justification for Catholic Universities in Asia).

VII, 20, May-Aug 1972, pp. 244-269 (Some Monastic Legislations of St. Basil).

XIV, 40, Jan-Apr 1979, pp. 5-10 (Contextual Theology in Asia).

XIV, 40, Jan-Apr 1979, pp. 200-211 (Contextual Theology in Asia).

XXXVII, 110, May-Aug 2002, pp. 313-338 (The Economic of Violence: An Instance in Philippine History).

XXXVII, 111, Sept-Dec 2002, pp. 545-556 (Value in Social Communication).

XXXVIII, 114, Sept-Dec 2003, pp. 523-551 (Shrines in Ecclesia in Asia and in Canon Law).

XLI, 122, May-Aug 2006, pp. 237-332 (Interculturation in Asia — *Quo Vadis*?).

ASIA

—Bioethics in; See also BIOETHICS.

XLVII, 140, Special 2012, pp. 455-468 (Asia-Pacific Perspectives of Bioethics).

—Contextual Theology in; See also CONTEXTUAL THEOLOGY.

XIV, 40, Jan-Apr 1979, pp. 5-10 (Contextual Theology in Asia).

XIV, 40, Jan-Apr 1979, pp. 200-211 (Contextual Theology in Asia: Synthesis Paper).

—Education in; See also EDUCATION.

III, 7, Jan-Apr 1968, pp. 66-67 (Creative Innovation: The Justification for Catholic Universities in Asia).

—Interreligious Dialogue in; See also INTERRELIGIOUS DIALOGUE.

XLII, 125, May-Aug 2007, pp. 229-248 (Interreligious Dialogue: Historical Constants and Challenges in Asia).

—Life and Culture in; See also LIFE and CULTURE.

XXVI, 77, May-Aug 1991, pp. 179-192 (The Essential Tension between Modernity and Tradition: Asian Cultural Heritage and Scientific Development).

XXXI, 91, Jan-Apr 1996, pp. 89-110 (Challenges of Cultures and Religions in Asia to Christian Liturgy).

XXXI, 92, May-Aug 1996, pp. 189-268 (The Importance of Considering Cultural Contexts in Adjudicating Marriage Nullity Cases, with Special Reference to South East Asian Countries).

XXXI, 93, Sept-Dec 1996, pp. 377-439 (Asia: The Struggle for Life in the Midst of Death and Destruction).

XLI, 122, May-Aug 2006, pp. 237-332 (Interculturation in Asia — Quo Vadis?).

XLVII, 140, Special 2012, pp. 519-524 (Towards an Animal Welfare Policy for 21st Century Science).

—Missions in; See also MISSIONS

XXII, 65, May-Aug 1987, pp. 281-299 [Juan de la Paz, OP (1622-1699): 'The Oracle of Asia,'].

—The Church in; See also FIL-HISPANIC CHURCHES and ECCLESIOLOGY.

XXVI, 76, Jan-Apr 1991, pp. 77-94 (Emerging Images of the Asian Church).

XXVII, 81, Sept-Dec 1992, pp. 453-465 (The Emerging Challenges to the Church in Asia and their Implications to Christian Education).

XXXI, 91, Jan-Apr 1996, pp. 111-127 (The Church in Asia Today: Communion and Mission).

XXXVI, 106, Jan-Apr 2001, pp. 91-102 (Vatican III? An Asian Vision of Catholic Reformation in the 3rd Millennium).

XXXVIII, 114, Sept-Dec 2003, pp. 523-551 (Shrines in *Ecclesia in Asia* and in Canon Law: their Contribution to the Evangelization in Asia).

—Women of; See also WOMEN.

XXX, 89, May-Aug 1995, pp. 293-309 (Women and the Church's Service to Life in Asia).

ASSENT

XXVI, 78, Sept-Dec 1991, pp. 339-380 (Non-infallible Magisterium, Religious Assent and Theological Dissent. An Interpretation of *Lumen Gentium* 25A).

ASSOCIATIONS OF FAITHFUL

XXXVII, 110, May-Aug 2002, pp. 279-295 (The Typical Forms of the Association of the Faithful).

ATHEISM

II, 5, May-Aug 1967, pp. 424-431 (Atheism in the Modern World).

II, 5, May-Aug 1967, pp. 432-446 (Dialogue Approach to the Problem of Atheism).

VII, 20, May-Aug 1972, pp. 203-243 (Aborto y Signo de los Tiempos).

XVI, 47, May-Aug 1981, pp. 274-284 (Responsabilidad y Corresponsabilidad en el Ateismo Contemporáneo).

XLVIII, 113, May-Aug 2003, pp. 213-230 (The Death of Man vis-à-vis the Death of God: Henri de Lubac on the Atheistic Humanism of Ludwig Feuerbach).

AUGUSTINE, ST.

See also AUGUSTINIAN MISSION and AUGUSTINISM.

III, 8, May-Aug 1968, pp. 263-309 (La Inhabitación del Espíritu Santo en San Agustín).

VII, 19, Jan-Apr 1972, pp. 89-113 (Church Ordinances in Augustine's Africa Touching on Monastic Stability).

XXIII, 68, May-Aug1988, pp. 169-193 (The Two Hearts in the History of the Church).

XXXVI, 108, Sept-Dec 2001, pp. 491-522 (Saint Augustine: Philosophy, Religion and Mysticism).

XLII, 126, Sept-Dec 2007, pp. 569-594 (Community, Learning and Love: Philosophical Explorations in Augustinian Spirituality and Pedagogy).

XLIII, 128, May-Aug 2008, pp. 269-294 (Natural Law in Moral Theology Today).

XLIV, 130, Jan-Apr 2009, pp. 49-60 (Religatio as Shift from *Scientia* to *Sapientia*: Augustinian Process of Interiorization).

XLVI, 137, May-Aug 2011, pp. 297-312 (Jesus, the Perfect Communicator).

XLIX, 146, Sept-Dec 2014, pp. 353-374 (Contraception in the Works of Saint Augustine).

AUGUSTINIAN MISSION

See also AUGUSTINE, ST. and AUGUSTINISM.

V, 14, May-Aug 1970, pp. 145-162 (Part I); V, 15, Sept-Dec 1970, pp. 281-302 (Part II) (Theologico-Juridical Problems in the Occupation and Evangelization of the Philippines, 1565-1600).

XIII, 39, Sept-Dec 1978, pp. 430-501 (Labor Evangelizadora y Misional de Domingo de Salazar en Filipinas, 1581-1591).

XIV, 41, May-Aug 1979, pp. 219-282 (Domingo de Salazar's Struggle for Justice and Humanization in the Conquest of the Philippines, 1579-1594).

XVIII, 52, Jan-Apr 1983, pp. 7-37 (Abortion and Infanticide in the Philippines during the Spanish Contact).

XX, 58, Jan-Apr 1985, pp. 61-79 [Domingo de Salazar, First Bishop of the Philippines (1512-1594): A Defender of the Rights of the Filipinos at the Spanish Contact].

XXVIII, 82, Jan-Apr 1993, pp. 143-180 (The Struggle for Justice in the Conquest of the Philippines. Disputes between Domingo de Salazar and Governor Gómez Dasmariñas on the Collection of Tributes).

XXX, 90, Sept-Dec 1995, pp. 373-424 (The Evangelization of the Philippines and the Formative Years of the Archdiocese of Manila, 1565-1700).

—in China

XX, 60, Sept-Dec 1985, pp. 329-406 (The "Affair" of China at the End of the 16th Century: Armed Conquest or Peaceful Evangelization?).

—in Pasig (Philippines)

XXVIII, 83, May-Aug 1993, pp. 337-351 (The Town and the Church of Pasig: A Historical View).

—in the Visayas (Philippines)

XXXVIII, 112, Jan-Apr 2003, pp. 61-92 (The Augustinian *Haciendas* in Cebu, 1899-1910).

XLIII, 129, Sept-Dec 2008, pp. 585-620 (En Las Cuencas del Río Panay: The Church of Panay across Centuries, 1566-2008).

XLVI, 136, Jan-Apr 2011, pp. 110-156 (The *Considerad* in the Religious Tradition of Panay).

—to the Igorots (Philippines)

XXII, 65, May-Aug 1987, pp. 300-319 (Fr. Manuel Carrillo, OSA's Report of 1760 on the Establishment of the Augustinian Missions to the Igorots).

AUGUSTINISM

See also AUGUSTINE, ST. and AUGUSTINIAN MISSION.

XIV, 42, Sept-Dec 1979, pp. 421-471 (Church and State Relations before Francisco de Vitoria).

AUTARKES (Self-Sufficient)

XLV, 133, Jan-Apr 2010, pp. 81-100 (*Teleion* and *Autarkes*: The Conditions of *Eudaimonia*).

AUTONOMY

XXXIII, 98, May-Aug 1988, pp. 217-238 (Truth Telling: Bioethical Perspective).

XXXIV, 102, Sept-Dec 1999, pp. 401-421 (Aging in and Christian Perspective).

XXXIX, 117, Sept-Dec 2004, pp. 487-516 (Part II) (The Corporate, Social Cohesion and Ethnic Models: Initiatives for Educational Policy Framing).

AYALA, FRANCISCO OP

XXV, 73, Jan-Apr 1990, pp. 77-114 (Episcopologio Dominicano de Filipinas: Diócesis de Nueva Cáceres (Naga) y Diócesis de Cebú).

AYUNTAMIENTO (Council)

XI, 31, Jan-Apr1976, pp. 107-131 (El Ayuntamiento de Manila).

AZORES

XXXIV, 102, Sept-Dec 1999, pp. 487-509 (The Aguinaldo Masses: Origins, Setbacks and Survival).

B

BABAYLAN (Priestess or Shaman)
See also SHAMANISM.

XXXVII, 111, Sept-Dec 2002, pp. 411-478 (Ancient Pre-Hispanic Concept of Divinity).

XLIII, 129, Sept-Dec 2008, pp. 585-620 (En Las Cuencas del Río Panay: The Church of Panay across Centuries, 1566-2008).

BABUYANES

XXV, 74, May-Aug 1990, pp. 241-276 (Episcopologio Dominicano de las Diócesis de Manila y Jaro y de la Prelatura *Nullius* de Batanes y Babuyanes).

BADIA, TOMÁS OP

XXV, 74, May-Aug 1990, pp. 241-276 (Episcopologio Dominicano de las Diócesis de Manila y Jaro y de la Prelatura *Nullius* de Batanes y Babuyanes).

BADJAO (Ethnic Group)

XXXIII, 97, Jan-Apr 1998, pp. 49-71 (The Badjao Religion and Its Rituals: Whether Primitive Religions Should be Described as Shamanic).

BALTAZAR DE LEON, MARIO OP

XXV, 74, May-Aug 1990, pp. 241-276 (Episcopologio Dominicano de las Diócesis de Manila y Jaro y de la Prelatura *Nullius* de Batanes y Babuyanes).

BANAHAW, MOUNT

XLVII, 141, May-Aug 2012, pp. 605-635 (Refiguring Imaginaires of Dominion, Mediation and Reception in the Lyric Poetry of the Sacred Mountain).

BANNS, MARRIAGE

VIII, 22, Jan-Apr 1973, pp. 7-88 (Particular Discipline on Marriage in the Philippines during the Spanish Regime).

BAPTISM
See SACRAMENT OF BAPTISM.

BARBOUR, IAN

XLIII, 127, Jan-Apr 2008, pp. 127-138 (On the Two-Language Approach to Language of Faith: An Exploration of a Hermeneutical Problem).

***BARCELONA TRACTION* CASE**

XXVIII, 82, Jan-Apr 1993, pp. 63-69 (The Legal Aspects of International Conflict Resolution).

BARLÍN, JORGE

XLI, 123, Sept-Dec 2006, pp. 661-670 (The Bicol Priests in a Changing Culture).

XLIV, 130, Jan-Apr 2009, pp. 129-186 ('Ili a Baluarte': Revisiting the Cradle of Aglipayanism).

XLIV, 131, May-Aug 2009, pp. 383-408 (The Episcopal Consecration of Bishop Jorge Barlin: A New Phase in Philippine Church History).

BARTH, KARL

XXV, 74, May-Aug 1990, pp. 157-194 (Christ and Non-Christian Religions).

XLVIII, 143, Jan-Apr 2013, pp. 3-20 (Christian Theologies of Salvation).

BASCO y VARGAS, JOSÉ

XXXVIII, 112, Jan-Apr 2003, pp. 5-60 (On the Trail of Dominican Engineers, Artists and Saints, in the Cagayan Valley and Batanes, Philippines).

BASIC ECCLESIAL COMMUNITIES

XXIX, 85, Jan-Apr 1994, pp. 99-107 (The Directions of Pastoral Renewal in the Philippines).

XXIX, 87, Sept-Dec 1994, pp. 457-471 (The Empowerment of the Lay People according to the Second Plenary Council of the Philippines).

XXXIX, 116, May-Aug 2004, pp. 349-364 (Philippine Contextual Theology and Interreligious Dialogue).

XLV, 134, May-Aug 2010, pp. 308-330 (What Kind of a Church Must We Be? Limitations and Prospects of the Roman Catholic Church for the Democratization of the Filipino Polity).

BASIL THE GREAT, ST.

VII, 20, May-Aug 1972, pp. 244-269 (Some Monastic Legislations of Saint Basil).

BASILAN

X, 30, Sept-Dec 1975, pp. 533-578 (Apuntes sobre la Isla de Basilan, 1892).

XI, 33, Sept-Dec 1976, pp. 565 1622 (Notes on the Moslems of the Philippines).

BATAAN

VII, 21, Sept-Dec 1972, pp. 452-488 (Memorial de la Provincia de Bataán hecha con Motivo de la Exposición que ha de celebrarse en Madrid el año 1887).

X, 30, Sept-Dec 1975, pp. 403-462 (A Glimpse on the History of the Province of Bataan, 1571-1900).

BATAC

XLIV, 130, Jan-Apr 2009, pp. 129-186 ('Ili a Baluarte': Revisiting the Cradle of Aglipayanism).

BATANES

XI, 32, May-Aug 1976, pp. 386-432 (A Description of the Batanes Islands in 1830 written by Don José María Peñaranda).

XVIII, 53, May-Aug 1983, pp. 271-349 (Principal Events that Happened in the Batanes Islands from 1898 to 1899).

XVIII, 53, May-Aug 1983, pp. 173-202 (Founding and Development of the Towns of Batanes, Philippines, 1783-1983).

XVIII, 53, May-Aug 1983, pp. 203-235 (Religious Art in Batanes).

XVIII, 53, May-Aug 1983, pp. 236-256 (The Ivatan Mission: 1783-1983).

XVIII, 53, May-Aug 1983, pp. 258-270 (Batanes: The Melting Pot of Two Cultures).

XXIV, 72, May-Aug 1989, pp. 486-509 (Ethnographical Description of the Inhabitants of Batanes Islands in 1784).

XXV, 74, May-Aug 1990, pp. 241-276 (Episcopologio Dominicano de las Diócesis de Manila y Jaro y de la Prelatura "*Nullius*" de Batanes y Babuyanes).

XXXVIII, 112, Jan-Apr 2003, pp. 5-60 (On the Trail of Dominican Engineers, Artists and Saints, in the Cagayan Valley and Batanes, Philippines).

XLV, 135, Sept-Dec 2010, pp. 503-529 (Lay Brotherhood in the Dominican Order).

XLV, 135, Sept-Dec 2010, pp. 673-719 (Fil-Hispanic Churches — Part 1: Batanes).

XLVI, 136, Jan-Apr 2011, pp. 158-180 (Fil-Hispanic Churches — Part II: Batanes, Mahatao, Ivana, Uyugan, Sabtang).

XLIX, 148, Sept-Dec 2014, pp. 401-418 (Literatura Epistolar Dominica de Filipinas en el Correo Sino-Annamita: Un Índice Comentado).

LI, 152, Jan-Apr 2016, pp. 183-198 [Nicolas Castaño, OP (1773-1840): Architect, Engineer, Author, Missionary to Batanes].

BAYANIHAN (Spirit of Communal Unity)

XLI, 123, Sept-Dec 2006, pp. 543-582 (Renewal in Filipino Cultural Values through Athletics and Sports).

BAYBAYIN (Ancient Philippine Script)

XLVII, 139, Jan-Apr 2012, pp. 67-102 ('*Baybayin*' Revisited).

XLVII, 139, Jan-Apr 2012, pp. 103-144 (El '*Baybayin*' en el Archivo de Santo Tomás: Algo de Paleografía Tagala).

BEATERIO DE LA COMPAÑIA DE JESÚS

XXVIII, 84, Sept-Dec 1993, pp. 531-552 (400 Years of Dominican Apostolate Among the Chinese of Binondo).

BEATERIO DE SANTA RITA

XXVIII, 83, May-Aug1993, pp. 337-351 (The Town and the Church of Pasig: A Historical View).

BEATERIO OF SANTA CATALINA

X, 28, Jan-Apr 1975, pp. 145-183 (Monasterio Senense y Fundación Canónico-Legal de Santa Catalina de Sena de Manila).

XXVIII, 84, Sept-Dec 1993, pp. 531-552 (400 Years of Dominican Apostolate Among the Chinese of Binondo).

BEATIFICATION

XLV, 133, Jan-Apr 2010, pp. 36-42 (Beatificación de Fray Buenaventura Garcia de Paredes y Compañeros Mártires).

XLV, 135, Sept-Dec 2010, pp. 503-529 (Lay Brotherhood in the Dominican Order).

BEAUTY

V, 13, Jan-Apr 1970, pp. 111-130 (The Philosophy of the Beautiful and Beauty).

XXXVI, 107, May-Aug 2001, pp. 289-312 (From Aesthetics to Art: From Ontology to the Holiness of the Real with the Sacred and the Beautiful as Experiential Coordinates).

XXXIX, 115, Jan-Apr 2004, pp. 97-118 (Saint John of the Cross: Beauty as

Nothing, Beauty as Everything, Lessons from a Contemplative).

BEING
See METAPHYSICS.

BELGIAN MISSIONARIES

XLVI, 136, Jan-Apr 2011, pp. 85-109 (Belgian Missionaries in 17th Century Marianas: The Role of Fr. Peter Coomans and Fr. Gerard Bouwens).

BENDITO, SANTIAGO OSA

XLII, 126, Sept-Dec 2007, pp. 595-621 [The 19th Century Pasuquin (Ilocos Norte) and its Pastors].

BENEDICT XIV

XXIII, 68, May-Aug 1988, pp. 225-246 (Clerics and Religious in Business).

XXVIII, 82, Jan-Apr 1993, pp. 5-61 (The Chinese Rites Controversy: Dominican Viewpoint).

BENEDICT XVI

XL, 120, Sept-Dec 2005, pp. 531-557 (Principled Irreconcilability: Either Freemasonry or Catholic Christianity).

XLI, 121, Jan-Apr 2006, pp. 5-45 (Intercultural Theology as a Way of Doing Theology).

XLIII, 128, May-Aug 2008, pp. 295-342 (Natural Moral Law and Canon Law) .

XLIV, 131, May-Aug 2009, pp. 235-257 (The Moorings of 'Spe Salvi' in the Letters of Saint Paul).

XLVI, 138, Sept-Dec 2011, pp. 631-648 (A Reading of Benedict XVI's Admission of the Crisis of the Church's Corporate Identity).

XLVII, 142, Sept-Dec 2012, pp. 919-956 (Part I); XLVIII, 143, Jan-Apr 2013, pp. 109-172 (Part II); XLVIII, 144, May-Aug 2013, pp. 329-368 (Part IIIa); XLVIII, 145, Sept-Dec 2013, pp. 449-484 (Part IIIb) (Canonical Issues in Pope Benedict XVI's Letter to the Catholic Church in China (2007): Review, Analysis and Commentary).

BERNARD OF CLAIRVAUX, ST.

XXIII, 68, May-Aug 1988, pp. 169-193 (The Two Hearts in the History of the Church).

XLIV, 131, May-Aug 2009, pp. 235-257 (The Moorings of 'Spe Salvi' in the Letters of Saint Paul).

BERNARDINE OF SIENA, ST.

XXXVI, 106, Jan-Apr 2001, pp. 63-90 (The Christian Jubilee in History).

BESCO, BARTOLOME

XLVI, 138, Sept-Dec 2011, pp. 565-594 (Filipinos and Other Non-Spanish Missionaries during the Early Years of the Mariana Mission 1668-1673).

BESO MANTO (Act of Marian Veneration)
See also VIRGIN MARY, BLESSED and MARIOLOGY.

XLI, 123, Sept-Dec 2006, pp. 499-541 (The Cult of Saints among Filipino Catholics: A Study of Inculturation).

BETHROTHAL
See also MARRIAGE.

VIII, 22, Jan-Apr 1973, pp. 7-88 (Particular Discipline on Marriage in the Philippines during the Spanish Regime).

BIBLE

—as the *Dabar* (Word Event) of God

XXIX, 85, Jan-Apr 1994, pp. 33-52 (The Bible as the Dabar of God).

—Biblical Apostolate

XXVI, 76, Jan-Apr 1991, pp. 37-49 (Inculturation and the Biblical Apostolate).

—Compassion in the NT

XXXIX, 116, May-Aug 2004, pp. 337-348 (New Testament Compassion: From Body towards Theology).

—Conventions and Conferences

I, 3, Sept-Dec 1966 pp. 515-518 (Third Annual Convention of the Catholic Biblical and Theological Association of the Philippines, 27-28 June 1966).

XIX, 55, Jan-Apr 1984, pp. 38-70 (XI Congreso de la IOSOT: Un Congreso sobre el Antiguo Testamento).

—De Concordantia Catholica

XXXIX, 117, Sept-Dec 2004, pp. 437-472 (Theology as Foundation for Political Thought in Nicholas of Cusa's *De Concordantia Catholica*).

—in the Asian Context

XLI, 122, May-Aug 2006, pp. 237-332 (Interculturation in Asia — Quo Vadis?).

—Jubilee in the

XXXV, 104, May-Aug 2000, pp. 205-225 (The Jubilee 2000, A Call to Justice/ Love).

XXXV, 104, May-Aug 2000, pp. 227-245 (A Matter of the Heart: The Meaning of the Biblical Jubilee).

—Justice in the

XLI, 121, Jan-Apr 2006, pp. 47-80 (Some Notes on Biblical Teachings on Justice).

—Natural Law in the

XLIII, 128, May-Aug 2008, pp. 295-342 (Natural Moral Law and Canon Law).

XLIII, 128, May-Aug 2008, pp. 269-294 (Natural Law in Moral Theology Today).

—NT Gospels

XLIII, 127, Jan-Apr 2008, pp.163-180 (A Mark of the Shepherd: The Narrative Function of σπλαγχνιζομαι in Matthew's Story of Jesus).

XLX [L], 150, May-Aug 2015, pp. 335-360 (The Church as the New Creation in the Fourth Gospel: A Study of the Theology of John 1:1-2:11).

—NT Pauline Epistles

III, 8, May-Aug 1968, pp. 231-247 (Wives, Be Subject to Your Husbands).

XII, 34, Jan-Apr 1977, pp. 7-74 (Part I); XII, 35, May-Aug 1977, pp. 233-291 (Part II) (La Eucaristía y la Remisión de los Pecados).

XVII, 49, Jan-Apr 1982, pp. 91-122 (The Theology and the History of the Commentaries of Paul's Letter to the Romans in the First Five Centuries).

—NT Revelation

I, 2, May-Aug 1966, pp. 269-288 (Ecclesia Christi Militans in Apocalypsis Visionibus Revelata).

I, 3, Sept-Dec 1966 pp. 367-395 (La Trama de Apocalipsis).

—OT Historical Books

XLX [L], 149, Jan-Apr 2015, pp. 3-46 (Preserving David's Characterization, A Narrative Reading of 1 Sam 25).

—OT Prophetic Books

XXXVII, 109, Jan-Apr 2002, pp. 43-56 (The New Exodus in Second Isaiah).

XXXIV, 101, May-Aug 1999, pp. 201-218 (Second Isaiah's Servant of Yahweh Revisited).

—OT Wisdom Books

XVI, 47, May-Aug 1981, pp. 207-261 (The Believing Pessimist: A Philosophical Reading of the Qoheleth).

—*Pasyon* in the

XXVII, 81, Sept-Dec 1992, pp. 341-394 (The Biblical and Folkloric Elements of the First Tagalog *Pasyon*).

—Prison in the

XL, 118, Jan-Apr 2005, pp. 91-122 (Theology of the Prison Apostolate).

—Prophecy in the

X, 28, Jan-Apr 1975, pp. 7-29 (Biblical Foundation of St. Thomas' Treatise on Prophecy).

BIBLIOGRAPHIES

III, 8, May-Aug 1968, pp. 310-353 (La Obra Literaria del P. Norberto del Prado, OP).

XL, 118, Jan-Apr 2005, pp. 237-262 (List of Writings of Fr. Jesús Merino, OP).

XL, 120, Sept-Dec 2005, pp. 635-662 (Fr. Pablo Fernández, OP: A Bibliography of his Historical Writings).

XLX [L], 150, May-Aug 2015, pp. 295-334 (Part I); L, 151, Sept-Dec 2015, pp. 473-514 (Part II) (Impresos Franciscanos Hispano-Filipinos, 1593-1699).

LI, 152, Jan-Apr 2016, pp. 297-328 (Publications of the Dominicans at UST, 1963-1971).

LI, 153, May-Aug 2016, pp. 561-604 (Publications of the Dominicans at UST, 1972-1991).

LI, 154, Sept-Dec 2016, pp. 805-864 (Publications of the Dominicans at UST, 1992-2016).

BICOL

XLX [L], 150, May-Aug 2015, pp. 295-334 (Part I); L, 151, Sept-Dec 2015, pp. 473-514 (Part II) (Impresos Franciscanos Hispano-Filipinos, 1593-1699).

XLI, 123, Sept-Dec 2006, pp. 661-670 (The Bicol Priests in a Changing Culture).

XXIII, 68, May-Aug 1988, pp. 247-273 (The Bicol Region, 1565-1818).

BILDUNG (Culture)

XLIV, 130, Jan-Apr 2009, pp. 81-88 (Colluding Perspectives in Two Hermeneutes).

BINONDO

See also CHINESE IN THE PHILIPPINES and PARÍAN.

XXVIII, 84, Sept-Dec 1993, pp. 531-552 (400 Years of Dominican Apostolate Among the Chinese of Binondo).

BIO-POWER

XLVIII, 143, Jan-Apr 2013, pp. 77-108 (Michel Foucault's Philosophy of Bio-Power and the Construction of the Human Subject).

BIOETHICS

XXIX, 86, May-Aug 1994, pp. 237-249 (Relevant Principles in Bioethics).

XXIX, 86, May-Aug 1994, pp. 251-261 (Euthanasia and Allowing to Die).

XXX, 88, Jan-Apr 1995, pp. 113-127 (Social Justice, Health Care and the Poor).

XXXI, 92, May-Aug 1996, pp. 283-302 (Some Notes on the Relevance of Virtue and Virtues in Bioethics).

XXXI, 93, Sept-Dec 1996, pp. 481-500 (The Status of the Human Embryo).

XXXII, 95, May-Aug 1997, pp. 255-263 (Hospital Bioethics Committees).

XXXIII, 97, Jan-Apr 1998, pp. 105-122

(Anthropological Paradigms and the Ethics of Genetic Engineering).

XXXIII, 97, Jan-Apr 1998, pp. 123-132 (Human Cloning: An Aberration of Man's Propensity to Play God).

XXXIII, 98, May-Aug 1988, pp. 217-238 (Truth Telling: Bioethical Perspective).

XXXIII, 98, May-Aug 1998, pp. 251-260 (The Identity of the Catholic Physician and Contemporary Bioethical Problems).

XXXIV, 100, Jan-Apr 1999, pp. 51-76 (Contrasting Ethical Approaches to Organ Transplantation and Xenotransplantation).

XXXIV, 101, May-Aug 1999, pp. 247-272 (Human Dignity, Death and Euthanasia).

XXXIV, 102, Sept-Dec 1999, pp. 401-421 (Aging in and Christian Perspective).

XXXV, 105, Sept-Dec 2000, 459-483 (Bioethics, Theological Bioethics and Human Life).

XXXVI, 106, Jan-Apr 2001, pp. 41-61 (The Principle of Justice: A Bioethical Perspective).

XXXIX, 115, Jan-Apr 2004, pp. 77-96 (Bioethical Challenges in the New Millennium).

XXXIX, 116, May-Aug 2004, pp. 365-380 (Being Moral in the Brave, New World: Human Cloning, Genetic Engineering, etc. — Ethical Considerations).

XLII, 124, Jan-Apr 2007, pp. 5-26 (The Dignity of the Human Embryo: Bioethical Implications of the New Bio and Reproductive Technologies).

XLII, 124, Jan-Apr 2007, pp. 45-78 (Bioethics Committees).

XLII, 126, Sept-Dec 2007, pp. 471-494 (Bioethical Perspective: Organ Transplant and Donation in the Philippines).

XLVII, 140, Special 2012, pp. 309-314 (The Promise of Genomics and its Ethical Implications).

XLVII, 140, Special 2012, pp. 455-468 (Asia-Pacific Perspectives of Bioethics).

XLVII, 140, Special 2012, pp. 480-486 [Bioethics and Law (Public Policy): Dynamics, Polemics and Paraenetics].

XLVII, 140, Special 2012, pp. 495-499 (Bioethics and the Media: The Bioethically Interesting and Important in Media Reporting).

XLVII, 140, Special 2012, pp. 525-528 (Bioethical Considerations on the Sustainable Use of Marine Invertebrates and their Microbial Symbionts in the Search for Marine Natural Products).

XLVII, 141, May-Aug 2012, pp. 547-564 (Ethical Principles in Bioethics: From Theory to Reality).

XLVIII, 143, Jan-Apr 2013, pp. 21-30 (Utilizing Moral Imagination in Bioethical Issues).

L, 151, Sept-Dec 2015, pp. 515-542 (The Less than Ideal Care in the World of Health Care).

BIOLOGY

XXVI, 77, May-Aug 1991, pp. 193-226 (The Methodological Problems of Biology).

BIOTECHNOLOGY

XLII, 124, Jan-Apr 2007, pp. 5-26 (The Dignity of the Human Embryo).

BIPOLARITY

XLI, 122, May-Aug 2006, pp. 333-352 (Beyond Bipolarity: Doing Theology of Difference).

BIRTH CONTROL
See also CONTRACEPTION.

I, 1, Jan-Apr 1966, pp. 156-176 (The Issues in Birth Control).

LI, 154, Sept-Dec 2016, pp. 633-684 [Francisco del Río, OP (1902-1984): Educator and Theologian].

BISAYAN UPRISING

XVIII, 52, Jan-Apr 1983, pp. 89-157 (The Bisayan Uprising of 1649-1650).

BISAYAS, 17th CENTURY
See also ALCINA, IGNACIO SJ and ALCINA'S *HISTORIA* (in Author Index) on pp. 72-79.

XXXIX, 115, Jan-Apr 2004, pp. 5-44 (Enrique de Malacca).

—Beliefs, Customs & Superstitions of the

XXV, 75, Sept-Dec 1990, pp. 397-416 (Visayan Religion at the Time of Spanish Advent).

XLIII, 129, Sept-Dec 2008, pp. 651-678 (Alcina's *Historia*: Divinity).

XLIV, 130, Jan-Apr 2009, pp. 187-209 (Alcina's *Historia*: The Other Life; Good and Evil Spirits, Souls and Immortality).

XLIV, 131, May-Aug 2009, pp. 409-431 (Alcina's *Historia*: Priests and Priestesses, Temples, Sacrifices).

XLIV, 132, Sept-Dec 2009, pp. 669-697 (Alcina's *Historia*: Sacrifices).

XLV, 133, Jan-Apr 2010, pp. 193-218 (Alcina's *Histori*a: Superstitions and Lots; Respect to the Deceased).

XLV, 134, May-Aug 2010, pp. 447-469 (Alcina's *Historia*: Burials and Interment).

XLV, 135, Sept-Dec 2010, pp. 759-785 (Alcina's *Historia*: *Paglihi*, Pregnancy and Child Birth).

XLVI, 136, Jan-Apr 2011, pp. 239-260 (Alcina's *Historia*: Witches, *Unglos* and others).

XLVI, 137, May-Aug 2011, pp. 481-506 (Alcina's *Historia*: Sorcerers).

—Birds of the

XXXVI, 111, Sept-Dec 2002, pp. 557-595 (Alcina's *Historia*: Fowl).

XXXVIII, 112, Jan-Apr 2003, pp. 155-181 (Alcina's *Historia*: Other Birds).

XXXVIII, 113, May-Aug 2003, pp. 361-381 (Alcina's *Historia*: Other Marsh Birds).

XXXVIII, 114, Sept-Dec 2003, pp. 573-594 (Alcina's *Historia*: Birds of Prey, Nocturnal Birds and Owls).

—Canes of the

XXXII, 95, May-Aug 1997, pp. 299-345 (Alcina's *Histori*a: Bamboo Canes).

—Culture of the

XL, 119, May-Aug 2005, pp. 459-484 (Alcina's *Historia*: Bisayan Language).

XL, 120, Sept-Dec 2005, pp. 663-688 (Alcina's *Historia*: Alphabet and the Manner of Writing).

—Feasts of the

XVI, 46, Jan-Apr 1981, pp. 122-193 (Part I); XVI, 47, May-Aug 1981, pp. 285-337 (Part II) (Alcina's Report on the Celebration of Feasts in 17th Century Samar and Leyte).

—Fertility & Kinds of Meals of the

XXIX, 85, Jan-Apr 1994, pp. 135-169 (Alcina's *Historia*: Fertility of the Land and Meals).

—Fruits & Vegetables of the

XXIX, 86, May-Aug 1994, pp. 321-351(Alcina's *Historia*: Root Crops and Bananas).

XXX, 88, Jan-Apr 1995, pp.135-171 (Alcina's *Historia*: Oranges).

—Insects & Worms of the

XXXIV, 101, May-Aug 1999, pp. 343-365 (Alcina's *Historia*: Worms and Ants).

XXXIX, 115, Jan-Apr 2004, pp. 167-196 (Alcina's *Historia*: Bees).

XXXIX, 116, May-Aug 2004, pp. 381-402 (Alcina's *Historia*: Wasps, Locusts, Butterflies and Other Bloodless Insects).

—Mammals of the

XXXII, 96, Sept-Dec 1997, pp. 497-543 (Alcina's *Historia*: Buffaloes, Deers and Wild Boars).

XXXIII, 97, Jan-Apr 1998, pp. 133-167 (Alcina's *Historia*: Elephants and other Quadrupeds).

XXXIII, 98, May-Aug 1998, pp. 319-353 (Alcina's *Historia*: Civet Cats, Rats and Monkeys).

— Medicinal Plants of the

XXXII, 94, Jan-Apr 1997, pp. 95-139 (Alcina's *Historia*: Medicinal Roots, Leaves and Plants).

—Palapag's Rebellion in the

XVII, 49, Jan-Apr 1982, pp. 123-185 (Alcina's *Historia*: Towns of Sulat and Tubig, Bobon and Catarman and of the Palapag Uprising in 1649).

XVII, 50, May-Aug 1982, pp.106-177 (Alcina's *Historia*: Aftermath of the Palapag's Rebellion; and Description of the Towns of Bangahun, Cabongahan and Tinagob).

—Palms of the

XXX, 89, May-Aug 1995, pp. 311-361 (Alcina's *Historia*: Coconut Tree, Nipa and Lumbia).

XXX, 90, Sept-Dec 1995, 499-549 (Alcina's *Historia*: Buri, Bonga and Bejucos).

— Piratical Raids in the

XIV, 41, May-Aug 1979, pp. 351-414 (Part I); XIV, 42, Sept-Dec 1979, pp. 510-568 (Part II) Piratical Raids and Native Uprisings in 17th Century Samar and Leyte.

—Precious Metals & Stones of the

XXXIV, 102, Sept-Dec 1999, pp. 511-530 (Alcina's *Historia*: Gold, Silver and Precious Stones).

—Reptiles of the

XXXIII, 99, Sept-Dec 1998, pp. 501-545 (Alcina's *Historia*: Crocodiles and Caymans).

XXXIV, 100, Jan-Apr 1999, pp. 121-165 (Alcina's *Historia*: Snakes and other Reptiles).

—Science & Arts in the

XLI, 121, Jan-Apr 2006, pp.193-222 (Alcina's *Historia*: Liberal Arts or Sciences).

XLI, 122, May-Aug 2006, pp. 445-465 (Alcina's *Historia*: Music and Peculiar Instruments; Arithmetic and Other Sciences).

XLI, 123, Sept-Dec 2006, pp. 671-696 (Alcina's *Historia*: Agriculture).

XLII, 124, Jan-Apr 2007, pp. 183-205 (Alcina's *Historia*: Other Mechanical Arts).

XLII, 125, May-Aug 2007, pp. 433-458 (Alcina's *Historia*: Looms and other Arts).

XLII, 126, Sept-Dec 2007, pp. 639-661 (Alcina's *Historia*: Ships).

XLIII, 127, Jan-Apr 2008, pp. 181-201 (Alcina's *Historia*: Ship Construction).

XLIII, 128, May-Aug 2008, pp. 433-453 (Alcina's *Historia*: Ships, Oars and Manner of Navigation).

—Sea & Sea Creatures of the

XXXV, 103, January-February 2000, pp. 169-189 (Alcina's *Historia*: The Sea).

XXXV, 104, May-Aug 2000, pp. 335-356 (Alcina's *Historia*: Fish).

XXXV, 105, Sept-Dec 2000, pp. 547-567 (Alcina's *Historia*: Larger Fish).

XXXVI, 106, Jan-Apr 2001, pp. 157-177 (Alcina's *Historia*: *Labinduyung* and the Swordfish).

XXXVI, 107, Jan-Apr 2001, pp. 347-370 (Alcina's *Historia*: Sea Turtles).

XXXVI, 108, Sept-Dec 2001, pp. 533-564 (Alcina's *Historia*: Other Notable Fish).

XXXVII, 109, Jan-Apr 2002, pp. 157-180 (Alcina's *Historia*: Oysters and other Shellfish).

XXXVII, 110, May-Aug 2002, pp. 339-378 (Alcina's *Historia*: Ambergris and Amber).

XXXVI, 111, Sept-Dec 2002, pp. 557-595 (Alcina's *Historia*: Salt).

—Towns of the

XV, 44, May-Aug 1980, pp. 262-319 (Part I); XV, 45, Sept-Dec 1980, pp. 482-536 (Part II) (Alcina's *Historia*: 17th Century Jesuit Missions in Samar and Leyte: Foundation of Towns and Temporal Administration.

XVII, 49, Jan-Apr 1982, pp. 123-185 (Alcina's *Historia*: Towns of Sulat and Tubig, Bobon and Catarman and of the Palapag Uprising in 1649).

XVII, 50, May-Aug 1982, pp.106-177 (Alcina's *Historia*: The Palapag's Rebellion; and the Towns of Bangahun, Cabongahan and Tinagob).

XVII, 51, Sept-Dec 1982, pp. 136-189 (Alcina's *Historia*: Basay, Balangipan and Guivan in Samar, 1668).

—Trees of the

XXIX, 87, Sept-Dec 1994, pp. 507-535 (Alcina's *Historia*: Fruit Trees and Materials for Clothing).

XXXI, 91, Jan-Apr 1996, pp.130-171 (Alcina's *Historia*: Tiga and other Trees for Building Materials).

XXXI, 92, May-Aug 1996, pp. 321-363 (Alcina's *Historia*: *Nonoc* Tree and other Aromatic Trees).

XXXI, 93, Sept-Dec 1996, pp. 509-547 (Alcina's *Historia*: Poisonous Trees, Shrubs, Roots and Herbs).

—Vassals in the

XV, 43, Jan-Apr 1980, pp. 114-155 (Alcina's *Historia*: Lord Vassals of Provident Kings).

—Vices and Illnesses in the

XLVI, 138, Sept-Dec 2011, pp. 789-808 (Alcina's *Historia*: Vices and emotional tendencies).

XLVII, 139, Jan-Apr 2012, pp. 231-251 (Alcina's *Historia*: Other Natural Characteristics of the Natives).

XLVII, 141, May-Aug 2012, pp. 803-824 (Alcina's *Historia*: Drunkenness and Beverages).

XLVII, 142, Sept-Dec 2012, pp. 1081-1102 (Alcina's *Historia*: Other Defects on Nature and Diseases).

XLVIII, 143, Jan-Apr 2013, pp. 205-226 (Alcina's *Historia*: Other Illnesses).

—Weather & other Atmospheric Phenomena in the

XXXIX, 117, Sept-Dec 2004, pp. 602-620

(Alcina's *Historia*: Storms. Hurricanes, Lightning).

BISHOPS

See the individual entries of Bishops, Archbishops and Popes.

XXIV, 72, Sept-Dec 1989, pp. 419-462 (Episcopologio Dominicano en la Diócesis de 'Nueva Segovia').

XXV, 74, May-Aug 1990, pp. 241-276 (Episcopologio Dominicano de las Diócesis de Manila y Jaro y de la Prelatura *Nullius* de Batanes y Babuyanes).

XXXVI, 106, Jan-Apr 2001, pp. 5-40 (Justice and Equity in Decisions Involving Priests).

XXXVI, 108, Sept-Dec 2001, pp. 471-490 (Justice and Equity in Cases of Sexual Misconduct involving Priests).

BISHOPS' CONFERENCE

IX, 26, May-Aug 1974, pp. 308-353 (Acts of the Conference of the Bishops of the Philippines held in Manila, 1900).

XII, 35, May-Aug 1977, pp. 292-349 (Theology of Liberation, Evangelization and Martial Law).

XXXI, 91, Jan-Apr 1996, pp. 111-127 (The Church in Asia Today: Communion and Mission).

XXXII, 96, Sept-Dec 1997, pp. 395- 449 (A Short History of the Catholic Bishops' Conference of the Philippines, 1945-1995).

XXXVII, 109, Jan-Apr 2002, pp. 79-100 (The Catholic Church in the Philippines: A Brief Historical and Contemporary Overview).

XLII, 125, May-Aug 2007, pp. 417-432 (Re-reading the Contexts of Historical Records: Towards a Mature and Objective Appraisal of the Early History of the Church in the Philippines).

XLVI, 138, Sept-Dec 2011, pp. 649-676 (The '*Other Hand of God*,' The Church, and Other Religious Traditions in the FABC's Reflections).

BLANCO, GERARDO OSA

XLII, 126, Sept-Dec 2007, pp. 595-621 [The 19th Century Pasuquin (Ilocos Norte) and its Pastors].

BODHICITTA (Enlightenment-Mind)

XLVII, 139, Jan-Apr 2012, pp. 3-24 (Serenity in the Here and Now: *Bodhicitta* from a Modern Buddhist Sage).

BODY

XX, 58, Jan-Apr 1985, pp. 41-60 (Hindu Ethics: A Philosophical and Empirical Outline).

XXXVI, 107, May-Aug 2001, pp. 211-246 (The Life of the Spirit in Corporeity: Person and Personality).

XL, 119, May-Aug 2005, pp. 429-447 (Foucault's Critique of the Confession).

XLI, 121, Jan-Apr 2006, pp. 171-192 (Foucault's Concern for the Care of the Self).

XLIII, 128, May-Aug 2008, pp. 365-394 (Edith Stein on the Human Quest: An Analysis of her Method).

BOFF, LEONARDO

XXI, 62, May-Apr 1986, pp. 173-211 (Paths of Liberation Towards Freedom).

XLVII, 141, May-Aug 2012, pp. 581-604 (Liberating Dialogue: Religion, Science and Integral Development).

BOHOL

XLII, 124, Jan-Apr 2007, pp. 115-154 (Los Recoletos de Filipinas al Borde del Colapso, 1776-1820).

XLIX, 147, May-Aug 2014, pp. 233-256 (Fil-Hispanic Churches — Part XII: Parish Church of San Pedro Apostol, Loboc, Bohol).

XLIX, 148, Sept-Dec 2014, pp. 377-400 (Fil-Hispanic Churches — Part XIII: Parish Church of Nuestra Señora de la Luz, Loon, Bohol).

XLX [L], 149, Jan-Apr 2015, pp. 123-146 (Fil-Hispanic Churches — Part XIV: Parish Churches of La Santa Cruz, Maribojoc and El Santo Niño, Cortes, Bohol).

XLX [L], 150, May-Aug 2015, pp. 363-386 (Fil-Hispanic Churches — Part XV-A: Parish Church of La Santísima Trinidad, Loay, Bohol and Part XV-B: Parish of San Nicolas de Tolentino, Dimiao, Bohol).

L, 151, Sept-Dec 2015, pp. 555-578 (Fil-Hispanic Churches — Part XVI-A: Parish Church Complex La Asunción de Nuestra Señora, Dauis, Bohol and Part XVI-B: Parish Church Complex of San Agustin, Panglao, Bohol).

BOLETÍN ECLESIÁSTICO DE FILIPINAS

XLVI, 136, Jan-Apr 2011, pp. 213-218 (El 'Boletin Eclesiástico de Filipinas').

BONANI, JOSÉ

XLVI, 138, Sept-Dec 2011, pp. 565-594 (Filipinos and Other Non-Spanish Missionaries during the Early Years of the Mariana Mission 1668-1673).

BONAVENTURE, ST.

XLVIII, 144, May-Aug 2013, pp. 253-264 (Saint Bonaventure on God and Philosophy).

BONIFACE VIII

XXXVI, 106, Jan-Apr 2001, pp. 63-90 (The Christian Jubilee in History).

BOOKS

See BIBLIOGRAPHY, INDICES, and PRINTING.

BOOTSTRAP PROBLEMATIC

XXVII, 79, Jan-Apr 1992, pp. 3-56 (On Scanning Scientific Discovering: Plastic Control, Substitutionality and the Bootstrap Problematic).

BORANGA, KARL SJ

XLVI, 138, Sept-Dec 2011, pp. 565-594 (Filipinos and Other Non-Spanish Missionaries during the Early Years of the Mariana Mission 1668-1673).

BOTONG

XLVIII, 144, May-Aug 2013, pp. 299-328 (Looking at Botong Francisco from the Horizon of Diego Rivera: A Visual Dialogue between Two Modern Muralists).

BOUILLARD, HENRY

XXXIII, 98, May-Aug 1998, pp. 191-216 (Linguistic Relativism and Revisability of Dogmas).

BOURDIEU, PIERRE

XXXIX, 115, Jan-Apr 2004, pp. 145-166 (The Grammar of Class Conflicts in Philippine Electoral Process and the Task of Filipino Philosophy).

BOUWENS, GERARD SJ

XLVI, 136, Jan-Apr 2011, pp. 85-109 (Belgian Missionaries in 17th Century Marianas: The Role of Fr. Peter Coomans and Fr. Gerard Bouwens).

XLVI, 138, Sept-Dec 2011, pp. 565-594 (Filipinos and Other Non-Spanish Missionaries during the Early Years of the Mariana Mission 1668-1673).

BOXER CODEX

XLVIII, 144, May-Aug 2013, pp. 241-252 (The Religiosity of Gómez Pérez Dasmariñas, Governor-General of the Philippines, 1590-1593).

BRACKEN, JOSEPHINE

XXXIX, 117, Sept-Dec 2004, pp. 517-532 ('Poor; Penniless and Alone': Circumstances Surrounding the Death and Burial of Josephine Bracken in Hong Kong, 1902).

BREAD and WINE

XLIV, 132, Sept-Dec 2009, pp. 603-668 (The Nourishing Character of the Eucharist).

BRENT, CHARLES HENRY

XXVI, 78, Sept-Dec 1991, pp. 451-472 (Young Bishop Brent: From Boston to Manila, 1901-1902).

BRIDGET OF SWEDEN, ST.

XXXVI, 106, Jan-Apr 2001, pp. 63-90 (The Christian Jubilee in History).

BRILLANTES, PEDRO

XLII, 126, Sept-Dec 2007, pp. 595-621 (The 19th Century Pasuquin (Ilocos Norte) and its Pastors).

BRITISH INVASION

X, 30, Sept-Dec 1975, pp. 403-462 (A Glimpse on the History of the Province of Bataan, 1571-1900).

XVI, 48, Sept-Dec 1981, pp. 351-407 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, I).

XXVIII, 83, May-Aug1993, pp. 337-351 (The Town and the Church of Pasig: A Historical View).

XXXV, 103, Jan-Feb 2000, pp. 129-167 (A History of the Manila Cathedral: 1571 to 1945).

BROWN, RAYMOND

XXIV, 70, Jan-Apr 1989, pp. 91-112 (The Validity of the Virginal Conception Language in the Ecumenical Dialogue).

BUDDHISM

VIII, 23, May-Aug 1973, pp. 173-239 (The Philosophy and Social Gospel of Theravada Buddhism).

XII, 36, Sept-Dec 1977, pp. 417-513 (An Interpretation of the Doctrine of Transmigration).

XVII, 50, May-Aug 1982, pp. 56-73 (Buddhist Contributions to the Japanese Ethics).

XVII, 50, May-Aug 1982, pp. 83-96 (Buddhism and Christianity: The Buddhist Challenge to Christian Theology).

XIX, 55, Jan-Apr 1984, pp. 5-24 (Formative Elements in the Emergence and Growth of the New Religions of Japan).

XXII, 64, Jan-Apr 1987, pp. 5-20 (Religious Syncretism: The Japanese Case).

XXIX, 85, Jan-Apr 1994, pp. 53-79 (The Nine Spheres of *Tang Junyi*).

XLI, 122, May-Aug 2006, pp. 381-392 (Gandhian *Ahimsa*: A Christian Understanding).

XLIII, 127, Jan-Apr 2008, pp. 99-112 (Advocacy for Justice and Dialogue with Buddhism).

XLVII, 139, Jan-Apr 2012, pp. 3-24 (Serenity in the Here and Now: *Bodhicitta* from a Modern Buddhist Sage).

BULACAN

XXII, 66, Sept-Dec 1987, pp. 421-434 (The First Filipino *Capellanías*, 1605-1699).

BULLS, PAPAL

II, 5, May-Aug 1967, pp. 249-256 (Bulla Qua Sanctus Thomas Ecclesiae Doctor Declaratur, 1567).

XLV, 133, Jan-Apr 2010, pp. 154-159 (Papal Bull in *Supereminenti*, 1645).

XLV, 133, Jan-Apr 2010, pp. 160-165 (Papal Bull *Dudum Emanarunt*, 1734).

LI, 152, Jan-Apr 2016, pp. v-vi (Bull of the Confirmation of the Order of Preachers, 1216).

BURGOS, JOSÉ

XV, 44, May-Aug 1980, pp. 230-261 (The Centuries of Struggle in the Philippines: 1600-1900).

XVII, 49, Jan-Apr 1982, pp. 7-75 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, II).

XVII, 49, Jan-Apr 1982, pp. 76-93 (The University of Santo Tomás: A Historical Outline).

XXXVII, 111, Sept-Dec 2002, pp. 523-544 (The Colegio de Santo Tomás: Forerunner of the UST Central Seminary).

XLVI, 137, May-Aug 2011, pp. 347-380 (El Conflicto Clerical y El Nacimiento del Primer Nacionalismo Filipino).

BURIAS ISLAND

XXIII, 68, May-Aug 1988, pp. 247-273 (The Bicol Region, 1565-1818).

BURILLO, JOSÉ OP

XXV, 73, Jan-Apr 1990, pp. 77-114 (Episcopologio Dominicano de Filipinas: Diócesis de Nueva Cáceres (Naga) y Diócesis de Cebú).

BUSINESS

XXIII, 68, May-Aug 1988, pp. 225-246 (Clerics and Religious in Business).

BUSTAMANTE Y BUSTILLO, FERNANDO

XI, 31, Jan-Apr 1976, pp. 72-106 (Governor Bustamante's Assassins: A Historical Appraisal).

XI, 31, Jan-Apr 1976, pp. 148-153 (The Murder of Governor Bustamante: An Account of the Events Written by Fray Felipe Gómez y Montañez in 1760).

XII, 35, May-Aug 1977, pp. 350-405 (From Prisoner to Governor: Historical Sources on the Assassination of Don Fernando Bustillo de Bustamante, 1717-1719).

XVI, 48, Sept-Dec 1981, pp. 351-407 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, I).

BUSTILLO, LUÍS SJ

XLII, 124, Jan-Apr 2007, pp. 155-172 (Visayan Martyrs in the Marianas, 1668-1672).

BUSTOS, ANSELMO SVD

XLIII, 129, Sept-Dec 2008, pp. 621-649 (Pontifical Missionary Societies. A Brief Philippine History, 1932-2007).

BYZANTINE CHURCH
See EASTERN CHURCH.

C

CABALQUINTO, GREGORIO

XLI, 123, Sept-Dec 2006, pp. 661-670 (The Bicol Priests in a Changing Culture).

CABILDO ECCLESIASTICO

XXXIX, 115, Jan-Apr 2004, pp. 119-143 (El Cabildo Eclesiástico de Manila y La Defensa de los Derechos del Clero Secular de Filipinas).

CABILDO SECULAR

See AYUNTAMIENTO.

CÁCERES, ARCHDIOCESE OF

V, 15, Sept-Dec 1970, pp. 360-397 (La Diócesis de Nueva Cáceres en 1796).

VII, 20, May-Aug 1972, pp. 270-312 (A Report of Nueva Caceres, 1895-1908).

XXV, 73, Jan-Apr 1990, pp. 77-114 (Episcopologio Dominicano de Filipinas: Diócesis de Nueva Cáceres (Naga) y Diócesis de Cebú).

XXX, 90, Sept-Dec 1995, pp. 373-424 (The Evangelization of the Philippines and the Formative Years of the Archdiocese of Manila, 1565-1700).

XL, 120, Sept-Dec 2005, pp. 611-633 (Bishop Francisco Gaínza, OP: Obispo de Nueva Caceres, 1862-1879).

XLIV, 131, May-Aug 2009, pp. 383-408 (The Episcopal Consecration of Bishop Jorge Barlin: A New Phase in Philippine Church History).

XLVI, 137, May-Aug 2011, pp. 283-296 (*Gaudium Sacerdotale*: A Program for Priestly Renewal).

XLVII, 141, May-Aug 2012, pp. 761-802 (Part I); XLVII, 142, Sept-Dec 2012, pp. 1033-1080 (Part II) (Amovilidad de los Curas Regulares).

CADÍZ CONSTITUTION

XVII, 49, Jan-Apr 1982, pp. 7-75 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, II).

CAGAYAN VALLEY

X, 29, May-Aug 1975, pp. 351-364 (Relación del Principio de la Misión de los Mandayas).

X, 29, May-Aug 1975, pp. 365-386 (The Mission to the Mandayas, 1685).

XIII, 38, May-Aug 1978, pp. 193-273 (Spanish Contacts with the Ifugaos (1736-1898).

XIII, 38, May-Aug 1978, pp. 332-369 (Relación de los Sucesos y Progresos de la Misión de Santa Cruz de Paniqui y de Ituy, medias entre Pangasinan, Cagayan y Pampanga, año de 1745).

XXIX, 86, May-Aug 1994, pp. 299-307 (The IV Centennial of the Evangelization of the Cagayan Valley).

XXXVI, 108, Sept-Dec 2001, pp. 523-532 (La Iglesia del Apóstol San Matías en Tumauini).

XXXVIII, 112, Jan-Apr 2003, pp. 5-60 (On the Trail of Dominican Engineers, Artists and Saints, in the Cagayan Valley and Batanes, Philippines).

XXXIX, 117, Sept-Dec 2004, pp. 533-578 (The Dominican Missionaries in the Cagayan Valley).

XLVI, 138, Sept-Dec 2011, pp. 693-730 (Fil-Hispanic Churches — Part IV: Parish Church of San Raymundo de Peñafort, Rizal (formerly Malaueg), Cagayan).

XLIX, 148, Sept-Dec 2014, pp. 401-418 (Literatura Epistolar Dominica de Filipinas en el Correo Sino-Annamita: Un Índice Comentado).

LI, 152, Jan-Apr 2016, pp. 277-294 (Historia Misional y Literatura en un Raro

Impreso de Fray Miguel de Benavides, Obispo de Nueva Segovia: Relación del Estado de la Fe, 1601).

CAIRO CONFERENCE (1994)

XXIX, 87, Sept-Dec 1994, pp. 495-506 (The Cairo Conference: its Implications on the Filipino Family).

CAJETAN, THOMAS DE VIO

XIV, 42, Sept-Dec 1979, pp. 421-471 (Church and State Relations before Francisco de Vitoria).

CALASIAO, SYNOD OF

V, 13, Jan-Apr 1970, pp. 65-110 (Part I); V, 14, May-Aug 1970, pp. 185-232 (Part II) (The Acts of the Synod of Calasiao 1773).

VIII, 22, Jan-Apr 1973, pp. 7-88 (Particular Discipline on Marriage in the Philippines during the Spanish Regime).

CALLEJO, JUAN OSA

XLII, 126, Sept-Dec 2007, pp. 595-621 [The 19th Century Pasuquin (Ilocos Norte) and its Pastors].

CALUNGSOD, ST. PEDRO

XLII, 124, Jan-Apr 2007, pp. 155-172 (Visayan Martyrs in the Marianas, 1668-1672).

CALVIN, JOHN

VIII, 24, Sept-Dec 1973, pp. 424-454 (Word and Sacrament in the Redemptive Plan).

CALZADA y ALBARRAN, PRIMO OP

XXI, 63, Sept-Dec 1986, pp. 433-443 (The Rosary Musicians).

CAMACHO Y ÁVILA, DIEGO

XXXV, 103, January-February 2000, pp. 129-167 (A History of the Manila Cathedral: 1571 to 1945).

CAMARINES

XXIII, 68, May-Aug 1988, pp. 247-273 (The Bicol Region, 1565-1818).

CAMINO (The Way)

X, 29, May-Aug 1975, pp. 199-223 (El Concepto de '*Camino*' en el Pensamiento Religioso Japonés).

XL, 119, May-Aug 2005, pp. 369-387 (El Símbolo: Una Categoría Dialógica para El Entendimiento entre Religiones y Culturas).

CAMPOMANES, JOSÉ HEVIA OP

XXIV, 72, Sept-Dec 1989, pp. 419-462 (Episcopologio Dominicano en la Diócesis de 'Nueva Segovia').

CANADA

XLIII, 128, May-Aug 2008, pp. 395-442 (Cross-Cultural Ministry: The Case of the Filipino Priests in Canada).

CÁNCER, LUÍS

XII, 36, Sept-Dec 1977, pp. 514-589 [Domingo de Salazar, OP, Primer Obispo de Filipinas (1512-1594). Trabajo Misional y Civilizador en Méjico y Florida, 1553-1576].

CANON LAW

XVIII, 54, Sept-Dec 1983, pp. 359-365 (The 1983 Code of Canon Law).

XVIII, 54, Sept-Dec 1983, pp. 366-391 (Libro Primero del C.I.C.).

XXXIII, 99, Sept-Dec 1998, pp. 381-408 (Canon Law in the Philippines: A Historical Profile).

XLIII, 128, May-Aug 2008, pp. 295-342 (Natural Moral Law and Canon Law)

XLV, 134, May-Aug 2010, pp. 427-438 (Bachiller en Derecho Canonico, 1858).

LI, 154, Sept-Dec 2016, pp. 685-722 (Excelso García Gutiérrez, OP).

—Function of the Church

II, 4, Jan-Apr 1967, pp. 141-176 (The Celebration of Mixed Marriages).

III, 8, May-Aug 1968, pp. 248-262 (Advanced Fulfillment of the Obligation to Hear Mass).

XVIII, 54, Sept-Dec 1983, pp. 447-457 (Sacramental Law of the New Code).

XVIII, 54, Sept-Dec 1983, pp. 458-494 (New Marriage Law).

XVIII, 54, Sept-Dec 1983, pp. 539-552 (Procedural Update of Marriage Tribunals).

XXI, 61, Jan-Apr 1986, pp. 54-83 (The Nature of Christian Marriage).

XXI, 61, Jan-Apr 1986, pp. 83-99 (Matrimonial Consent).

XXIV, 70, Jan-Apr 1989, pp. 53-90 (Defective Matrimonial Consent for Lack of Reason and Due Discretion).

XXVIII, 82, Jan-Apr 1993, pp. 125- 141 (The Concept of Marriage in the Family Code of the Philippines and its Parallels in Canon Law).

XXX, 90, Sept-Dec 1995, pp. 457-482 (Void and Voidable Marriages in Church Legislation).

XXXI, 92, May-Aug 1996, pp. 189-268 (The Importance of Considering Cultural Contexts in Adjudicating Marriage Nullity Cases, with Special Reference to South East Asian Countries).

XXXVIII, 114, Sept-Dec 2003, pp. 523-551 (Shrines in *Ecclesia in Asia* and in Canon Law: Their Contribution to the Evangelization in Asia).

—People of God

I, 1, Jan-Apr 1966, pp. 64-136 (*Pastorale Munus*, 1963).

XVIII, 54, Sept-Dec 1983, pp. 392-416 (The Fundamental Rights and Obligations of the Faithful).

XVIII, 54, Sept-Dec 1983, pp. 511-538 (Decent Support and Social Security of the Clergy under the 1983 Code of Canon Law).

XX, 59, May-Aug 1985, pp. 189-221 (On the Vicar General and the Episcopal Vicar).

XXI, 62, May-Aug 1986, pp. 245-258 (The Theology of the Particular (Local) Church in the New Code).

XXII, 65, May-Aug 1987, pp. 242-269 (Part I); XXII, 66, Sept-Dec 1987, pp. 383-402 (Part II) (Legitimacy of Children in the New Codex).

XXIII, 68, May-Aug 1988, pp. 225-246 (Clerics and Religious in Business).

XXIV, 71, May-Aug1989, pp. 171-248 (Laymen in the Church: Jesus and His People).

XXVI, 78, Sept-Dec 1991, pp. 435-450 (The Ministry of the Laity).

XXVIII, 83, May-Aug 1993, pp. 321-335 (The Christian Laity).

XXIX, 87, Sept-Dec 1994, pp. 373- 403 (The Consecrated Life in the Philippines: Between the Law and the Expectations).

XXXII, 94, Jan-Apr 1997, pp. 61-71 (The Pastoral Function of Church Law).

XXXIV, 101, May-Aug 1999, pp. 311- 342 (Revisiting the Seminary Formation during the Twentieth Century).

XXXV, 104, May-Aug 2000, pp. 271-309 (Rights and Participation of the Laity in the Life of the Church).

XXXVI, 107, May-Aug 2001, pp. 247-266 (Juridical Status of the Clergy).

XXXVII, 110, May-Aug 2002, pp. 279-295 (The Typical Forms of the Association of the Faithful).

XLV, 135, Sept-Dec 2010, pp. 585-609 (Part I); XLVI, 136, Jan-Apr 2011, pp. 63-84 (Part II) (The Nature of Delict in Canon 1321: Its Implications on the Dismissal Process of Religious in Cases of Sexual Misconduct).

XLVI, 136, Jan-Apr 2011, pp. 3-29 (La Naturaleza de la Potestad en los Institutos Religiosos a la Luz de las Codificaciones de 1917 y de 1983).

XLVI, 138, Sept-Dec 2011, pp. 631-648 ("The Problems of Our Own Making… Born from the Sins within the Church": A Reading of Benedict XVI's Admission of the Crisis of the Church's Corporate Identity).

—Sanctions in the Church

XVIII, 54, Sept-Dec 1983, pp. 553-578 (Sanctions in the Church).

—Teaching Function of the Church

XVIII, 54, Sept-Dec 1983, pp. 417-446 (The Teaching Office of the Church in the New Code).

XLVIII, 143, Jan-Apr 2013, pp. 53-76 (The Redaction History of Canons 773 and 779 of the 1983 Code of Canon Law).

—Temporal Goods of the Church

XVIII, 54, Sept-Dec1983, pp. 495-510 (Ecclesiastical Financial Management).

CANTOVA, JUAN ANTONIO SJ

XLVIII, 144, May-Aug 2013, pp. 267-298 (Fr. Juan Antonio Cantova and the First Christian Mission in the Caroline Islands).

CAPELLANÍAS DE MISAS (Chaplains)

XXII, 66, Sept-Dec 1987, pp. 421-434 (The First Filipino Capellanías, 1605-1699).

CAPITAL PUNISHMENT

See DEATH PENALTY.

CAPITALISM

XVI, 48, Sept-Dec 1981, pp. 351-407 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, I).

XLII, 125, May-Aug 2007, pp. 381-395 (The Collapse of Transcendence).

XLII, 126, Sept-Dec 2007, pp. 515-550 (Appropriating Žižek for Liberation Theology).

LI, 153, May-Aug 2016, pp. 419-441 (The Social and Political Philosophy of Pedro Salgado, OP).

CAPIZ

XLIII, 129, Sept-Dec 2008, pp. 585-620 (En Las Cuencas del Río Panay: The Church of Panay across Centuries, 1566-2008).

XLVI, 136, Jan-Apr 2011, pp. 110-156 (The *Considerad* in the Religious Tradition of Panay).

CARLIST WARS

XVII, 49, Jan-Apr 1982, pp. 7-75 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, II).

CAROLINE ISLANDS

XLVIII, 144, May-Aug 2013, pp. 267-298 (Fr. Juan Antonio Cantova and the First Christian Mission in the Caroline Islands).

CARRILLO, MANUEL OSA

XXII, 65, May-Aug 1987, pp. 300-319 (Fr. Manuel Carrillo, OSA's Report of 1760

on the Establishment of the Augustinian Missions to the Igorots).

CARTER, KEVIN

L, 151, Sept-Dec 2015, pp. 543-552 (Theologizing on the Arts: The Photo of the Child and Vulture).

CASAMAHANES (Tenants)

XXXVIII, 112, Jan-Apr 2003, pp. 61-92 (The Augustinian *Haciendas* in Cebu, 1899-1910).

CASH NEXUS

XLVII, 142, Sept-Dec 2012, pp. 847-862 (The Economy of Communion. Signs of Hope for a New Business and Economics Paradigm in the Globalization Era).

CASTAÑO, NICOLAS OP

LI, 152, Jan-Apr 2016, pp. 183-198 (Nicolas Castaño, OP (1773-1840): Architect, Engineer, Author, Missionary to Batanes).

CASTILLO, NORBERTO, OP

LI, 153, May-Aug 2016, pp. 443-461 (Norberto Castillo, OP on the Phases of Scientific Discovery as Model for a Tradition in Moral Enquiry).

CASTI CONUBII (Encyclical)

XXII, 65, May-Aug 1987, pp. 242-269 (Part I); XXII, 66, Sept-Dec 1987, pp. 383-402 (Part II) (Legitimacy of Children in the New Codex).

XXIV, 70, Jan-Apr 1989, pp. 53-90 (Defective Matrimonial Consent for Lack of Reason and Due Discretion).

XL, 120, Sept-Dec 2005, pp. 583- 602 (Is Sex per se always about Children? The (Im) morality of Contraception).

CATALOGUE

XXVI, 77, May-Aug 1991, pp. 275-289 (Catalogue of Letters, Memorials and Treatises of Fr. Domingo de Salazar, OP).

CATECHESI TRADENDAE
(Apostolic Exhortation)

XLVIII, 143, Jan-Apr 2013, pp. 53-76 (Integrated Catechesis: The Redaction History of Canons 773 and 779).

CATECHESIS

See CATECHISM and CATECHETICAL FORMATION.

V, 14, May-Aug 1970, pp. 250-264 (Christ's Catechetical 'Method' in Transmitting the Message).

V, 15, Sept-Dec 1970, pp. 417-430 (The Catechetical Role: its Image in the Church).

XX, 58, Jan-Apr 1985, pp. 2-40 (Towards a Catechesis in the Light of Contextual Theology).

XXXVII, 109, Jan-Apr 2002, pp. 79-100 (The Catholic Church in the Philippines: A Brief Historical and Contemporary Overview).

XLVIII, 143, Jan-Apr 2013, pp. 53-76 (The Redaction History of Canons 773 and 779 of the 1983 Code of Canon Law).

CATECHETICAL FORMATION

See also CATECHISM and CATECHESIS.

V, 14, May-Aug 1970, pp. 250-264 (Christ's Catechetical 'Method' in Transmitting the Message).

XI, 31, Jan-Apr 1976, pp. 7-71 (The Historical Background for Further Renewal of the Liturgy of Christian Initiation).

XLIX, 147, May-Aug 2014, pp. 257-278 [The Formative Years of the Archdiocese of Manila, 1565-1850 (IIb)].

CATECHISM
See also CATECHESIS and CATECHETICAL FORMATION.

IV, 10, Jan-Apr 1969, pp. 7-15 (Declaration of the New Catechism, 1966).

IV, 10, Jan-Apr 1969, pp. 16-41 (Part I); IV, 12, Sept-Dec 1969, pp. 355-379 (Part II) (Is the Dutch Catechism a Catholic Catechism?).

XXVIII, 82, Jan-Apr 1993, pp. 87-107 (The Catechism of the Catholic Church: History and the Reasons Behind its Project).

XXVIII, 84, Sept-Dec 1993, pp. 385-400 (To Communicate the Knowledge of Salvation: A Brief History of Catechisms in the Church).

XLIV, 131, May-Aug 2009, pp. 259-272 (A Reading on the Natural Moral Law in the Catechism of the Catholic Church).

XLX [L], 150, May-Aug 2015, pp. 295-334 (Part I); L, 151, Sept-Dec 2015, pp. 473-514 (Part II) (Impresos Franciscanos Hispano-Filipinos, 1593-1699).

CATECHUMENATE

VII, 21, Sept-Dec1972), pp. 359-415 (Chinese Adult Conversion in the Philippines).

XI, 31, Jan-Apr 1976, pp. 7-71 (The Historical Background for Further Renewal of the Liturgy of Christian Initiation).

CATHARISM

XXI, 63, Sept-Dec 1986, pp. 327-389 (Concorezzo and her Daughters: Some Cathar Churches of Northern Italy).

CATHERINE OF SIENA, ST.

V, 15, Sept-Dec 1970, pp. 401-416 (Saint Catherine's Times: An Age of Crisis).

CATHOLIC REFORMATION

XXXVI, 106, Jan-Apr 2001, pp. 91-102 (Vatican III? An Asian Vision of Catholic Reformation in the 3rd Millennium).

CATHOLIC TEACHERS

XXXIX, 115, Jan-Apr 2004, pp. 45-76 (Globalization and its Challenge to Education).

CATHOLIC UNIVERSITIES
See also UNIVERSITY OF SANTO TOMÁS

III, 7, Jan-Apr 1968, pp. 52-77 (The Catholic University in Today's World).

III, 7, Jan-Apr 1968, pp. 66-67 (Creative Innovation: The Justification for Catholic Universities in Asia).

XIII, 37, Jan-Apr 1978, pp. 9-17 (The Catholic University as an Instrument of Cultural Pluralism).

XIII, 37, Jan-Apr 1978, pp. 18-29 (The Role of the Catholic University in a Pluralistic Milieu).

XIII, 37, Jan-Apr 1978, pp. 30-40 (Comments on 'The Catholic University as an Instrument of Cultural Pluralism').

XIII, 37, Jan-Apr 1978, pp. 41-46 (Reflections on the Catholic University as an Instrument of Cultural Pluralism).

XIII, 37, Jan-Apr 1978, pp. 47-68 (The Worldliness of Catholicism: Fu Jen University as an Instrument of Cultural Pluralism in the Republic of China).

XIII, 37, Jan-Apr 1978, pp. 69-86 (The Catholic University: A Priority in Developing Countries?).

XIII, 37, Jan-Apr 1978, pp. 87-96 (The Catholic University as a Priority in Developing Countries).

XIII, 37, Jan-Apr 1978, pp. 97-109 (The Catholic University as a Priority in Developing Countries: Some Practical Considerations with Reference to Japan).

XIII, 37, Jan-Apr 1978, pp. 110-120 (The Catholic University as a Priority in Developing Countries).

XIII, 37, Jan-Apr 1978, pp. 121-124 (The Priority of a Catholic University in Developing Countries).

XIII, 37, Jan-Apr 1978, pp. 125-141 (Integral Human Development: The Catholic University as a Priority in Developing Countries, A Companion to "The Worldliness of Catholicism").

XIII, 37, Jan-Apr 1978, pp. 142-163 (The Catholic University: Its Mission and Priorities in Underdeveloped Countries).

XIII, 37, Jan-Apr 1978, pp. 164-168 (The Catholic University as an Instrument of Pluralism: Synthesis Paper).

XIII, 37, Jan-Apr 1978, pp. 170-174 (The Catholic University: A Priority in Developing Countries: Synthesis Paper).

XLVI, 136, Jan-Apr 2011, pp. 30-59 (Which is the Oldest University? Revisiting the Conflicting Claims of the University of Santo Tomas, Manila and University of San Carlos, Cebu).

XXXIX, 115, Jan-Apr 2004, pp. 45-76 (Globalization and its Challenge to Education).

XLIX, 146, Jan-Apr 2014, pp. 103-114 (Un Rector y Un Profesor, Martires).

CATHOLIC WELFARE ORGANIZATION

XXXII, 96, Sept-Dec 1997, pp. 395- 449 (A Short History of the Catholic Bishops' Conference of the Philippines, 1945-1995).

CATHOLICISM

See also CHRISTIANITY and RELIGIONS.

XIX, 57, Sept-Dec 1984, pp. 400-422 (Syncretism in Philippine Catholicism: Its Historical Causes).

XL, 120, Sept-Dec 2005, pp. 531-557 (Principled Irreconcilability: Either Freemasonry or Catholic Christianity).

XLV, 134, May-Aug 2010, pp. 308-330 (What Kind of a Church Must We Be? Limitations and Prospects of the Roman Catholic Church for the Democratization of the Filipino Polity).

CATLI, YGNACIO

XLII, 126, Sept-Dec 2007, pp. 595-621 [The 19th Century Pasuquin (Ilocos Norte) and its Pastors].

CAUSALITY, PRINCIPLE OF

XII, 34, Jan-Apr 1977, pp. 75-101 (Aquinas and Kant on the Existence of God).

CEAP (Catholic Educational Association of the Philippines)

See also CATHOLIC UNIVERSITIES.

I, 2, May-Aug 1966, pp. 349-351 (Catholic Educational Association of the Philippines, Silver Jubilee and the Ninth National Convention).

CEBU

VI, 17, May-Aug 1971, pp. 304-346 (La Diócesis de Cebu en 1865).

XXV, 73, Jan-Apr 1990, pp. 77-114 [Episcopologio Dominicano de Filipinas: Diócesis de Nueva Cáceres (Naga) y Diócesis de Cebú].

XXX, 90, Sept-Dec 1995, pp. 373-424 (The Evangelization of the Philippines and

the Formative Years of the Archdiocese of Manila, 1565-1700).

XXXVIII, 112, Jan-Apr 2003, pp. 61-92 (The Augustinian Haciendas in Cebu, 1899-1910).

XLII, 124, Jan-Apr 2007, pp. 115-154 (Los Recoletos de Filipinas al Borde del Colapso, 1776-1820).

CELIBACY

XIII, 38, May-Aug 1978, pp. 331-325 (Temas Candentes para el Cristiano de Hoy).

CENTRAL SEMINARY, UST

XXXVII, 111, Sept-Dec 2002, pp. 523-544 (The Colegio de Santo Tomás: Forerunner of the UST Central Seminary).

XLV, 133, Jan-Apr 2010, pp. 43-45 (The UST Central Seminary: The 81st Year as the Interdiocesan Seminary of the Philippines).

CHAIR OF ST. PETER

XXXIX, 117, Sept-Dec 2004, pp. 437-472 (Theology as Foundation for Political Thought in Nicholas of Cusa's *De Concordantia Catholica*).

CHAKRAS (Energy Points)

IV, 10, Jan-Apr 1969, pp. 60-131 (The Rational Psychology of Hindu Yoga).

CHAMORROS (Natives of the Marianas)

XLII, 124, Jan-Apr 2007, pp. 155-172 (Visayan Martyrs in the Marianas, 1668-1672).

XLVI, 136, Jan-Apr 2011, pp. 85-109 (Belgian Missionaries in 17th Century Marianas: The Role of Fr. Peter Coomans and Fr. Gerard Bouwens).

CHANGE

II, 5, May-Aug 1967, pp. 346-396 (Thomistic Treatment on the Problem of Change).

CHARACTERIZATION

XLX [L], 149, Jan-Apr2015, pp. 3-46 (Preserving David's Characterization, A Narrative Reading of 1 Sam 25).

CHARISM

II, 6, Sept-Dec 1967, pp. 655-660 (The Charismatic Dimension).

XLIII, 127, Jan-Apr 2008, pp. 99-112 (Advocacy for Justice and Dialogue with Buddhism).

XLV, 135, Sept-Dec 2010, pp. 530-567 (Living the Dominican Charism in Education in the Philippines).

XXIX, 87, Sept-Dec 1994, pp. 373- 403 (The Consecrated Life in the Philippines: Between the Law and the Expectations).

XXVI, 78, Sept-Dec 1991, pp. 435-450 (The Ministry of the Laity).

XXXV, 105, Sept-Dec 2000, pp. 485-511 (El Shaddai and Inculturation).

CHARISMATIC MOVEMENT

XVII, 51, Sept-Dec 1982, pp. 118-128 (Some Serious Flaws in the so-called Charismatic Movement).

CHARITY, See also LOVE.

XXX, 88, Jan-Apr 1995, pp. 113-127 (Social Justice, Health Care and the Poor).

XXVIII, 83, May-Aug1993, pp. 467-515 (Part I); XXVIII, 84, Sept-Dec 1993, pp. 189-240 (Part II) (La Caridad en Dos Obras de Santo Tomás de Aquino).

XLI, 123, Sept-Dec 2006, pp. 609-632 (Charity, Modernity and Anthropological Centrality).

CHASTITY

III, 9, Sept-Dec 1968, pp. 573-582 (Responsible Parenthood: Sex Education).

XLV, 134, May-Aug 2010, pp. 261-275 (Inculturating the Vows in Filipino Culture).

CHAVARRI, JAIME

XLVI, 138, Sept-Dec 2011, pp. 565-594 (Filipinos and Other Non-Spanish Missionaries during the Early Years of the Mariana Mission 1668-1673).

CHEMISTRY

XXVI, 77, May-Aug 1991, pp. 193-226 (The Methodological Problems of Biology).

CHILDREN

See also ABUSE OF MINORS and HUMAN EMBRYO.

VII, 19, Jan-Apr 1972, pp. 54-88 (Indissoluble Marriage and Divorce).

XXII, 65, May-Aug 1987, pp. 242-269 (Part I); XXII, 66, Sept-Dec 1987, pp. 383-402 (Part II) (Legitimacy of Children in the New Codex).

XXIX, 86, May-Aug 1994, pp. 227-236 (New Trends in the Study of Church History).

XXX, 89, May-Aug 1995, pp. 277-291 (The Brave New World of Reproductive Technologies).

XXXI, 93, Sept-Dec 1996, pp. 377-439 (Asia: The Struggle for Life in the Midst of Death and Destruction).

XL, 120, Sept-Dec 2005, pp. 583- 602 (Is Sex per se always about Children? The (Im) morality of Contraception).

XLII, 124, Jan-Apr 2007, pp. 5-26 (The Dignity of the Human Embryo: Bioethical Implications of the New Bio and Reproductive Technologies).

L, 151, Sept-Dec 2015, pp. 543-552 (Theologizing on the Arts: The Photo of the Child and Vulture).

—The "Preaching Children" Phenomenon

LI, 153, May-Aug 2016, pp. 331-349 (The Reception of Preaching. How the Preaching Event leads to the Advent of Unforeseen Meaning).

CHINA

See also CHINESE IN THE PHILIPPINES.

—Catholic Church in

XIV, 40, Jan-Apr 1979, pp. 114-128 (Theological Institutions and Cultural Diversity in the Republic of China).

XX, 60, Sept-Dec 1985, pp. 329-406 (The "Affair" of China at the End of the 16th Century; Armed Conquest or Peaceful Evangelization?).

XLIV, 132, Sept-Dec 2009, pp. 545-602 (On Crossing Bridges: One Church, Two Faces).

XLVII, 142, Sept-Dec 2012, pp. 919-956 (Part I); XLVIII, 143, Jan-Apr 2013, pp. 109-172 (Part II); XLVIII, 144, May-Aug 2013, pp. 329-368 (Part IIIa); XLVIII, 145, Sept-Dec 2013, pp. 449-484 (Part IIIb) (Canonical Issues in Pope Benedict XVI's Letter to the Catholic Church in China (2007): Review, Analysis and Commentary).

LI, 153, May-Aug 2016, pp. 403-417 (Lucio Gutiérrez, OP and the Study of the Christianization of the Philippines).

—Cultural Development of

XIII, 37, Jan-Apr 1978, pp. 47-68 (The Worldliness of Catholicism: Fu Jen University as an Instrument of Cultural Pluralism in the Republic of China).

XV, 45, Sept-Dec 1980, pp. 458-481 (Go West: A Study of the Circumstances and Consequences in the Cultural Development of China).

—The Philippines and

XXX, 90, Sept-Dec 1995, pp. 373-424 (The Evangelization of the Philippines and the Formative Years of the Archdiocese of Manila, 1565-1700).

XL, 119, May-Aug 2005, pp. 267-311 (Miguel de Benavides, OP (1550-1605), Friar, Bishop and University Founder).

CHINESE IN THE PHILIPPINES

See also CHINA and PARÍAN.

VII, 21, Sept-Dec 1972), pp. 359-415 (Chinese Adult Conversion in the Philippines).

VIII, 22, Jan-Apr 1973, pp. 7-88 (Particular Discipline on Marriage in the Philippines during the Spanish Regime).

IX, 27, Sept-Dec 1974, pp. 509-562 (The Hospital of San Gabriel of Manila).

XI, 32, May-Aug 1976, pp. 203-291 (The Christianization of the Philippines: Myth and Reality).

XIII, 39, Sept-Dec 1978, pp. 430-501 (Labor Evangelizadora y Misional de Domingo de Salazar en Filipinas, 1581-1591).

XVI, 46, Jan-Apr 1981, pp. 53-121 (Status of the Philippines during the 18th Century).

XVI, 48, Sept-Dec 1981, pp. 351-407 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, I).

XX, 60, Sept-Dec 1985, pp. 329-406 (The "Affair" of China at the End of the 16th Century; Armed Conquest or Peaceful Evangelization?).

XXVII, 80, May-Aug 1992, pp. 305-312 (The Expulsion of the Non-Christian Chinese in the mid-18th Century Philippines: Its Relevance to the Rise of Chinese Mestizos).

XXVII, 80, May-Aug 1992, pp. 313-325 (The Chinese Indigenous Clergy: The Case of the Dominican Gregorio Lo Wen Tsao, 1615-1691).

XXVII, 81, Sept-Dec 1992, pp. 491-504 (Chinese in the Philippines, Yesterday and Today).

XXVIII, 82, Jan-Apr 1993, pp. 5-61 (The Chinese Rites Controversy: Dominican Viewpoint).

XXVIII, 83, May-Aug 1993, pp. 337-351 (The Town and the Church of Pasig: A Historical View).

XXVIII, 84, Sept-Dec 1993, pp. 531-552 (400 Years of Dominican Apostolate Among the Chinese of Binondo).

XL, 119, May-Aug 2005, pp. 267-311 (Miguel de Benavides, OP (1550-1605), Friar, Bishop and University Founder).

CHINESE RITE CONTROVERSY

XXVIII, 82, Jan-Apr 1993, pp. 5-61 (The Chinese Rites Controversy: Dominican Viewpoint).

CHRISTIAN INITIATION

See also SACRAMENT OF BAPTISM.

XI, 31, Jan-Apr 1976, pp. 7-71 (The Historical Background for Further Renewal of the Liturgy of Christian Initiation).

CHRISTIAN LIVING

II, 4, Jan-Apr 1967, pp. 7-27 (¿Podemos Dar la Vida por el Prójimo?).

XXV, 75, Sept-Dec 1990, pp. 417-425 (Asceticism and the Christian Life).

XXVII, 80, May-Aug 1992, pp. 279-292 (Understanding Culture).

XXXV, 104, May-Aug 2000, pp. 271-309 (Rights and Participation of the Laity in the Life of the Church).

CHRISTIAN MYSTICISM

See also ZEN MYSTICISM and MYSTICAL THEOLOGY.

VII, 19, Jan-Apr 1972, pp. 166-188 (Christian and Zen Mysticism: A Comparative Study).

XVII, 50, May-Aug 1982, pp. 11-23 (Saint Teresa of Ávila and Oriental Mysticism).

XXVI, 78, Sept-Dec 1991, pp. 381-400 (The Prophet-Mystic and Social Justice: An Exploration).

XXXIX, 115, Jan-Apr 2004, pp. 97-118 (Saint John of the Cross: Beauty as Nothing, Beauty as Everything, Lessons from a Contemplative).

XLI, 121, Jan-Apr 2006, pp. 81-107 (Christianity and its Mystical Heritage: Philosophico-Hermeneutical Perspectives and Relationality to Spirituality).

XLI, 122, May-Aug 2006, pp. 353-380 (The Ground Zero of Secularization: Hermeneutical Context and Challenge to Christian Mysticism).

XLI, 123, Sept-Dec 2006, pp. 583-600 (Toward a Christian Spirituality of Justice).

XLI, 123, Sept-Dec 2006, pp. 609-632 (Charity, Modernity and Anthropological Centrality in Saint Thomas of Villanova).

XLII, 125, May-Aug 2007, pp. 301-337 ('Solid and Substantial Doctrine': Groundwork for a Synthesis of Sanjuanist Spirituality).

XLIV, 131, May-Aug 2009, pp. 273-296 (Spirituality and Mysticism).

XLVIII, 144, May-Aug 2013, pp. 253-264 (Saint Bonaventure on God and Philosophy).

CHRISTIANITY

See also INTERRELIGIOUS DIALOGUE and RELIGIONS.

XIX, 55, Jan-Apr 1984, pp. 5-24 (Formative Elements in the Emergence and Growth of the New Religions of Japan).

XXV, 73, Jan-Apr 1990, pp. 64-76 (Chateaubriand's Romance with Christianity).

XL, 119, May-Aug 2005, pp. 369-387 (El Símbolo: Una Categoría Dialógica para El Entendimiento entre Religiones y Culturas).

XL, 119, May-Aug 2005, pp. 389-428 (Spirituality and the Rediscovery of the Mystery of the Christian Faith).

XLI, 121, Jan-Apr 2006, pp. 81-107 (Christianity and its Mystical Heritage).

XLI, 122, May-Aug 2006, pp. 381-392 (Gandhian *Ahimsa*: A Christian Understanding).

XLI, 123, Sept-Dec 2006, pp. 583-600 (Toward a Christian Spirituality of Justice).

XLII, 126, Sept-Dec 2007, pp. 515-550 (Appropriating Žižek for Liberation Theology).

L, 151, Sept-Dec 2015, pp. 579-602 (La Inmensa Ventaja de las Afirmaciones Cristianas sobre la Afirmaciones Racionalistas acerca de los Problemas Fundamentales de la Ciencia Filosófica, 1879).

CHRISTIANIZATION

See also EVANGELIZATION and MISSION.

—Archdiocese and Dioceses

V, 15, Sept-Dec 1970, pp. 360-397 (La Diócesis de Nueva Cáceres en 1796).

VI, 17, May-Aug 1971, pp. 304-346 (La Diócesis de Cebu en 1865).

VI, 18, Sept-Dec 1971, pp. 495-530 (La Archidiocesis de Manila en 1883).

VII, 19, Jan-Apr 1972, pp. 114-148 (La Diócesis de Jaro en 1875).

—History of

XXXVII, 109, Jan-Apr 2002, pp. 79-100 (The Catholic Church in the Philippines).

XLII, 125, May-Aug 2007, pp. 417-432 (Re-reading the Contexts of Historical Records: Towards a Mature and Objective Appraisal of the Early History of the Church in the Philippines).

LI, 153, May-Aug 2016, pp. 403-417 (Lucio Gutiérrez, OP and the Study of the Christianization of the Philippines).

—Liturgical Principles used in

XXX, 88, Jan-Apr 1995, pp. 5-79 (The Liturgical Principles Used by the Missionaries and the Missionary Background to the Christianization of the Philippines).

—Myth and Reality in

XI, 32, May-Aug 1976, pp. 203-291 (The Christianization of the Philippines: Myth and Reality).

—Theological Perspective of

I, 2, May-Aug 1966, pp. 207-215 (The Christianization of the Philippines in its Theological Perspective).

VIII, 24, Sept-Dec 1973, pp. 487-530 (On the Problems and Perspective of the Christianization of the Philippines).

CHRISTIFIDELES LAICI
(Apostolic Exhortation)

XXVIII, 83, May-Aug 1993, pp. 321-335 (The Christian Laity).

XXIX, 85, Jan-Apr 1994, pp. 109-119 (Josefa Segovia: Opening Paths for the Laity Today).

CHRISTOLOGY
See also HISTORY OF SALVATION, REDEMPTION and SALVATION.

V, 14, May-Aug 1970, pp. 250-264 (Christ's Catechetical 'Method' in Transmitting the Message).

VII, 19, Jan-Apr 1972, pp. 149-165 (Christ's Passion in Man's History of Salvation).

XXV, 74, May-Aug 1990, pp. 157-194 (Christ and Non-Christian Religions).

XXXII, 95, May-Aug 1997, pp. 203-221 (Christology and Anthropology).

XXXVIII, 113, May-Aug 2003, pp. 275-301 (Some Notes on Theological Hope).

XXXIX, 116, May-Aug 2004, pp. 315-335 (The Essentials of Christian Contemplation: Trinitarian Hermeneutics and Christological Criteriology).

XL, 119, May-Aug 2005, pp. 389-428 (Spirituality and the Rediscovery of the Mystery of the Christian Faith).

XLI, 121, Jan-Apr 2006, pp. 47-80 (Some Notes on Biblical Teachings on Justice).

XLII, 126, Sept-Dec 2007, pp. 515-550 (Appropriating Žižek for Liberation Theology).

XLV, 134, May-Aug 2010, pp. 376-400 (Towards A Soteriological Significance of *Pakikiramay* as Inculturated Model of Understanding Salvation).

XLVIII, 145, Sept- Dec 2013, pp. 413-434 (Thomas Aquinas on the Emotions).

XLIX, 146, Jan-Apr 2014, pp. 3-24 (Befriending the Beloved Disciple and the Beloved Apostle).

CHUN TZU (Noble Man)

XXVI, 78, Sept-Dec 1991, pp. 417-433 (The Confucian *Chun Tzu*: The Search for True Nobility).

CHURCH

See also FIL-HISPANIC CHURCHES and ECCLESIOLOGY.

—Authority of the

II, 6, Sept-Dec 1967, pp. 661-671 (The Institutional Church).

VIII, 23, May-Aug 1973, pp. 271-291 (Decentralization of Church Authority, Diocesan and Parochial Level).

XX, 59, May-Aug 1985, pp. 189-221 (On the Vicar General and the Episcopal Vicar).

—Church-State Relations

XIV, 42, Sept-Dec 1979, pp. 421-471 (Church and State Relations before Francisco de Vitoria).

XV, 45, Sept-Dec 1980, pp. 373-433 (Church and State Relations according to Francisco de Vitoria).

XVII, 51, Sept-Dec 1982, pp. 7-52 (An Outline of a Toynbeean Approach to Philippine History during the American Regime, III).

XXI, 61, Jan-Apr 1986, pp. 100-115 (Some Notes on the Philippine Revolution).

XXVII, 80, May-Aug 1992, pp. 255-278 (The Church-State Controversy on Religious Toleration).

XXXVIII, 114, Sept-Dec 2003, pp. 497-522 (Contemporary Musings on a Medieval Controversy: William of Ockham on the Limits of Sovereignty and the Restraints).

—Corporate Identity of the

XLVI, 138, Sept-Dec 2011, pp. 631-648 ("The Problems of Our Own Making… Born from the Sins within the Church": A Reading of Benedict XVI's Admission of the Crisis of the Church's Corporate Identity).

—History of the

XLII, 125, May-Aug 2007, pp. 417-432 (Re-reading the Contexts of Historical Records: Towards a Mature and Objective Appraisal of the Early History of the Church in the Philippines).

—Images of the

II, 4, Jan-Apr 1967, pp. 103-113 (Nuevas Iglesias y el Concilio Vaticano II).

II, 6, Sept-Dec 1967, pp. 598-621 (The Pilgrim Church on the Lookout for Christ).

IV, 10, Jan-Apr 1969, pp. 135-143 (Two Views on the Church).

XXVI, 76, Jan-Apr 1991, pp. 77-94 (Emerging Images of the Asian Church).

XXVIII, 84, Sept-Dec 1993, pp. 375-383 (The *Humanae Vitae* in the Philippines: 25 Years Later).

XLV, 134, May-Aug 2010, pp. 308-330 (What Kind of a Church Must We Be? Limitations and Prospects of the Roman Catholic Church for the Democratization of the Filipino Polity).

XLVI, 138, Sept-Dec 2011, pp. 649-676 (The 'Other Hand of God,' The Church, and Other Religious Traditions in the FABC's Reflections).

XLIX, 147, May-Aug 2014, pp. 257-278 [The Formative Years of the Archdiocese of Manila, 1565-1850 (IIb)].

—Laity in the

XXIV, 71, May-Aug 1989, pp. 171-248

(Laymen in the Church: Jesus and His People).

—Temporal Goods of the

XLVII, 139, Jan-Apr 2012, pp. 43-66 (Part I); XLVII, 141, May-Aug 2012, pp. 657-706 (Part II) (The Catholic Church, Temporal Goods and Church-State Relations).

CICERO

XLV, 133, Jan-Apr 2010, pp. 66-78 (The *Ethos* of the Practice of Rhetoric).

CIRCUMNAVIGATION

XXXIX, 115, Jan-Apr 2004, pp. 5-44 (Enrique de Malacca: A Tribute to the Philippine Bisayan Who Circumnavigated the Globe with Magellan).

CIVIL LAW

XLIII, 128, May-Aug 2008, pp. 343-353 (Natural Moral Law and Civil Law).

XLV, 134, May-Aug 2010, pp. 439-445 (Bachiller en Derecho Civil, 1859).

CLARET, ANTHONY MARY, ST.

XXIII, 68, May-Aug1988, pp. 169-193 (The Two Hearts in the History of the Church).

CLASS CONFLICT

XXXIX, 115, Jan-Apr 2004, pp. 145-166 (The Grammar of Class Conflicts in Philippine Electoral Process and the Task of Filipino Philosophy).

CLASS STRUGGLE

LI, 153, May-Aug 2016, pp. 419-441 (The Social and Political Philosophy of Pedro Salgado, OP).

CLASSICS, THE

IV, 11, May-Aug 1969, pp. 189-209 (Los Clásicos y la Educación Humana).

CLEMENT XIII

XXIII, 68, May-Aug 1988, pp. 225-246 (Clerics and Religious in Business).

CLERGY

See also SEMINARY FORMATION.

XVII, 49, Jan-Apr 1982, pp. 7-75 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, II).

XVIII, 54, Sept-Dec1983, pp. 511-538 (Decent Support and Social Security of the Clergy under the 1983 Code of Canon Law).

XXI, 61, Jan-Apr 1986, pp. 100-115 (Some Notes on the Philippine Revolution, the Involvement of the Church and Politics).

XXI, 63, Sept-Dec 1986, pp. 390-410 (The Role of the Priest in Politics: Filipino Context).

XXII, 66, Sept-Dec 1987, pp. 421-434 (The First Filipino Capellanías, 1605-1699).

XXIII, 68, May-Aug 1988, pp. 225-246 (Clerics and Religious in Business).

XXXVI, 106, Jan-Apr 2001, pp. 5-40 (Justice and Equity in Decisions Involving Priests).

XXXVI, 107, May-Aug 2001, pp. 247-266 (Juridical Status of the Clergy).

XXXVI, 108, Sept-Dec 2001, pp. 471-490 (Justice and Equity in Cases of Sexual Misconduct involving Priests).

XLI, 122, May-Aug 2006, pp. 237-332 (Interculturation in Asia — Quo Vadis?).

XLIII, 129, Sept-Dec 2008, pp. 567-584 (Disobedient but Faithful: An

Argument against the Classic View of the Priest in the Period of Spanish Rule in the Philippines).

—Bicol Clergy

XLI, 123, Sept-Dec 2006, pp. 661-670 (The Bicol Priests in a Changing Culture).

—Chinese Clergy

XXVII, 80, May-Aug 1992, pp. 313-325 (The Chinese Indigenous Clergy: The Case of the Dominican Gregorio Lo Wen Tsao, 1615-1691).

—Filipino Clergy

III, 8, May-Aug 1968, pp. 203-230 (Priest and Layman in the Philippines Today).

XVI, 48, Sept-Dec 1981, pp. 351-407 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, I).

XXXIII, 98, May-Aug 1998, pp. 271-308 (The Sacred Heart Seminary of Palo (Leyte): Under the Diocesan Clergy, 1969-1994).

XXXVII, 109, Jan-Apr 2002, pp. 79-100 (The Catholic Church in the Philippines: A Brief Historical and Contemporary Overview).

XXXVII, 109, Jan-Apr 2002, pp. 121-156 (A Short History of the Pontificio Collegio Filippino, 1961-2001).

XLIII, 128, May-Aug 2008, pp. 395-442 (Cross-Cultural Ministry: The Case of the Filipino Priests in Canada).

XLVI, 137, May-Aug 2011, pp. 347-380 (El Conflicto Clerical y El Nacimiento del Primer Nacionalismo Filipino).

XLIX, 147, May-Aug 2014, pp. 257-278 [The Formative Years of the Archdiocese of Manila, 1565-1850 (IIb)].

—Regular (Religious) Clergy

XVI, 48, Sept-Dec 1981, pp. 351-407 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, I).

XVII, 49, Jan-Apr 1982, pp. 7-75 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, II).

XXXII, 95, May-Aug 1997, pp. 265-298 (The Sacred Heart Seminary of Palo (Leyte): The First Twenty-Five Years, 1944-1969).

XXXVII, 109, Jan-Apr 2002, pp. 79-100 (The Catholic Church in the Philippines: A Brief Historical and Contemporary Overview).

XLVII, 141, May-Aug 2012, pp. 761-802 (Part I); XLVII, 142, Sept-Dec 2012, pp. 1033-1080 (Part II) (Amovilidad de los Curas Regulares).

—Secular Clergy

X, 30, Sept-Dec1975, pp. 403-462 (A Glimpse on the History of the Province of Bataan, 1571-1900).

XVI, 48, Sept-Dec 1981, pp. 351-407 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, I).

XXXIX, 115, Jan-Apr 2004, pp. 119-143 (El Cabildo Eclesiástico de Manila y La Defensa de los Derechos del Clero Secular de Filipinas).

XLIII, 129, Sept-Dec 2008, pp. 585-620 (En Las Cuencas del Río Panay: The Church of Panay across Centuries, 1566-2008).

XLVI, 137, May-Aug 2011, pp. 347-380 (El Conflicto Clerical y El Nacimiento del Primer Nacionalismo Filipino).

CLERICAL CONFLICT

XLVI, 137, May-Aug 2011, pp. 347-380 (El Conflicto Clerical y El Nacimiento del Primer Nacionalismo Filipino).

XLVI, 138, Sept-Dec 2011, pp. 631-648 ("The Problems of Our Own Making… Born from the Sins within the Church": A Reading of Benedict XVI's Admission of the Crisis of the Church's Corporate Identity).

CLERICAL *ETHOS*

XLVI, 138, Sept-Dec 2011, pp. 631-648 (Born from the Sins within the Church": A Reading of Benedict XVI's Admission of the Crisis of the Church's Corporate Identity).

CLERICALISM, See CLERGY.

CLIMATE CHANGE

XLVII, 140, Special 2012, pp. 315-332 (Environmental Ethics and Climate Change?).

XLVII, 140, Special 2012, pp. 505-507, pp. 333-345 (The Ethics of Climate Change).

XLVII, 140, Special 2012, pp. 529-533 (Virtue and Climate Ethics).

CLUNIAC REFORM

XXXI, 91, Jan-Apr 1996, pp. 43-61 (Remembering Urban II).

COBB, JOHN

XXV, 74, May-Aug1990, pp. 157-194 (Christ and Non-Christian Religions).

COBO, JUAN OP

XXVIII, 82, Jan-Apr 1993, pp. 5-61 (The Chinese Rites Controversy: Dominican Viewpoint).

COGNITIVE PARADIGM

LI, 154, Sept-Dec 2016, pp. 723-742 (Cognitive Paradigm of Radical Consciousness: The Case Pedro V. Salgado, OP).

COGNITIVITY

XL, 120, Sept-Dec 2005, pp. 501-529 (Michael Polányi: Religious Faith and Tacit Knowing).

COITUS INTERRUPTUS (Sexual Sins)

XLI, 121, Jan-Apr 2006, pp. 135-152 (The Forbidden Fruit: Philosophical Reflections on Sex and Human Sexuality).

COLEGÍO DE SAN ILDEFONSO DE CEBÚ

XLVI, 136, Jan-Apr 2011, pp. 30-59 (Which is the Oldest University? Revisiting the Conflicting Claims of the University of Santo Tomas, Manila and University of San Carlos, Cebu in Light of the History of Seminario (Mayor) de San Carlos of Cebu).

COLEGÍO DE SAN JUAN DE LETRÁN

VIII, 22, Jan-Apr 1973, pp. 126-157 (El Colegío de Letrán en el Siglo XVII).

LI, 154, Sept-Dec 2016, pp. 743-786 (Historic Visual Images of the Colegio de San Juan de Letran in Intramuros).

COLONIZATION

XVI, 48, Sept-Dec 1981, pp. 351-407 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, I).

XXX, 90, Sept-Dec 1995, pp. 373-424 (The Evangelization of the Philippines and the Formative Years of the Archdiocese of Manila, 1565-1700).

COLLABORATION

LI, 152, Jan-Apr 2016, pp. 7-19 (A Missionary Impulse of Preaching to the Peripheries, A Strategic Option to the Future).

COLLANTES, DOMINGO OP

XXV, 73, Jan-Apr 1990, pp. 77-114 (Episcopologio Dominicano de Filipinas: Diócesis de Nueva Cáceres (Naga) y Diócesis de Cebú).

COMMON GOOD

XXXIII, 99, Sept-Dec 1998, pp. 435-466 (Promotion and Protection of Rights in the Church).

COMMUNICATION

XXXII, 94, Jan-Apr 1997, pp. 39-52 (La Unidad como Eje de la Historia: Breve Ensayo de Filosofía de la Historia desde 'España Invertebrada' de Ortega y Gasset).

XXXV, 105, Sept-Dec 2000, pp. 485-511 (El Shaddai and Inculturation).

XLIII, 129, Sept-Dec 2008, pp. 523-544 (Philosophical Perspectives on Spirituality as Communication through Mystagogy).

XLVI, 137, May-Aug 2011, pp. 297-312 (Jesus the Perfect Communicator).

XLVII, 140, Special 2012, pp. 500-504 (Journalism Ethics in Pastoral Communication Perspective: The Case of the Philippine Press).

COMMUNIO ET PROGRESSIO
(Pastoral Instruction)

XXVII, 79, Jan-Apr 1992, pp. 57-71 (Suspicion or Development? The Operative Hermeneutics in Two Church Documents on the Media of Communication).

COMMUNION

XXXI, 91, Jan-Apr 1996, pp. 111-127 (The Church in Asia Today: Communion and Mission).

XXXII, 96, Sept-Dec 1997, pp. 381-394 (*Vita Consecrata*: Implications and Challenges).

XXXIII, 99, Sept-Dec 1998, pp. 435-466 (Promotion and Protection of Rights in the Church).

XXXIX, 115, Jan-Apr 2004, pp. 97-118 (Saint John of the Cross: Beauty as Nothing, Beauty as Everything, Lessons from a Contemplative).

XLIV, 130, Jan-Apr 2009, pp. 117-127 (Communion of Being: An Act of Transcending toward the 'Other').

XLIV, 132, Sept-Dec 2009, pp. 603-668 (The Nourishing Character of the Eucharist).

XLV, 135, Sept-Dec 2010, pp. 568-581 (Philosophy and Holiness: A Metaphysical Essay on Communion).

XLVII, 142, Sept-Dec 2012, pp. 847-862 (The Economy of Communion).

COMMUNISM

I, 1, Jan-Apr 1966, pp. 137-155 (A Dialogue with Communism?).

XVII, 51, Sept-Dec 1982, pp. 7-52 (An Outline of a Toynbeean Approach to Philippine History during the American Regime, III).

LI, 153, May-Aug 2016, pp. 419-441 (The Social and Political Philosophy of Pedro Salgado, OP).

COMMUNITARIANISM

XXVI, 76, Jan-Apr 1991, pp. 77-94 (Emerging Images of the Asian Church).

XXVII, 81, Sept-Dec 1992, pp. 467-477 (Cosmogonic Myths and the Mythologically Instructed Community).

XXXIV, 100, Jan-Apr 1999, pp. 51-76, Contrasting Ethical Approaches to Organ Transplantation and Xenotransplantation).

XLII, 126, Sept-Dec 2007, pp. 569-594 (Community, Learning and Love: Philosophical Explorations in Augustinian Spirituality and Pedagogy).

COMPASSION, SEE also MERCY.

XXXI, 92, May-Aug 1996, pp. 283-302 (Some Notes on the Relevance of Virtue and Virtues in Bioethics).

XXXIII, 98, May-Aug 1988, pp. 217-238 (Truth Telling: Bioethical Perspective).

XXXIX, 116, May-Aug 2004, pp. 337-348 (New Testament Compassion: From Body Towards Theology).

XLIII, 127, Jan-Apr 2008, pp. 99-112 (Advocacy for Justice and Dialogue with Buddhism).

XLIII, 127, Jan-Apr 2008, pp. 163-180 (A Mark of the Shepherd: The Narrative Function of σπλαγχιζομαι in Matthew's Story of Jesus).

XLIX, 146, Jan-Apr 2014, pp. 51-62 (God lives on the Margins).

XLX [L], 150, May-Aug 2015, pp. 263-294 (Damien of Molokai).

COMPENETRATION

XLIV, 130, Jan-Apr 2009, pp. 81-88 (Colluding Perspectives in Two Hermeneutes).

CONCEPT, CONCEPT OF

XXXIII, 98, May-Aug 1998, pp. 191-216 (Linguistic Relativism and Revisability of Dogmas).

CONCILIARISM

XXXIX, 117, Sept-Dec 2004, pp. 437-472 (Theology as Foundation for Political Thought in Nicholas of Cusa's *De Concordantia Catholica*).

XXXIX, 17, Sept-Dec 2004, pp. 437-472 (Theology as Foundation for Political Thought in Nicholas of Cusa's *De Concordantia Catholica*).

CONCILIATION THEOLOGY

L, 151, Sept-Dec 2015, pp. 437-472 (Hilary of Poitiers Makes East and West Meet: The Conciliatory Theology of De Synodis.)

LI, 152, Jan-Apr 2016, pp. 21-81 (Aching for the Presence of Pare Quicoy: Francisco Marín Sola, OP (1872-1932).

CONCORDANCE

XXXIX, 117, Sept-Dec 2004, pp. 437-472 (Theology as Foundation for Political Thought in Nicholas of Cusa's *De Concordantia Catholica*).

CONCOREZZO (Italian Village)

XXI, 63, Sept-Dec 1986, pp. 327-389 (Concorezzo and her Daughters: Some Cathar Churches of Northern Italy).

CONDARI, ANTONIO

XLVI, 138, Sept-Dec 2011, pp. 565-594 (Filipinos and Other Non-Spanish Missionaries during the Early Years of the Mariana Mission 1668-1673).

CONFESSION, See SACRAMENT OF RECONCILIATION.

CONFIDENTIALITY, PRINCIPLE OF

XXIX, 86, May-Aug 1994, pp. 237-249 (Relevant Principles in Bioethics).

CONFINEMENT AND ASYLUM

XLVIII, 143, Jan-Apr 2013, pp. 77-108 (Michel Foucault's Philosophy of Bio-Power and the Construction of the Human Subject).

CONFIRMATION

XI, 31, Jan-Apr 1976, pp. 7-71 (The Historical

Background for Further Renewal of the Liturgy of Christian Initiation).

CONFUCIANISM

XVI, 47, May-Aug 1981, pp. 262-273 (On Sources of Moral Obligation: Kantian, Schelerian, and Confucian).

XIX, 55, Jan-Apr 1984, pp. 5-24 (Formative Elements in the Emergence and Growth of the New Religions of Japan).

XXII, 64, Jan-Apr 1987, pp. 5-20 (Religious Syncretism: The Japanese Case).

XXVI, 78, Sept-Dec 1991, pp. 417-433 (The Confucian *Chun Tzu*: The Search for True Nobility).

XXIX, 85, Jan-Apr 1994, pp. 53-79 (The Nine Spheres of *Tang Junyi*).

XLVI, 138, Sept-Dec 2011, pp. 535-564 (On Conceiving *Ren* towards Birthing *Ru Jia*).

CONQUISTADORES (Conquerors)

XVI, 46, Jan-Apr 1981, pp. 53-121 (Status of the Philippines in the 18th Century).

XI, 32, May-Aug 1976, pp. 203-291 (The Christianization of the Philippines: Myth and Reality).

XIV, 41, May-Aug 1979, pp. 219-282 (Domingo de Salazar's Struggle for Justice and Humanization, 1579-1594).

XXXVIII, 112, Jan-Apr 2003, pp. 61-92 (The Augustinian *Haciendas* in Cebu, 1899-1910).

CONSANGUINITY AND AFFINITY

VIII, 22, Jan-Apr 1973, pp. 7-88 (Particular Discipline on Marriage in the Philippines during the Spanish Regime).

CONSCIENCE

XII, 35, May-Aug 1977, pp. 292-349 (Theology of Liberation, Evangelization and Martial Law).

XIII, 39, Sept-Dec 1978, pp. 377-400 (Toward an Understanding of Guilt among Adolescents Males and Females).

XL, 120, Sept-Dec 2005, pp. 583- 602 (Is Sex per se always about Children? The (Im) morality of Contraception).

CONSCIOUSNESS

XXIII, 69, Sept-Dec 1988, pp. 333- 386 (Karol Wojtyla's Philosophy of the Acting Person).

XXXV, 103, Jan-Feb 2000, pp. 47-88 (Karl Popper: From Metaphysics to Evolving Knowledge).

CONSCIOUSNESS EXAMEN

XLIII, 129, Sept-Dec 2008, pp. 499-521 (Putting God First: An Introduction to Consciousness Examen).

CONSECRATED LIFE

See RELIGIOUS LIFE.

CONSECRATION

XII, 34, Jan-Apr 1977, pp. 7-74 (Part I); XII, 35, May-Aug 1977, pp. 233-291 (Part II) (La Eucaristía y la Remisión de los Pecados).

XXV, 73, Jan-Apr 1990, pp. 5-28 (The Identity of the Ministerial Priest according to John Paul II).

CONSEQUENTIALISM

XXXXIV, 100, Jan-Apr 1999, pp. 51-76 (Contrasting Ethical Approaches to Organ Transplantation and Xenotransplantation).

CONSERVATISM

XLV, 135, Sept-Dec 2010, pp. 530-567 (Living the Dominican Charism in Education in the Philippines).

CONSERVATIVE CATHOLICS

XXVII, 80, May-Aug 1992, pp. 255-278 (The Church-State Controversy on Religious Toleration).

CONSIDERAD (Good Friday Procession)

XLVI, 136, Jan-Apr 2011, pp. 110-156 (The *Considerad* in the Religious Tradition of Panay).

XLIII, 129, Sept-Dec 2008, pp. 585-620 (En Las Cuencas del Río Panay: The Church of Panay across Centuries, 1566-2008).

CONSUMERISM

XXXVII, 111, Sept-Dec 2002, pp. 545-556 (Value in Social Communication).

XXXIX, 116, May-Aug 2004, pp. 261-298 (Part I); XXXIX, 117, Sept-Dec 2004, pp. 487-516 (Part II) (The Corporate, Social Cohesion and Ethnic Models: Initiatives for Educational Policy Framing).

XLI, 123, Sept-Dec 2006, pp. 601-608 (Poverty and Consumerism).

CONTEMPLATION

See also SPIRITUALITY.

XXXIX, 115, Jan-Apr 2004, pp. 97-118 (Saint John of the Cross: Beauty as Nothing, Beauty as Everything, Lessons from a Contemplative).

XXXIX, 116, May-Aug 2004, pp. 315-335 (The Essentials of Christian Contemplation: Trinitarian Hermeneutics and Christological Criteriology).

XLIV, 132, Sept-Dec 2009, pp. 505-544 (Eudaimonia Problematic: Aristotle's or Aristotelian?).

XLV, 134, May-Aug 2010, pp. 345-375 (Eudaimonia as Dynamic and Integral).

CONTEMPLATIVE LIFE

II, 6, Sept-Dec 1967, pp. 672-694 (Plato, Aristotle and the Ideal of the Contemplative Life).

CONTEXTUAL THEOLOGY

XX, 58, Jan-Apr 1985, pp. 2-40 (Towards a Catechesis in the Light of Contextual Theology).

XXVIII, 83, May-Aug 1993, pp. 289-309 (Inculturation and Moral Theology).

XLIII, 127, Jan-Apr 2008, pp. 5-14 (Contextual Theological Reflection on Justice).

XLVII, 141, May-Aug 2012, pp. 581-604 (Liberating Dialogue: Religion, Science and Integral Development).

—in Asia

XIV, 40, Jan-Apr 1979, pp. 5-10 (Contextual Theology in Asia).

XIV, 40, Jan-Apr 1979, pp. 15-35 (Prenotes to the Contextualization of Theology).

XIV, 40, Jan-Apr 1979, pp. 200-211 (Contextual Theology in Asia: Synthesis Paper).

XXXI, 91, Jan-Apr 1996, pp. 89-110 (Challenges of Cultures and Religions in Asia to Christian Liturgy).

—in China

XIV, 40, Jan-Apr 1979, pp. 114-128 (Theological Institutions and Cultural Diversity in the Republic of China).

—in Indonesia

XIV, 40, Jan-Apr 1979, pp. 78-113 (Contextual Theology in Indonesia: A Pastoral Point of View).

—in Japan

XIV, 40, Jan-Apr 1979, pp. 129-139 (Some Pastoral Considerations Regarding Contextual Theology in Japan).

XIV, 40, Jan-Apr 1979, pp. 140-161 (Contextual Theology: The Japanese Case).

—in the Philippines

XIV, 40, Jan-Apr 1979, pp. 36-58 (Contextual Theology in the Philippines: A Preliminary Report).

XIV, 40, Jan-Apr 1979, pp. 59-77 (Towards a Filipino Theology).

XXVII, 79, Jan-Apr 1992, pp. 91-103 (The Filipino Face of Christ).

—in Papua New Guinea

XIV, 40, Jan-Apr 1979, pp. 162-199 (Theology in Context: Papua New Guinea).

CONTINENCE

XLVII, 139, Jan-Apr 2012, pp. 25-39 (Virtues are Back in Fashion).

CONTINGENCY

XVI, 47, May-Aug 1981, pp. 207-261 (The Believing Pessimist: A Philosophical Reading of the Qoheleth).

CONTINGENT BEINGS

V, 15, Sept-Dec 1970, pp. 303-359 (The Metaphysics of Evil, Defectibility and Peccability and the Problem of Evil).

CONTINUATIVE THEORY

XXIX, 87, Sept-Dec 1994, pp. 473- 484 (Darwin on the Wall: Cornford's Continuative Theory of Man as Neighbor).

CONTINUITY

XII, 36, Sept-Dec1977, pp. 417-513 (An Interpretation of the Doctrine of Transmigration).

CONTRACEPTION
See also *HUMANAE VITAE.*

—Early Contraceptive Practices

XLIX, 146, Sept-Dec 2014, pp. 353-374 (Contraception in the Works of Saint Augustine).

—Post-Vatican II Contraceptive Issues

I, 1, Jan-Apr 1966, pp. 137-155 (A Dialogue with Communism?).

I, 1, Jan-Apr 1966, pp. 156-176 (The Issues in Birth Control).

I, 3, Sept-Dec 1966 pp. 465-476 (Notes on 'Contraception').

III, 9, Sept-Dec 1968, pp. 491-518. (How to Think on the *Humanae Vitae* and its Obligations on Catholics).

IV, 11, May-Aug 1969, 255-272 (Oral and Intrauterine Contraception: Attitudes of Rural Practitioners in Central Luzon).

V, 13, Jan-Apr 1970, pp. 1-42 (A Reply to the Questionnaire Submitted by the Philippine Social Science Council, December 1969).

XIII, 38, May-Aug 1978, pp. 331-325 (Temas Candentes para el Cristiano de Hoy).

XXIX, 87, Sept-Dec 1994, pp. 495-506 (The Cairo Conference: its Implications on the Filipino Family).

XXXIII, 98, May-Aug 1998, pp. 251-260 (The Identity of the Catholic Physician and Contemporary Bioethical Problems).

XL, 120, Sept-Dec 2005, pp. 583- 602 (Is Sex per se always about Children? The (Im) morality of Contraception).

XLIX, 148, Sept-Dec 2014, pp. 303-328 (Natural Family Planning, Contraception, and Abortion).

XLIX, 146, Sept-Dec 2014, pp. 329-352 (On Responsibility and Empowerment: Critiquing the Logic of the RH Law).

L, 151, Sept-Dec 2015, pp. 515-542 (The Less than Ideal Care in the World of Health Care).

LI, 154, Sept-Dec 2016, pp. 633-684 [Francisco del Río, OP (1902-1984): Educator and Theologian].

CONTRITION

XLIII, 129, Sept-Dec 2008, pp. 499-521 (Putting God First: An Introduction to Consciousness Examen).

CONTRUCTIVISM

XLVI, 137, May-Aug 2011, pp. 313-344 (Constructivism in the Non-Traditional System of Education).

CONVERSION

VII, 21, Sept-Dec 1972, pp. 359-415 (Chinese Adult Conversion in the Philippines).

XXVII, 81, Sept-Dec 1992, pp. 341-394 (The Biblical and Folkloric Elements of the First Tagalog *Pasyon*)

XXXV, 104, May-Aug 2000, pp. 205-225 (The Jubilee 2000, A Call to Justice/ Love).

XXXVII, 109, Jan-Apr 2002, pp. 5-42 ("Ego Indurabo Cor Eius": Origen's Reflection on the Problem of the Relationship between God and Human Freedom).

XXXVIII, 113, May-Aug 2003, pp. 231-273 (A Sociological Reading of Catholic Theology of Social Sin).

XLII, 124, Jan-Apr 2007, pp. 27-44 (Conversion as Revival of Faith).

XLIII, 127, Jan-Apr 2008, pp. 127-138 (On the Two-Language Approach to Language of Faith: An Exploration of a Hermeneutical Problem).

COOMANS, PETER SJ

XLVI, 136, Jan-Apr 2011, pp. 85-109 (Belgian Missionaries in 17th Century Marianas: The Role of Fr. Peter Coomans and Fr. Gerard Bouwens).

XLVI, 138, Sept-Dec 2011, pp. 565-594 (Filipinos and Other Non-Spanish Missionaries during the Early Years of the Mariana Mission 1668-1673).

COOPERATOR-BROTHER

XLV, 135, Sept-Dec 2010, pp. 503-529 (Lay Brotherhood in the Dominican Order).

CORDILLERA

XIII, 38, May-Aug 1978, pp. 193-273 (Spanish Contacts with the Ifugaos (1736-1898).

XLIX, 148, Sept-Dec 2014, pp. 401-418 (Literatura Epistolar Dominica de Filipinas en el Correo Sino-Annamita: Un Índice Comentado).

CO-RESPONSIBILITY

XXXIII, 99, Sept-Dec 1998, pp. 435-466 (Promotion and Protection of Rights in the Church).

CORLIT (Diacritical Mark)

XLVII, 139, Jan-Apr 2012, pp. 103-144 (El '*Baybayin*' en el Archivo de Santo Tomás: Algo de Paleografía Tagala).

CORNFORD, FRANCIS MACDONALD

XXIX, 87, Sept-Dec 1994, pp. 473- 484 (Darwin on the Wall: Cornford's Continuative Theory of Man as Neighbor).

CORPOREITY

XXXVI, 107, May-Aug 2001, pp. 211-246 (The Life of the Spirit in Corporeity).

CORPUS IURIS CIVILIS (Works in Jurisprudence)

XLIII, 128, May-Aug 2008, pp. 295-342 (Natural Moral Law and Canon Law)

CORREO SINO-ANNAMITA
(Correspondences in the Missions)

XLIX, 148, Sept-Dec 2014, pp. 401-418 (Literatura Epistolar Dominica de Filipinas en el Correo Sino-Annamita: Un Índice Comentado).

CORRUPTION

V, 15, Sept-Dec 1970, pp. 303-359 (The Metaphysics of Evil, Defectibility and Peccability and the Problem of Evil).

XXXVII, 110, May-Aug 2002, pp. 297-312 (Moral Values in Governance: The Key to Solving Social Problems).

XLIV, 130, Jan-Apr 2009, pp. 21-48 (Theological Reflections about Adult Filipino Notions of Suffering Today).

XLV, 134, May-Aug 2010, pp. 308-330 (What Kind of a Church Must We Be? Limitations and Prospects of the Roman Catholic Church for the Democratization of the Filipino Polity).

COSMOLOGY

XXXIV, 101, May-Aug 1999, pp. 273-300 (Old and New Globalization).

XXXVII, 111, Sept-Dec 2002, pp. 497-521 (Alvin Plantinga: The Rationality of Belief in God and Natural Theology).

XLI, 123, Sept-Dec 2006, pp. 609-632 (Charity, Modernity and Anthropological Centrality in Saint Thomas of Villanova).

COTTON CULTIVATION

XVI, 46, Jan-Apr 1981, pp. 53-121 (Status of the Philippines during the 18th Century).

COUNCIL OF TRENT

II, 5, May-Aug 1967, pp. 257-274 (Definitio Tridentini de Confessionis Integritate).

COUNTER-REFORMATION

XXIV, 72, Sept-Dec 1989, pp. 347-378 (Metaphysics, the Old and the New Physics and the Emergence of Moderns Philosophy).

COUP D' ETATS (Sudden Uprising)

XXXVIII, 114, Sept-Dec 2003, pp. 553-572 (Coup d'etats in an Open Society: The Philippine Experience).

COURAGE
See FORTITUDE.

COURTET, GUILLERMO OP

XII, 34, Jan-Apr 1977, pp. 130-222 (The Protomartyr of the Philippines and his Companions).

XV, 44, May-Aug 1980, pp. 187-216 (Professors and Martyrs: A Legacy of Christian Witnessing).

XLIV, 132, Sept-Dec 2009, pp. 459-490 (UST Professors, Alumni and Martyrs: A Destiny of Christian Witnessing).

XLIX, 146, Jan-Apr 2014, pp. 103-114 (Un Rector y Un Profesor, Martires).

CREATED EXISTENCE

VIII, 24, Sept-Dec1973, pp. 367-423 (La Existencia Creada según Santo Tomás).

CREATION

I, 2, May-Aug 1966, pp. 253-268 (The Physics of Creation).

XLX [L], 150, May-Aug 2015, pp. 335-360 (The Church as the New Creation in the Fourth Gospel: A Study of the Theology of John 1:1-2:11).

XXIX, 87, Sept-Dec 1994, pp. 485- 493 (Towards a Modern Presentation of the Mystery of Creation).

XXXII, 96, Sept-Dec 1997, pp. 461-468 (Ecological Concerns in a Modern Presentation of the Mystery of Creation).

XXXIII, 97, Jan-Apr 1998, pp. 105-122 (Anthropological Paradigms and the Ethics of Genetic Engineering).

XXXIX, 115, Jan-Apr 2004, pp. 97-118 (Saint John of the Cross: Beauty as Nothing, Beauty as Everything).

CREATIVITY

XXVII, 79, Jan-Apr 1992, pp. 3-56 (On Scanning Scientific Discovering: Plastic Control, Substitutionality and the Bootstrap Problematic).

XXXII, 94, Jan-Apr 1997, pp. 39-52 (La Unidad como Eje de la Historia: Breve Ensayo de Filosofía de la Historia desde 'España Invertebrada' de Ortega y Gasset).

XXXV, 104, May-Aug 2000, pp. 311-333 (Centennial and Millennium: Propedeutical Reflections on Philosophy and Revolution in a Philippine Setting from 1988 Onwards).

XXXV, 105, Sept-Dec 2000, pp. 429-458 (The World, Language and Reality: A Metaphysical Essay on the Way of Experiencing Reality).

XXXVI, 107, May-Aug 2001, pp. 329-346 (The Popperian Functionality of Metaphysics with regards to Scientific Methodology: The Journey towards Creativity, Discovery and Invention).

XXXVIII, 112, Jan-Apr 2003, pp. 143-153 (Divine Agency and Alternative Theodicies: Jan van der Veken on God and Creativity).

XXXVIII, 114, Sept-Dec 2003, pp. 479-496 (The Art of Non-Figurative Forms and the Aesthetics of Figurative Forms: Transcending Imitation, Systems, Structures and Texts).

XLII, 126, Sept-Dec 2007, pp. 551-567 (Hannah Arendt: Thinking and the Human Condition).

CREATURES

VI, 17, May-Aug1971, pp. 232-303 (The Metaphysical Conciliation of the Universal Primary Causality of God with the Particular Secondary Causality of Creatures, in particular with the Free Action of the Will).

CREDIBILILITY

XXXII, 95, May-Aug 1997, pp. 223-246 (La Credibilidad como base de un Discurso de Teodicea en un Mundo Secularizado).

CRITERIOLOGY

XXXIX, 116, May-Aug 2004, pp. 315-335 (The Essentials of Christian Contemplation: Trinitarian Hermeneutics and Christological Criteriology).

XLI, 123, Sept-Dec 2006, pp. 609-632 (Charity, Modernity and Anthropological Centrality in Saint Thomas of Villanova).

XLII, 126, Sept-Dec 2007, pp. 495-514 (Jeremiah and the False Prophets).

CROSS-CULTURAL MINISTRY

XLIII, 128, May-Aug 2008, pp. 395-442 (Cross-Cultural Ministry: The Case of the Filipino Priests in Canada).

CRUSADERS OF THE MOST BLESSED SACRAMENT

XXVIII, 84, Sept-Dec 1993, pp. 531-552 (400 Years of Dominican Apostolate Among the Chinese of Binondo).

CRUSADES, THE

XXXI, 91, Jan-Apr 1996, pp. 43-61

(Remembering Urban II, The Father of the Crusades).

XXXVII, 110, May-Aug 2002, pp. 225-247 (Holy Wars in History: A Preamble to the Crusades).

CUARTERO MEDINA, MARIANO OP

XXV, 74, May-Aug 1990, pp. 241-276 (Episcopologio Dominicano de las Diócesis de Manila y Jaro y de la Prelatura "Nullius" de Batanes y Babuyanes).

CUBEÑAS, FRANCISCO OP

XXI, 63, Sept-Dec 1986, pp. 433-443 (The Rosary Musicians).

CULPABILITY

XLV, 135, Sept-Dec 2010, pp. 568-581 (Philosophy and Holiness: A Metaphysical Essay on Communion).

CULT OF SAINTS

XLI, 123, Sept-Dec 2006, pp. 499-541 (The Cult of Saints among Filipino Catholics: A Study of Inculturation).

CULTURAL DECENTRALIZATION

XXVII, 81, Sept-Dec 1992, pp. 439-452 (Postmodernity and Theology).

CULTURAL DIVERSITY

XIV, 40, Jan-Apr 1979, pp. 114-128 (Theological Institutions and Cultural Diversity in the Republic of China).

CULTURAL HERITAGE

See also FIL-HISPANIC CHURCHES.

XXVI, 77, May-Aug 1991, pp. 179-192 (The Essential Tension between Modernity and Tradition: Asian Cultural Heritage and Scientific Development).

XLIX, 147, May-Aug 2014, pp. 257-278 [The Formative Years of the Archdiocese of Manila, 1565-1850 (IIb)].

LI, 152, Jan-Apr 2016, pp. 201-275 (Images of Dominican Saints and Blessed in the Philippines).

LI, 153, May-Aug 2016, pp. 489-535 (Historic Visual Images of the University of Santo Tomás in Intramuros).

LI, 154, Sept-Dec 2016, pp. 743-786 (Historic Visual Images of the Colegio de San Juan de Letran in Intramuros).

CULTURAL PLURALISM

XIII, 37, Jan-Apr 1978, pp. 9-17 (The Catholic University as an Instrument of Cultural Pluralism).

XIII, 37, Jan-Apr 1978, pp. 18-29 (The Role of the Catholic University in a Pluralistic Milieu).

XIII, 37, Jan-Apr 1978, pp. 30-40 (Comments on 'The Catholic University as an Instrument of Cultural Pluralism').

XIII, 37, Jan-Apr 1978, pp. 41-46 (Reflections on the Catholic University as an Instrument of Cultural Pluralism).

XIII, 37, Jan-Apr 1978, pp. 47-68 (The Worldliness of Catholicism: Fu Jen University as an Instrument of Cultural Pluralism in the Republic of China).

XIII, 37, Jan-Apr 1978, pp. 164-168 (The Catholic University as an Instrument of Pluralism (Synthesis Paper).

CULTURAL RELATIVISM

XXXV, 104, May-Aug 2000, pp. 247-269 (Cultural Relativism, Human Rights and Globalization: Towards a New Ethics of Solidarity).

CULTURAL VALUES

XLI, 123, Sept-Dec 2006, pp. 543-582 (Renewal in Filipino Cultural Values through Athletics and Sports).

CULTURE

IV, 12, Sept-Dec 1969, pp. 380-396 (The Role of Character Education in Minimizing Juvenile Delinquency in the Philippines).

XI, 32, May-Aug 1976, pp. 203-291 (The Christianization of the Philippines: Myth and Reality).

XVI, 46, Jan-Apr 1981, pp. 7-52 (Ethnography of the Ifugaos in the 19th Century).

XVIII, 53, May-Aug 1983, pp. 258-270 (Batanes: The Melting Pot of Two Cultures).

XXVII, 80, May-Aug 1992, pp. 279-292 (Understanding Culture).

XXVII, 80, May-Aug 1992, pp. 293-303 (Culture and Media).

XXVII, 81, Sept-Dec 1992, pp. 453-465 (The Emerging Challenges to the Church in Asia and their Implications to Christian Education).

XXVIII, 83, May-Aug 1993, pp. 289-309 (Inculturation and Moral Theology).

XXIX, 85, Jan-Apr 1994, pp. 53-79 (The Nine Spheres of Tang Junyi).

XXIX, 85, Jan-Apr 1994, pp. 109-119 (Josefa Segovia: Opening Paths for the Laity Today).

XXX, 88, Jan-Apr 1995, pp. 113-127 (Social Justice, Health Care and the Poor).

XXXI, 91, Jan-Apr 1996, pp. 77-87 (Towards an Understanding of Religion and Culture in the Philippines: The Muslim-Filipinos Perspective).

XXXI, 91, Jan-Apr 1996, pp. 89-110 (Challenges of Cultures and Religions in Asia to Christian Liturgy).

XXXI, 93, Sept-Dec 1996, pp. 377-439 (Asia: The Struggle for Life in the Midst of Death and Destruction).

XXXII, 95, May-Aug 1997, pp. 203-221 (Christology and Anthropology: A Vision of Revelation and Faith. A Vision of Divine and Culture).

XXXIII, 97, Jan-Apr 1998, pp. 95-104 (Primal Religions and Primal Religion in the Dialogue between Faith and Culture).

XXXIV, 100, Jan-Apr 1999, pp. 93-110 (The Face as the Seat Value in Levinas' Philosophy).

XXXIV, 101, May-Aug 1999, pp. 273-300 (Old and New Globalization).

XXXIX, 115, Jan-Apr 2004, pp. 45-76 (Globalization and its Challenge to Education).

XXXIX, 116, May-Aug 2004, pp. 261-298 (Part I); XXXIX, 117, Sept-Dec 2004, pp. 487-516 (Part II) (The Corporate, Social Cohesion and Ethnic Models: Initiatives for Educational Policy Framing).

XXXIX, 116, May-Aug 2004, pp. 337-348 (New Testament Compassion: From Body Towards Theology).

XL, 119, May-Aug 2005, pp. 369-387 (El Símbolo: Una Categoría Dialógica para El Entendimiento entre Religiones y Culturas).

XLI, 122, May-Aug 2006, pp. 237-332 (Interculturation in Asia — Quo Vadis?).

XLI, 123, Sept-Dec 2006, pp. 661-670 (The Bicol Priests in a Changing Culture).

XLII, 125, May-Aug 2007, pp. 229-248 (Interreligious Dialogue: Historical Constants and Challenges in Asia).

XLIII, 127, Jan-Apr 2008, pp. 5-14 (Contextual Theological Reflection on Justice).

XLIII, 128, May-Aug 2008, pp. 395-442 (Cross-Cultural Ministry: The Case of the Filipino Priests in Canada).

XLIII, 129, Sept-Dec 2008, pp. 557-565 (The Homogenization of Globalization: The Survival of Animistic Religions in the Philippines).

XLV, 134, May-Aug 2010, pp. 261-275 (Inculturating the Vows in Filipino Culture).

XLVII, 142, Sept-Dec 2012, pp. 863-882 (The Gaping Split of The Subject in Politics and Tradition).

LI, 153, May-Aug 2016, pp. 403-417 (Lucio Gutiérrez, OP and the Study of the Christianization of the Philippines).

CULTURE OF DEATH

XXXI, 91, Jan-Apr 1996, pp. 27-41 (The Anthropology in Levinas's Philosophy and *Evangelium Vitae*).

D

DA COSTA, RODRIGUES

XLVII, 141, May-Aug 2012, pp. 639-655 (Dom Francisco de Castelbranco's Great Ship from Macao and The Philippine Martyrs of Nagasaki in 1637).

DABAR (Word Event)

XXIX, 85, Jan-Apr 1994, pp. 33-52 (The Bible as the *Dabar* of God).

DAMIEN OF MOLOKAI, ST.

XLX [L], 150, May-Aug 2015, pp. 263-294 (Damien of Molokai: Witness of Missionary Joy and Compassion).

DANIEL, BOOK OF

III, 7, Jan-Apr 1968, pp. 78-98 (El Mesías de Daniel y el Cristo del Apocalipsis).

DANIELOU, JEAN PAUL

XXXII, 95, May-Aug 1997, pp. 203-221 (Christology and Anthropology: A Vision of Revelation and Faith. A Vision of Divine and Culture).

DARK NIGHT OF THE SOUL

XXVII, 79, Jan-Apr 1992, pp. 73-89 (Saint John of the Cross: Through the Dark Night to the Union of Love).

XLII, 125, May-Aug 2007, pp. 301-337 ('Solid and Substantial Doctrine': Groundwork for a Synthesis of Sanjuanist Spirituality).

DARWIN, CHARLES

XXIX, 87, Sept-Dec 1994, pp. 473- 484 (Darwin on the Wall: Cornford's Continuative Theory of Man as Neighbor).

DASEIN (The Experience of Being)

X, 30, Sept-Dec 1975, pp. 463-488 (Heidegger – A Thomist?).

XIV, 41, May-Aug 1979, pp. 303-349 (Saint Thomas and Existentialists: Links in Epistemology).

XLII, 125, May-Aug 2007, pp. 339-354 (The Philosophical Foundations of Viktor Frankl's Logotheraphy).

DAVID

XLX [L], 149, Jan-Apr 2015, pp. 3-46 (Preserving David's Characterization, A Narrative Reading of 1 Sam 25).

DÁVILA

XLVII, 141, May-Aug 2012, pp. 707-728 (Dávila: The Town that Never Was).

DAYS OF OBLIGATION

III, 9, Sept-Dec 1968, pp. 583-594 (Days of Obligation in the Philippines).

DE AGUILAR, DIEGO OP

XXV, 73, Jan-Apr 1990, pp. 77-114 (Episcopologio Dominicano de Filipinas: Diócesis de Nueva Cáceres (Naga) y Diócesis de Cebú).

DE ANGELIS, TEOFILO SJ

XLVI, 138, Sept-Dec 2011, pp. 565-594 (Filipinos and Other Non-Spanish Missionaries during the Early Years of the Mariana Mission 1668-1673).

DE ARCE, PEDRO

IV, 11, May-Aug 1969, pp. 273-298 (Anales Eclesiásticos de Filipinas).

DE ARECHEDERRA, JUAN OP

XIX, 55, Jan-Apr 1984, pp. 25-37 (Juan de Arrechedera: A Study of his Life and Impact in the Philippines).

XXIV, 72, Sept-Dec 1989, pp. 419-462 (Episcopologio Dominicano en la Diócesis de 'Nueva Segovia').

XXVIII, 83, May-Aug1993, pp. 337-351 (The Town and the Church of Pasig: A Historical View).

DE BARRIENTOS, GINES OP

XXV, 74, May-Aug 1990, pp. 241-276 (Episcopologio Dominicano de las Diócesis de Manila y Jaro y de la Prelatura *Nullius* de Batanes y Babuyanes).

DE BELEN, AQUINO

XXVII, 81, Sept-Dec 1992, pp. 341-394 (The Biblical and Folkloric Elements of the First Tagalog Pasyon)

DE BENAVIDES, MIGUEL OP

II, 6, Sept-Dec 1967, pp. 694-714 (Anales Eclesiásticos de Filipinas).

V, 15, Sept-Dec 1970, pp. 281-302 (Theologico-Juridical Problems in the Occupation and Evangelization of the Philippines, 1565-1600, II).

XVII, 49, Jan-Apr 1982, pp. 76-93 (The University of Santo Tomás: A Historical Outline).

XX, 58, Jan-Apr 1985, pp. 61-79 (Domingo de Salazar, First Bishop of the Philippines (1512-1594): A Defender of the Rights of the Filipinos at the Spanish Contact).

XX, 59, May-Aug 1985, pp. 230-241 (Miguel de Benavides: Advocate of Human Rights in the Spanish Regime).

XXIV, 72, Sept-Dec1989, pp. 419-462 (Episcopologio Dominicano en la Diócesis de 'Nueva Segovia').

XXV, 74, May-Aug 1990, pp. 241-276 (Episcopologio Dominicano de las Diócesis de Manila y Jaro y de la Prelatura *Nullius* de Batanes y Babuyanes).

XXXV, 103, January-February 2000, pp. 89-128 (The Church and the 'Philippine Referendum' of 1599).

XXXVII, 111, Sept-Dec 2002, pp. 523-544 (The Colegio de Santo Tomás: Forerunner of the UST Central Seminary).

XL, 119, May-Aug 2005, pp. 267-311 (Miguel de Benavides, OP (1550-1605), Friar, Bishop and University Founder).

XLV, 133, Jan-Apr 2010, pp. 132-133 (Escritura de la Fundación del Colegio de Sto. Tomás, Copiada de los Originales del Archivo 28 Abril 1611).

XLVI, 138, Sept-Dec 2011, pp. 679-691 (La Estátua del Fundador).

LI, 152, Jan-Apr 2016, pp. 277-294 (Historia Misional y Literatura en un Raro Impreso de Fray Miguel de Benavides, Obispo de Nueva Segovia: Relación del Estado de la Fe, 1601).

DE BLAS, ÁNGEL OP

LI, 154, Sept-Dec 2016, pp. 617-631 (Ángel de Blas, OP and the Development of Experimental Psychology in the Philippines).

DE CAPILLAS, ST. FRANCISCO OP

XXVIII, 82, Jan-Apr 1993, pp. 5-61 (The Chinese Rites Controversy: Dominican Viewpoint).

DE CÁRDENAS, RODRIGO

XXIV, 72, Sept-Dec 1989, pp. 419-462 (Episcopologio Dominicano en la Diócesis de Nueva Segovia).

DE CARDEÑOSO, TOMÁS SJ

XLII, 124, Jan-Apr 2007, pp. 155-172 (Visayan Martyrs in the Marianas).

DE CASANOVA, PEDRO SJ

XLII, 124, Jan-Apr 2007, pp. 155-172 (Visayan Martyrs in the Marianas).

DE CASTELBRANCO, FRANCISCO

XLVII, 141, May-Aug 2012, pp. 639-655 (Dom Francisco de Castelbranco's Great Ship from Macao and the Philippine Martyrs of Nagasaki in 1637).

DE CHARDIN, TEILHARD

III, 7, Jan-Apr 1968, pp. 28-51 (The Truth on Teillard de Chardin).

XXXVII, 109, Jan-Apr 2002, pp. 57-78 (Towards a Phenomenology of Hope in 'The Phenomenon of Man' of Teilhard de Chardin).

DE CHATEAUBRIAND, FRANCOIS

XXV, 73, Jan-Apr 1990, pp. 64-76 (Chateaubriand's Romance with Christianity).

DE CLORIVIERE, PIERRE JOSEPH SJ

XXIII, 68, May-Aug1988, pp. 169-193 (The Two Hearts in the History of the Church).

DE CONCORDANCIA CATHOLICA (Treatise)

XXXIX, 117, Sept-Dec 2004, pp. 437-472 (Theology as Foundation for Political Thought in Nicholas of Cusa's *De Concordantia Catholica*).

DE ECCLESIA (Ecclesiological Tract)

I, 3, Sept-Dec 1966 pp. 455-464 (The Proper Place of the '*De Ecclesia*' in the Theological Course).

DE GALLIFET, JOSEPH SJ

XXIII, 68, May-Aug1988, pp. 169-193 (The Two Hearts in the History of the Church).

DE GUZMÁN, ST. DOMINIC

III, 8, May-Aug 1968, pp. 378-401 (L' Esprit de Saint Dominique et son Intention dans la Fondation des Precheurs).

VI, 16, Jan-Apr 1971, pp. 128-151 (Saint Dominic of Caleruega: A Man for All Times).

VI, 18, Sept-Dec 1971, pp. 531-557 (Saint Dominic's Revolution).

DE JESÚS, FLORENTINO

XLII, 126, Sept-Dec 2007, pp. 595-621 [The 19th Century Pasuquin (Ilocos Norte) and its Pastors].

DE LA CRUZ, HIPOLITO

XLII, 124, Jan-Apr 2007, pp. 155-172 (Visayan Martyrs in the Marianas, 1668-1672).

DE LA CRUZ, MELCHOR

XLVI, 138, Sept-Dec 2011, pp. 565-594 (Filipinos and Other Non-Spanish Missionaries during the Early Years of the Mariana Mission 1668-1673).

DE LA CRUZ, VICENTE OP

XII, 34, Jan-Apr 1977, pp. 130-222 (The Protomartyr of the Philippines and his Companions).

DE LA CUESTA, ANTONINO

XLII, 126, Sept-Dec 2007, pp. 595-621 (The 19th Century Pasuquin (Ilocos Norte) and its Pastors).

DE LA CUESTA, FRANCISCO

XXIX, 86, May-Aug 1994, pp. 309-319 (Genesis of the Real Colegio Seminario de San Clemente, 1702-1712).

DE LA FUENTE, PEREGRIN OP

XXV, 74, May-Aug 1990, pp. 241-276 (Episcopologio Dominicano de las Diócesis de Manila y Jaro y de la Prelatura *Nullius* de Batanes y Babuyanes).

DE LA MAZA, FRANCISCO OP

XXIV, 71, May-Aug 1989, pp. 303-331 (An Account of Fr. Francisco de la Maza, OP).

DE LA PAZ, JUAN OP

XXII, 65, May-Aug1987, pp. 281-299 (Juan de la Paz, OP (1622-1699): 'The Oracle of Asia,').

DE LA SANTÍSIMA TRINIDAD, PEDRO

XXXV, 103, January-February 2000, pp. 129-167 (A History of the Manila Cathedral: 1571 to 1945).

DE LA VILLA, MATEO OP

XXIV, 72, Sept-Dec1989, pp. 419-462 (Episcopologio Dominicano en la Diócesis de 'Nueva Segovia').

DE LAS CASAS, BARTOLOME OP

X, 28, Jan-Apr 1975, pp. 97-127 (Fray Bartolomé de Las Casas y su Proyección en Filipinas).

XIV, 41, May-Aug 1979, pp. 219-282 (Domingo de Salazar's Struggle for Justice and Humanization in the Conquest of the Philippines, 1579-1594).

XX, 58, Jan-Apr 1985, pp. 61-79 (Domingo de Salazar, First Bishop of the Philippines (1512-1594): A Defender of the Rights of the Filipinos at the Spanish Contact).

DE LAVEZARIS, GUIDO

XX, 60, Sept-Dec 1985, pp. 329-406 (The "Affair" of China at the End of the 16th Century; Armed Conquest or Peaceful Evangelization?).

DE LEDO, PEDRO OP

XXV, 73, Jan-Apr 1990, pp. 77-114 (Episcopologio Dominicano de Filipinas: Diócesis de Nueva Cáceres (Naga) y Diócesis de Cebú).

DE LEGAZPI, MIGUEL LÓPEZ

V, 14, May-Aug 1970, pp. 145-162 (Theologico-Juridical Problems in the Occupation and Evangelization of the Philippines, 1565-1600, I).

X, 28, Jan-Apr 1975, pp. 73-96 (The Philippine Script at the Arrival of the Spaniards).

XI, 32, May-Aug 1976, pp. 203-291 (The Christianization of the Philippines: Myth and Reality).

XX, 58, Jan-Apr 1985, pp. 61-79 [Domingo de Salazar, First Bishop of the Philippines (1512-1594): A Defender of the Rights of the Filipinos at the Spanish Contact].

XX, 60, Sept-Dec 1985, pp. 329-406 (The "Affair" of China at the End of the 16th Century).

XLIII, 129, Sept-Dec 2008, pp. 585-620 (En Las Cuencas del Río Panay: The Church of Panay across Centuries, 1566-2008).

DE LOS REYES, ANTONIO

XLVI, 138, Sept-Dec 2011, pp. 565-594 (Filipinos and Other Non-Spanish Missionaries during the Early Years of the Mariana Mission 1668-1673).

DE LOS REYES, DOMINGO

XLII, 126, Sept-Dec 2007, pp. 595-621 [The 19th Century Pasuquin (Ilocos Norte) and its Pastors].

DE LOS REYES, ESTANISLAO

XLII, 126, Sept-Dec 2007, pp. 595-621 [The 19th Century Pasuquin (Ilocos Norte) and its Pastors].

DE LOS REYES, EUSEBIO

XLII, 126, Sept-Dec 2007, pp. 595-621 [The 19th Century Pasuquin (Ilocos Norte) and its Pastors].

DE LOS REYES, ISABELO

XLVII, 142, Sept-Dec 2012, pp. 883-916 (Don Isabelo de los Reyes (1864-1938): Forerunner of Filipino Theology).

DE LUBAC, HENRI SJ

XXXVII, 109, Jan-Apr 2002, pp. 57-78 (Towards a Phenomenology of Hope in 'The Phenomenon of Man' of Teilhard de Chardin).

XLVIII, 113, May-Aug 2003, pp. 213-230 (The Death of Man vis-à-vis the Death of God: Henri de Lubac on the Atheistic Humanism of Ludwig Feuerbach).

DE MALACCA, ENRIQUE

XXXIX, 115, Jan-Apr 2004, pp. 5-44 (Enrique de Malacca: A Tribute to the Philippine Bisayan Who Circumnavigated the Globe with Magellan).

DE MANCKER, ANDRES

XLVI, 138, Sept-Dec 2011, pp. 565-594 (Filipinos and Other Non-Spanish Missionaries during the Early Years of the Mariana Mission 1668-1673).

DE MEDINA, LUÍS SJ

XLII, 124, Jan-Apr 2007, pp. 155-172 (Visayan Martyrs in the Marianas, 1668-1672).

DE MEJORADA, PEDRO OP

XXIV, 72, Sept-Dec 1989, pp. 419-462 (Episcopologio Dominicano en la Diócesis de 'Nueva Segovia').

DE NIEVA, DOMINGO OP

XLV, 133, Jan-Apr 2010, pp. 132-133 (Escritura de la Fundación del Colegio de Sto. Tomás, Copiada de los Originales del Archivo 28 Abril 1611).

DE OZARAZA, MIGUEL OP

XII, 34, Jan-Apr 1977, pp. 130-222 (The Protomartyr of the Philippines and his Companions).

DE PADILLA, JUAN

XXVII, 81, Sept-Dec 1992, pp. 341-394 (The Biblical and Folkloric Elements of the First Tagalog *Pasyon*)

DE PADUA EUGENIO, ANTONIO

XLII, 126, Sept-Dec 2007, pp. 595-621 [The 19th Century Pasuquin (Ilocos Norte) and its Pastors].

DE PAULA, FRANCISCO OP

XXII, 36, Sept-Dec 1977, pp. 590-627 (Brief Historical Relation of the Martyrdom of Four Dominicans in Japan in 1634).

XXV, 73, Jan-Apr 1990, pp. 77-114 (Episcopologio Dominicano de Filipinas: Diócesis de Nueva Cáceres (Naga) y Diócesis de Cebú).

DE PLASENCIA, JUAN OFM

XXVI, 78, Sept-Dec 1991, pp. 473-500 (The First Printed Report on the Philippine Islands: Relación de las Islas Philipinas, Relation of the Philippine Islands).

DE PRINCIPIIS
(Philosophical Exposition)

XXXVII, 109, Jan-Apr 2002, pp. 5-42 ("*Ego Indurabo Cor Eius*": Origen's Reflection on the Problem of the Relationship between God and Human Freedom).

DE SAA, LEONARDO

XXV, 75, Sept-Dec 1990, pp. 426-471 (Letters of Domingo de Salazar, OP).

DE SALAZAR, DIEGO LÓPEZ OP

XI, 33, Sept-Dec 1976, pp. 449-496 (Domingo de Salazar, OP, Primer Obispo de Filipinas, 1512-1594. Estudio Crítico-histórico sobre su Vida y su Obra).

DE SALAZAR, DOMINGO OP

II, 5, May-Aug 1967, pp. 457-488 (Anales Eclesiásticos de Filipinas).

XI, 33, Sept-Dec 1976, pp. 449-496 (Domingo de Salazar, OP, Primer Obispo de Filipinas, 1512-1594. Estudio Crítico-histórico sobre su Vida y su Obra).

XII, 36, Sept-Dec 1977, pp. 514-589 (Domingo de Salazar, OP, Primer Obispo de Filipinas (1512-1594). Trabajo Misional y Civilizador en Méjico y Florida, 1553-1576).

XIII, 39, Sept-Dec 1978, pp. 430-501 (Labor Evangelizadora y Misional de Domingo de Salazar en Filipinas, 1581-1591).

XIV, 41, May-Aug 1979, pp. 219-282 (Domingo de Salazar's Struggle for Justice and Humanization in the Conquest of the Philippines, 1579-1594).

XVI, 46, Jan-Apr 1981, pp. 53-121 (Status of the Philippines in the 18th Century).

XX, 58, Jan-Apr 1985, pp. 61-79 (Domingo de Salazar, First Bishop of the Philippines (1512-1594): A Defender of the Rights of the Filipinos at the Spanish Contact).

XX, 60, Sept-Dec 1985, pp. 329-406 (The "Affair" of China at the End of the 16th Century; Armed Conquest or Peaceful Evangelization?).

XXI, 62, May-Aug 1986, pp. 259-314 (Part I); XXI, 63, Sept-Dec 1986, pp. 444-483 (Part II) (Domingo de Salazar's Memorial of 1582 on the Status of the Philippine Islands: A Manifesto for Freedom and Humanization).

XXII, 64, Jan-Apr 1987, pp. 150-165 (Opinion of Fr. Domingo de Salazar, First Bishop of the Philippines and of the Major Religious Superiors Regarding Slaves).

XXII, 66, Sept-Dec 1987, pp. 435-475 (Letter of Domingo de Salazar, OP to the Inquisitor General of Mexico, Don Pedro Moya de Contreras, 1572).

XXIII, 68, May-Aug 1988, pp. 274-314 (Letter of Domingo de Salazar, OP,

First Bishop of the Philippines to King Phillip II, 1582).

XXV, 74, May-Aug 1990, pp. 195-232 (The Synod of Manila: 1581-1586).

XXV, 74, May-Aug 1990, pp. 241-276 (Episcopologio Dominicano de las Diócesis de Manila y Jaro y de la Prelatura *Nullius* de Batanes y Babuyanes).

XXV, 75, Sept-Dec 1990, pp. 426-471 (Letters of Domingo de Salazar, OP).

XXVI, 77, May-Aug 1991, pp. 275-289 (Catalogue of Letters, Memorials and Treatises of Fr. Domingo de Salazar, OP, First Bishop of the Philippines).

XXVIII, 82, Jan-Apr 1993, pp. 5-61 (The Chinese Rites Controversy: Dominican Viewpoint).

XXVIII, 82, Jan-Apr 1993, pp. 143-180 (The Struggle for Justice in the Conquest of the Philippines. Disputes between Domingo de Salazar and Governor Gómez Dasmariñas on the Collection of Tributes).

XXVIII, 83, May-Aug1993, pp. 337-351 (The Town and the Church of Pasig: A Historical View).

XXX, 90, Sept-Dec 1995, pp. 373-424 (The Evangelization of the Philippines and the Formative Years of the Archdiocese of Manila, 1565-1700).

XXXV, 103, January-February 2000, pp. 89-128 (The Church and the 'Philippine Referendum' of 1599).

XXXIX, 117, Sept-Dec 2004, pp. 533-578 (The Dominican Missionaries in the Cagayan Valley).

XL, 119, May-Aug 2005, pp. 267-311 (Miguel de Benavides, OP (1550-1605), Friar, Bishop and University Founder).

LI, 153, May-Aug 2016, pp. 403-417 (Lucio Gutiérrez, OP and the Study of the Christianization of the Philippines).

DE SALES, ST. FRANCIS OFM Cap

XXIII, 68, May-Aug1988, pp. 169-193 (The Two Hearts in the History of the Church).

DE SALVATIERRA, CRISTOBAL OP

XXIX, 86, May-Aug 1994, pp. 299-307 (The IV Centennial of the Evangelization of the Cagayan Valley).

DE SAN ANTONIO, JUAN FRANCISCO OFM

XVI, 46, Jan-Apr 1981, pp. 53-121 (Status of the Philippines during the 18th Century).

DE SAN BASILIO, ANTONIO SJ

XLVI, 138, Sept-Dec 2011, pp. 565-594 (Filipinos and Other Non-Spanish Missionaries during the Early Years of the Mariana Mission 1668-1673).

DE SAN JACINTO, ST. TOMÁS OP

XV, 44, May-Aug 1980, pp. 187-216 (Professors and Martyrs: A Legacy of Christian Witnessing).

XLIV, 132, Sept-Dec 2009, pp. 459-490 (UST Professors, Alumni and Martyrs: A Destiny of Christian Witnessing).

DE SANTA CATALINA, BERNARDO OP

XLV, 133, Jan-Apr 2010, pp. 132-133 (Escritura de la Fundación del Colegio de Sto. Tomás, Copiada de los Originales del Archivo 28 Abril 1611).

DE SANVITORES, BL. DIEGO LUÍS SJ

XLII, 124, Jan-Apr 2007, pp. 155-172 (Visayan Martyrs in the Marianas, 1668-1672).

DE SORIA, DIEGO OP

XXIV, 72, Sept-Dec1989, pp. 419-462

(Episcopologio Dominicano en la Diócesis de 'Nueva Segovia').

XXV, 73, Jan-Apr 1990, pp. 77-114 (Episcopologio Dominicano de Filipinas: Diócesis de Nueva Cáceres (Naga) y Diócesis de Cebú).

XLV, 133, Jan-Apr 2010, pp. 132-133 (Escritura de la Fundación del Colegio de Sto. Tomás, Copiada de los Originales del Archivo 28 Abril 1611).

DE SYNODIS (Dogmatic Work)

L, 151, Sept-Dec 2015, pp. 437-472 (Hilary of Poitiers Makes East and West Meet: The Conciliatory Theology of *De Synodis*.)

DE TORQUEMADA, JUAN OFM

XIV, 42, Sept-Dec 1979, pp. 421-471 (Church and State Relations before Francisco de Vitoria).

DE VITORIA, FRANCISCO OP

XI, 32, May-Aug 1976, pp. 203-291 (The Christianization of the Philippines: Myth and Reality).

XI, 33, Sept-Dec 1976, pp. 449-496 (Domingo de Salazar, OP, Primer Obispo de Filipinas, 1512-1594. Estudio Crítico-histórico sobre su Vida y su Obra).

XIV, 41, May-Aug 1979, pp. 219-282 (Domingo de Salazar's Struggle for Justice and Humanization in the Conquest of the Philippines, 1579-1594).

XIV, 42, Sept-Dec 1979, pp. 421-471 (Church and State Relations before Francisco de Vitoria).

XV, 45, Sept-Dec 1980, pp. 373-433 (Church and State Relations according to Francisco de Vitoria).

XX, 58, Jan-Apr 1985, pp. 61-79 (Domingo de Salazar, First Bishop of the Philippines (1512-1594): A Defender of the Rights of the Filipinos at the Spanish Contact).

XXVII, 81, Sept-Dec 1992, pp. 479-489 (Fray Francisco de Victoria y los Primeros Jesuitas en el Tucumán, 1584-1592).

XXXV, 103, Jan-Feb 2000, pp. 89-128 (The Church and the 'Philippine Referendum' of 1599).

DEATH

XVI, 47, May-Aug 1981, pp. 207-261 (The Believing Pessimist: A Philosophical Reading of the Qoheleth).

XXIX, 85, Jan-Apr 1994, pp. 5-32 (The Turning of the Dead: Death and Afterlife in the Malagasy System of Beliefs).

XXIX, 86, May-Aug 1994, pp. 251-261 (Euthanasia and Allowing to Die).

XVIII, 52, Jan-Apr 1983, pp. 61-88 (Philosophical Models of Death).

XXV, 75, Sept-Dec1990, pp. 397-416 (Visayan Religion at the Time of Spanish Advent).

XXXI, 91, Jan-Apr 1996, pp. 63-76 (Killing and Letting Die: What is the Difference?).

XXXI, 93, Sept-Dec 1996, pp. 377-439 (Asia: The Struggle for Life in the Midst of Death and Destruction).

XXXIV, 101, May-Aug 1999, pp. 247-272 (Human Dignity, Death and Euthanasia).

XXXIV, 102, Sept-Dec 1999, pp. 401-421 (Aging in Ethical and Christian Perspectives).

XXXIX, 117, Sept-Dec 2004, pp. 517-532 ('Poor; Penniless and Alone': Circumstances Surrounding the Death and Burial of Josephine Bracken in Hong Kong, 1902).

XLV, 133, Jan-Apr 2010, pp. 101-129 (The Phenomenological Reconstruction of *Pakikiramay* as an Experience of Salvation among Filipinos).

XLV, 134, May-Aug 2010, pp. 376-400 (Towards A Soteriological Significance of *Pakikiramay* as Inculturated Model of Understanding Salvation).

XLVIII, 143, Jan-Apr 2013, pp. 21-30 (Utilizing Moral Imagination in Bioethical Issues).

DEATH PENALTY

XXXII, 95, May-Aug 1997, pp. 187-202 (The Death Penalty and Healthcare Professionals).

XXXV, 105, Sept-Dec 2000, 459-483 (Bioethics, Theological Bioethics and Human Life).

XXXVI, 107, May-Aug 2001, pp. 313-328 (International Law and the Death Penalty).

XXXVII, 109, Jan-Apr 2002, pp. 101-120 (Towards the Worldwide Abolition of the Death Penalty).

DECEASED DONOR

XLII, 126, Sept-Dec 2007, pp. 471-494 (Bioethical Perspective: Organ Transplant and Donation in the Philippines).

DECENTRALIZATION

VIII, 23, May-Aug 1973, pp. 271-291 (Decentralization of Church Authority, Diocesan and Parochial Level).

DECISION MAKING

XLVIII, 143, Jan-Apr 2013, pp. 21-30 (Utilizing Moral Imagination in Bioethical Issues).

DECIUS, EMPEROR

XLX [L], 150, May-Aug 2015, pp. 207-246 (Persecution and Martyrdom in the Early Church: History, Motives and Theology).

DECONSTRUCTION

XL, 120, Sept-Dec 2005, pp. 603-610 (Of Constructs and Reconstruction in Religion: Thoughts on Basil Mitchell's Theory of Religious Belief).

DECREATION

XXXIX, 116, May-Aug 2004, pp. 299-314 (Simone Weil: A Sense of God).

DEFECTIBILITY

V, 15, Sept-Dec 1970, pp. 303-359 (The Metaphysics of Evil, Defectibility and Peccability and the Problem of Evil).

DEFERENTIAL WIFE

XLIV, 130, Jan-Apr 2009, pp. 61-80 (Kantian Morality as Respect).

DIFFERANCE

XXXII, 95, May-Aug 1997, pp. 247-253 (A (Non) Introduction to Differance: The Education of the Pagan).

DEFINABILITY

XXV, 73, Jan-Apr 1990, pp. 29-42 (The Definability of Theological Conclusions according to Francisco Marín-Sola).

DEI VERBUM (Dogmatic Constitution)

XXIX, 85, Jan-Apr 1994, pp. 33-52 (The Bible as the *Dabar* of God).

XXXIV, 101, May-Aug 1999, pp. 311- 342 (Revisiting the Seminary Formation during the Twentieth Century).

DEL CASTILLO, SEBASTIÁN OP

XXIX, 86, May-Aug 1994, pp. 309-319 (Genesis of the Real Colegio Seminario de San Clemente, 1702-1712).

DEL ESPIRITU SANTO, VENERABLE IGNACIA

XXVIII, 84, Sept-Dec 1993, pp. 531-552 (400 Years of Dominican Apostolate Among the Chinese of Binondo).

DEL ESPÍRITU SANTO, ST. LUCAS OP

XV, 44, May-Aug 1980, pp. 187-216 (Professors and Martyrs: A Legacy of Christian Witnessing).

XLIV, 132, Sept-Dec 2009, pp. 459-490 (UST Professors, Alumni and Martyrs: A Destiny of Christian Witnessing).

DEL MANZANO, MELCHOR OP

XXIV, 72, Sept-Dec1989, pp. 419-462 (Episcopologio Dominicano en la Diócesis de 'Nueva Segovia').

DEL PRADO FERNÁNDEZ, NORBERTO OP

XXXVIII, 112, Jan-Apr 2003, pp. 93-122 (Minerva Docet: Beginnings of the Faculty of Philosophy and Letters of the University of Santo Tomas, Manila (1896-1897) — Part I).

DEL PRADO, NORBERTO OP

III, 8, May-Aug 1968, pp. 310-353 (La Obra Literaria del Padre Norberto del Prado, OP).

DEL RÍO, FRANCISCO OP

LI, 154, Sept-Dec 2016, pp. 633-684 [Francisco del Río, OP (1902-1984): Educator and Theologian].

DEL RÍO, MANUEL OP

XXIV, 72, Sept-Dec 1989, pp. 419-462 (Episcopologio Dominicano en la Diócesis de 'Nueva Segovia').

DELHAYE, PHILIPPE

XXVIII, 83, May-Aug1993, pp. 467-515 (Part I); XXVIII, 84, Sept-Dec 1993, pp. 189-240 (Part II) (La Caridad en Dos Obras de Santo Tomás de Aquino).

DELICADEZA (Propriety)

XLI, 123, Sept-Dec 2006, pp. 543-582 (Renewal in Filipino Cultural Values through Athletics and Sports).

DELICT

XLV, 135, Sept-Dec 2010, pp. 585-609 (Part I); XLVI, 136, Jan-Apr 2011, pp. 63-84 (Part II) (The Nature of Delict in Canon 1321: Its Implications on the Dismissal Process of Religious in Cases of Sexual Misconduct).

DEMOCRACY

XXXI, 93, Sept-Dec 1996, pp. 377-439 (Asia: The Struggle for Life in the Midst of Death and Destruction).

XLV, 134, May-Aug 2010, pp. 308-330 (What Kind of a Church Must We Be? Limitations and Prospects of the Roman Catholic Church for the Democratization of the Filipino Polity).

DEMONS

XIII, 38, May-Aug 1978, pp. 331-325 (Temas Candentes para el Cristiano de Hoy).

DENKVERBOT
(Prohibition against Thinking)

XLII, 126, Sept-Dec 2007, pp. 515-550 (Appropriating Žižek for Liberation Theology).

DEONTOLOGY

XXXIV, 100, Jan-Apr 1999, pp. 51-76

(Contrasting Ethical Approaches to Organ Transplantation and Xenotransplantation).

DERRIDA, JACQUES

XXVI, 76, Jan-Apr 1991, pp. 67-75 (Neighbor and Word in the Technopolis).

DESCARTES, RENE

XLII, 125, May-Aug 2007, pp. 381-395 (The Collapse of Transcendence).

DESHIMA, See also JAPAN.

XLVII, 141, May-Aug 2012, pp. 639-655 (Dom Francisco de Castelbranco's Great Ship from Macao and The Philippine Martyrs of Nagasaki in 1637).

DESIRE

XXVIII, 83, May-Aug 1993, pp. 467-515 (Part I); XXVIII, 84, Sept-Dec 1993, pp. 189-240 (Part II) (La Caridad en Dos Obras de Santo Tomás de Aquino).

DESPEDIDA A LA VIRGEN
(Marian Farewell Song)

XXI, 63, Sept-Dec 1986, pp. 433-443 (The Rosary Musicians).

DEUS SCIENTIARUM DOMINUS
(Apostolic Constitution)

XXXIV, 101, May-Aug 1999, pp. 311- 342 (Revisiting the Seminary Formation during the Twentieth Century).

DEVELOPMENT, THE CONCEPT OF

XIV, 41, May-Aug 1979, pp. 283-302 (Concepto de Desarrollo: *Populorum Progressio*-Informe Rio)

XXIV, 71, May-Aug 1989, pp. 249-270 (Development through Solidarity: Reading and Commenting *'Sollicitudo Rei Socialis'*).

DEZA, RICARDO OSA

XLII, 126, Sept-Dec 2007, pp. 595-621 [The 19th Century Pasuquin (Ilocos Norte) and its Pastors].

DHARMA (Fulfillment of Norms)

XX, 58, Jan-Apr 1985, pp. 41-60 (Hindu Ethics: A Philosophical and Empirical Outline).

DIAKONIA (Service)

XXIX, 87, Sept-Dec 1994, pp. 373- 403 (The Consecrated Life in the Philippines: Between the Law and the Expectations).

DIALECTICS

V, 14, May-Aug1970, pp. 163-184 (La Dialectica: Arte Liberal en San Isidoro).

DIALOGUE

XXVII, 80, May-Aug 1992, pp. 219-254 (Dimensión Teológica y Desafíos Históricos de la Misión).

XXXI, 91, Jan-Apr 1996, pp. 111-127 (The Church in Asia Today: Communion and Mission).

XXXVII, 111, Sept-Dec 2002, pp. 479-496 (Islam: Dialogue or Confrontation?).

XXXVIII, 113, May-Aug 2003, pp. 231-273 (A Sociological Reading of Catholic Theology of Social Sin).

XL, 119, May-Aug 2005, pp. 369-387 (El Símbolo: Una Categoría Dialógica para El Entendimiento entre Religiones y Culturas).

XLIII, 128, May-Aug 2008, pp. 395-442 (Cross-Cultural Ministry: The Case of the Filipino Priests in Canada).

XLVII, 141, May-Aug 2012, pp. 581-604 (Liberating Dialogue: Religion, Science and Integral Development).

LI, 152, Jan-Apr 2016, pp. 7-19 (A Missionary Impulse of Preaching to the Peripheries, A Strategic Option to the Future).

—between Faith and Culture

XXXIII, 97, Jan-Apr 1998, pp. 95-104 (Primal Religions and Primal Religion in the Dialogue between Faith and Culture).

—between St. Thomas Aquinas and the Panentheist

XIV, 42, Sept-Dec 1979, pp. 472-495 (Dialogue between Saint Thomas and the Panentheist).

—by Socrates

XXXII, 94, Jan-Apr 1997, pp. 27-38 (Socrates Unchained Part II: Some Interpretive Thematics on the Socratic Problem).

—Interreligious Dialogue; See INTERRELIGIOUS DIALOGUE.

—with Animism

XLIV, 131, May-Aug 2009, pp. 323-344 (Intertextuality and the Study of Animism in the Philippines).

—with Buddhism

XLIII, 127, Jan-Apr 2008, pp. 99-112 (Advocacy for Justice and Dialogue with Buddhism).

—with Communism

I, 1, Jan-Apr 1966, pp. 137-155 (A Dialogue with Communism?).

—with Islam

XL, 120, Sept-Dec 2005, pp. 559-582 (In Pursuit of the Divine: Encounter with Islam as a *Locus Theologicus*).

DICTIONARIES

XLX [L], 150, May-Aug 2015, pp. 295-334 (Part I); L, 151, Sept-Dec 2015, pp. 473-514 (Part II) (Impresos Franciscanos Hispano-Filipinos, 1593-1699).

DIFFERENCE

XLI, 122, May-Aug 2006, pp. 333-352 (Beyond Bipolarity: Doing Theology of Difference).

DIGNITY

XXIX, 85, Jan-Apr 1994, pp. 109-119 (Josefa Segovia: Opening Paths for the Laity Today).

XXIX, 86, May-Aug 1994, pp. 251-261 (Euthanasia and Allowing to Die).

XXXII, 94, Jan-Apr 1997, pp. 5-16 (Human Experimentation and Research).

XXXIII, 98, May-Aug 1988, pp. 217-238 (Truth Telling: Bioethical Perspective).

XXXIV, 101, May-Aug1999, pp. 247-272 (Human Dignity, Death and Euthanasia).

XXXIV, 102, Sept-Dec 1999, pp. 401-421 (Aging in Ethical and Christian Perspectives).

XLVII, 141, May-Aug 2012, pp. 547-564 (Ethical Principles in Bioethics: From Theory to Reality).

DIKAIOSUNE (Righteousness, Justice)

XLIII, 127, Jan-Apr 2008, pp. 23-32 (Theological Constants of Justice in the New Testament).

DIPLOMATIC PROTECTION

XXVIII, 82, Jan-Apr 1993, pp. 63-69 (The Legal Aspects of International Conflict Resolution).

DIRIQUE, See DÁVILA.

DISCALCED CARMELITES, ORDER OF

VI, 17, May-Aug 1971, pp. 374-383 (Saint Teresa and Mystical Theology).

XLII, 125, May-Aug 2007, pp. 301-337 ('Solid and Substantial Doctrine': Groundwork for a Synthesis of Sanjuanist Spirituality).

DISCERNMENT

VII, 21, Sept-Dec 1972, pp. 518-548 (Soul-Searching the Dominican Life).

XLV, 135, Sept-Dec 2010, pp. 732-744 (De Cómo Conocerá El Joven la Carrera a que le Llamó El Señor, 1869).

XLVI, 138, Sept-Dec 2011, pp. 649-676 (The 'Other Hand of God,' The Church, and Other Religious Traditions in the FABC's Reflections).

DISCIPLESHIP

XXXI, 93, Sept-Dec 1996, pp. 377-439 (Asia: The Struggle for Life in the Midst of Death and Destruction).

DISCIPLINE

IV, 12, Sept-Dec1969, pp. 380-396 (The Role of Character Education in Minimizing Juvenile Delinquency in the Philippines).

VIII, 22, Jan-Apr 1973, pp. 7-88 (Particular Discipline on Marriage in the Philippines during the Spanish Regime).

IX, 26, May-Aug 1974, pp. 285-307 (Functions of the Prefect of Discipline).

DISCOVERY AND INVENTION

XXXVI, 107, May-Aug 2001, pp. 329-346 (The Popperian Functionality of Metaphysics with regards to Scientific Methodology).

DISCRETIONARY JUDGMENT

XXIV, 70, Jan-Apr 1989, pp. 53-90 (Defective Matrimonial Consent for Lack of Reason and Due Discretion).

DISCRIMINATION

XLIII, 128, May-Aug 2008, pp. 395-442 (Cross-Cultural Ministry: The Case of the Filipino Priests in Canada).

DISCURSO DE APERTURA

See ACADEMIC DISCOURSES.

DISMISSAL FROM THE CLERICAL STATE

XXXVI, 106, Jan-Apr 2001, pp. 5-40 (Justice and Equity in Decisions Involving Priests).

DISOBEDIENCE

XLIII, 129, Sept-Dec 2008, pp. 567-584 (Disobedient but Faithful: An Argument against the Classic View of the Priest in the Period of Spanish Rule in the Philippines).

DISSENT

XXII, 65 May-Aug 1987, pp. 175-241 (Dissent in the Church Today: Concern or Rebellion?).

XXVI, 78, Sept-Dec 1991, pp. 339-380 (Non-infallible Magisterium, Religious Assent and Theological Dissent. An Interpretation of Lumen Gentium 25A).

XXVIII, 82, Jan-Apr 1993, pp. 71-86 (On Dissenting Adults: "What Do We Mean When We Say Plato Says?").

DIVINE AGENCY

XXXVIII, 112, Jan-Apr 2003, pp. 143-153 (Divine Agency and Alternative Theodicies: Jan van der Veken on God and Creativity).

DIVINE ELECTION

XLIX, 146, Jan-Apr 2014, pp. 25-50 (From Predilection to Election: Narrative Reading of *Gen* 21:1-21).

DIVINE EXPERIENTIALITY

XLI, 123, Sept-Dec 2006, pp. 609-632 (Charity, Modernity and Anthropological Centrality in Saint Thomas of Villanova).

DIVINE KINGSHIP

XLIII, 127, Jan-Apr 2008, pp. 15-22 (Theological Constants of Justice in the Old Testament).

DIVINE LOVE

XLIX, 147, May-Aug 2014, pp. 147-168 (A Synthesis of Pope John Paul II's 'Theology of the Body').

DIVINE POSITIVE LAW

VII, 19, Jan-Apr 1972, pp. 54-88 (Indissoluble Marriage and Divorce).

XLIII, 127, Jan-Apr 2008, pp. 33-66 (Theological Constants in Tommaso d'Aquino's Theology of Justice).

XLIII, 128, May-Aug 2008, pp. 295-342 (Natural Moral Law and Canon Law)

XLVII, 139, Jan-Apr 2012, pp. 43-66 (Part I); XLVII, 141, May-Aug 2012, pp. 657-706 (Part II) (The Catholic Church, Temporal Goods and Church-State Relations).

DIVINE REVELATION

VI, 17, May-Aug 1971, pp. 183-231 (Evolution in the Divine Revelation).

DIVINIZATION

XXVIII, 83, May-Aug1993, pp. 467-515 (Part I); XXVIII, 84, Sept-Dec 1993, pp. 189-240 (Part II) (La Caridad en Dos Obras de Santo Tomás de Aquino).

XLIV, 132, Sept-Dec 2009, pp. 603-668 (The Nourishing Character of the Eucharist).

DIVORCE

VII, 19, Jan-Apr 1972, pp. 54-88 (Indissoluble Marriage and Divorce).

XIII, 38, May-Aug 1978, pp. 331-325 (Temas Candentes para el Cristiano de Hoy).

XXII, 64, Jan-Apr 1987, pp. 111-128 (The Separation of Spouses).

XXIV, 71, May-Aug 1989, pp. 283-294 (Divorce Once Again).

XLIII, 128, May-Aug 2008, pp. 343-353 (Natural Moral Law and Philippine Civil Law).

DIWATA (Fairy)

XXXVII, 111, Sept-Dec 2002, pp. 411-478 (Ancient Pre-Hispanic Concept of Divinity, The Spirit-World Sacrifices, Rites and Rituals Among the Bisayans in the Philippines).

DOCTORS OF THE CHURCH

II, 4, Jan-Apr 1967, pp. 114-129 (La Sicología del Doctor Sutil).

II, 5, May-Aug 1967, pp. 249-256 (Bulla Qua Sanctus Thomas Ecclesiae Doctor Declaratur).

V, 15, Sept-Dec 1970, pp. 401-416 (Saint Catherine's Times: An Age of Crisis).

DOCTRINA CHRISTIANA
(ChristianDoctrine)

XXVIII, 82, Jan-Apr 1993, pp. 5-61 (The Chinese Rites Controversy: Dominican Viewpoint).

XXVIII, 84, Sept-Dec 1993, pp. 531-552 (400 Years of Dominican Apostolate Among the Chinese of Binondo).

XXX, 90, Sept-Dec 1995, pp. 373-424 (The Evangelization of the Philippines and the Formative Years of the Archdiocese of Manila, 1565-1700).

XL, 119, May-Aug 2005, pp. 267-311 (Miguel de Benavides, OP (1550-1605), Friar, Bishop and University Founder).

XLVII, 139, Jan-Apr 2012, pp. 67-102 (Baybayin Revisited).

DOCTRINAL DEVIATIONS

IX, 27, Sept-Dec 1974, pp. 369-448 (Theologico-Pastoral Reflections: Radical Doctrinal Deviations, Theological and Theologians Today, The Catholic Theologian).

DOGMA

XIX, 57, Sept-Dec 1984, pp. 423- 451 (Epistemological Considerations on Dogmatic Statements).

XXXIII, 98, May-Aug 1998, pp. 191-216 (Linguistic Relativism and Revisability of Dogmas).

XLII, 125, May-Aug 2007, pp. 249-300 (Mariological Developments after the Second Vatican Council and the Impact of Marian Devotion in the Philippines).

DOMESTIC JURISDICTION

XXVIII, 82, Jan-Apr 1993, pp. 63-69 (The Legal Aspects of International Conflict Resolution).

DOMINICAN MISSIONS

See also DE GUZMÁN, ST. DOMINIC, and individual entries on Dominicans.

—Dominican Episcopology

XXIV, 72, Sept-Dec1989, pp. 419-462 (Episcopologio Dominicano en la Diócesis de 'Nueva Segovia').

XXV, 73, Jan-Apr 1990, pp. 77-114 (Episcopologio Dominicano de Filipinas: Diócesis de Nueva Cáceres (Naga) y Diócesis de Cebú).

XXV, 74, May-Aug 1990, pp. 241-276 (Episcopologio Dominicano de las Diócesis de Manila y Jaro y de la Prelatura *Nullius* de Batanes y Babuyanes).

—Dominican Publications

XXIX, 85, Jan-Apr 1994, pp. 122-124 (400 Years of Printing in the Philippines).

XXIX, 85, Jan-Apr1994, pp. 129-130 (The First Printed Books in the Philippines).

XLVI, 136, Jan-Apr 2011, pp. 213-218 (El '*Boletin Eclesiástico de Filipinas*').

XLVI, 136, Jan-Apr 2011, pp. 219-237 (Boletín Eclesiástico del Arzobispado de Manila, Año I, Núm. 1, Volumen 1876).

XLIX, 148, Sept-Dec 2014, pp. 401-418 (Literatura Epistolar Dominica de Filipinas en el Correo Sino-Annamita: Un Índice Comentado).

LI, 152, Jan-Apr 2016, pp. 297-328 (Publications of the Dominicans at UST, 1963-1971).

LI, 153, May-Aug 2016, pp. 561-604 (Publications of the Dominicans at UST, 1972-1991).

LI, 154, Sept-Dec 2016, pp. 805-864 (Publications of the Dominicans at UST, 1992-2016).

—Dominican Spirituality

III, 8, May-Aug 1968, pp. 355-376 (El Seguimiento de Cristo: Suprema Regla de la Vida Dominicana).

III, 8, May-Aug 1968, pp. 402-423 (Rinnovamento Spirituale Odierno nell' Ordine dei Predicatori).

III, 8, May-Aug 1968, pp. 424-437 (The Order of Preachers and its Work for the Salvation of Souls).

VII, 21, Sept-Dec 1972, pp. 518-548 (Soul-Searching the Dominican Life).

XXIII, 67, Jan-Apr 1988, pp. 11-22 (The Living Message of the Dominican Missionaries).

XXIII, 67, Jan-Apr 1988, pp. 23-54 (The Mission of the Dominican Order Today).

XXIII, 67, Jan-Apr 1988, pp. 55-80 (Rediscovering our Dominican Charism for Today).

XLV, 135, Sept-Dec 2010, pp. 530-567 (Living the Dominican Charism in Education in the Philippines).

—16th Century Dominican Missions

See also DE BENAVIDES, MIGUEL OP and DE SALAZAR, DOMINGO OP.

V, 14, May-Aug 1970, pp. 145-162 (Part I); V, 15, Sept-Dec 1970, pp. 281-302 (Part II) (Theologico-Juridical Problems in the Evangelization of the Philippines).

X, 28, Jan-Apr 1975, pp. 97-127 (Fray Bartolomé de Las Casas y su Proyección en Filipinas).

X, 29, May-Aug 1975, pp. 351-364 (Relación del Principio de la Misión de los Mandayas).

X, 30, Sept-Dec 1975, pp. 403-462 (A Glimpse on the History of the Province of Bataan, 1571-1900).

XXIII, 67, Jan-Apr 1988, pp. 121-153 (Fundación de la Provincia de Nuestra Señora del Rosario).

XXVI, 77, May-Aug 1991, 275-289 (Catalogue of Letters, Memorials and Treatises of Fr. Domingo de Salazar, OP, First Bishop of the Philippines).

XXX, 90, Sept-Dec 1995, pp. 373-424 (The Evangelization of the Philippines and the Formative Years of the Archdiocese of Manila, 1565-1700).

XXXII, 94, Jan-Apr 1997, pp. 81-93 (Dominican Language Studies in the Philippines).

XXXV, 103, January-February 2000, pp. 89-128 (The Church and the 'Philippine Referendum' of 1599).

XXXVIII, 112, Jan-Apr 2003, pp. 5-60 (On the Trail of Dominican Engineers, Artists and Saints, in the Cagayan Valley and Batanes, Philippines).

XXXIX, 117, Sept-Dec 2004, pp. 533-578 (The Dominican Missionaries in the Cagayan Valley: their Missions and Architecture).

XLVI, 137, May-Aug 2011, pp. 453-480 (The Formative Years of the Archdiocese of Manila, 1565-1850, Part I).

XLVII, 139, Jan-Apr 2012, pp. 179-204 (The Formative Years of the Archdiocese of Manila, 1565-1850, Part IIa).

XLIX, 147, May-Aug 2014, pp. 257-278 (The Formative Years of the Archdiocese of Manila, 1565-1850, Part IIb).

LI, 152, Jan-Apr 2016, pp. 201-275 (Images of Dominican Saints and Blessed in the Philippines).

—17th Century Dominican Missions

See also COLEGÍO DE SAN JUAN DE LETRÁN and UNIVERSITY OF SANTO TOMÁS.

I, 3, Sept-Dec 1966 pp. 498-509 (Sobre la Educación en Filipinas en 1689).

III, 7, Jan-Apr 1968, pp. 112-146 (Fr. Alonso Sandín: Solicitor before the Pope and King).

XII, 36, Sept-Dec 1977, pp. 590-627 (Brief Historical Relation of the Martyrdom of Four Dominicans in Japan in 1634).

XXI, 61, Jan-Apr 1986, pp. 116-62 (Life Religion and Customs of the 17th Century Zambals, as Reflected in the Missionary Labors of Father Domingo Perez, OP).

XXII, 65, May-Aug 1987, pp. 281-299 (Juan de la Paz, OP (1622-1699): 'The Oracle of Asia,').

XXIV, 71, May-Aug 1989, pp. 303-331 (An Account of Fr. Francisco de la Maza, OP).

XXVII, 80, May-Aug 1992, pp. 313-325 (The Chinese Indigenous Clergy: The Case of the Dominican Gregorio Lo Wen Tsao, 1615-1691).

XXVIII, 82, Jan-Apr 1993, pp. 5-61 (The Chinese Rites Controversy: Dominican Viewpoint).

XLVIII, 145, Sept-Dec 2013, pp. 507-530 (Fil-Hispanic Churches — Part X: Parish Church and Sanctuary of Our Lady of the Rosary, Manaoag, Pangasinan).

XLIX, 146, Jan-Apr 2014, pp. 103-114 (Un Rector y Un Profesor, Martires).

LI, 152, Jan-Apr 2016, pp. 277-294 (Historia Misional y Literatura en un Raro Impreso de Fray Miguel de Benavides, Obispo de Nueva Segovia: Relación del Estado de la Fe, 1601).

—18th Century Dominican Missions

XXIII, 69, Sept-Dec 1988, pp. 454-472 (An 18th Century Report on the Ilongots and Futile attempts at their Evangelization by Fr. Francisco Antolín, OP).

XLIV, 131, May-Aug 2009, pp. 345-381 (Estado de los Dominicos en Filipinas de 1768 a 1841).

LI, 152, Jan-Apr 2016, pp. 183-198 [Nicolas Castaño, OP (1773-1840): Architect, Engineer, Author, Missionary to Batanes].

—19th Century Dominican Missions

III, 8, May-Aug 1968, pp. 310-353 (La Obra Literaria del Padre Norberto del Prado, OP).

XXV, 74, May-Aug 1990, pp. 277-306 (Religious Beliefs and Practices of the Igorots of Northern Pangasinan, 1895).

XXVI, 76, Jan-Apr 1991, pp. 95-102 (Dominican Evangelizers among the Ifugaos, 1847-1871).

XXVII, 79, Jan-Apr 1992, pp. 117-151 (The Evangelization of the Mayoyaos (1849-1855) as Reflected in the Letter of their First Apostle, Fr. José Tomás Vilanova, OP).

XL, 120, Sept-Dec 2005, pp. 611-633 (Bishop Francisco Gaínza, OP: Obispo de Nueva Caceres, 1862-1879).

XLIX, 147, May-Aug 2014, pp. 169-188 (Re-examining the Root Cause of the Calamba Agrarian Unrest of 1891).

LI, 152, Jan-Apr 2016, pp. 21-81 (Aching for the Presence of Pare Quicoy: Francisco Marín Sola, OP (1872-1932).

—20th Century Dominican Missions

See also ANGELICUM COLLEGE.

III, 8, May-Aug 1968, pp. 438-450 (L'Ordre des Precheurs apre L'Encyclique sur le Developpement des Peuples).

XL, 120, Sept-Dec 2005, pp. 635-662 (Fr. Pablo Fernández, OP: A Bibliography of his Historical Writings).

XLV, 135, Sept-Dec 2010, pp. 503-529 (Lay Brotherhood in the Dominican Order).

XLVIII, 145, Sept-Dec 2013, pp. 485-504 (Fr. Fidel Villarroel, OP and The History of the University of Santo Tomas: A Life Dedicated to Historical Writing).

LI, 152, Jan-Apr 2016, pp. 83-103 (Lorenzo Rodriguez, OP: Trailblazing Pharmacy Education, Research, Practice and Services in the Philippines).

LI, 152, Jan-Apr 2016, pp. 143-179 (Rogelio B. Alarcon, OP: Educator and Education Reformist).

LI, 152, Jan-Apr 2016, pp. 117-141 (A Dominican Pillar in Philippine Historiography: Fidel Villarroel, OP).

LI, 153, May-Aug 2016, pp. 351-371 (Antonio Gonzalez, OP: Purveyor of Truth, Servant-Leader and Scholar).

LI, 153, May-Aug 2016, pp. 373-401 (Manuel Piñon, OP's Retrieval of the Biblical Significance of the Doctrine of Predestination).

LI, 153, May-Aug 2016, pp. 403-417 (Lucio Gutiérrez, OP and the Study of the Christianization of the Philippines).

LI, 153, May-Aug 2016, pp. 419-441 (The Social and Political Philosophy of Pedro Salgado, OP).

LI, 153, May-Aug 2016, pp. 443-461 (Norberto Castillo, OP on the Phases of Scientific Discovery as Model for a Tradition in Moral Enquiry).

LI, 153, May-Aug 2016, pp. 463-486 (The Dominican Contribution to Christian-Muslim Dialogue).

LI, 154, Sept-Dec 2016, pp. 617-631 (Ángel de Blas, OP and the Development of Experimental Psychology in the Philippines).

LI, 154, Sept-Dec 2016, pp. 633-684 [Francisco del Río, OP (1902-1984): Educator and Theologian].

LI, 154, Sept-Dec 2016, pp. 685-722 (Excelso García Gutiérrez, OP (1913-2004): his Person and his Writings).

LI, 154, Sept-Dec 2016, pp. 723-742 (Cognitive Paradigm of Radical Consciousness: The Case Pedro V. Salgado, OP).

—21st Century Dominican Missions

XLV, 134, May-Aug 2010, pp. 297-307 (The Intellectual Mission of the Dominican Order Today).

LI, 152, Jan-Apr 2016, pp. 7-19 (A Missionary Impulse of Preaching to the Peripheries, A Strategic Option to the Future).

DOMINUS IESUS (Declaration)

XLX [L], 149, Jan-Apr 2015, pp. 71-90 (The Declaration *Dominus Iesus*).

DONUM VITAE (Instruction)

XXX, 89, May-Aug 1995, pp. 277-291 (The Brave New World of Reproductive Technologies).

XXXIII, 97, Jan-Apr 1998, pp. 123-132 (Human Cloning: An Aberration of Man's Propensity to Play God).

DOWNWARD MOBILITY

LI, 152, Jan-Apr 2016, pp. 7-19 (A Missionary Impulse of Preaching to the Peripheries, A Strategic Option to the Future).

DRUNKENNESS

X, 30, Sept-Dec 1975, pp. 403-462 (A Glimpse on the History of the Province of Bataan, 1571-1900).

XLVII, 141, May-Aug 2012, pp. 803-824 (Alcina's Historia: Drunkenness and Beverages).

DUBOIS, BATHAZAR SJ

XLVI, 138, Sept-Dec 2011, pp. 565-594 (Filipinos and Other Non-Spanish Missionaries during the Early Years of the Mariana Mission 1668-1673).

DUGUENAY, BALTHASAR

XLII, 126, Sept-Dec 2007, pp. 595-621 [The 19th Century Pasuquin (Ilocos Norte) and its Pastors].

DUPUIS, JACQUES

XLVIII, 143, Jan-Apr 2013, pp. 3-20 (Christian Theologies of Salvation).

DUTCH ATTACK

X, 30, Sept-Dec 1975, pp. 403-462 (A

Glimpse on the History of the Province of Bataan, 1571-1900).

XVI, 48, Sept-Dec 1981, pp. 351-407 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, I).

DUTY

XLIV, 130, Jan-Apr 2009, pp. 61-80 (Kantian Morality as Respect).

DYMAS AND GESTAS

XXVII, 81, Sept-Dec 1992, pp. 341-394 (The Biblical and Folkloric Elements of the First Tagalog *Pasyon*)

DYNAMIC

XLV, 134, May-Aug 2010, pp. 345-375 (Eudaimonia as Dynamic and Integral).

DYSTHANASIA

XXIX, 86, May-Aug 1994, pp. 251-261 (Euthanasia and Allowing to Die).

E

EARTHQUAKES

XXXV, 103, January-February 2000, pp. 129-167 (A History of the Manila Cathedral: 1571 to 1945).

EASTERN CHURCH

XI, 31, Jan-Apr 1976, pp. 7-71 (The Historical Background for Further Renewal of the Liturgy of Christian Initiation).

XXXII, 94, Jan-Apr 1997, pp. 73-80 (Is there a Byzantine Mariology?).

ECCLESIA IN ASIA
(Apostolic Exhortation)

XXXVIII, 114, Sept-Dec 2003, pp. 523-551 (Shrines in *Ecclesia in Asia* and in Canon Law).

XLII, 125, May-Aug 2007, pp. 229-248 (Interreligious Dialogue: Historical Constants and Challenges in Asia).

ECCLESIAE SANCTAE
(Apostolic Letter *Moto Proprio*)

XXIV, 72, Sept-Dec 1989, pp. 379-418 (A New Hierarchical Structure for New Pastoral Needs: Personal Prelatures).

ECCLESIAL TRANSFORMATION

XXXV, 104, May-Aug 2000, pp. 205-225 (The Jubilee 2000, A Call to Justice/ Love).

ECCLESIAM SUAM (Encyclical)

III, 7, Jan-Apr 1968, pp. 66-67 (Creative Innovation: The Justification for Catholic Universities in Asia).

ECCLESIASTES, See QOHELETH.

ECCLESIOLOGY, See also CHURCH.

I, 2, May-Aug 1966, pp. 352-359 (Internatl Ecclesiological Congress).

I, 3, Sept-Dec 1966 pp. 455-464 (The Proper Place of the '*De Ecclesia*' in the Theological Course).

II, 4, Jan-Apr 1967, pp. 130-140 (Hans Küng on Church and Council).

VIII, 23, May-Aug 1973, p. 292-297 (De Eclesiología).

XXVIII, 83, May-Aug1993, pp. 467-515 (Part I); XXVIII, 84, Sept-Dec 1993, pp. 189-240 (Part II) (La Caridad en Dos Obras de Santo Tomás de Aquino).

XXXVIII, 113, May-Aug 2003, pp. 231-273 (A Sociological Reading of Catholic Theology of Social Sin).

ECOLOGY

XXVII, 81, Sept-Dec 1992, pp. 453-465 (The Emerging Challenges to the Church in Asia).

XXXI, 93, Sept-Dec 1996, pp. 377-439 (Asia: The Struggle for Life in the Midst of Death and Destruction).

XXXII, 96, Sept-Dec 1997, pp. 461-468 (Ecological Concerns in a Modern Presentation of the Mystery of Creation).

XXXV, 105, Sept-Dec 2000, pp. 401-427 (Thomistic Anthropology, Eschatology and the Challenge of Ecology).

XLI, 122, May-Aug 2006, pp. 237-332 (Interculturation in Asia — *Quo Vadis*?).

XLII, 125, May-Aug 2007, pp. 229-248 (Interreligious Dialogue: Historical Constants and Challenges in Asia).

XLIII, 127, Jan-Apr 2008, pp. 99-112 (Advocacy for Justice and Dialogue with Buddhism).

XLIII, 129, Sept-Dec 2008, pp. 485-498 (Human Stewardship and its Critic).

—Human Ecology

I, 1, Jan-Apr 1966, pp. 9-27 (Ethical System as Ecological Forces — Hinduism in India).

ECUMENISM

See also INTERRELIGIOUS DIALOGUE.

I, 2, May-Aug 1966, pp. 289-307 (Ecclesia Christi Militan in Apocalypsis Visionibus Revelat).

IX, 27, Sept-Dec 1974, pp. 369-448 (Theologico-Pastoral Reflections: Radical Doctrinal Deviations, Theological and Theologians Today, The Catholic Theologian).

XXVI, 78, Sept-Dec 1991, pp. 435-450 (The Ministry of the Laity).

XXIX, 87, Sept-Dec 1994, pp. 373- 403 (The Consecrated Life in the Philippines: Between the Law and the Expectations).

XLV, 134, May-Aug 2010, pp. 297-307 (The Intellectual Mission of the Dominican Order Today).

—Mariology and

XXXII, 94, Jan-Apr 1997, pp. 73-80 (Is there a Byzantine Mariology?).

XXIV, 70, Jan-Apr 1989, pp. 91-112 (The Validity of the Virginal Conception Language in the Ecumenical Dialogue).

XLII, 125, May-Aug 2007, pp. 249-300 (Mariological Developments after the Second Vatican Council and the Impact of Marian Devotion in the Philippines).

—Mixed Marriages

II, 4, Jan-Apr 1967, pp. 141-176 (The Celebration of Mixed Marriages).

EDUCATION, CATHOLIC

See also UNIVERSITIES; UNIVERSITIES, CATHOLIC; MAGISTERIUM; and SCHOOL.

—Challenges to

XXVII, 81, Sept-Dec 1992, pp. 453-465 (The Emerging Challenges to the Church in Asia and their Implications to Christian Education).

XXVIII, 83, May-Aug 1993, pp. 279-288 (The Responsibility of Universities in the Developing Countries on the Threshold of the 21st Century).

XXXIX, 115, Jan-Apr 2004, pp. 45-76 (Globalization and its Challenge to Education).

—History of

I, 2, May-Aug 1966, pp. 349-351 (Catholic Educational Association of the Philippines, Silver Jubilee and the Ninth National Convention).

I, 3, Sept-Dec 1966 pp. 498-509 (Sobre la Educación en Filipinas en 1689).

IV, 11, May-Aug 1969, pp. 189-209 (Los Clásicos y la Educación Humana).

XVIII, 52, Jan-Apr 1983, pp. 38-60 (The Spanish Legacy in the Philippine Educational System).XVII, 51, Sept-Dec 1982, pp. 7-52 (An Outline of a Toynbeean Approach to Philippine History during the American Regime, III).

XX, 58, Jan-Apr 1985, pp. 61-79 (Domingo de Salazar, First Bishop of the Philippines (1512-1594): A Defender of the Rights of the Filipinos at the Spanish Contact).

XXXVII, 109, Jan-Apr 2002, pp. 79-100 (The Catholic Church in the Philippines: A Brief Historical and Contemporary Overview).

XLVI, 136, Jan-Apr 2011, pp. 200-212 (Sobre la Importancia que tiene el Studio de las Ciencias para Mejorar la Sociedad y Sobre los Beneficios Inmensos que de ellas pueden Reportar los Pueblos, 1871).

XLVI, 137, May-Aug 2011, pp. 419-438 (Sólo la Enseñanza Católica es Medio Fácil y Seguro para el Progreso Científico Bajo sus Varias Formas, 1872).

XLIX, 147, May-Aug 2014, pp. 257-278 [The Formative Years of the Archdiocese of Manila, 1565-1850 (IIb)].

—Necessity of

XLX [L], 150, May-Aug 2015, pp. 387-414 (La Necesidad Lógica y Social de que la Enseñanza sea Católica, 1878).

—Non-Traditional System of

XLVI, 137, May-Aug 2011, pp. 313-344 (Constructivism in the Non-Traditional System of Education).

—of the Pagan

XXXII, 95, May-Aug 1997, pp. 247-253 (A (Non) Introduction to Differance: The Education of the Pagan).

—Philosophy of

XIV, 71, May-Aug 1989, pp. 271-282 (The Being of Man and Education: Towards the Explicitation of the Philosophical Foundation of Education).

—Politics of

XXXIX, 116, May-Aug 2004, pp. 261-298 (Part I); XXXIX, 117, Sept-Dec 2004, pp. 487-516 (Part II) (The Corporate, Social Cohesion and Ethnic Models: Initiatives for Educational Policy Framing).

—Primary Education

IV, 12, Sept-Dec 1969, pp. 380-396 (The Role of Character Education in Minimizing Juvenile Delinquency in the Philippines).

XLV, 135, Sept-Dec 2010, pp. 732-744 (De Cómo Conocerá El Joven la Carrera a que le Llamó El Señor, 1869).

XLVI, 136, Jan-Apr 2011, pp. 181-199 (Relativo a la Primera Enseñanza de Filipinas, 1870).

—Reform in

LI, 152, Jan-Apr 2016, pp. 143-179 (Rogelio B. Alarcon, OP: Educator and Education Reformist).

—Tertiary Education

XXXIX, 116, May-Aug 2004, pp. 261-298 (Part I); XXXIX, 117, Sept-Dec 2004, pp. 487-516 (Part II) (The Corporate, Social Cohesion and Ethnic Models: Initiatives for Educational Policy Framing).

EDUCATIONAL POLICY

XXXIX, 116, May-Aug 2004, pp. 261-298 (Part I); XXXIX, 117, Sept-Dec 2004,

pp. 487-516 (Part II) (The Corporate, Social Cohesion and Ethnic Models: Initiatives for Educational Policy Framing).

EGO

XIII, 39, Sept-Dec 1978, pp. 377-400 (Toward an Understanding of Guilt among Adolescents Males and Females).

XLVII, 142, Sept-Dec 2012, pp. 957-986 (Edith Stein on Being Human).

EINSTEIN, ALBERT

XX, 59, May-Aug 1985, pp. 172-188 (Maharishi Technology and Modern Science).

EL SHADDAI (God Almighty)

XXXV, 105, Sept-Dec 2000, pp. 485-511 (El Shaddai and Inculturation).

ELDERLY

XXXIV, 102, Sept-Dec 1999, pp. 401-421 (Aging in Ethical and Christian Perspectives).

ELECTRON

V, 14, May-Aug 1970, pp. 233-249 (Physics and Philosophy on the Electron).

EMANATION DISCOURSE

XXXIX, 117, Sept-Dec 2004, pp. 437-472 (Theology as Foundation for Political Thought in Nicholas of Cusa's *De Concordantia Catholica*).

EMERY, GILLES

XXXIV, 102, Sept-Dec 1999, pp. 457-486 ('*Principium Totius Deitatis*': La Experiencia de Dios como Padre en Santo Tomás de Aquino).

EMIC-ETIC DISTINCTION

XXVIII, 83, May-Aug 1993, pp. 289-309 (Inculturation and Moral Theology).

EMOTIONS

XLVII, 139, Jan-Apr 2012, pp. 25-39 (Virtues are Back in Fashion).

XLVIII, 145, Sept- Dec 2013, pp. 413-434 (Thomas Aquinas on the Emotions).

EMPATHY

XLIII, 128, May-Aug 2008, pp. 365-394 (Edith Stein on the Human Quest: An Analysis of her Method).

XLIV, 130, Jan-Apr 2009, pp. 117-127 (Communion of Being: An Act of Transcending toward the 'Other').

XLX [L], 150, May-Aug 2015, pp. 247-262 (Husserl and Stein on Empathy: Paving a Way towards Integration).

EMPLOYMENT OF WOMEN

II, 4, Jan-Apr 1967, pp. 58-102 (The Working Woman).

EMPOWERMENT

XXIX, 87, Sept-Dec 1994, pp. 457-471 (The Empowerment of the Lay People according to the Second Plenary Council of the Philippines).

XXXV, 105, Sept-Dec 2000, pp. 485-511 (El Shaddai and Inculturation).

XLIX, 146, Sept-Dec 2014, pp. 329-352 (On Responsibility and Empowerment: Critiquing the Logic of the RH Law)

EMPTINESS

XLVII, 139, Jan-Apr 2012, pp. 3-24 (Serenity in the Here and Now: Bodhicitta from a Modern Buddhist Sage).

ENCOMIENDAS
(Spanish Economic System)

XVI, 48, Sept-Dec 1981, pp. 351-407 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, I).

XXVIII, 82, Jan-Apr 1993, pp. 143-180 (The Struggle for Justice in the Conquest of the Philippines. Disputes between Domingo de Salazar and Governor Gómez Dasmariñas on the Collection of Tributes).

XXX, 88, Jan-Apr 1995, pp. 5-79 (The Liturgical Principles Used by the Missionaries and the Missionary Background to the Christianization of the Philippines).

XLIII, 129, Sept-Dec 2008, pp. 585-620 (En Las Cuencas del Río Panay: The Church of Panay across Centuries, 1566-2008).

ENCULTURATION

XXVII, 80, May-Aug 1992, pp. 279-292 (Understanding Culture).

ENLIGHTENMENT

XVII, 50, May-Aug1982, pp. 11-23 (Saint Teresa of Ávila and Oriental Mysticism).

XXX, 89, May-Aug1995, pp. 293-309 (Women and the Church's Service to Life in Asia).

XL, 119, May-Aug 2005, pp. 389-428 (Spirituality and the Rediscovery of the Mystery of the Christian Faith).

XLIII, 129, Sept-Dec 2008, pp. 499-521 (Putting God First: An Introduction to Consciousness Examen).

XLIV, 130, Jan-Apr 2009, pp. 61-80 (Kantian Morality as Respect).

XLVII, 139, Jan-Apr 2012, pp. 3-24 (Serenity in the Here and Now: Bodhicitta from a Modern Buddhist Sage).

XLX [L], 149, Jan-Apr2015, pp. 47-70 (Alasdair MacIntyre on Thomism and the Status of Modern Moral Inquiry).

ENS (Being)

XXXVIII, 112, Jan-Apr 2003, pp. 123-142 (To Be or Not To Be: The Imprint of Ibn Sina and Ibn Rushd on Aquinas' Philosophy of Being).

ENVIRONMENT

XLII, 125, May-Aug 2007, pp. 229-248 (Interreligious Dialogue: Historical Constants and Challenges in Asia).

ENVIRONMENTAL EDUCATION

XXXIX, 115, Jan-Apr 2004, pp. 45-76 (Globalization and its Challenge to Education).

EPHESUS, COUNCIL OF

XLII, 125, May-Aug 2007, pp. 249-300 (Mariological Developments after the Second Vatican Council and the Impact of Marian Devotion in the Philippines).

EPICS

XXI, 61, Jan-Apr 1986, pp. 5-53 (Introduction to Philippine Epics).

XXII, 66, Sept-Dec 1987, pp. 333-382 (Humanity in Philippine Epics).

EPICUREANISM

XLV, 134, May-Aug 2010, pp. 331-342 (On Medical Philosophy: Nietzsche and the Hellenistic Philosophers).

EPISCOPAL VICAR

XX, 59, May-Aug 1985, pp. 189-221 (On the Vicar General and the Episcopal Vicar).

EPISTEMOLOGY

XIV, 41, May-Aug 1979, pp. 303-349 (Saint

Thomas and Existentialists: Links in Epistemology).

XIX, 57, Sept-Dec 1984, pp. 423- 451 (Epistemological Considerations on Dogmatic Statements).

XXVII, 79, Jan-Apr 1992, pp. 3-56 (On Scanning Scientific Discovering: Plastic Control, Substitutionality and the Bootstrap Problematic).

XXVII, 80, May-Aug 1992, pp. 173-217 (Karl Popper: On Observation).

XXIX, 85, Jan-Apr 1994, pp. 81-98 (Logical and Epistemological Considerations in Law).

XXXIII, 98, May-Aug 1998, pp. 191-216 (Linguistic Relativism and Revisability of Dogmas).

XXXIII, 99, Sept-Dec 1998, pp. 466-500 (Dios para Creer y Dios y para Pensar: La Trinidad como Punto de Convergencia Epistemológica de la Teología y de la Filosofía). XXXIV, 100, Jan-Apr 1999, pp. 111-120 (Epistemological Value of the Five Ways in the Theology of Saint Thomas Aquinas).

XXXV, 103, Jan-Feb 2000, pp. 47-88 (Karl Popper: From Metaphysics to Evolving Knowledge).

XXXVII, 111, Sept-Dec 2002, pp. 497-521 (Alvin Plantinga: The Rationality of Belief in God and Natural Theology).

XXXVIII, 112, Jan-Apr 2003, pp. 123-142 (To Be or Not To Be: The Imprint of Ibn Sina and Ibn Rushd on Aquinas' Philosophy of Being).

XXXVIII, 113, May-Aug 2003, pp. 303-320 (Human Hope: Utopia in a Postmodern World. A Preliminary Inquiry).

XLIV, 130, Jan-Apr 2009, pp. 49-60 (Religatio as Shift from Scientia to Sapientia: Augustinian Process of Interiorization).

XLIV, 131, May-Aug 2009, pp. 273-296 (Spirituality and Mysticism: Preliminary Phenomenological and Hermeneutical Exploration of their Epistemological Relationships).

EQUALITY

XXXIX, 116, May-Aug 2004, pp. 225-260 (Roots and Rootings: Sayyid Qutb's Islamic Fundamentalist Ideology).

EQUITY

XXXVI, 106, Jan-Apr 2001, pp. 5-40 (Justice and Equity in Decisions Involving Priests).

XXXVI, 108, Sept-Dec 2001, pp. 471-490 (Justice and Equity in Cases of Sexual Misconduct involving Priests).

ERROR OF FACT

XXXVI, 108, Sept-Dec 2001, pp. 413-470 (Recent Developments in Rotal Jurisprudence on Error of Fact).

ESCHATOLOGY

II, 6, Sept-Dec 1967, pp. 598-621 (The Pilgrim Church on the Lookout for Christ).

XII, 35, May-Aug 1977, pp. 292-349 (Theology of Liberation, Evangelization and Martial Law).

XXI, 62, May-Aug1986, pp. 212-244 (Reflections from the Street Corner).

XXVI, 76, Jan-Apr 1991, pp. 5-35 ("When the Gods Come Marching in..." The New Religious Movements: A Missiological Reflection).

XXXV, 105, Sept-Dec 2000, pp. 401-427 (Thomistic Anthropology, Eschatology and the Challenge of Ecology).

XXXVIII, 113, May-Aug 2003, pp. 275-301 (Some Notes on Theological Hope).

XLII, 125, May-Aug 2007, pp. 355-380 (A Feminist Epistemology of Science).

XLIX, 146, Jan-Apr 2014, pp. 63-80 (Myth of Christian Eschatology as Counter-Myth to Neoliberal Capitalist Vulgate).

—in Islam

XV, 43, Jan-Apr 1980, pp. 56-112 (Islam in the History of Salvation: A Christian Interpretation).

XXXVII, 111, Sept-Dec 2002, pp. 479-496 (Islam: Dialogue or Confrontation?).

ESSE (Act of Being)

XLVI, 138, Sept-Dec 2011, pp. 597-630 (On the Question of Being: A Thomistic Response to Martin Heidegger's Critique against Western Metaphysics).

ESSENCE

VI, 16, Jan-Apr 1971, pp. 101-127 (The Thomistic Distinction between Essence and Existence as Viewed front Ontological Contingency).

VIII, 24, Sept-Dec1973, pp. 367-423 (La Existencia Creada según Santo Tomás).

ETERNAL LAW

XLIII, 128, May-Aug 2008, pp. 233-268 (The Natural Moral Law in Theological Perspective).

ETHICAL PRINCIPLES

XLVII, 141, May-Aug 2012, pp. 547-564 (Ethical Principles in Bioethics: From Theory to Reality).

ETHICS

See also ETHICS IN SCIENCE AND TECHNOLOGY.

I, 1, Jan-Apr 1966, pp. 9-27 (Ethical Systems as Ecological Forces: Hinduism in India).

II, 4, Jan-Apr 1967, pp. 7-27 (¿Podemos Dar la Vida por el Prójimo?).

IV, 11, May-Aug 1969, pp. 245-254 (Organ Transplantation: Ethical Aspect).

VII, 20, May-Aug 1972, pp. 313-328 (Reflections on Joseph Fletcher's Situation Ethics).

XX, 58, Jan-Apr 1985, pp. 41-60 (Hindu Ethics: A Philosophical and Empirical Outline).

XXVIII, 83, May-Aug 1993, pp. 241-277 (Aristotle's Conception of the Good for Man).

XXVIII, 83, May-Aug 1993, pp. 289-309 (Inculturation and Moral Theology).

XXVIII, 83, May-Aug 1993, pp. 467-515 (Part I); XXVIII, 84, Sept-Dec 1993, pp. 189-240 (Part II) (La Caridad en Dos Obras de Santo Tomás de Aquino).

XXVIII, 84, Sept-Dec 1993, pp. 401-428 (A Philosophy of Law).

XXXI, 91, Jan-Apr 1996, pp. 27-41 (The Anthropology in Levinas's Philosophy and '*Evangelium Vitae*').

XXXIV, 100, Jan-Apr 1999, pp. 93-110 (The Face as the Seat Value in Levinas' Philosophy).

XXXIV, 102, Sept-Dec 1999, pp. 401-421 (Aging in Ethical and Christian Perspectives).

XXXV, 104, May-Aug 2000, pp. 247-269 (Cultural Relativism, Human Rights and Globalization: Towards a New Ethics of Solidarity).

XLII, 124, Jan-Apr 2007, pp. 5-26 (The Dignity of the Human Embryo: Bioethical Implications of the New Bio and Reproductive Technologies).

XLIII, 128, May-Aug 2008, pp. 365-394 (Edith Stein on the Human Quest: An Analysis of her Method).

XLIV, 131, May-Aug 2009, pp. 297-321 (The Person: Rights, Power and the Right Ethics in Ricoeur and Habermas).

XLVII, 139, Jan-Apr 2012, pp. 25-39 (Virtues are Back in Fashion).

XLVII, 140, Special 2012, pp. 500-504 (Journalism Ethics in Pastoral Communication Perspective: The Case of the Philippine Press).

XLVII, 141, May-Aug 2012, pp. 547-564 (Ethical Principles in Bioethics: From Theory to Reality).

XLVII, 141, May-Aug 2012, pp. 565-580 (Big Expectations from Something Incredibly Small: An Introduction to Nanotechnology).

XLVIII, 143, Jan-Apr 2013, pp. 21-30 (Utilizing Moral Imagination in Bioethical Issues).

L, 151, Sept-Dec 2015, pp. 515-542 (The Less than Ideal Care in the World of Health Care).

LI, 153, May-Aug 2016, pp. 443-461 (Norberto Castillo, OP on the Phases of Scientific Discovery as Model for a Tradition in Moral Enquiry).

ETHICS IN SCIENCE AND TECHNOLOGY

See also SCIENCE and TECHNOLOGY.

XXVII, 81, Sept-Dec 1992, pp. 453-465 (The Emerging Challenges to the Church in Asia and their Implications to Christian Education).

XXXI, 93, Sept-Dec 1996, pp. 377-439 (Asia: The Struggle for Life in the Midst of Death and Destruction).

XXXVI, 108, Sept-Dec 2001, pp. 399-412 (Interface of Ethics with Science and Technology).

XLVII, 140, Special 2012, pp. 487-489 (The Practice of Informed Consent and Assent in Pediatric Care: A Multicenter Study).

XLVII, 140, Special 2012, pp. 275-294 (Truth, Justice, Being: Mutual Implications).

XLVII, 140, Special 2012, pp. 295-308 (Ethical Challenges in Science and Technology).

XLVII, 140, Special 2012, pp. 309-314 (The Promise of Genomics and its Ethical Implications).

XLVII, 140, Special 2012, pp. 315-332 (Environmental Ethics and Climate Change?).

XLVII, 140, Special 2012, pp. 347-364 (Identifying Ethical Issues of Nanotechnologies).

XLVII, 140, Special 2012, pp. 365-382 (Assessing the Societal Impacts of Nanotechnology: Can Ethics of Care Help?).

XLVII, 140, Special 2012, pp. 383-408 (Publication Ethics: Promoting Integrity in Research Reporting).

XLVII, 140, Special 2012, pp. 409-442 (Policy Studies as Framework for the Renewed Role of Ethics in Science and Technology).

XLVII, 140, Special 2012, pp. 443-454 (Ethics for Media Professionals: Guiding Insights and Principles).

XLVII, 140, Special 2012, pp. 455-468 (Asia-Pacific Perspectives of Bioethics).

XLVII, 140, Special 2012, pp. 471-475 (Islamic Ethical Framework for the Development of Science& Technology).

XLVII, 140, Special 2012, pp. 490-494 (Nanomedicine: Ethical and Societal Challenges to Major Stakeholders).

XLVII, 140, Special 2012, pp. 495-499 (Bioethics and the Media: The Bioethically Interesting and Important in Media Reporting).

XLVII, 140, Special 2012, pp. 505-507 (Webwar: Wikileaks and the Ethics of Information).

XLVII, 140, Special 2012, pp. 505-507, pp. 333-345 (The Ethics of Climate Change).

XLVII, 140, Special 2012, pp. 508-513 (Towards the Responsible Use of Available Tools on the Internet).

XLVII, 140, Special 2012, pp. 514-518 (Cybersex, Human Sexuality and Degeneration).

XLVII, 140, Special 2012, pp. 525-528 (Bioethical Considerations on the Sustainable Use of Marine Invertebrates and their Microbial Symbionts in the Search for Marine Natural Products).

XLVII, 140, Special 2012, pp. 529-533 (Virtue and Climate Ethics).

XLVII, 140, Special issue 2012, pp. xi-xii (Global Conference on Ethics in Science and Technology, Conference Statement).

XLVII, 140, Special 2012, pp. 476-479 (Key Performance Indicators: Influence on Research and Development Institutes in Thailand).

XLVII, 140, Special 2012, pp. 480-486 (Bioethics and Law (Public Policy): Dynamics, Polemics and Paraenetics).

XLVII, 140, Special 2012, pp. 500-504 (Journalism Ethics in Pastoral Communication Perspective: The Case of the Philippine Press).

XLVII, 140, Special 2012, pp. 519-524 (Towards an Animal Welfare Policy for 21st Century Science: An Opportunity for Asia).

ETHNICITY

XXXIX, 116, May-Aug 2004, pp. 261-298 (Part I); XXXIX, 117, Sept-Dec 2004, pp. 487-516 (Part II) (The Corporate, Social Cohesion and Ethnic Models: Initiatives for Educational Policy Framing).

XLIII, 129, Sept-Dec 2008, pp. 557-565 (The Homogenization of Globalization: The Survival of Animistic Religions in the Philippines).

ETHNOGRAPHY

XVI, 46, Jan-Apr 1981, pp. 7-52 (Ethnography of the Ifugaos in the 19th Century).

XXIV, 72, May-Aug 1989, pp. 486-509 (Ethnographical Description of the Inhabitants of Batanes Islands in 1784).

XXV, 73, Jan-Apr 1990, pp. 120-135 (An Ethnographic Description of the Province of Zambales, Temperaments, Customs, and Rites of its People).

ETHOLOGY

XXVI, 77, May-Aug 1991, pp. 193-226 (The Methodological Problems of Biology).

EUCHARIST

—Aguinaldo Masses

XXXIV, 102, Sept-Dec 1999, pp. 487-509 (The Aguinaldo Masses: Origins, Setbacks and Survival).

—First Easter Mass

XXXIX, 115, Jan-Apr 2004, pp. 5-44 (Enrique de Malacca: A Tribute to the Philippine Bisayan who Circumnavigated the Globe with Magellan).

—Liturgy of the

III, 9, Sept-Dec 1968, pp. 583-594 (Days of Obligation in the Philippines).

XI, 31, Jan-Apr 1976, pp. 7-71 (The Historical Background for Further Renewal of the Liturgy of Christian Initiation).

XIX, 56, May-Aug 1984, pp. 171-235 (Part I); XIX, 57, Sept-Dec 1984, pp. 355-399 (Part II) (The Institution Narrative's Consecration of the Bread in the Eucharistic Prayer of the Filipino Mass: An Example of Textual Adaptation of the Roman Liturgy in the Philippines).

—Mass in *Coena Domini*

XXXIV, 100, Jan-Apr 1999, pp. 5-50 (Liturgical Services and Religious Practices during the Holy Week in Filipino Franciscan *Pueblos*).

—Theology of the

III, 8, May-Aug 1968, pp. 248-262 (Advanced Fulfillment of the Obligation to Hear Mass).

XII, 34, Jan-Apr 1977, pp. 7-74 (Part I); XII, 35, May-Aug 1977, pp. 233-291 (Part II) (La Eucaristía y la Remisión de los Pecados).

XXII, 66, Sept-Dec 1987, pp. 403-420 (The Holy Eucharist and Commitment to Justice and Solidarity).

XXVIII, 83, May-Aug 1993, pp. 467-515 (Part I); XXVIII, 84, Sept-Dec 1993, pp. 189-240 (Part II) (La Caridad en Dos Obras de Santo Tomás de Aquino).

XLIV, 132, Sept-Dec 2009, pp. 603-668 (The Nourishing Character of the Eucharist).

EUCHARISTIC PRAYER

XIX, 56, May-Aug 1984, pp. 171-235 (Part I); XIX, 57, Sept-Dec 1984, pp. 355-399 (Part II) (The Institution Narrative's Consecration of the Bread in the Eucharistic Prayer of the Filipino Mass: An Example of Textual Adaptation of the Roman Liturgy in the Philippines).

***EUDAIMONIA*,** See HAPPINESS.

EUDEMIAN ETHICS

XXVIII, 83, May-Aug 1993, pp. 241-277 (Aristotle's Conception of the Good for Man).

EUDES, JOHN, ST.

XXIII, 68, May-Aug 1988, pp. 169-193 (The Two Hearts in the History of the Church).

EUNOIA (Goodwill)

XLV, 133, Jan-Apr 2010, pp. 66-78 (The Ethos of the Practice of Rhetoric).

EUTHANASIA

XXIX, 86, May-Aug 1994, pp. 251-261 (Euthanasia and Allowing to Die).

XXXI, 91, Jan-Apr 1996, pp. 63-76 (Killing and Letting Die: What is the Difference?).

XXXII, 95, May-Aug 1997, pp. 255-263 (Hospital Bioethics Committees).

XXXIV, 101, May-Aug1999, pp. 247-272 (Human Dignity, Death and Euthanasia).

XXXIV, 102, Sept-Dec 1999, pp. 401-421 (Aging in Ethical and Christian Perspectives).

XXXV, 105, Sept-Dec 2000, 459-483 (Bioethics, Theological Bioethics and Human Life).

XLIII, 128, May-Aug 2008, pp. 343-353 (Natural Moral Law and Philippine Civil Law).

EVANGELII NUNTIANDI
(Apostolic Exhortation)

XV, 43, Jan-Apr 1980, pp. 14-26 (Important Tasks of Evangelization Today).

XXX, 88, Jan-Apr 1995, pp. 81-98 (A New Approach to Mission and Evangelization).

XXVII, 79, Jan-Apr 1992, pp. 91-103 (The Filipino Face of Christ).

XLII, 125, May-Aug 2007, pp. 229-248 (Interreligious Dialogue: Historical Constants and Challenges in Asia).

EVANGELIUM VITAE (Encyclical)

XXXI, 91, Jan-Apr 1996, pp. 27-41 (The Anthropology in Levinas's Philosophy and '*Evangelium Vitae*').

EVANGELIZATION

See also AUGUSTINIAN MISSION, CHINESE IN THE PHILIPPINES; CHRISTIANIZATION; DOMINICAN MISSION; JESUIT MISSION; MISSION and PREACHING.

V, 14, May-Aug 1970, pp. 145-162 (Part I); V, 15, Sept-Dec 1970, pp. 281-302 (Part II) (Theologico-Juridical Problems in the Occupation and Evangelization of the Philippines, 1565-1600).

X, 29, May-Aug 1975, pp. 365-386 (The Mission to the Mandayas, 1685).

XII, 35, May-Aug 1977, pp. 292-349 (Theology of Liberation, Evangelization and Martial Law).

XIII, 38, May-Aug 1978, pp. 193-273 [Spanish Contacts with the Ifugaos (1736-1898)].

XIII, 39, Sept-Dec 1978, pp. 430-501 (Labor Evangelizadora y Misional de Domingo de Salazar en Filipinas, 1581-1591).

XV, 43, Jan-Apr 1980, pp. 14-26 (Important Tasks of Evangelization Today).

XV, 43, Jan-Apr 1980, pp. 27-34 (Jesus' Evangelization).

XIX, 57, Sept-Dec 1984, pp. 400-422 (Syncretism in Philippine Catholicism: Its Historical Causes).

XXIII, 69, Sept-Dec 1988, pp. 454-472 (An 18th Century Report on the Ilongots and Futile attempts at their Evangelization by Fr. Francisco Antolín, OP).

XXIV, 70, Jan-Apr 1989, pp. 120-154 (Pigu's Account in the Context of the Evangelization of Nueva Vizcaya, 1591-1739).

XXVI, 76, Jan-Apr 1991, pp. 95-102 (Dominican Evangelizers among the Ifugaos, 1847-1871).

XXVI, 78, Sept-Dec 1991, pp. 473-500 (The First Printed Report on the Philippine Islands: Relación de las Islas Philipinas, Relation of the Philippine Islands).

XXVII, 79, Jan-Apr 1992, pp. 117-151 (The Evangelization of the Mayoyaos).

XXVIII, 83, May-Aug 1993, pp. 311-320 (The Renewed Integral Evangelization Envisioned by the Second Plenary Council of the Philippines).

XXIX, 86, May-Aug 1994, pp. 299-307 (The IV Centennial of the Evangelization of the Cagayan Valley).

XXX, 88, Jan-Apr 1995, pp. 81-98 (A New Approach to Mission and Evangelization).

XXX, 90, Sept-Dec 1995, pp. 373-424 (The Evangelization of the Philippines and the Formative Years of the Archdiocese of Manila, 1565-1700).

XXXII, 96, Sept-Dec 1997, pp. 395- 449 (A Short History of the Catholic Bishops' Conference of the Philippines, 1945-1995).

XXXVI, 106, Jan-Apr 2001, pp. 127-138 (Indigenous Aspects of Worship in the Church in the Philippines).

XXXVII, 109, Jan-Apr 2002, pp. 79-100 (The Catholic Church in the Philippines: A Brief Historical and Contemporary Overview).

XXXVIII, 114, Sept-Dec 2003, pp. 523-551 (Shrines in Ecclesia in Asia and in Canon Law: Their Contribution to the Evangelization in Asia).

XXXIX, 117, Sept-Dec 2004, pp. 473-486 (Mary, Mother of the Missionary Church).

XLIII, 127, Jan-Apr 2008, pp. 83-98 (Theological Constants of Justice in Catholic Social Teaching).

XLV, 135, Sept-Dec 2010, pp. 530-567 (Living the Dominican Charism in Education in the Philippines).

LI, 152, Jan-Apr 2016, pp. 277-294 (Historia Misional y Literatura en un Raro Impreso de Fray Miguel de Benavides, Obispo de Nueva Segovia: Relación del Estado de la Fe, 1601).

LI, 153, May-Aug 2016, pp. 537-557 (Tratado Segundo de la Preparación Evangelica y de el Modo de Predicar el Sancto Evangelio).

LI, 154, Sept-Dec 2016, pp. 607-615 (Misericordia Veritatis: The Heart of a Dominican Theology of Evangelization).

LI, 154, Sept-Dec 2016, pp. 787-804 (Tratado Segundo de la Preparación Evangelica y de el Modo de Predicar el Sancto Evangelio, Capitulo 6).

EVIDENTIALISM

XXXVII, 111, Sept-Dec 2002, pp. 497-521 (Alvin Plantinga: The Rationality of Belief in God and Natural Theology).

XLI, 121, Jan-Apr 2006, pp. 109-133 (The Third Way of Alvin Plantinga).

EVIL

V, 15, Sept-Dec 1970, pp. 303-359 (The Metaphysics of Evil, Defectibility and Peccability and the Problem of Evil).

IX, 27, Sept-Dec 1974, pp. 449-494 (Part III) (The Nature and Causes of the Psychological Freedom on Physical Mastery of the Will over its Acts).

XLI, 121, Jan-Apr 2006, pp. 135-152 (The Forbidden Fruit: Philosophical Reflections on Sex and Human Sexuality).

EX CORDE ECCLESIAE (Apostolic Constitution)

XLIII, 129, Sept-Dec 2008, pp. 469-483 (Revisiting Newman's Idea of a University of Our Times).

EX DOLO (by reason of malice) / ***EX CULPA*** (by reason of negligence)

XLV, 135, Sept-Dec 2010, pp. 585-609 (The Nature of Delict in Canon 1321: Its Implications on the Dismissal Process of Religious in Cases of Sexual Misconduct, I).

EX QUO SINGULARI (Papal Bull)

XXVIII, 82, Jan-Apr 1993, pp. 5-61 (The Chinese Rites Controversy: Dominican Viewpoint).

EXCLUSIVISM

XLVIII, 143, Jan-Apr 2013, pp. 3-20 (Christian Theologies of Salvation).

XLX [L], 149, Jan-Apr 2015, pp. 71-90 (The Declaration *Dominus Iesus*).

EXCOMMUNICATION

XLV, 135, Sept-Dec 2010, pp. 585-609 (The Nature of Delict in Canon 1321:

Its Implications on the Dismissal Process of Religious in Cases of Sexual Misconduct, I).

EXISTENCE

VI, 22, Jan-Apr1971, pp. 101-127 (The Thomistic Distinction between Essence and Existence as Viewed front Ontological Contingency).

VIII, 24, Sept-Dec1973, pp. 367-423 (La Existencia Creada según Santo Tomás).

XLVI, 138, Sept-Dec 2011, pp. 597-630 (On the Question of Being: A Thomistic Response to Martin Heidegger's Critique against Western Metaphysics).

EXISTENTIAL BEINGS

IV, 12, Sept-Dec 1969, pp. 397-424 (Individuality and Unity of Existential Beings and the Principle of Individuation).

EXISTENTIAL PSYCHOTHERAPY

XLII, 125, May-Aug 2007, pp. 339-354 (The Philosophical Foundations of Viktor Frankl's Logotheraphy).

EXISTENTIALISM

See also ARENDT, HANNAH; BARTH, KARL; HEIDEGGER, MARTIN; HUSSERL, EDMUND; LEVINAS, EMMANUEL; MARCEL, GABRIEL; NIETZCHE, FRIEDRICH; and SARTRE, JEAN PAUL.

XIV, 41, May-Aug 1979, pp. 303-349 (Saint Thomas and Existentialists: Links in Epistemology).

XXI, 63, Sept-Dec 1986, pp. 411-432 (Existential Pessimism).

XXV, 75, Sept-Dec 1990, pp. 367-396 (Thomist Existentialism according to Jacques Maritain).

XXXIV, 101, May-Aug 1999, pp. 311- 342 (Revisiting the Seminary Formation during the Twentieth Century).

XLII, 125, May-Aug 2007, pp. 339-354 (The Philosophical Foundations of Viktor Frankl's Logotheraphy).

—Morality and

II, 5, May-Aug 1967, pp. 397-403 (Existential Principles and Christian Morality).

II, 5, May-Aug 1967, pp. 404-423 (The Existentialist Approach to Morality).

III, 9, Sept-Dec 1968, pp. 531-570 (Moral Perspectives of the Existentialism of Jean Paul Sartre).

EXODUS

XXXVII, 109, Jan-Apr 2002, pp. 43-56 (The New Exodus in Second Isaiah).

XLI, 121, Jan-Apr 2006, pp. 47-80 (Some Notes on Biblical Teachings on Justice).

EXPERIENCE

XXXIII, 98, May-Aug 1998, pp. 239-249 (Realidad, Experiencia y Ser).

EXPERIENTIAL COORDINATES

XXXVI, 107, May-Aug 2001, pp. 289-312 (From Aesthetics to Art: From Ontology to the Holiness of the Real with the Sacred and the Beautiful as Experiential Coordinates).

EXPERIMENTATION

XLII, 124, Jan-Apr 2007, pp. 5-26 (The Dignity of the Human Embryo: Bioethical Implications of the New Bio and Reproductive Technologies).

XXXII, 94, Jan-Apr 1997, pp. 5-16 (Human Experimentation and Research).

XXX, 89, May-Aug 1995, pp. 277-291 (The Brave New World of Reproductive Technologies).

XXX, 90, Sept-Dec 1995, pp. 483-498 (The Human Genome Project: Hopes and Fears).

EXPLICIT KNOWING

XL, 120, Sept-Dec 2005, pp. 501-529 (Michael Polányi: Religious Faith and Tacit Knowing).

EXTRADITION

XXXVI, 107, May-Aug 2001, pp. 313-328 (International Law and the Death Penalty).

EZQUERRA, FRANCISCO SJ

XLVI, 138, Sept-Dec 2011, pp. 565-594 (Filipinos and Other Non-Spanish Missionaries during the Early Years of the Mariana Mission 1668-1673).

F

FACE

XXXIV, 100, Jan-Apr 1999, pp. 93-110 (The Face as the Seat Value in Levinas' Philosophy).

FAITH

IX, 27, Sept-Dec 1974, pp. 369-448 (Theologico-Pastoral Reflections: Radical Doctrinal Deviations, Theological and Theologians Today, The Catholic Theologian).

XXIII, 69, Sept-Dec 1988, pp. 387-441 (Reto a la Praxis de la Fe).

XXVIII, 83, May-Aug1993, pp. 467-515 (Part I); XXVIII, 84, Sept-Dec 1993, pp. 189-240 (Part II) (La Caridad en Dos Obras de Santo Tomás de Aquino).

XXIX, 86, May-Aug 1994, pp. 263-271 (Hick and Process Philosophy on the Reality of God).

XXXI, 91, Jan-Apr 1996, pp. 77-87 (Towards an Understanding of Religion and Culture in the Philippines: The Muslim-Filipinos Perspective).

XXXII, 95, May-Aug 1997, pp. 203-221 (Christology and Anthropology: A Vision of Revelation and Faith. A Vision of Divine and Culture).

XXXIII, 97, Jan-Apr 1998, pp. 95-104 (Primal Religions and Primal Religion in the Dialogue between Faith and Culture).

XL, 119, May-Aug 2005, pp. 389-428 (Spirituality and the Rediscovery of the Mystery of the Christian Faith).

XL, 120, Sept-Dec 2005, pp. 501-529 (Michael Polányi: Religious Faith and Tacit Knowing).

XLII, 124, Jan-Apr 2007, pp. 27-44 (Conversion as Revival of Faith).

XLIII, 127, Jan-Apr 2008, pp. 15-22 (Theological Constants of Justice in the Old Testament).

XLIII, 127, Jan-Apr 2008, pp. 127-138 (On the Two-Language Approach to Language of Faith: An Exploration of a Hermeneutical Problem).

XLVIII, 143, Jan-Apr 2013, pp. 21-30 (Utilizing Moral Imagination in Bioethical Issues).

FAITHFUL

XVIII, 54, Sept-Dec1983, pp. 392-416 (The Fundamental Rights and Obligations of the Faithful).

XX, 59, May-Aug 1985, pp. 230-241 (Miguel de Benavides: Advocate of Human Rights in the Spanish Regime).

XXIV, 71, May-Aug1989, pp. 171-248 (Laymen in the Church: Jesus and His People).

XXXVII, 110, May-Aug 2002, pp. 279-295 (The Typical Forms of the Association of the Faithful).

FALSE PROPHETS

XLII, 126, Sept-Dec 2007, pp. 495-514 (Jeremiah and the False Prophets).

FALSIFIABILITY

XXXIX, 102, Sept-Dec 1999, pp. 423-455 (Karl Popper and the Metaphysical Debate).

FAMADIHANA (Malagasy Rite)

XXIX, 85, Jan-Apr 1994, pp. 5-32 (The Turning of the Dead: Death and Afterlife in the Malagasy System of Beliefs).

FAMILIARIS CONSORTIO (Apostolic Exhortation), See also FAMILY.

XXVIII, 83, May-Aug 1993, pp. 321-335 (The Christian Laity).

FAMILY

V, 13, Jan-Apr1970, pp. 1-42 (Family Planning: Reply to the Questionnaire Submitted by the Philippine Social Science Council, December 1969).

XXIX, 87, Sept-Dec 1994, pp. 495-506 (The Cairo Conference: its Implications on the Filipino Family).

XXXI, 92, May-Aug 1996, pp. 189-268 (The Importance of Considering Cultural Contexts in Adjudicating Marriage Nullity Cases, with Special Reference to South East Asian Countries).

XLI, 123, Sept-Dec 2006, pp. 661-670 (The Bicol Priests in a Changing Culture).

XLV, 134, May-Aug 2010, pp. 308-330 (What Kind of a Church Must We Be? Limitations and Prospects of the Roman Catholic Church for the Democratization of the Filipino Polity).

LI, 154, Sept-Dec 2016, pp. 633-684 [Francisco del Río, OP (1902-1984): Educator and Theologian].

FAMILY CODE OF THE PHILIPPINES

XXII, 65, May-Aug 1987, pp. 242-269 (Part I); XXII, 66, Sept-Dec 1987, pp. 383-402 (Part II) (Legitimacy of Children in the New Codex).

XXVIII, 82, Jan-Apr 1993, pp. 125- 141 (The Concept of Marriage in the Family Code of the Philippines and its Parallels in Canon Law).

XLVIII, 145, Sept-Dec 2013, pp. 435-446 (Lessons on Marriage from the Speeches to the Roman Rota).

FAMILY PLANNING

See also CONTRACEPTION and NATURAL FAMILY PLANNING.

V, 13, Jan-Apr1970, pp. 1-42 (Family Planning: Reply to the Questionnaire Submitted by the Philippine Social Science Council, December 1969).

FATIMA

XXIII, 68, May-Aug1988, pp. 169-193 (The Two Hearts in the History of the Church).

FEAR

XXXVIII, 113, May-Aug 2003, pp. 275-301 (Some Notes on Theological Hope).

FEASTS AND FESTIVALS

XLI, 122, May-Aug 2006, pp. 237-332 (Interculturation in Asia – *Quo Vadis*?).

FEMINIST MOVEMENT

VII, 20, May-Aug 1972, pp. 203-243 (Aborto y Signo de los Tiempos).

VII, 21, Sept-Dec 1972, pp. 416-455 (Aborto y Socialismo Precristiano).

FEMINIST THEOLOGY

XLI, 122, May-Aug 2006, pp. 333-352 (Beyond Bipolarity: Doing Theology of Difference).

FERNÁNDEZ ARIAS, EVARISTO OP

XXXVIII, 112, Jan-Apr 2003, pp. 93-122 (Minerva Docet: Beginnings of the Faculty of Philosophy and Letters of the University of Santo Tomas, Manila (1896-1897) — Part I).

FERNÁNDEZ MARINAS, BL. MAXIMINO OP,

XLV, 133, Jan-Apr 2010, pp. 1-35 (The UST Martyrs of the Religious Persecution in Spain, 1933-1937).

FERNÁNDEZ, JUAN OP

XXVIII, 84, Sept-Dec 1993, pp. 531-552 (400 Years of Dominican Apostolate Among the Chinese of Binondo).

FERNÁNDEZ, PABLO OP

XL, 120, Sept-Dec 2005, pp. 635-662 (Fr. Pablo Fernández, OP: A Bibliography of his Historical Writings).

FERTILIZATION

XXXI, 93, Sept-Dec 1996, pp. 481-500 (The Status of the Human Embryo).

FETISHISM

XLII, 126, Sept-Dec 2007, pp. 515-550 (Appropriating Žižek for Liberation Theology).

FEUERBACH, LUDWIG

XLVIII, 113, May-Aug 2003, pp. 213-230 (The Death of Man vis-à-vis the Death of God: Henri de Lubac on the Atheistic Humanism of Ludwig Feuerbach).

FICTION WRITING

[XLX] L, 149, Jan-Apr 2015, pp. 91-120 (Discovering Writing: The Ground Beneath the Writer's Feet).

FIDEISM

XLI, 121, Jan-Apr 2006, pp. 109-133 (The Third Way of Alvin Plantinga).

FIDES ET RATIO (Faith and Reason)

XXXIV, 100, Jan-Apr 1999, pp. 77-91 (The Philosophical Significance of *Fides et Ratio*).

XLIV, 130, Jan-Apr 2009, pp. 49-60 (Religatio as Shift from Scientia to Sapientia: Augustinian Process of Interiorization).

XLVIII, 144, May-Aug 2013, pp. 253-264 (Saint Bonaventure on God and Philosophy).

FIGURATIVE FORMS

XXXVIII, 114, Sept-Dec 2003, pp. 479-496 (The Art of Non-Figurative Forms and the Aesthetics of Figurative Forms: Transcending Imitation, Systems, Structures and Texts).

FIL-HISPANIC CHURCHES

XXVIII, 83, May-Aug1993, pp. 337-351 (The Town and the Church of Pasig: A Historical View).

XXXII, 96, Sept-Dec 1997, pp. 469-482 (Spanish Colonial Architecture in the Philippines).

XXXVI, 108, Sept-Dec 2001, pp. 523-532 (La Iglesia del Apóstol San Matías en Tumauini).

XXXIX, 117, Sept-Dec 2004, pp. 533-578 (The Dominican Missionaries in the Cagayan Valley).

XLV, 135, Sept-Dec 2010, pp. 673-719 (A Visual Documentation on Fil-Hispanic Churches — Part 1: Batanes).

XLVI, 136, Jan-Apr 2011, pp. 158-180 (A Visual Documentation on Fil-Hispanic Churches — Part II: Batanes, Mahatao, Ivana, Uyugan, Sabtang).

XLVI, 137, May-Aug 2011, pp. 383-418 (A Visual Documentation on Fil-Hispanic Churches — Part III: Tumauini, Isabela).

XLVI, 138, Sept-Dec 2011, pp. 693-730 (A Visual Documentation of Fil-Hispanic Churches — Part IV: Parish Church of San Raymundo de Peñafort, Rizal (formerly Malaueg), Cagayan).

XLVII, 139, Jan-Apr 2012, pp. 147-178 (A Visual Documentation of Fil-Hispanic Churches — Part V: Parish Church of San Vicente Ferrer, Dupax del Sur, Nueva Vizcaya).

XLVII, 141, May-Aug 2012, pp. 731-760 (A Visual Documentation of Fil-Hispanic Churches — Part VI: Parish Church of Saints Peter and Paul Calasiao Church, Pangasinan).

XLVII, 142, Sept-Dec 2012, pp. 989-1032 (A Visual Documentation of Fil-Hispanic Churches — Part VII: Parish Church of Saint Augustine, Paoay, Ilocos Norte).

XLVIII, 143, Jan-Apr 2013, pp. 175-204 (A Visual Documentation of Fil-Hispanic Churches — Part VIII: Cathedral of Saint Joseph, Romblon).

XLVIII, 144, May-Aug 2013, pp. 371-390 (A Visual Documentation of Fil-Hispanic Churches — Part IX: Parish Church of San Ignacio de Loyola, Capul, Northern Samar).

XLVIII, 145, Sept-Dec 2013, pp. 507-530 (A Visual Documentation of Fil-Hispanic Churches — Part X: Parish Church and Sanctuary of Our Lady of the Rosary, Manaoag, Pangasinan).

XLIX, 146, Jan-Apr 2014, pp. 83-102 (A Visual Documentation of Fil-Hispanic Churches — Part XI: The Secular-Built Parish Church of San Luis Gonzaga, Pampanga).

XLIX, 147, May-Aug 2014, pp. 233-256 (A Visual Documentation of Fil-Hispanic Churches — Part XII: Parish Church of San Pedro Apostol, Loboc, Bohol).

XLIX, 148, Sept-Dec 2014, pp. 377-400 (A Visual Documentation of Fil-Hispanic Churches — Part XIII: Parish Church of Nuestra Señora de la Luz, Loon, Bohol).

XLX [L], 149, Jan-Apr 2015, pp. 123-146 (A Visual Documentation of Fil-Hispanic Churches — Part XIV: Parish Churches of La Santa Cruz, Maribojoc and El Santo Niño, Cortes, Bohol).

XLX [L], 150, May-Aug 2015, pp. 363-386 (A Visual Documentation of Fil-Hispanic Churches — Part XV-A: Parish Church of La Santísima Trinidad, Loay, Bohol and Part XV-B: Parish of San Nicolas de Tolentino, Dimiao, Bohol).

L, 151, Sept-Dec 2015, pp. 555-578 (A Visual Documentation of Fil-Hispanic Churches — Part XVI-A: Parish Church Complex La Asunción de Nuestra Señora, Dauis, Bohol and Part XVI-B: Parish Church Complex of San Agustin, Panglao, Bohol).

FILIPINO IDENTITY

XLI, 122, May-Aug 2006, pp. 405-428 (Defining Filipino Identity in Search for Filipino Spirituality).

XLI, 123, Sept-Dec 2006, pp. 499-541 (The Cult of Saints among Filipino Catholics: A Study of Inculturation).

FILIPINIZATION

XV, 44, May-Aug 1980, pp. 230-261 (The Centuries of Struggle in the Philippines: 1600-1900).

XVII, 51, Sept-Dec 1982, pp. 7-52 (An Outline of a Toynbeean Approach to Philippine History during the American Regime, III).

FINALITY

XXVI, 77, May-Aug 1991, pp. 193-226 (The Methodological Problems of Biology).

FINANCIAL MANAGEMENT

XVIII, 54, Sept-Dec1983, pp. 495-510 (Ecclesiastical Financial Management).

FINITE AND ETERNAL BEING

XLVII, 142, Sept-Dec 2012, pp. 957-986 (Edith Stein on Being Human).

FINITUDE

XVI, 47, May-Aug 1981, pp. 207-261 (The Believing Pessimist: A Philosophical Reading of the Qoheleth).

XXXIV, 102, Sept-Dec 1999, pp. 401-421 (Aging in Ethical and Christian Perspectives).

XLII, 125, May-Aug 2007, pp. 381-395 (The Collapse of Transcendence).

XLV, 135, Sept-Dec 2010, pp. 568-581 (Philosophy and Holiness: A Metaphysical Essay on Communion).

FIVE WAYS OF GOD'S EXISTENCE

See *QUINQUAE VIAE*.

FLETCHER, JOSEPH

VII, 20, May-Aug 1972, pp. 313-328 (Reflections on Joseph Fletcher's Situation Ethics).

FLORIDA

XII, 36, Sept-Dec 1977, pp. 514-589 (Domingo de Salazar, OP, Primer Obispo de Filipinas (1512-1594). Trabajo Misional y Civilizador en Méjico y Florida, 1553-1576).

FOLK BELIEFS AND CUSTOMS

XXI, 61, Jan-Apr 1986, pp. 5-53 (Introduction to Philippine Epics).

XXV, 75, Sept-Dec1990, pp. 397-416 (Visayan Religion at the Time of Spanish Advent).

XXVII, 81, Sept-Dec 1992, pp. 341-394 (The Biblical and Folkloric Elements of the First Tagalog *Pasyon*)

XXVIII, 84, Sept-Dec 1993, pp. 517-530 (Values in Philippine Folk Beliefs and Customs).

XLVII, 141, May-Aug 2012, pp. 605-635 (Refiguring Imaginaires of Dominion, Mediation and Reception in the Lyric Poetry of the Sacred Mountain).

FOREKNOWLEDGE

XXXVIII, 114, Sept-Dec 2003, pp. 461-477 (The Consolation of Philosophy on the Problem of Divine Foreknowledge and Human Freedom).

FORGETFULNESS

XLIII, 127, Jan-Apr 2008, pp. 113-126 (The Metaphysical Vocation of Philosophy).

FORGIVENESS
See also MERCY and SIN.

XII, 34, Jan-Apr 1977, pp. 7-74 (Part I); XII, 35, May-Aug 1977, pp. 233-291 (Part II) (La Eucaristía y la Remisión de los Pecados).

XVII, 50, May-Aug 1982, pp. 33-55 (Islam and Christianity).

XXXVII, 110, May-Aug 2002, pp. 197-223 (The Just War Theory: A Path to Peace?).

XXXVIII, 113, May-Aug 2003, pp. 231-273 (A Sociological Reading of Catholic Theology of Social Sin).

FORT, BALTASAR, OP

XLV, 133, Jan-Apr 2010, pp. 132-133 (Escritura de la Fundación del Colegio de Sto. Tomás, Copiada de los Originales del Archivo 28 Abril 1611).

FORTITUDE

XV, 44, May-Aug 1980, pp. 217-229 (Martyrdom: The Supreme Mark of Greatness).

XXXI, 92, May-Aug 1996, pp. 283-302 (Some Notes on the Relevance of Virtue and Virtues in Bioethics).

XLVII, 139, Jan-Apr 2012, pp. 25-39 (Virtues are Back in Fashion).

FOUCAULT, MICHEL

IX, 26, May-Aug 1974, pp. 267-284 (Man is Dead – Foucalt, Some Reflections on Structuralist Anti-Humanism).

XL, 119, May-Aug 2005, pp. 429-447 (Foucault's Critique of the Confession).

XLI, 121, Jan-Apr 2006, pp. 171-192 (Foucault's Concern for the Care of the Self).

XLVIII, 143, Jan-Apr 2013, pp. 77-108 (Michel Foucault's Philosophy of Bio-Power and the Construction of the Human Subject).

FOUNDLINGS

XXII, 65, May-Aug 1987, pp. 242-269 (Part I); XXII, 66, Sept-Dec 1987, pp. 383-402 (Part II) (Legitimacy of Children in the New Codex).

FRANCES OF ROME, ST.

XXXVI, 106, Jan-Apr 2001, pp. 63-90 (The Christian Jubilee in History).

FRANCISCAN MISSIONS

V, 14, May-Aug 1970, pp. 145-162 (Part I); V, 15, Sept-Dec 1970, pp. 281-302 (Part II) (Theologico-Juridical Problems in the Occupation and Evangelization of the Philippines, 1565-1600).

XIII, 38, May-Aug 1978, pp. 291-330 (The Franciscans in the Writings of Dr. José Rizal).

XIII, 39, Sept-Dec 1978, pp. 430-501 (Labor Evangelizadora y Misional de Domingo de Salazar en Filipinas, 1581-1591).

XX, 60, Sept-Dec 1985, pp. 329-406 (The "Affair" of China at the End of the 16th Century; Armed Conquest or Peaceful Evangelization?).

XXX, 88, Jan-Apr 1995, pp. 5-79 (The Liturgical Principles Used by the Missionaries and the Missionary Background to the Christianization of the Philippines).

XXX, 89, May-Aug 1995, pp. 185- 250 (The New Order of Worship for Native Filipinos).

XXX, 90, Sept-Dec 1995, pp. 373-424 (The Evangelization of the Philippines and the Formative Years of the Archdiocese of Manila, 1565-1700).

XXXI, 91, Jan-Apr 1996, pp. 5-25 (Part I); XXXV, 103, Jan-Apr 2000, pp. 5-45 (Part II) (The Participation of Native Filipinos in the Liturgical Celebration of Sundays and Holy Days in the Franciscan *Pueblos*).

XXXIV, 100, Jan-Apr 1999, pp. 5-50 (Liturgical Services and Religious Practices during the Holy Week in Filipino Franciscan *Pueblos*).

XLIX, 147, May-Aug 2014, pp. 139-146 (Secularization as a Challenge for a Contemporary Order Theology).

XLX [L], 150, May-Aug 2015, pp. 295-334 (Part I); L, 151, Sept-Dec 2015, pp. 473-514 (Part II) (Impresos Franciscanos Hispano-Filipinos, 1593-1699).

FRANCISCO, CARLOS
See *BOTONG*.

FRANKL, VIKTOR

XLII, 125, May-Aug 2007, pp. 339-354 (The Philosophical Foundations of Viktor Frankl's Logotheraphy).

FRATERNITY

XXII, 66, Sept-Dec 1987, pp. 403-420 (The Holy Eucharist and Commitment to Justice and Solidarity).

FREEDOM

III, 7, Jan-Apr 1968, pp. 7-27 (Why Human Laws?).

VIII, 22, Jan-Apr 1973, pp. 7-88 (Particular Discipline on Marriage in the Philippines during the Spanish Regime).

IX, 25, Jan-Apr 1974, pp. 78-114 (Part I); IX, 26, May-Aug1974, pp. 231-266 (Part II); IX, 27, Sept-Dec1974, pp. 449-494 (Part III); X, 28, Jan-Apr1975, pp. 30-72 (Part IV) (The Nature and Causes of the Psychological Freedom on Physical Mastery of the Will over its Acts in the Writings of Saint Thomas).

XI, 32, May-Aug 1976, pp. 292-364 (Synthesis and Sacrament: The Social Impact of Art in the Liturgy).

XII, 35, May-Aug 1977, pp. 292-349 (Theology of Liberation, Evangelization and Martial Law).

XVII, 49, Jan-Apr 1982, pp. 7-75 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, II).

XX, 58, Jan-Apr 1985, pp. 61-79 (Domingo de Salazar, First Bishop of the Philippines (1512-1594): A Defender of the Rights of the Filipinos at the Spanish Contact).

XXI, 62, May-Apr 1986, pp. 173-211 (Paths of Liberation Towards Freedom).

XXI, 62, May-Aug 1986, pp. 259-314 (Part I); XXI, 63, Sept-Dec 1986, pp. 444-483 (Part II) (Domingo de Salazar's Memorial of 1582 on the Status of the Philippine Islands: A Manifesto for Freedom and Humanization).

XXVII, 80, May-Aug 1992, pp. 219-254 (Dimensión Teológica y Desafíos Históricos de la Misión).

XXXV, 105, Sept-Dec 2000, pp. 513-534 (The Iglesia Filipina Independiente).

XXXVI, 107, May-Aug 2001, pp. 267-288 (El Dios de la Física frente al Dios de la Libertad).

XXXVII, 109, Jan-Apr 2002, pp. 5-42 ("Ego Indurabo Cor Eius": Origen's Reflection on the Problem of the Relationship between God and Human Freedom).

XXXVIII, 113, May-Aug 2003, pp. 231-273 (A Sociological Reading of Catholic Theology of Social Sin).

XXXVIII, 114, Sept-Dec 2003, pp. 461-477 (The Consolation of Philosophy on the Problem of Divine Foreknowledge and Human Freedom).

XL, 119, May-Aug 2005, pp. 267-311 (Miguel de Benavides, OP (1550-1605), Friar, Bishop and University Founder).

XLII, 126, Sept-Dec 2007, pp. 515-550 (Appropriating Žižek for Liberation Theology).

XLIII, 129, Sept-Dec 2008, pp. 469-483 (Revisiting Newman's Idea of a University of Our Times).

XLIV, 130, Jan-Apr 2009, pp. 117-127 (Communion of Being: An Act of Transcending toward the 'Other').

XLVI, 138, Sept-Dec 2011, pp. 597-630 (On the Question of Being: A Thomistic Response to Martin Heidegger's Critique against Western Metaphysics).

XLVII, 139, Jan-Apr 2012, pp. 43-66 (Part I); XLVII, 141, May-Aug 2012, pp. 657-706 (Part II) (The Catholic Church, Temporal Goods and Church-State Relations).

FREEMASONRY

XVII, 49, Jan-Apr 1982, pp. 7-75 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, II).

XXXII, 96, Sept-Dec 1997, pp. 395- 449 (A Short History of the Catholic Bishops' Conference of the Philippines, 1945-1995).

XL, 120, Sept-Dec 2005, pp. 531-557 (Principled Irreconcilability: Either Freemasonry or Catholic Christianity).

FREGE, GOTTLOB

XXIV, 70, Jan-Apr 1989, pp. 5-52 (Central Problems and Directions in the Philosophy of Mathematics).

FRENTE POPULAR (Popular Front)

XLII, 126, Sept-Dec 2007, pp. 623-638 (Bl. Buenaventura G. de Paredes: On his Life and Martyrdom, 12 August 1936).

FREUD, SIGMUND

I, 1, Jan-Apr 1966, pp. 28-63 (An Evaluation of the Freudian Unconscious).

XVI, 48, Sept-Dec 1981, pp. 407-437 (Psicoanálisis y Religión).

FRIAR LANDS, See *HACIENDAS.*

FRIARS MINOR, ORDER OF
See FRANCISCAN MISSIONS.

FRIARS PREACHERS, ORDER OF
See DOMINICAN MISSIONS.

FRIENDSHIP

XXVIII, 83, May-Aug1993, pp. 467-515 (Part I); XXVIII, 84, Sept-Dec 1993, pp. 189-240 (Part II) (La Caridad en Dos Obras de Santo Tomás de Aquino).

XXVII, 81, Sept-Dec 1992, pp. 341-394 (The Biblical and Folkloric Elements of the First Tagalog *Pasyon*)

XXXIII, 97, Jan-Apr 1998, pp. 73-94 (Hacia la Trinidad y la Amistad: El Camino hacia un Re-descubrimiento del Misterios de Dios).

XXXIII, 98, May-Aug 1998, pp. 309-318 (The Problematization of Friendship).

XLIII, 127, Jan-Apr 2008, pp. 33-66 (Theological Constants in Tommaso d'Aquino's Theology of Justice).

XLIII, 127, Jan-Apr 2008, pp. 113-126 (The Metaphysical Vocation of Philosophy).

XLIV, 132, Sept-Dec 2009, pp. 505-544 (The Eudaimonia Problematic: Aristotle's or Aristotelian?).

FRONTALITY

XI, 32, May-Aug 1976, pp. 292-364 (Synthesis and Sacrament: The Social Impact of Art in the Liturgy).

FUKUZAWA, YUKICHI

VIII, 22, Jan-Apr 1973, pp. 105-116 (Concepto de Civilización Japonesa Moderna según Yukichi Fukuzawa).

FUNCTIONAL INTEGRITY

XLII, 126, Sept-Dec 2007, pp. 471-494 (Bioethical Perspective: Organ Transplant and Donation in the Philippines).

FUNDAMENTALISM

XXXI, 93, Sept-Dec 1996, pp. 377-439 (Asia: The Struggle for Life in the Midst of Death and Destruction).

XXXIII, 97, Jan-Apr 1998, pp. 5-20 (Muslim and Christian Fundamentalism in the Philippines).

XXXVIII, 114, Sept-Dec 2003, pp. 415-460 (Christian Fundamentalism, Postmodernism, Globalization and the Third World: An Attempt at Sociological Explication).

XLI, 121, Jan-Apr 2006, pp. 153-170 (Terrorism and Religious Radicalism: Re-reading the Context of Religious Violence).

G

GADAMER, HANS-GEORG

XLIV, 130, Jan-Apr 2009, pp. 81-88 (Colluding Perspectives in Two Hermeneutes).

GAÍNZA, FRANCISCO OP

XVII, 49, Jan-Apr 1982, pp. 76-93 (The University of Santo Tomás: A Historical Outline).

XXV, 73, Jan-Apr 1990, pp. 77-114 [Episcopologio Dominicano de Filipinas: Diócesis de Nueva Cáceres (Naga) y Diócesis de Cebú].

XL, 120, Sept-Dec 2005, pp. 611-633 (Bishop Francisco Gaínza, OP: Obispo de Nueva Caceres, 1862-1879).

XLVII, 141, May-Aug 2012, pp. 761-802 (Part I); XLVII, 142, Sept-Dec 2012, pp. 1033-1080 (Part II) (Amovilidad de los Curas Regulares).

XLIV, 131, May-Aug 2009, pp. 383-408 (The Episcopal Consecration of Bishop Jorge Barlin).

GALLEON TRADE

XVI, 46, Jan-Apr 1981, pp. 53-121 (Status of the Philippines in the 18th Century).

XVI, 48, Sept-Dec 1981, pp. 351-407 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, I).

XVII, 49, Jan-Apr 1982, pp. 7-75 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, II).

XVII, 49, Jan-Apr 1982, pp. 76-93 (The University of Santo Tomás).

XLVII, 141, May-Aug 2012, pp. 639-655 (Dom Francisco de Castelbranco's Great Ship from Macao and The Philippine Martyrs of Nagasaki in 1637).

GALVEZ, JOSÉ ANTONIO

XLIII, 129, Sept-Dec 2008, pp. 621-649 (Pontifical Missionary Societies).

GANDHI, MAHATMA

XLI, 122, May-Aug 2006, pp. 381-392 (Gandhian *Ahimsa*: A Christian Understanding).

GARCERA, GILBERT

XLIII, 129, Sept-Dec 2008, pp. 621-649 (Pontifical Missionary Societies).

GARCÍA PAREDES, BL. BUENAVENTURA OP

XLII, 126, Sept-Dec 2007, pp. 623-638 (Bl. Buenaventura G. de Paredes: On his Life and Martyrdom, 12 August 1936).

XLV, 133, Jan-Apr 2010, pp. 1-35 (The UST Martyrs of the Religious Persecution in Spain, 1933-1937).

XLV, 133, Jan-Apr 2010, pp. 36-42 (Beatificación de Fray Buenaventura Garcia de Paredes y Compañeros Mártires).

GARCÍA DÍEZ, BL. INOCENCIO OP

XLV, 133, Jan-Apr 2010, pp. 1-35 (The UST Martyrs of the Religious Persecution in Spain, 1933-1937).

GARCÍA ROJAS, ROSENDO OSA

XLII, 126, Sept-Dec 2007, pp. 595-621 [The 19th Century Pasuquin (Ilocos Norte) and its Pastors].

GARCÍA SERRANO, MIGUEL OSA

III, 8, May-Aug 1968, pp. 451-478 (Anales Eclesiásticos de Filipinas).

XXIV, 72, Sept-Dec 1989, pp. 419-462 (Episcopologio Dominicano en la Diócesis de 'Nueva Segovia').

GARCÍA, ANTONIO OP

XXVIII, 84, Sept-Dec 1993, pp. 531-552 (400 Years of Dominican Apostolate Among the Chinese of Binondo).

GARCÍA, ANTONIO OSA

XLII, 126, Sept-Dec 2007, pp. 595-621 [The 19th Century Pasuquin (Ilocos Norte) and its Pastors].

GARCÍA, AQUILINO OSA

XLII, 126, Sept-Dec 2007, pp. 595-621 [The 19th Century Pasuquin (Ilocos Norte) and its Pastors].

GARCÍA, EXCELSO OP

LI, 154, Sept-Dec 2016, pp. 685-722 (Excelso García Gutiérrez, OP).

GARRIGOU-LAGRANGE, REGINALD

XIX, 87, Sept-Dec 1994, pp. 405-456 (The Concept of Grace in Saint Thomas Aquinas: (II) The Nature of Theological Participation).

GAUDIUM ET SPES
(Pastoral Constitution)

XXV, 74, May-Aug1990, pp. 157-194 (Christ and Non-Christian Religions).

XXVIII, 83, May-Aug 1993, pp. 321-335 (The Christian Laity).

XXXIV, 101, May-Aug 1999, pp. 311- 342 (Revisiting the Seminary Formation during the Twentieth Century).

GAUDIUM SACERDOTALE
(Renewal Program)

XLVI, 137, May-Aug 2011, pp. 283-296 (*Gaudium Sacerdotale*: A Program for Priestly Renewal).

GENESIS, BOOK OF

XLIX, 146, Jan-Apr 2014, pp. 25-50 (From Predilection to Election: Narrative Reading of Gen 21:1-21).

XLX [L], 150, May-Aug 2015, pp. 335-360 (The Church as the New Creation in the Fourth Gospel: A Study of the Theology of John 1:1-2:11).

GENETIC ENGINEERING

XXXIII, 97, Jan-Apr 1998, pp. 105-122 (Anthropological Paradigms and the Ethics of Genetic Engineering).

XXXIX, 116, May-Aug 2004, pp. 365-380 (Being Moral in the Brave, New World: Human Cloning, Genetic Engineering, etc. — Ethical Considerations).

GENOME

XLII, 124, Jan-Apr 2007, pp. 45-78 (Bioethics Committees).

GENOVES, FRANCISCO OP

XXV, 73, Jan-Apr 1990, pp. 77-114 (Episcopologio Dominicano de Filipinas: Diócesis de Nueva Cáceres (Naga) y Diócesis de Cebú).

GEOMETRY

XXIV, 70, Jan-Apr 1989, pp. 5-52 (Central Problems and Directions in the Philosophy of Mathematics).

GERM-LINE GENE THERAPY

XXX, 90, Sept-Dec 1995, pp. 483-498 (The Human Genome Project).

GERSTL, JUAN ADAN

XLVI, 138, Sept-Dec 2011, pp. 565-594 (Filipinos and Other Non-Spanish Missionaries during the Early Years of the Mariana Mission 1668-1673).

GIBBONS, JAMES

XXVI, 77, May-Aug 1991, pp. 263-273 (Jeremiah Jacob Harty: The First American Archbishop of Manila).

GILLEMAN, GÉRARD SJ

XXVIII, 83, May-Aug1993, pp. 467-515 (Part I); XXVIII, 84, Sept-Dec 1993, pp. 189-240 (Part II) (La Caridad en Dos Obras de Santo Tomás de Aquino).

GIRARD, RENE

XLIII, 127, Jan-Apr 2008, pp. 139-162 (Mimetic Desire: Linking Violence with Sacrifice).

GLOBALISM

XXXIV, 101, May-Aug 1999, pp. 273-300 (Old and New Globalization).

XLII, 126, Sept-Dec 2007, pp. 515-550 (Appropriating Žižek for Liberation Theology).

GLOBALIZATION

XXXI, 93, Sept-Dec 1996, pp. 377-439 (Asia: The Struggle for Life in the Midst of Death and Destruction).

XXXIV, 101, May-Aug 1999, pp. 273-300 (Old and New Globalization).

XXXV, 104, May-Aug 2000, pp. 247-269 (Cultural Relativism, Human Rights and Globalization: Towards a New Ethics of Solidarity).

XXXVII, 111, Sept-Dec 2002, pp. 545-556 (Value in Social Communication).

XXXVIII, 114, Sept-Dec 2003, pp. 415-460 (Christian Fundamentalism, Postmodernism, Globalization and the Third World: An Attempt at Sociological Explication).

XXXIX, 115, Jan-Apr 2004, pp. 45-76 (Globalization and its Challenge to Education).

XXXIX, 116, May-Aug 2004, pp. 261-298 (Part I); XXXIX, 117, Sept-Dec 2004, pp. 487-516 (Part II) (The Corporate, Social Cohesion and Ethnic Models: Initiatives for Educational Policy Framing).

XLII, 125, May-Aug 2007, pp. 229-248 (Interreligious Dialogue: Historical Constants and Challenges in Asia).

XLIII, 129, Sept-Dec 2008, pp. 557-565 (The Homogenization of Globalization: The Survival of Animistic Religions in the Philippines).

XLVII, 142, Sept-Dec 2012, pp. 847-862 (The Economy of Communion. Signs of Hope for a New Business and Economics Paradigm in the Globalization Era).

XLIX, 146, Jan-Apr 2014, pp. 63-80 (The Myth of Christian Eschatology as Counter-Myth to Neoliberal Capitalist Vulgate).

GNOSTICISM

XLII, 126, Sept-Dec 2007, pp. 515-550 (Appropriating Žižek for Liberation Theology).

GOD

See also CHRISTOLOGY, JESUS CHRIST and HOLY SPIRIT.

—Absence of

XLV, 134, May-Aug 2010, pp. 331-342 (On Medical Philosophy: Nietzsche and the Hellenistic Philosophers).

XLVIII, 113, May-Aug 2003, pp. 213-230 (The Death of Man vis-à-vis the Death of God: Henri de Lubac on the Atheistic Humanism of Ludwig Feuerbach).

—and Humanity

XXXI, 91, Jan-Apr 1996, pp. 27-41 (The Anthropology in Levinas's Philosophy and '*Evangelium Vitae*').

XXXVII, 109, Jan-Apr 2002, pp. 5-42 ("*Ego Indurabo Cor Eius*": Origen's Reflection on the Problem of the Relationship between God and Human Freedom).

XXXVI, 106, Jan-Apr 2001, pp. 103-125 (La Experienciabilidad de Dios en el Mundo y el Hombre como Modo Finito de ser Dios: Hacia una Filosofía del Lenguaje Religioso desde una Inspiración Zubiriana).

XXXVI, 107, May-Aug 2001, pp. 267-288 (El Dios de la Física frente al Dios de la Libertad).

—Epistemological Convergence

XXXIII, 99, Sept-Dec 1998, pp. 466-500 (Dios para Creer y Dios y para Pensar: La Trinidad como Punto de Convergencia Epistemológica de la Teología y de la Filosofía).

—Grammar of

XXXVII, 110, May-Aug 2002, pp. 249-265 (Inquiry into the Grammar of God: Wittgenstein and Religious Belief).

—Images of

XXVI, 78, Sept-Dec 1991, pp. 401-415 (The Filipino Image of God).

XXVII, 79, Jan-Apr 1992, pp. 73-89 (Saint John of the Cross: Through the Dark Night to the Union of Love).

XXVIII, 83, May-Aug 1993, pp. 467-515 (Part I); XXVIII, 84, Sept-Dec 1993, pp. 189-240 (Part II) (La Caridad en Dos Obras de Santo Tomás de Aquino).

XXIX, 85, Jan-Apr 1994, pp. 33-52 (The Bible as the *Dabar* of God).

XXXIV, 102, Sept-Dec 1999, pp. 457-486 ('*Principium Totius Deitatis*': La Experiencia de Dios como Padre en Santo Tomás de Aquino).

XLIII, 127, Jan-Apr 2008, pp. 83-98 (Theological Constants of Justice in Catholic Social Teaching).

XLIV, 130, Jan-Apr 2009, pp. 21-48 (Theological Reflections about Adult Filipino Notions of Suffering Today).

XLVIII, 143, Jan-Apr 2013, pp. 21-30 (Utilizing Moral Imagination in Bioethical Issues).

—in Non-Christian Religions; See also INTERRELIGIOUS DIALOGUE.

XVII, 50, May-Aug 1982, pp. 74-82 (Hinduism and Christianity).

XXXIII, 97, Jan-Apr 1998, pp. 21-47 (The Mystical Way of Sufism: An Introduction).

XLI, 122, May-Aug 2006, pp. 381-392 (Gandhian *Ahimsa*: A Christian Understanding).

—Pagan Theology; See also BISAYAS.

XXXIII, 97, Jan-Apr 1998, pp. 49-71 (The Badjao Religion and Its Rituals).

XXXVII, 111, Sept-Dec 2002, pp. 411-478 (Ancient Pre-Hispanic Concept of Divinity).

—Presence of

XII, 34, Jan-Apr 1977, pp. 75-101 (Aquinas and Kant on the Existence of God).

XIV, 42, Sept-Dec 1979, pp. 472-495 (Dialogue between Saint Thomas and the Panentheist).

XVI, 47, May-Aug 1981, pp. 207-261 (The Believing Pessimist: A Philosophical Reading of the Qoheleth).

XXXIII, 97, Jan-Apr 1998, pp. 73-94 (Hacia la Trinidad y la Amistad).

XXXIX, 116, May-Aug 2004, pp. 299-314 (Simone Weil: A Sense of God).

XLIX, 146, Jan-Apr 2014, pp. 51-62 (God lives on the Margins).

XLIV, 130, Jan-Apr 2009, pp. 5-20 (Saint Anselm on the Being of God).

—Theodicy; See THEODICY.

GOD-TALK

XXV, 75, Sept-Dec 1990, pp. 325-352 (Gustavo Gutierrez's God-Talk from the Perspective of the Poor).

GOLDEN RULE

XLIII, 128, May-Aug 2008, pp. 269-294 (Natural Law in Moral Theology).

GÓMEZ, MARIANO

XV, 44, May-Aug 1980, pp. 230-261 (The Centuries of Struggle in the Philippines).

XVII, 49, Jan-Apr 1982, pp. 7-75 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, II).

GONZÁLES, ANDRES OP

XXV, 73, Jan-Apr 1990, pp. 77-114 (Episcopologio Dominicano de Filipinas: Diócesis de Nueva Cáceres (Naga) y Diócesis de Cebú).

GONZÁLES, ANTONIO OP (17th Cent)

XII, 34, Jan-Apr 1977, pp. 130-222 (The Protomartyr of the Philippines and his Companions).

XV, 44, May-Aug 1980, pp. 187-216 (Professors and Martyrs: A Legacy of Christian Witnessing).

XLIV, 132, Sept-Dec 2009, pp. 459-490 (UST Professors, Alumni and Martyrs: A Destiny of Christian Witnessing).

GONZÁLES, ANTONIO OP (20th Cent)

XLIX, 146, Jan-Apr 2014, pp. 103-114 (Un Rector y Un Profesor, Martires).

LI, 153, May-Aug 2016, pp. 351-371 (Antonio González, OP: Purveyor of Truth, Servant-Leader and Scholar).

GONZÁLEZ, ZEFERINO OP

XXXVIII, 112, Jan-Apr 2003, pp. 93-122 (Minerva Docet: Beginnings of the UST Faculty of Philosophy and Letters (1896-1897) — Part I).

GOOD FRIDAY

XLVI, 136, Jan-Apr 2011, pp. 110-156 (The *Considerad* in the Religious Tradition of Panay).

GOOD SHEPHERD

XLV, 135, September- December 2010, pp. 610-670 (Towards a Shepherd Spirituality).

GOSPEL

XLVI, 137, May-Aug 2011, pp. 297-312 (Jesus the Perfect Communicator).

XLI, 121, Jan-Apr 2006, pp. 5-45 (Intercultural Theology as a Way of Doing Theology).

XLIII, 127, Jan-Apr 2008, pp. 5-14 (Contextual Theological Reflection on Justice).

XLIII, 127, Jan-Apr 2008, pp. 163-180 (A Mark of the Shepherd: The Narrative Function of σπλαγχυιζομαι in Matthew's Story of Jesus).

XLX [L], 150, May-Aug 2015, pp. 335-360 (The Church as the New Creation in the Fourth Gospel: A Study of the Theology of John 1:1-2:11).

GOVERNANCE

XXXI, 93, Sept-Dec 1996, pp. 377-439 (Asia: The Struggle for Life in the Midst of Death and Destruction).

XXXVII, 110, May-Aug 2002, pp. 297-312 (Moral Values in Governance: The Key to Solving Social Problems).

XLI, 122, May-Aug 2006, pp. 237-332 (Interculturation in Asia – *Quo Vadis*?).

GOVERNMENT INTERVENTION

See STATE.

GOVERNOR-GENERAL

See also DE LEGAZPI, MIGUEL LÓPEZ.

V, 14, May-Aug 1970, pp. 145-162 (Theologico-Juridical Problems in the Occupation and Evangelization of the Philippines, 1565-1600, I).

GRACE

IX, 27, Sept-Dec1974, pp. 449-494 (Part III) (The Nature and Causes of the Psychological Freedom on Physical Mastery of the Will over its Acts).

XII, 34, Jan-Apr 1977, pp. 7-74 (Part I); XII, 35, May-Aug 1977, pp. 233-291 (Part II) (La Eucaristía y la Remisión de los Pecados).

XXIX, 86, May-Aug 1994, pp. 191-226 (The Concept of Grace in Saint Thomas Aquinas: (I) Analysis of the Term '*Natura*').

XIX, 87, Sept-Dec 1994, pp. 405-456 (The Concept of Grace in Saint Thomas Aquinas: (II) The Nature of Theological Participation).

XLIX, 146, Jan-Apr 2014, pp. 51-62 (God lives on the Margins).

LI, 153, May-Aug 2016, pp. 373-401 (Manuel Piñon, OP's Retrieval of the Biblical Significance of the Doctrine of Predestination).

GRAFT AND CORRUPTION

XXXVIII, 114, Sept-Dec 2003, pp. 553-572 (Coup d'etats in an Open Society: The Philippine Experience).

GRAMMAR

XXXIX, 115, Jan-Apr 2004, pp. 145-166 (The Grammar of Class Conflicts in Philippine Electoral Process and the Task of Filipino Philosophy).

XLX [L], 150, May-Aug 2015, pp. 295-334 (Part I); L, 151, Sept-Dec 2015, pp. 473-514 (Part II) (Impresos Franciscanos Hispano-Filipinos, 1593-1699).

GRATIAN

XLIII, 128, May-Aug 2008, pp. 295-342 (Natural Moral Law and Canon Law)

GRATITUDE

XLIII, 129, Sept-Dec 2008, pp. 499-521 (Putting God First: An Introduction to Consciousness Examen).

GREAT SHIP FROM MACAU

See *NAO DO TRATO.*

GREGORIAN REFORM

XXXI, 91, Jan-Apr 1996, pp. 43-61 (Remembering Urban II, the Father of the Crusades).

GREGORIO CASTRO, MATHIAS

XLII, 126, Sept-Dec 2007, pp. 595-621 [The 19th Century Pasuquin (Ilocos Norte) and its Pastors).

GREGORY NAZIANZUS, ST.

XLVI, 137, May-Aug 2011, pp. 297-312 (Jesus the Perfect Communicator).

GREGORY THE GREAT, ST.

XLVI, 137, May-Aug 2011, pp. 297-312 (Jesus the Perfect Communicator).

GUARDINI, ROMANO

XXXII, 95, May-Aug 1997, pp. 203-221 (Christology and Anthropology: A Vision of Revelation and Faith).

GUERRERO, HERNANDO OSA

III, 9, Sept-Dec 1968, pp. 596-627 (Anales Eclesiásticos de Filipinas).

IX, 25, Jan-Apr 1974, pp. 134-176 (Most Rev. Fray Hernando Guerrero. A Brief Report of the Exile of His Grace the Archbishop of Manila, 1636).

GUILLEN, JOSÉ VENTURA OSA

XLII, 126, Sept-Dec 2007, pp. 595-621 [The 19th Century Pasuquin (Ilocos Norte) and its Pastors].

GUILT

XIII, 39, Sept-Dec 1978, pp. 377-400 (Toward an Understanding of Guilt among Adolescents Males and Females).

GUTIÉRREZ GARCÍA, JOSÉ LUÍS

XXXVII, 110, May-Aug 2002, pp. 197-223 (The Just War Theory: A Path to Peace?).

GUTIÉRREZ, GUSTAVO

XLVII, 141, May-Aug 2012, pp. 581-604 (Liberating Dialogue: Religion, Science and Integral Development).

XXV, 75, Sept-Dec 1990, pp. 325-352 (Gustavo Gutierrez's God-Talk from the Perspective of the Poor).

H

HABERMAS, JÜRGEN

XLI, 123, Sept-Dec 2006, pp. 633-660 (Jürgen Habermas and Post-Metaphysical Rationality).

XLII, 126, Sept-Dec 2007, pp. 551-567 (Hannah Arendt: Thinking and the Human Condition).

XLIV, 131, May-Aug 2009, pp. 297-321 (The Person: Rights, Power and the Right Ethics in Ricoeur and Habermas).

HACIENDAS (Friar Lands)

XXXVIII, 112, Jan-Apr 2003, pp. 61-92 (The Augustinian *Haciendas* in Cebu).

XLIX, 147, May-Aug 2014, pp. 169-188 (Re-examining the Root Cause of the Calamba Agrarian Unrest of 1891).

XVII, 49, Jan-Apr 1982, pp. 7-75 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, II).

XXVIII, 83, May-Aug 1993, pp. 337-351 (The Town and the Church of Pasig).

HAGIOGRAPHY

LI, 152, Jan-Apr 2016, pp. 117-141 (A Dominican Pillar in Philippine Historiography: Fidel Villarroel, OP).

HANANIAH

XLII, 126, Sept-Dec 2007, pp. 495-514 (Jeremiah and the False Prophets).

HAPPINESS

XLIV, 132, Sept-Dec 2009, pp. 505-544 (Eudaimonia Problematic: Aristotle's or Aristotelian?).

XLV, 133, Jan-Apr 2010, pp. 81-100 (Teleion and Autarkes: The Conditions of Eudaimonia).

XLV, 134, May-Aug 2010, pp. 345-375 (Eudaimonia as Dynamic and Integral).

XLIV, 132, Sept-Dec 2009, pp. 505-544 (The Eudaimonia Problematic: Aristotle's or Aristotelian?).

XXVIII, 83, May-Aug1993, pp. 467-515 (Part I); XXVIII, 84, Sept-Dec 1993, pp. 189-240 (Part II) (La Caridad en Dos Obras de Santo Tomás de Aquino).

XXVIII, 83, May-Aug 1993, pp. 241-277 (Aristotle's Conception of the Good).

HARAWAY, DONNA

XLII, 125, May-Aug 2007, pp. 355-380 (A Feminist Epistemology of Science).

HARDING, SANDRA

XLII, 125, May-Aug 2007, pp. 355-380 (A Feminist Epistemology of Science).

HARTSHORNE, CHARLES

XXXVIII, 112, Jan-Apr 2003, pp. 143-153 (Divine Agency and Alternative Theodicies: Jan van der Veken on God and Creativity).

XXXVIII, 113, May-Aug 2003, pp. 321-343 (Panentheism and the Quest for Unity).

HARTY, JEREMIAS JACOB

XXVI, 77, May-Aug 1991, pp. 263-273 (Jeremiah Jacob Harty: The First American Archbishop of Manila).

XXXVII, 111, Sept-Dec 2002, pp. 523-544 (The Colegio de Santo Tomás: Forerunner of the UST Central Seminary).

HEALTH CARE

XXX, 88, Jan-Apr 1995, pp. 113-127 (Social Justice, Health Care and the Poor).

XXXI, 92, May-Aug 1996, pp. 269-282 (Justice and the Allocation of Healthcare Resources).

XXXI, 92, May-Aug 1996, pp. 283-302 (Some Notes on the Relevance of Virtue and Virtues in Bioethics).

XXXI, 93, Sept-Dec 1996, pp. 377-439 (Asia: The Struggle for Life in the Midst of Death and Destruction).

XXXII, 95, May-Aug 1997, pp. 187-202 (The Death Penalty and Healthcare Professionals).

XXXII, 95, May-Aug 1997, pp. 255-263 (Hospital Bioethics Committees).

XXXIX, 115, Jan-Apr 2004, pp. 77-96 (Bioethical Challenges in the New Millennium).

XLI, 122, May-Aug 2006, pp. 237-332 (Interculturation in Asia — Quo Vadis?).

XLII, 126, Sept-Dec 2007, pp. 471-494 (Bioethical Perspective: Organ Transplant and Donation in the Philippines).

L, 151, Sept-Dec 2015, pp. 515-542 (The Less than Ideal Care in the World of Health Care).

LI, 154, Sept-Dec 2016, pp. 633-684 [Francisco del Río, OP (1902-1984): Educator and Theologian].

HECHIZOS (Spells)

XXXVII, 111, Sept-Dec 2002, pp. 411-478 (Ancient Pre-Hispanic Concept of Divinity).

HEDONISM

XXXVII, 110, May-Aug 2002, pp. 297-312 (Moral Values in Governance: The Key to Solving Social Problems).

HEIDEGGER, MARTIN

IX, 26, May-Aug 1974, pp. 187-230 (Musings on Structuralism by a Thomist).

X, 30, Sept-Dec 1975, pp. 463-488 (Heidegger – A Thomist?).

XIV, 41, May-Aug 1979, pp. 303-349 (Saint Thomas and Existentialists: Links in Epistemology).

XVIII, 52, Jan-Apr 1983, pp. 61-88 (Philosophical Models of Death).

XXI, 63, Sept-Dec 1986, pp. 411-432 (Existential Pessimism).

XXXIII, 99, Sept-Dec 1998, pp. 409-434 (Towards a Celebration Being Human: A Retrieval of the Metaphysics of Thomas Aquinas and Martin Heidegger).

XLII, 125, May-Aug 2007, pp. 339-354 (The Philosophical Foundations of Viktor Frankl's Logotheraphy).

XLIV, 132, Sept-Dec 2009, pp. 491-504 (Heidegger and the Danger of Modern Technology).

XLVI, 138, Sept-Dec 2011, pp. 597-630 (On the Question of Being: A Thomistic Response to Martin Heidegger's Critique against Western Metaphysics).

HELIOCENTRIC ASTRONOMY

XXIV, 72, Sept-Dec 1989, pp. 347-378 (Metaphysics, the Old and the New Physics and the Emergence of Moderns Philosophy).

HELIODORUS

X, 29, May-Aug 1975, pp. 256-307 (Saint Jerome and Roman Monasticism).

HELLENISTIC PHILOSOPHERS

XLV, 134, May-Aug 2010, pp. 331-342 (On Medical Philosophy: Nietzsche and the Hellenistic Philosophers).

HELVIDIUS

X, 29, May-Aug 1975, pp. 256-307 (Saint Jerome and Roman Monasticism: A Historical Study on his Spiritual Influence).

HERMENEUTICS

XXVII, 79, Jan-Apr 1992, pp. 57-71 (Suspicion or Development? The Operative Hermeneutics in Two Church Documents on the Media of Communication).

XXVII, 79, Jan-Apr 1992, pp. 105-116 (Zhuang Zi: An Introduction to the Man and his Thought).

XXXVIII, 113, May-Aug 2003, pp. 231-273 (A Sociological Reading of Catholic Theology of Social Sin).

XXXIX, 116, May-Aug 2004, pp. 315-335 (The Essentials of Christian Contemplation: Trinitarian Hermeneutics and Christological Criteriology).

XLI, 121, Jan-Apr 2006, pp. 81-107 (Christianity and its Mystical Heritage: Philosophico-Hermeneutical Perspectives and Relationality to Spirituality).

XLI, 122, May-Aug 2006, pp. 333-352 (Beyond Bipolarity: Doing Theology of Difference).

XLI, 122, May-Aug 2006, pp. 353-380 (The Ground Zero of Secularization: Hermeneutical Context and Challenge to Christian Mysticism).

XLI, 122, May-Aug 2006, pp. 393-404 (A Hymn to Hope: Celebrating the Joy of Being Human in Paul Ricoeur's Hermeneutics of Narrative Discourse).

XLIII, 127, Jan-Apr 2008, pp. 127-138 (On the Two-Language Approach to Language of Faith: An Exploration of a Hermeneutical Problem).

XLIV, 130, Jan-Apr 2009, pp. 81-88 (Colluding Perspectives in Two Hermeneutes).

XLIV, 131, May-Aug 2009, pp. 273-296 (Spirituality and Mysticism: Preliminary Phenomenological and Hermeneutical Exploration of their Epistemological Relationships).

XLV, 135, Sept-Dec 2010, pp. 568-581 (Philosophy and Holiness: A Metaphysical Essay on Communion).

HESED (Loving Kindness)

XLIII, 127, Jan-Apr 2008, pp. 15-22 (Theological Constants of Justice in the Old Testament).

HESUS NAZARENO (Jesus the Nazorean)

XXVII, 79, Jan-Apr 1992, pp. 91-103 (The Filipino Face of Christ).

HICK, JOHN

XXV, 74, May-Aug1990, pp. 157-194 (Christ and Non-Christian Religions).

XXIX, 86, May-Aug 1994, pp. 263-271 (Hick and Process Philosophy on the Reality of God).

XLVIII, 143, Jan-Apr 2013, pp. 3-20 (Christian Theologies of Salvation).

HIERARCHY

XXXIX, 117, Sept-Dec 2004, pp. 437-472 (Theology as Foundation for Political Thought in Nicholas of Cusa's *De Concordantia Catholica*).

HIEROPHANIES

XXX, 89, May-Aug 1995, pp. 185- 250 (The New Order of Worship for Native Filipinos).

HILARY OF POITIERS, ST.

L, 151, Sept-Dec 2015, pp. 437-472 (Hilary of Poitiers Makes East and West Meet: The Conciliatory Theology of De Synodis.)

XLIV, 131, May-Aug 2009, pp. 235-257 (The Moorings of 'Spe Salvi' in the Letters of Saint Paul).

HINDUISM

I, 1, Jan-Apr 1966, pp. 9-27 (Ethical Systems as Ecological Forces: Hinduism in India).

IV, 10, Jan-Apr 1969, pp. 60-131 (The Rational Psychology of Hindu Yoga).

XII, 36, Sept-Dec1977, pp. 417-513 (An Interpretation of the Doctrine of Transmigration).

XX, 58, Jan-Apr 1985, pp. 41-60 (Hindu Ethics: A Philosophical and Empirical Outline).

XX, 59, May-Aug 1985, pp. 172-188 (Maharishi Technology and Modern Science).

XLI, 122, May-Aug 2006, pp. 381-392 (Gandhian *Ahimsa*: A Christian Understanding).

HIPPOCRATIC OATH

XXXI, 92, May-Aug 1996, pp. 269-282 (Justice and the Allocation of Healthcare Resources).

HISPANIZATION

See also HISTORY OF THE CHURCH IN THE PHILIPPINES.

XLVII, 139, Jan-Apr 2012, pp. 67-102 (Baybayin Revisited).

***HISTORIAS DE LAS ISLAS E INDIOS DE BISAYAS* (1668)**, See BISAYAS.

HISTORICAL WRITING

XLVIII, 145, Sept-Dec 2013, pp. 485-504 (Fr. Fidel Villarroel, OP and The History of the University of Santo Tomas: A Life Dedicated to Historical Writing).

HISTORICITY

XIX, 57, Sept-Dec 1984, pp. 423- 451 (Epistemological Considerations on Dogmatic Statements).

HISTORIOGRAPHY

LI, 152, Jan-Apr 2016, pp. 117-141 (A Dominican Pillar in Philippine Historiography: Fidel Villarroel, OP).

HISTORY OF SALVATION

See also SALVATION.

VII, 19, Jan-Apr1972, pp. 149-165 (Christ's Passion in Man's History of Salvation).

XV, 43, Jan-Apr 1980, pp. 56-112 (Islam in the History of Salvation: A Christian Interpretation).

HISTORY OF THE CHURCH IN THE PHILIPPINES, See also ANNALS, BISAYAS, CHRISTIANIZATION, DOMINICAN MISSIONS and MISSION.

II, 4, Jan-Apr 1967, pp. 177-204 [Anales Eclesiásticos de Filipinas, (1. Discovery and Conquest of these Philippine Islands; and 2. the First Provisors and Vicar Generals of these Islands].

X, 28, Jan-Apr 1975, pp. 73-96 (The Philippine Script at the Arrival of the Spaniards).

X, 28, Jan-Apr1975, pp. 97-127 (Fray Bartolomé de Las Casas y su Proyección en Filipinas).

X, 30, Sept-Dec1975, pp. 403-462 (A Glimpse on the History of the Province of Bataan, 1571-1900).

XI, 31, Jan-Apr 1976, pp. 154-189 (Relación de lo Acaecido en Estas Islas Filipinas del Año 1718 (sic), Account of the Events which Occurred in these Islands in the Year 1719).

XV, 44, May-Aug 1980, pp. 230-261 (The Centuries of Struggle in the Philippines: 1600-1900).

XVI, 46, Jan-Apr 1981, pp. 53-121 (Status of the Philippines during the 18th Century).

XVI, 48, Sept-Dec 1981, pp. 351-407 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, I).

XVII, 49, Jan-Apr 1982, pp. 7-75 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, II).

XVII, 51, Sept-Dec 1982, pp. 7-52 (An Outline of a Toynbeean Approach to Philippine History during the American Regime, III).

XVIII, 52, Jan-Apr 1983, pp. 89-157 (The Bisayan Uprising of 1649-1650. A Mid-17th Century Account).

XXI, 62, May-Aug 1986, pp. 259-314 (Part I); XXI, 63, Sept-Dec 1986, pp. 444-483 (Part II) (Domingo de Salazar's Memorial of 1582 on the Status of the Philippine Islands: A Manifesto for Freedom and Humanization).

XXIX, 86, May-Aug 1994, pp. 227-236 (New Trends in the Study of Church History).

XXXVI, 106, Jan-Apr 2001, pp. 127-138 (Indigenous Aspects of Worship in the Church in the Philippines).

XXXVII, 109, Jan-Apr 2002, pp. 79-100 (The Catholic Church in the Philippines).

XXXVII, 110, May-Aug 2002, pp. 313-338 (The Economic of Violence: An Instance in Philippine History).

XLIX, 147, May-Aug 2014, pp. 257-278 [The Formative Years of the Archdiocese of Manila, 1565-1850 (IIb)].

LI, 153, May-Aug 2016, pp. 403-417 (Lucio Gutiérrez, OP and the Study of the Christianization of the Philippines).

HIV INFECTION

XXXI, 93, Sept-Dec 1996, pp. 377-439 (Asia: The Struggle for Life in the Midst of Death and Destruction).

HIYA (shame)

XLI, 123, Sept-Dec 2006, pp. 543-582 (Renewal in Filipino Cultural Values through Athletics and Sports).

HOLINESS

XXXVI, 107, May-Aug 2001, pp. 289-312 (From Aesthetics to Art: From Ontology to the Holiness of the Real with the Sacred and the Beautiful as Experiential Coordinates).

XL, 119, May-Aug 2005, pp. 389-428 (Spirituality and the Rediscovery of the Mystery of the Christian Faith).

XLV, 135, Sept-Dec 2010, pp. 568-581 (Philosophy and Holiness: A Metaphysical Essay on Communion).

XLVII, 139, Jan-Apr 2012, pp. 25-39 (Virtues are Back in Fashion).

XLVIII, 143, Jan-Apr 2013, pp. 21-30 (Utilizing Moral Imagination in Bioethical Issues).

HOLY DAYS OF OBLIGATION

III, 8, May-Aug 1968, pp. 248-262 (Advanced Fulfillment of the Obligation to Hear Mass).

HOLY SPIRIT

II, 6, Sept-Dec 1967, pp. 655-660 (The Charismatic Dimension).

III, 7, Jan-Apr 1968, pp. 99-112 (El Espíritu Santo, Principio de Unidad).

III, 8, May-Aug 1968, pp. 263-309 (La Inhabitación del Espíritu Santo en San Agustín).

XV, 43, Jan-Apr1980, pp. 35-54 (El Espíritu Santo y la Iglesia: Las Misiones).

XXVIII, 83, May-Aug1993, pp. 467-515 (Part I); XXVIII, 84, Sept-Dec 1993, pp. 189-240 (Part II) (La Caridad en Dos Obras de Santo Tomás de Aquino).

XXIX, 86, May-Aug 1994, pp. 191-226 (The Concept of Grace in Saint Thomas Aquinas: (I) Analysis of the Term 'Natura').

XXXIV, 102, Sept-Dec 1999, pp. 457-486 ('Principium Totius Deitatis': La Experiencia de Dios como Padre en Santo Tomás de Aquino).

XXXV, 105, Sept-Dec 2000, pp. 485-511 (El Shaddai and Inculturation).

XLVI, 138, Sept-Dec 2011, pp. 649-676 (The 'Other Hand of God,' The Church, and Other Religious Traditions in the FABC's Reflections).

XLX [L], 149, Jan-Apr 2015, pp. 71-90 (The Declaration *Dominus Iesus*).

HOLY WARS

XXXVII, 110, May-Aug 2002, pp. 225-247 (Holy Wars in History: A Preamble to the Crusades).

HOLY WEEK

XXVII, 81, Sept-Dec 1992, pp. 341-394 (The Biblical and Folkloric Elements of the First Tagalog *Pasyon*)

XXXIV, 100, Jan-Apr 1999, pp. 5-50 (Liturgical Services and Religious Practices during the Holy Week in Filipino Franciscan *Pueblos*).

HOMESICKNESS (Firáq)

XXXIII, 97, Jan-Apr 1998, pp. 21-47 (The Mystical Way of Sufism: An Introduction).

HOMINIZATION

XXXVII, 109, Jan-Apr 2002, pp. 57-78 (Towards a Phenomenology of Hope in 'The Phenomenon of Man' of Teilhard de Chardin).

HOMOGENOUS EVOLUTION

LI, 152, Jan-Apr 2016, pp. 21-81 (Aching for the Presence of Pare Quicoy: Francisco Marín Sola, OP (1872-1932).

HOMOGRAFT TRANSPLANTATION

XLII, 126, Sept-Dec 2007, pp. 471-494 (Bioethical Perspective: Organ Transplant and Donation in the Philippines).

HOMOOUSIOS* and *HOMOIOUSIOS
(Same Substance and Similar Substance)

L, 151, Sept-Dec 2015, pp. 437-472 (Hilary of Poitiers Makes East and West Meet: The Conciliatory Theology of De Synodis.)

HOMOSEXUALITY

XLI, 121, Jan-Apr 2006, pp. 135-152 (The Forbidden Fruit: Philosophical Reflections on Sex and Human Sexuality).

HONESTY

XXXI, 92, May-Aug 1996, pp. 283-302 (Some Notes on the Relevance of Virtue and Virtues in Bioethics).

HONG KONG

XXXIX, 117, Sept-Dec 2004, pp. 517-532 ('Poor; Penniless and Alone': Circumstances Surrounding the Death and Burial of Josephine Bracken in Hong Kong, 1902).

HONTOMIN, GREGORIO OP

XLV, 135, Sept-Dec 2010, pp. 503-529 (Lay Brotherhood in the Dominican Order).

HOPE

II, 6, Sept-Dec 1967, pp. 580-597 (The Communitarian Dimensions of Hope).

VI, 18, Sept-Dec 1971, pp. 436-494 (La Dimensión Comunitaria de la Esperanza Cristiana).

XXXI, 92, May-Aug 1996, pp. 283-302 (Some Notes on the Relevance of Virtue and Virtues in Bioethics).

XXXVII, 109, Jan-Apr 2002, pp. 57-78 (Towards a Phenomenology of Hope in 'The Phenomenon of Man' of Teilhard de Chardin).

XXXVIII, 113, May-Aug 2003, pp. 275-301 (Some Notes on Theological Hope).

XXXVIII, 113, May-Aug 2003, pp. 303-320 (Human Hope: Utopia in a Postmodern World. A Preliminary Inquiry).

XLI, 122, May-Aug 2006, pp. 393-404 (A Hymn to Hope: Celebrating the Joy of Being Human in Paul Ricoeur's Hermeneutics of Narrative Discourse).

XLII, 125, May-Aug 2007, pp. 249-300 (Mariological Developments after Vatican II in the Philippines).

XLIV, 131, May-Aug 2009, pp. 235-257 (The Moorings of '*Spe Salvi*' in the Letters of Saint Paul).

XLVII, 142, Sept-Dec 2012, pp. 847-862 (The Economy of Communion. Signs of Hope for a New Business and Economics Paradigm in the Globalization Era).

HOSPICE CARE

XXX, 88, Jan-Apr 1995, pp.129-134 (Hospice Care in the Philippines).

HOSPITAL

See also SAN GABRIEL HOSPITAL.

XXXII, 95, May-Aug 1997, pp. 255-263 (Hospital Bioethics Committees).

HOSPITALITY

XXVII, 81, Sept-Dec 1992, pp. 341-394 (The Biblical and Folkloric Elements of the First Tagalog *Pasyon*)

XLIII, 127, Jan-Apr 2008, pp. 99-112 (Advocacy for Justice and Dialogue with Buddhism).

XLV, 134, May-Aug 2010, pp. 261-275 (Inculturating the Vows in Filipino Culture).

HUMAN CLONING

XXXIII, 97, Jan-Apr 1998, pp. 123-132 (Human Cloning: An Aberration of Man's Propensity to Play God).

XXXIX, 116, May-Aug 2004, pp. 365-380 (Being Moral in the Brave, New World: Human Cloning, Genetic Engineering, etc. — Ethical Considerations).

HUMAN DEVELOPMENT

XXIV, 71, May-Aug 1989, pp. 249-270 (Development through Solidarity: Reading and Commenting '*Sollicitudo Rei Socialis*').

XLI, 122, May-Aug 2006, pp. 237-332 (Interculturation in Asia – Q*uo Vadis*?).

HUMAN EMBRYO

XXXI, 93, Sept-Dec 1996, pp. 481-500 (The Status of the Human Embryo).

XXX, 90, Sept-Dec 1995, pp. 483-498 (The Human Genome Project: Hopes and Fears).

XXXIX, 116, May-Aug 2004, pp. 365-380 (Being Moral in the Brave, New World:

Human Cloning, Genetic Engineering, etc. — Ethical Considerations).

XLII, 124, Jan-Apr 2007, pp. 5-26 (The Dignity of the Human Embryo: Bioethical Implications of the New Bio and Reproductive Technologies).

HUMAN GENOME PROJECT

XXX, 90, Sept-Dec 1995, pp. 483-498 (The Human Genome Project).

HUMAN PREDILECTION

XLIX, 146, Jan-Apr 2014, pp. 25-50 (From Predilection to Election: Narrative Reading of Gen 21:1-21).

HUMAN PROMOTION

XLI, 122, May-Aug 2006, pp. 237-332 (Interculturation in Asia – *Quo Vadis*?).

HUMAN RIGHTS

—Advocates of

XX, 58, Jan-Apr 1985, pp. 61-79 (Domingo de Salazar, First Bishop of the Philippines (1512-1594): A Defender of the Rights of the Filipinos at the Spanish Contact).

XX, 59, May-Aug 1985, pp. 230-241 (Miguel de Benavides: Advocate of Human Rights in the Spanish Regime).

XXX, 90, Sept-Dec 1995, pp. 373-424 (The Evangelization of the Philippines and the Formative Years of the Archdiocese of Manila, 1565-1700).

XL, 119, May-Aug 2005, pp. 267-311 (Miguel de Benavides, OP, 1550-1605).

—and Culture

XXXI, 93, Sept-Dec 1996, pp. 377-439 (Asia: The Struggle for Life in the Midst of Death and Destruction).

XXXV, 104, May-Aug 2000, pp. 247-269 (Cultural Relativism, Human Rights and Globalization: Towards a New Ethics of Solidarity).

—and Social Development

XXIV, 71, May-Aug 1989, pp. 249-270 (Development through Solidarity: Reading and Commenting *'Sollicitudo Rei Socialis'*).

—of the Aged and the Dying

XXIX, 86, May-Aug 1994, pp. 251-261 (Euthanasia and Allowing to Die).

XXXIV, 101, May-Aug 1999, pp. 247-272 (Human Dignity, Death and Euthanasia).

XXXIV, 102, Sept-Dec 1999, pp. 401-421 (Aging in Ethical and Christian Perspectives).

XLVII, 141, May-Aug 2012, pp. 547-564 (Ethical Principles in Bioethics: From Theory to Reality).

L, 151, Sept-Dec 2015, pp. 515-542 (The Less than Ideal Care in the World of Health Care).

—and the Law

XXXV, 104, May-Aug 2000, pp. 271-309 (Rights and Participation of the Laity in the Life of the Church).

XXXVI, 107, May-Aug 2001, pp. 313-328 (International Law and the Death Penalty).

XLIII, 128, May-Aug 2008, pp. 295-342 (Natural Moral Law and Canon Law)

XLIV, 131, May-Aug 2009, pp. 297-321 (The Person: Rights, Power and the Right Ethics in Ricoeur and Habermas).

—of the Poor

XX, 60, Sept-Dec1985, pp. 407-426 (Human Rights and Poverty).

—of the Unborn

XLII, 124, Jan-Apr 2007, pp. 5-26 (The Dignity of the Human Embryo).

—of Women

XXIX, 87, Sept-Dec 1994, pp. 495-506 (The Cairo Conference: its Implications on the Filipino Family).

—Promotion of

XXXIII, 99, Sept-Dec 1998, pp. 435-466 (Promotion and Protection of Rights in the Church).

HUMANAE VITAE (Encyclical)

III, 9, Sept-Dec 1968, pp. 491-518. (How to Think on the *Humanae Vitae* and its Obligations on Catholics).

IV, 10, Jan-Apr 1969, pp. 156-170 (*Humanae Vitae*: A Study of Awareness and Attitudes).

V, 13, Jan-Apr1970, pp. 1-42 (Family Planning: Reply to the Questionnaire Submitted by the Philippine Social Science Council, December 1969).

XXVIII, 84, Sept-Dec 1993, pp. 375-383 (The *Humanae Vitae* in the Philippines: 25 Years Later).

XL, 120, Sept-Dec 2005, pp. 583- 602 (Is Sex per se always about Children? The (Im) morality of Contraception).

XLIII, 128, May-Aug 2008, pp. 355-364 (Natural Law in Marriage and Sexuality).

XLI, 121, Jan-Apr 2006, pp. 135-152 (The Forbidden Fruit: Philosophical Reflections on Sex and Human Sexuality).

LI, 154, Sept-Dec 2016, pp. 633-684 [Francisco del Río, OP (1902-1984): Educator and Theologian].

HUMANI GENERIS (Encyclical)

XXXIV, 101, May-Aug 1999, pp. 311- 342 (Revisiting the Seminary Formation during the Twentieth Century).

HUMANISM

VII, 20, May-Aug 1972, pp. 203-243 (Aborto y Signo de los Tiempos).

XLVIII, 113, May-Aug 2003, pp. 213-230 (The Death of Man vis-à-vis the Death of God: Henri de Lubac on the Atheistic Humanism of Ludwig Feuerbach).

XXXIX, 115, Jan-Apr 2004, pp. 45-76 (Globalization and its Challenge to Education).

HUMANIZATION

XIV, 41, May-Aug 1979, pp. 219-282 (Domingo de Salazar's Struggle for Justice and Humanization in the Conquest of the Philippines, 1579-1594).

XXI, 62, May-Aug 1986, pp. 259-314 (Part I); XXI, 63, Sept-Dec 1986, pp. 444-483 (Part II) (Domingo de Salazar's Memorial of 1582 on the Status of the Philippine Islands: A Manifesto for Freedom and Humanization).

HUME, DAVID

XLVIII, 145, Sept- Dec 2013, pp. 413-434 (Thomas Aquinas on the Emotions).

HUMANITY

See also ANTHROPOLOGY .

XXII, 66, Sept-Dec 1987, pp. 333-382 (Humanity in Philippine Epics).

XXXII, 94, Jan-Apr 1997, pp. 5-16 (Human Experimentation and Research).

XLVI, 138, Sept-Dec 2011, pp. 759-774 (Conveniencia de Variar la Clasificación Zoológica, 1874).

HUMILITY

II, 4, Jan-Apr 1967, pp. 7-27 (¿Podemos Dar la Vida por el Prójimo?).

XXXI, 92, May-Aug 1996, pp. 283-302 (Some Notes on the Relevance of Virtue and Virtues in Bioethics).

XLVI, 137, May-Aug 2011, pp. 283-296 (*Gaudium Sacerdotale*: A Program for Priestly Renewal).

HUSBANDS

III, 8, May-Aug 1968, pp. 231-247 (Wives, Be Subject to Your Husbands).

HUSSERL, EDMUND

XLX [L], 150, May-Aug 2015, pp. 247-262 (Husserl and Stein on Empathy).

HYLOMORPHISM

II, 5, May-Aug 1967, pp. 447-456 (The Way of Hylomorphism. Renoirt's Theory).

I

I.O.S.O.T (INTERNATIONAL ORGANIZATION FOR THE STUDY OF THE OLD TESTAMENT)

XIX, 55, Jan-Apr 1984, pp. 38-70 (XI Congreso de la I.O.S.O.T.: Un Congreso sobre el Antiguo Testamento).

IBANAG (Indigenous People)

XXIII, 69, Sept-Dec 1988, pp. 454-472 (An 18th Century Report on the Ilongots).

XXXI, 93, Sept-Dec 1996, pp. 501-507 (A Proposal to Modify Ibanag Orthography).

IBÁÑEZ ALONZO, BL. PEDRO OP

XLV, 133, Jan-Apr 2010, pp. 1-35 (The UST Martyrs of the Religious Persecution in Spain, 1933-1937).

IBÁÑEZ DE ERQUICIA, ST. DOMINGO OP

XLIV, 132, Sept-Dec 2009, pp. 459-490 (UST Professors, Alumni and Martyrs: A Destiny of Christian Witnessing).

XV, 44, May-Aug 1980, pp. 187-216 (Professors and Martyrs: A Legacy of Christian Witnessing).

IBN RUSHD

XXXVIII, 112, Jan-Apr 2003, pp. 123-142 (To Be or Not To Be: The Imprint of Ibn Sina and Ibn Rushd on Aquinas' Philosophy of Being).

IBN SINA

XXXVIII, 112, Jan-Apr 2003, pp. 123-142 (To Be or Not To Be: The Imprint of Ibn Sina and Ibn Rushd on Aquinas' Philosophy of Being).

ICONOGRAPHY

LI, 152, Jan-Apr 2016, pp. 201-275 (Images of Dominican Saints and Blessed in the Philippines).

IDEA

XLV, 135, Sept-Dec 2010, pp. 720-731 (La Idea del Yo; La Idea de Dios; La Idea del Mundo, 1868).

IDEOLOGY

XLVIII, 144, May-Aug 2013, pp. 299-328

(Looking at Botong Francisco from the Horizon of Diego Rivera).

IFUGAOS, See also IGOROTS.

XIII, 38, May-Aug 1978, pp. 193-273 (Spanish Contacts with the Ifugaos, 1736-1898).

XVI, 46, Jan-Apr 1981, pp. 7-52 (Ethnography of the Ifugaos in the 19th Century).

XXVI, 76, Jan-Apr 1991, pp. 95-102 (Dominican Evangelizers among the Ifugaos, 1847-1871).

IGOROTS (Indigenous People)

XXII, 65, May-Aug 1987, pp. 300-319 (Fr. Manuel Carrillo, OSA's Report of 1760 on the Establishment of the Augustinian Missions to the Igorots).

XXV, 74, May-Aug 1990, pp. 277-306 (Religious Beliefs and Practices of the Igorots of Northern Pangasinan in 1895).

ILLIUS FULTI PRAESIDIO (Papal Bull)

XXX, 90, Sept-Dec 1995, pp. 373-424 (The Evangelization of the Philippines and the Formative Years of the Archdiocese of Manila, 1565-1700).

ILOCOS

XXXII, 96, Sept-Dec 1997, pp. 469-482 (Spanish Colonial Architecture in the Philippines).

XLII, 126, Sept-Dec 2007, pp. 595-621 (The 19th Century Pasuquin (Ilocos Norte) and its Pastors).

XLIV, 130, Jan-Apr 2009, pp. 129-186 ('Ili a Baluarte': Revisiting the Cradle of Aglipayanism).

XLVII, 141, May-Aug 2012, pp. 707-728 (Dávila: The Town that Never Was).

XLVII, 142, Sept-Dec 2012, pp. 989-1032 (Fil-Hispanic Churches — Part VII: Parish Church of Saint Augustine, Paoay, Ilocos Norte).

LI, 152, Jan-Apr 2016, pp. 277-294 (Historia Misional y Literatura en un Raro Impreso de Fray Miguel de Benavides, Obispo de Nueva Segovia, 1601).

IMAGO DEI (Image of God)

XXVI, 78, Sept-Dec 1991, pp. 401-415 (The Filipino Image of God).

XIX, 87, Sept-Dec 1994, pp. 405-456 (The Concept of Grace in Saint Thomas Aquinas: (II) The Nature of Theological Participation).

XLVIII, 143, Jan-Apr 2013, pp. 21-30 (Utilizing Moral Imagination in Bioethical Issues).

IMMORTALE DEI (Encyclical)

XXVII, 80, May-Aug 1992, pp. 255-278 (The Church-State Controversy on Religious Toleration).

IMPEDIMENTS

VIII, 22, Jan-Apr 1973, pp. 7-88 (Particular Discipline on Marriage in the Philippines during the Spanish Regime).

IMPUNITY

XLV, 134, May-Aug 2010, pp. 308-330 (What Kind of a Church Must We Be? Limitations and Prospects of the Roman Catholic Church for the Democratization of the Filipino Polity).

IMPUTABILITY

XXXVI, 106, Jan-Apr 2001, pp. 5-40 (Justice and Equity in Decisions Involving Priests).

XXXVI, 108, Sept-Dec 2001, pp. 471-490 (Justice and Equity in Cases of Sexual Misconduct involving Priests).

XLV, 135, Sept-Dec 2010, pp. 585-609 (Part I); XLVI, 136, Jan-Apr 2011, pp. 63-84 (Part II) (The Nature of Delict in Canon 1321: Its Implications on the Dismissal Process of Religious in Cases of Sexual Misconduct)

IN-VITRO FERTILIZATION

XXX, 89, May-Aug 1995, pp. 277-291 (The Brave New World of Reproductive Technologies).

XXX, 90, Sept-Dec 1995, pp. 483-498 (The Human Genome Project: Hopes and Fears).

XXXIX, 116, May-Aug 2004, pp. 365-380 (Being Moral in the Brave, New World: Human Cloning, Genetic Engineering, etc. — Ethical Considerations).

INCARDINATION

XLIII, 128, May-Aug 2008, pp. 395-442 (Cross-Cultural Ministry: The Case of the Filipino Priests in Canada).

INCARNATION

VI, 17, May-Aug 1971, pp. 347-373 (A Search for the Meaning of Man in the Incarnation).

XVII, 50, May-Aug 1982, pp. 74-82 (Hinduism and Christianity).

XXXVI, 107, May-Aug 2001, pp. 267-288 (El Dios de la Física frente al Dios de la Libertad).

INCARNATIONIS MYSTERIUM (Bull of Indiction)

XXXVI, 106, Jan-Apr 2001, pp. 63-90 (The Christian Jubilee in History).

INCLUSIVISM

XLVIII, 143, Jan-Apr 2013, pp. 3-20 (Christian Theologies of Salvation).

XLVII, 139, Jan-Apr 2012, pp. 3-24 (Serenity in the Here and Now: Bodhicitta from a Modern Buddhist Sage).

INCULTURATION, See also ACCULTURATION, CULTURE, ENCULTURATION and INTERCULTURALITY.

XXVI, 76, Jan-Apr 1991, pp. 37-49 (Inculturation and the Biblical Apostolate).

XXVII, 80, May-Aug 1992, pp. 219-254 (Dimensión Teológica y Desafíos Históricos de la Misión).

XXVII, 80, May-Aug 1992, pp. 279-292 (Understanding Culture).

XXVII, 81, Sept-Dec 1992, pp. 341-394 (The Biblical and Folkloric Elements of the First Tagalog *Pasyon*)

XXVIII, 83, May-Aug 1993, pp. 289-309 (Inculturation and Moral Theology).

XXIX, 85, Jan-Apr 1994, pp. 99-107 (The Directions of Pastoral Renewal in the Philippines).

XXIX, 87, Sept-Dec 1994, pp. 373- 403 (The Consecrated Life in the Philippines: between the Law and the Expectations).

XXX, 88, Jan-Apr 1995, pp. 81-98 (A New Approach to Mission and Evangelization).

XXX, 90, Sept-Dec 1995, pp. 425-456 (Philippine Shamanism and Inculturation).

XXXI, 91, Jan-Apr 1996, pp. 89-110 (Challenges of Cultures and Religions in Asia to Christian Liturgy).

XXXV, 105, Sept-Dec 2000, pp. 485-511 (El Shaddai and Inculturation).

XXXIX, 115, Jan-Apr 2004, pp. 77-96 (Bioethical Challenges in the New Millennium).

XL, 119, May-Aug 2005, pp. 313-352 (Theology of Inculturation: A Critical Appraisal).

XLI, 123, Sept-Dec 2006, pp. 499-541 (The Cult of Saints among Filipino Catholics: A Study of Inculturation).

XLIII, 127, Jan-Apr 2008, pp. 5-14 (Contextual Theological Reflection on Justice).

XLV, 134, May-Aug 2010, pp. 261-275 (Inculturating the Vows in Filipino Culture).

XLV, 134, May-Aug 2010, pp. 376-400 (Towards A Soteriological Significance of *Pakikiramay* as Inculturated Model of Understanding Salvation).

INCUNABULA (Printed Books)

XLX [L], 150, May-Aug 2015, pp. 295-334 (Part I); L, 151, Sept-Dec 2015, pp. 473-514 (Part II) (Impresos Franciscanos Hispano-Filipinos, 1593-1699).

INDEPENDENCE

XVII, 51, Sept-Dec 1982, pp. 7-52 (An Outline of a Toynbeean Approach to Philippine History during the American Regime, III).

XXXV, 105, Sept-Dec 2000, pp. 513-534 (The Iglesia Filipina Independiente (IFI): A People's Movement for National Freedom, Independence and Prosperity).

INDIA

I, 1, Jan-Apr 1966, pp. 9-27 (Ethical Systems as Ecological Forces: Hinduism in India).

XVII, 50, May-Aug 1982, pp. 74-82 (Hinduism and Christianity).

INDICES

XXIV, 70, Jan-Apr 1989, pp. 113-119 (La Informatización de Santo Tomás).

XXVI, 76, Jan-Apr 1991, pp. 113-158 (Philippiniana Sacra Author and Topical Indexes, 1966-1990).

XXXIV, 102, Sept-Dec, 1999, pp. 549-591 (Philippiniana Sacra Author Index, Vols. I-XXXIV, 1966-1999).

XLIX, 148, Sept-Dec 2014, pp. 401-418 (Literatura Epistolar Dominica de Filipinas en el Correo Sino-Annamita: Un Índice Comentado).

—Index Thomisticus

XXIV, 70, Jan-Apr 1989, pp. 113-119 (La Informatización de Santo Tomás).

INDIGENIZATION

XXXI, 91, Jan-Apr 1996, pp. 89-110 (Challenges of Cultures and Religions in Asia to Christian Liturgy).

XLVII, 139, Jan-Apr 2012, pp. 67-102 (Baybayin Revisited).

INDIGENOUS

XXVIII, 83, May-Aug 1993, pp. 289-309 (Inculturation and Moral Theology).

XXXI, 93, Sept-Dec 1996, pp. 377-439 (Asia: The Struggle for Life in the Midst of Death and Destruction).

XXXVI, 106, Jan-Apr 2001, pp. 127-138 (Indigenous Aspects of Worship in the Church in the Philippines).

INDIO (Native of the Philippines)

XLVI, 138, Sept-Dec 2011, pp. 565-594 (Filipinos and Other Non-Spanish Missionaries during the Early Years of the Mariana Mission 1668-1673).

INDISSOLUBILITY OF MARRIAGE

VII, 19, Jan-Apr 1972, pp. 54-88 (Indissoluble Marriage and Divorce).

XXI, 61, Jan-Apr1986, pp. 54-83 (The Nature of Christian Marriage).

XXII, 64, Jan-Apr 1987, pp. 111-128 (The Separation of Spouses).

XXVIII, 82, Jan-Apr 1993, pp. 125- 141 (The Concept of Marriage in the Family Code of the Philippines and its Parallels in Canon Law).

INDIVIDUALISM

XXXI, 93, Sept-Dec 1996, pp. 481-500 (The Status of the Human Embryo).

XXXII, 94, Jan-Apr 1997, pp. 39-52 (La Unidad como Eje de la Historia: Breve Ensayo de Filosofía de la Historia desde 'España Invertebrada' de Ortega y Gasset).

XXXIV, 100, Jan-Apr 1999, pp. 51-76 (Contrasting Ethical Approaches to Organ Transplantation and Xenotransplantation).

XLIV, 130, Jan-Apr 2009, pp. 117-127 (Communion of Being: An Act of Transcending toward the 'Other').

INDIVIDUATION

IV, 12, Sept-Dec 1969, pp. 397-424 (Individuality and Unity of Existential Beings and the Principle of Individuation).

INDOCHINA

XLV, 135, Sept-Dec 2010, pp. 749-758 (Cruzada Española en Vietnam Mártires Annamitas).

INDONESIA

XIV, 40, Jan-Apr 1979, pp. 78-113 (Contextual Theology in Indonesia).

INFALLIBILITY

XIII, 38, May-Aug 1978, pp. 331-325 (Temas Candentes para el Cristiano de Hoy).

INFANTICIDE

See also ABORTION and CONTRACEPTION.

XVIII, 52, Jan-Apr 1983, pp. 7-37 (Abortion and Infanticide in the Philippines during the Spanish Contact).

INFINITY, THE IDEA OF

XLII, 124, Jan-Apr 2007, pp. 103-114 (Resonances of Levinasian Thought: A Reading of Emmanuel Levinas' Basic Philosophical Writings).

INFORMED CONSENT

See also ASSENT, DISSENT and MATRIMONIAL CONSENT.

XXXII, 94, Jan-Apr 1997, pp. 5-16 (Human Experimentation and Research).

XXXIII, 98, May-Aug 1988, pp. 217-238 (Truth Telling: Bioethical Perspective).

XLII, 124, Jan-Apr 2007, pp. 5-26 (The Dignity of the Human Embryo).

XLII, 124, Jan-Apr 2007, pp. 45-78 (Bioethics Committees).

XLII, 126, Sept-Dec 2007, pp. 471-494 (Bioethical Perspective: Organ Transplant and Donation in the Philippines).

XLVII, 140, Special 2012, pp. 487-489 (The Practice of Informed Consent and Assent in Pediatric Care).

INNOCENT X

XXXVI, 106, Jan-Apr 2001, pp. 63-90 (The Christian Jubilee in History).

INQUILINOS (Tenants)

XVII, 49, Jan-Apr 1982, pp. 7-75 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, II).

XXXVIII, 112, Jan-Apr 2003, pp. 61-92 (The Augustinian *Haciendas* in Cebu).

XLIX, 147, May-Aug 2014, pp. 169-188 (Re-examining the Root Cause of the Calamba Agrarian Unrest of 1891).

INSANITY (Amentia)

XXIV, 70, Jan-Apr 1989, pp. 53-90 (Defective Matrimonial Consent for Lack of Reason and Due Discretion).

INSTITUTION NARRATIVE

XIX, 56, May-Aug 1984, pp. 171-235 (Part I); XIX, 57, Sept-Dec 1984, pp. 355-399 (Part II) (The Institution Narrative's Consecration of the Bread in the Eucharistic Prayer of the Filipino Mass: An Example of Textual Adaptation of the Roman Liturgy in the Philippines).

INSTITUTO MISIONEROS FILIPINOS (Filipino Missionary Institute)

XLVIII, 143, Jan-Apr 2013, pp. 31-50 (Bishop Santiago Sancho on the Conception of a Filipino Missionary Institute).

INTEGRAL DEVELOPMENT

XLV, 134, May-Aug 2010, pp. 345-375 (Eudaimonia as Dynamic and Integral).

XLVII, 141, May-Aug 2012, pp. 581-604 (Liberating Dialogue: Religion, Science and Integral Development).

INTELLECT

XXIV, 70, Jan-Apr 1989, pp. 53-90 (Defective Matrimonial Consent for Lack of Reason and Due Discretion).

XXVI, 78, Sept-Dec 1991, pp. 339-380 (Non-infallible Magisterium, Religious Assent and Theological Dissent).

INTELLECTUAL MISSION

XLV, 134, May-Aug 2010, pp. 297-307 (The Intellectual Mission of the Dominican Order Today).

INTELLECTUALISM

XLIV, 132, Sept-Dec 2009, pp. 505-544 (The Eudaimonia Problematic: Aristotle's or Aristotelian?).

INTER CAETERA (Papal Bull)

XIV, 42, Sept-Dec 1979, pp. 421-471 (Church and State Relations before Francisco de Vitoria).

INTER CURAS MULTIPLICES (Papal Bull)

XXXVI, 106, Jan-Apr 2001, pp. 63-90 (The Christian Jubilee in History).

INTER GRAVIORES (Papal Bull)

XLIV, 131, May-Aug 2009, pp. 345-381 (Estado de los Dominicos en Filipinas de 1768 a 1841).

INTER MIRIFICA (Decree)

XXVII, 79, Jan-Apr 1992, pp. 57-71 (Suspicion or Development? The Operative Hermeneutics in Two

Church Documents on the Media of Communication).

INTER SIGNIORES (Declaration)

XXII, 64, Jan-Apr 1987, pp. 21-110 (Women's Ordination: A Matter of Doctrine).

INTER-FAITH DIALOGUE

See inter religious

XLVIII, 143, Jan-Apr 2013, pp. 3-20 (Christian Theologies of Salvation).

XXXIV, 101, May-Aug 1999, pp. 301-310 (The Challenge of Other Religions: From the Problematic to the Possible).

INTERBEING

XLVII, 139, Jan-Apr 2012, pp. 3-24 (Serenity in the Here and Now: Bodhicitta from a Modern Buddhist Sage).

INTERCULTURAL THEOLOGY

XLI, 121, Jan-Apr 2006, pp. 5-45 (Intercultural Theology as a Way of Doing Theology).

XLI, 122, May-Aug 2006, pp. 237-332 (Interculturation in Asia — Quo Vadis?).

INTERCULTURALITY

XLI, 121, Jan-Apr 2006, pp. 5-45 (Intercultural Theology as a Way of Doing Theology).

INTERIOR CASTLE

XVII, 50, May-Aug1982, pp. 11-23 (Saint Teresa of Ávila and Oriental Mysticism).

XVII, 51, Sept-Dec 1982, pp. 53-117 (Anthropological Connotations of Saint Teresa's Visions).

INTERIORIZATION

XLIV, 130, Jan-Apr 2009, pp. 49-60 (Religatio as Shift from *Scientia* to *Sapientia*: Augustinian Process of Interiorization).

INTERNATIONALISM

XLV, 134, May-Aug 2010, pp. 297-307 (The Intellectual Mission of the Dominican Order Today).

INTERRELIGIOUS DIALOGUE

XVII, 50, May-Aug 1982, pp. 11-23 (Saint Teresa of Avila and Oriental Mysticism).

XVII, 50, May-Aug 1982, pp. 24-32 (In the Beginning is the Word).

XVII, 50, May-Aug 1982, pp. 33-55 (Islam and Christianity).

XVII, 50, May-Aug 1982, pp. 56-73 (Buddhist Contributions to the Japanese Ethics).

XVII, 50, May-Aug 1982, pp. 74-82 (Hinduism and Christianity).

XVII, 50, May-Aug 1982, pp. 83-96 (Buddhism and Christianity: The Buddhist Challenge to Christian Theology).

XVII, 50, May-Aug1982, pp. 97-105 (Transcendental Prayer).

XXXII, 94, Jan-Apr 1997), pp. 17-26 (Christian Witness in the Midst of a Global Religious Pluriformity).

XXXIII, 97, Jan-Apr 1998, pp. 5-20 (Muslim and Christian Fundamentalism).

XXXIX, 116, May-Aug 2004, pp. 349-364 (Philippine Contextual Theology and Interreligious Dialogue).

XL, 120, Sept-Dec 2005, pp. 559-582 (In Pursuit of the Divine: Encounter with Islam as a Locus Theologicus).

XLII, 125, May-Aug 2007, pp. 229-248 (Interreligious Dialogue: Historical Constants and Challenges in Asia).

XLV, 134, May-Aug 2010, pp. 297-307 (The Intellectual Mission of the Dominican Order Today).

XLVI, 138, Sept-Dec 2011, pp. 649-676 (The 'Other Hand of God,' The Church, and Other Religious Traditions).

LI, 153, May-Aug 2016, pp. 463-486 (The Dominican Contribution to Christian-Muslim Dialogue).

INTERSUBJECTIVITY

XIV, 71, May-Aug 1989, pp. 271-282 (The Being of Man and Education).

XLX [L], 150, May-Aug 2015, pp. 247-262 (Husserl and Stein on Empathy).

INTERTEXTUALITY

XLIV, 131, May-Aug 2009, pp. 323-344 (Intertextuality and the Study of Animism in the Philippines).

IRALA, DIEGO GOROSPE OP

XXIV, 72, Sept-Dec 1989, pp. 419-462 (Episcopologio Dominicano en la Diócesis de 'Nueva Segovia').

ISAAC

XLIX, 146, Jan-Apr 2014, pp. 25-50 (From Predilection to Election: Narrative Reading of Gen 21, 1-12).

ISABELA

XIII, 38, May-Aug 1978, pp. 193-273 (Spanish Contacts with the Ifugaos, 1736-1898).

XLVI, 137, May-Aug 2011, pp. 383-418 (Fil-Hispanic Churches — Part III: Tumauini, Isabela).

XXXVI, 108, Sept-Dec 2001, pp. 523-532 (La Iglesia del Apóstol San Matías en Tumauini).

ISHMAEL

XV, 43, Jan-Apr 1980, pp. 56-112 (Islam in the History of Salvation: A Christian Interpretation).

ISIDORE, ST.

V, 14, May-Aug 1970, pp. 163-184 (La Dialectica: Arte Liberal en San Isidoro).

ISLAM

See also MOSLEMS.

—and the Filipino Culture

XXXI, 91, Jan-Apr 1996, pp. 77-87 (Towards an Understanding of Religion and Culture in the Philippines: The Muslim-Filipinos Perspective).

—Christianity and

XVII, 50, May-Aug 1982, pp. 33-55 (Islam and Christianity).

LI, 153, May-Aug 2016, pp. 463-486 (The Dominican Contribution to Christian-Muslim Dialogue).

XXXVII, 111, Sept-Dec 2002, pp. 479-496 (Islam: Dialogue or Confrontation?).

—Contemporary Islam

XXVIII, 82, Jan-Apr 1993, pp. 109-123 (Contemporary Islamic Militantism).

XL, 119, May-Aug 2005, pp. 353-368 (Rethinking the Qur'ân in the Context of Contemporary Islam).

XLVII, 140, Special 2012, pp. 471-475 (Islamic Ethical Framework for the Development of Science and Technology).

—in the History of Salvation

XV, 43, Jan-Apr 1980, pp. 56-112 (Islam in the History of Salvation: A Christian Interpretation).

—Islamic Fundamentalism

XXXIII, 97, Jan-Apr 1998, pp. 5-20 (Muslim and Christian Fundamentalism in the Philippines).

XXXIX, 116, May-Aug 2004, pp. 225-260 (Roots and Rootings: Sayyid Qutb's Islamic Fundamentalist Ideology).

XL, 120, Sept-Dec 2005, pp. 559-582 (In Pursuit of the Divine: Encounter with Islam as a *Locus Theologicus*).

ISLAMIC MILITANTISM

XXVIII, 82, Jan-Apr 1993, pp. 109-123 (Contemporary Islamic Militantism).

ISRAEL

XXXV, 104, May-Aug 2000, pp. 227-245 (A Matter of the Heart: The Meaning of the Biblical Jubilee).

ITINERANCY

LI, 152, Jan-Apr 2016, pp. 7-19 (A Missionary Impulse of Preaching to the Peripheries, A Strategic Option to the Future).

IUS GENTIUM (Law of Nations)

XX, 60, Sept-Dec 1985, pp. 329-406 (The "Affair" of China at the End of the 16th Century; Armed Conquest or Peaceful Evangelization?).

XLIII, 128, May-Aug 2008, pp. 233-268 (The Natural Moral Law in Theological Perspective).

XLIII, 128, May-Aug 2008, pp. 295-342 (Natural Moral Law and Canon Law)

XLIII, 128, May-Aug 2008, pp. 355-364 (Natural Law in Marriage and Sexuality).

IUS NATURALE (Natural Law)
See NATURAL LAW.

IVATAN
See BATANES.

J

JÃHILIYYA (Ignorance)

XXXIX, 116, May-Aug 2004, pp. 225-260 (Roots and Rootings: Sayyid Qutb's Islamic Fundamentalist Ideology).

JAINISM

XLI, 122, May-Aug 2006, pp. 381-392 (Gandhian *Ahimsa*: A Christian Understanding).

JAPAN

—Contextual Theology in; See also CONTEXTUAL THEOLOGY.

II, 6, Sept-Dec 1967, pp. 622-654 (Un Análisis del Carácter Japonés).

XIV, 40, Jan-Apr 1979, pp. 129-139 (Some Pastoral Considerations Regarding Contextual Theology in Japan).

XIV, 40, Jan-Apr 1979, pp. 140-161 (Contextual Theology: The Japanese Case).

XX, 59, May-Aug 1985, pp. 222-229 (The Message of Jesus Christ and Japanese Culture, Evangelization and Inculturation in the Japanese Context).

—Japanese Philosophy; See also ORIENTAL PHILOSOPHY.

IV, 10, Jan-Apr 1969, pp. 42-59 (Una

Teoría sobre el Sentimiento Religioso Tradicional Japonés).

X, 29, May-Aug 1975, pp. 199-223 (El Concepto de "Camino" en el Pensamiento Religioso Japonés).

XVII, 50, May-Aug 1982, pp. 56-73 (Buddhist Contributions to the Japanese Ethics).

—Modern Civilization of

VIII, 22, Jan-Apr 1973, pp. 105-116 (Concepto de Civilización Japonesa Moderna según Yukichi Fukuzawa).

XIII, 37, Jan-Apr 1978, pp. 97-109 (The Catholic University as a Priority in Developing Countries: Some Practical Considerations with Reference to Japan).

XXIV, 71, May-Aug 1989, pp. 295-302 (*Paring Dilao*: The Last Two Japanese Mestizo Priests in the Archdioceses of Manila).

—Nagasaki in

XII, 34, Jan-Apr 1977, pp. 130-222 (The Protomartyr of the Philippines and his Companions).

XII, 36, Sept-Dec 1977, pp. 590-627 (Brief Historical Relation of the Martyrdom of Four Dominicans in Japan in 1634).

XIV, 42, Sept-Dec 1979, pp. 496-410 (The Adventurous Landing in Japan of Abbe Giovanni B. Sidotti in 1708).

XV, 44, May-Aug 1980, pp. 187-216 (Professors and Martyrs: A Legacy of Christian Witnessing).

XLIV, 132, Sept-Dec 2009, pp. 459-490 (UST Professors, Alumni and Martyrs: A Destiny of Christian Witnessing).

XLVII, 141, May-Aug 2012, pp. 639-655 (Dom Francisco de Castelbranco's Great Ship from Macao and The Philippine Martyrs of Nagasaki in 1637).

XLIX, 146, Jan-Apr 2014, pp. 103-114 (Un Rector y Un Profesor, Martires).

—New Religious Movements in

XIX, 55, Jan-Apr 1984, pp. 5-24 (Formative Elements in the Emergence and Growth of the New Religions of Japan).

XXII, 64, Jan-Apr1987, pp. 5-20 (Religious Syncretism: The Japanese Case).

JARO

VII, 19, Jan-Apr 1972, pp. 114-148 (La Diócesis de Jaro en 1875).

XXV, 74, May-Aug 1990, pp. 241-276 (Episcopologio Dominicano de las Diócesis de Manila y Jaro y de la Prelatura *Nullius* de Batanes y Babuyanes).

XXX, 90, Sept-Dec 1995, pp. 373-424 (The Evangelization of the Philippines and the Formative Years of the Archdiocese of Manila, 1565-1700).

JAVELLANO, RENE

XXVII, 81, Sept-Dec 1992, pp. 341-394 (The Biblical and Folkloric Elements of the First Tagalog *Pasyon*)

JEREMIAH

XLII, 126, Sept-Dec 2007, pp. 495-514 (Jeremiah and the False Prophets).

JEROME, ST.

VII, 21, Sept-Dec 1972, pp. 491-517 (Positions of Saint Jerome on the Monastic Questions of his Time).

X, 29, May-Aug 1975, pp. 256-307 (Saint Jerome and Roman Monasticism).

XXIII, 68, May-Aug1988, pp. 169-193 (The Two Hearts in the History of the Church).

JERUSALEM

XXXIV, 101, May-Aug 1999, pp. 201-218 (Second Isaiah's Servant of Yahweh Revisited).

JESUIT MISSIONS

SEE also ALCINA, IGNACIO SJ.

V, 14, May-Aug 1970, pp. 145-162 (Part I); V, 15, Sept-Dec 1970, pp. 281-302 (Part II) (Theologico-Juridical Problems in the Occupation and Evangelization of the Philippines, 1565-1600).

XIII, 39, Sept-Dec 1978, pp. 430-501 (Labor Evangelizadora y Misional de Domingo de Salazar en Filipinas, 1581-1591).

XV, 44, May-Aug 1980, pp. 262-319 (Part I); XV, 45, Sept-Dec 1980, pp. 482-536 (Part II) (Alcina's Historia: 17th Century Jesuit Missions in Samar and Leyte: Foundation of Towns and Temporal Administration.

XXVII, 81, Sept-Dec 1992, pp. 479-489 (Fray Francisco de Victoria y los Primeros Jesuitas en el Tucumán, 1584-1592).

XXVIII, 82, Jan-Apr 1993, pp. 5-61 (The Chinese Rites Controversy: Dominican Viewpoint).

XXVIII, 82, Jan-Apr 1993, pp. 143-180 (The Struggle for Justice in the Conquest of the Philippines. Disputes between Domingo de Salazar and Governor Gómez Dasmariñas on the Collection of Tributes).

XXX, 90, Sept-Dec 1995, pp. 373-424 (The Evangelization of the Philippines and the Formative Years of the Archdiocese of Manila, 1565-1700).

XL, 119, May-Aug 2005, pp. 267-311 (Miguel de Benavides, OP (1550-1605), Friar, Bishop and University Founder).

XLVI, 136, Jan-Apr 2011, pp. 30-59 (Which is the Oldest University? Revisiting the Conflicting Claims of the University of Santo Tomas, Manila and University of San Carlos, Cebu in Light of the History of Seminario (Mayor) de San Carlos of Cebu).

XLVI, 136, Jan-Apr 2011, pp. 85-109 (Belgian Missionaries in 17th Century Marianas: The Role of Fr. Peter Coomans and Fr. Gerard Bouwens).

XLVIII, 144, May-Aug 2013, pp. 267-298 (Fr. Juan Antonio Cantova and the First Christian Mission in the Carolines).

JESUS CHRIST

See also CHRISTOLOGY, GOD and SALVATION.

—Body of

XIX, 56, May-Aug 1984, pp. 171-235 (Part I); XIX, 57, Sept-Dec 1984, pp. 355-399 (Part II) (The Institution Narrative's Consecration of the Bread in the Eucharistic Prayer of the Filipino Mass: An Example of Textual Adaptation of the Roman Liturgy in the Philippines).

XLVI, 138, Sept-Dec 2011, pp. 631-648 ("The Problems of Our Own Making… Born from the Sins within the Church": A Reading of Benedict XVI's Admission of the Crisis of the Church's Corporate Identity).

—Blood of

XII, 34, Jan-Apr 1977, pp. 7-74 (Part I); XII, 35, May-Aug 1977, pp. 233-291 (Part II) (La Eucaristía y la Remisión de los Pecados).

—and Non-Christian Religions; See also INTERRELIGIOUS DIALOGUE.

XVII, 50, May-Aug 1982, pp. 33-55 (Islam and Christianity).

XX, 59, May-Aug 1985, pp. 222-229 (The Message of Jesus Christ and Japanese Culture, Evangelization and Inculturation in the Japanese Context).

XXV, 74, May-Aug1990, pp. 157-194 (Christ and Non-Christian Religions).

XL, 120, Sept-Dec 2005, pp. 559-582 (In Pursuit of the Divine: Encounter with Islam as a *Locus Theologicus*).

—Contextual Theology

XX, 58, Jan-Apr 1985, pp. 2-40 (Towards a Catechesis in the Light of Contextual Theology).

XXVII, 79, Jan-Apr 1992, pp. 91-103 (The Filipino Face of Christ).

—Images of

XXIII, 68, May-Aug1988, pp. 169-193 (The Two Hearts in the History of the Church).

XXV, 73, Jan-Apr 1990, pp. 5-28 (The Identity of the Ministerial Priest according to John Paul II).

XXVIII, 83, May-Aug1993, pp. 467-515 (Part I); XXVIII, 84, Sept-Dec 1993, pp. 189-240 (Part II) (La Caridad en Dos Obras de Santo Tomás de Aquino).

XLIII, 127, Jan-Apr 2008, pp.163-180 (A Mark of the Shepherd: The Narrative Function of σπλαγχυιζομαι in Matthew's Story of Jesus).

XLIII, 129, Sept-Dec 2008, pp. 545-555 (Jesus Forsaken in Chiara Lubich: Locus of Encounter for Philosophy, Religions and Transcendence).

XLVI, 137, May-Aug 2011, pp. 297-312 (Jesus the Perfect Communicator).

XLIX, 146, Jan-Apr 2014, pp. 51-62 (God lives on the Margins).

XLI, 121, Jan-Apr 2006, pp. 47-80 (Some Notes on Biblical Teachings on Justice).

XLIII, 127, Jan-Apr 2008, pp. 139-162 (Mimetic Desire: Linking Violence with Sacrifice).

—The Preaching of

V, 14, May-Aug 1970, pp. 250-264 (Christ's Catechetical 'Method' in Transmitting the Message).

VII, 19, Jan-Apr 1972, pp. 149-165 (Christ's Passion in Man's History of Salvation).

XV, 43, Jan-Apr 1980, pp. 27-34 (Jesus' Evangelization).

XXIV, 71, May-Aug 1989, pp. 171-248 (Laymen in the Church: Jesus and His People).

XXXV, 104, May-Aug 2000, pp. 205-225 (The Jubilee 2000, A Call to Justice/ Love).

XXXVIII, 113, May-Aug 2003, pp. 231-273 (A Sociological Reading of Catholic Theology of Social Sin).

XLVIII, 143, Jan-Apr 2013, pp. 3-20 (Christian Theologies of Salvation).

JIHĀD (Religious Duty in Islam)

XXXIX, 116, May-Aug 2004, pp. 225-260 (Roots and Rootings: Sayyid Qutb's Islamic Fundamentalist Ideology).

JIMÉNEZ, PEDRO OP

X, 29, May-Aug 1975, pp. 351-364 (Relación del Principio de la Misión de los Mandayas, hecha por mi, Fr. Pedro Jiménez, Vicario de Fottol y Capinatan, como a quien Le Toca, por Habérmelo Mandado por Ordenaciones, por Ser Frontera de estos Pueblos, como Otros Muchos PP. Vicarios La Tienen, para Procurar La Reducción de sus Vecinos).

XIII, 38, May-Aug 1978, pp. 193-273 (Spanish Contacts with the Ifugaos (1736-1898).

JIMENO, MARCELO

XLII, 126, Sept-Dec 2007, pp. 595-621 [The 19th Century Pasuquin (Ilocos Norte) and its Pastors].

JIMENO, ROMUALDO OP

XXV, 73, Jan-Apr 1990, pp. 77-114 (Episcopologio Dominicano de Filipinas: Diócesis de Nueva Cáceres (Naga) y Diócesis de Cebú).

XXV, 74, May-Aug 1990, pp. 241-276 (Episcopologio Dominicano de las Diócesis de Manila y Jaro y de la Prelatura *Nullius* de Batanes y Babuyanes).

JOHN CHRYSOSTOM, ST.

XLVI, 137, May-Aug 2011, pp. 297-312 (Jesus the Perfect Communicator).

JOHN OF MONTE CORVINO, OFM

XX, 60, Sept-Dec 1985, pp. 329-406 (The "Affair" of China at the End of the 16th Century; Armed Conquest or Peaceful Evangelization?).

JOHN OF PARIS

XIV, 42, Sept-Dec 1979, pp. 421-471 (Church and State Relations before Francisco de Vitoria).

JOHN OF THE CROSS, ST.

XXVII, 79, Jan-Apr 1992, pp. 73-89 (Saint John of the Cross: Through the Dark Night to the Union of Love).

XXXIX, 115, Jan-Apr 2004, pp. 97-118 (Saint John of the Cross: Beauty as Nothing, Beauty as Everything, Lessons from a Contemplative).

XLII, 125, May-Aug 2007, pp. 301-337 ('Solid and Substantial Doctrine': Groundwork for a Synthesis of Sanjuanist Spirituality).

JOHN PAUL II, ST.

XX, 60, Sept-Dec 1985, pp. 427-438 (Karol Wojiyla's Philosophy of the Acting Person).

XXIII, 69, Sept-Dec 1988, pp. 333- 386 (Karol Wojtyla's Philosophy of the Acting Person).

XXIV, 71, May-Aug 1989, pp. 249-270 (Development through Solidarity: Reading and Commenting '*Sollicitudo Rei Socialis*').

XXV, 73, Jan-Apr 1990, pp. 5-28 (The Identity of the Ministerial Priest according to John Paul II).

XXV, 74, May-Aug 1990, pp. 233-240 (The Philosophical Position of Karol Wojtyla).

XXXII, 96, Sept-Dec 1997, pp. 395- 449 (A Short History of the Catholic Bishops' Conference of the Philippines, 1945-1995).

XXXIV, 101, May-Aug 1999, pp. 311- 342 (Revisiting the Seminary Formation during the Twentieth Century).

XXXVI, 106, Jan-Apr 2001, pp. 63-90 (The Christian Jubilee in History).

XXXVII, 110, May-Aug 2002, pp. 197-223 (The Just War Theory: A Path to Peace?).

XLII, 124, Jan-Apr 2007, pp. 45-78 (Bioethics Committees).

XLIX, 147, May-Aug 2014, pp. 147-168 (A Synthesis of Pope John Paul II's 'Theology of the Body').

JOHN XXIII, ST.

XXII, 65 May-Aug 1987, pp. 175-241 (Dissent in the Church Today: Concern or Rebellion?).

JOHN, ST.

XXVIII, 83, May-Aug1993, pp. 467-515 (Part I); XXVIII, 84, Sept-Dec 1993, pp. 189-240 (Part II) (La Caridad en Dos Obras de Santo Tomás de Aquino).

XLIX, 146, Jan-Apr 2014, pp. 3-24 (Befriending the Beloved Disciple and the Beloved Apostle).

XLX [L], 150, May-Aug 2015, pp. 335-360 (A Study of the Theology of John 1:1-2:11).

JOLO

XI, 33, Sept-Dec 1976, pp. 565 1622 (Notes on the Moslems of the Philippines).

XIX, 55, Jan-Apr 1984, pp. 25-37 (Juan de Arrechedera).

JOVINIAN

X, 29, May-Aug 1975, pp. 256-307 (Saint Jerome and Roman Monasticism).

JOY

XLI, 122, May-Aug 2006, pp. 393-404 (A Hymn to Hope: Celebrating the Joy of Being Human in Paul Ricoeur's Hermeneutics of Narrative Discourse).

XLX [L], 150, May-Aug 2015, pp. 263-294 (Damien of Molokai: Witness of Missionary Joy and Compassion).

JUAN DE LA CRUZ (JUAN TAMAD/ MASIPAG/ MATYAGA)

XLI, 123, Sept-Dec 2006, pp. 543-582 (Renewal in Filipino Cultural Values through Athletics and Sports).

JUBILEE

—Christian and Jewish Jubilee

XXXV, 104, May-Aug 2000, pp. 205-225 (The Jubilee 2000, A Call to Justice I Love).

XXXV, 104, May-Aug 2000, pp. 227-245 (A Matter of the Heart: The Meaning of the Biblical Jubilee).

XXXVI, 106, Jan-Apr 2001, pp. 63-90 (The Christian Jubilee in History).

—Dominican Jubilee

LI, 154, Sept-Dec 2016, pp. 607-615 (*Misericordia Veritatis*: The Heart of a Dominican Theology of Evangelization).

JUDAISM

XVI, 48, Sept-Dec 1981, pp. 407-437 (Psicoanálisis y Religión).

LI, 153, May-Aug 2016, pp. 463-486 (The Dominican Contribution to Christian-Muslim Dialogue).

JUDGMENT

XLIV, 130, Jan-Apr 2009, pp. 81-88 (Colluding Perspectives in Two Hermeneutes).

JUNYI, TANG

XXIX, 85, Jan-Apr 1994, pp. 53-79 (The Nine Spheres of Tang Junyi).

JUNZI (Superior Person)

XLVI, 138, Sept-Dec 2011, pp. 535-564 (On Conceiving Ren Towards Birthing Ru Jia).

JURIDICITY

XI, 33, Sept-Dec1976, pp. 497-546 (Juridicity in the Church).

JURISPRUDENCE

XXXVI, 108, Sept-Dec 2001, pp. 413-470 (Recent Developments in Rotal Jurisprudence on Error of Fact).

JUST WAR THEORY

XXXVII, 110, May-Aug 2002, pp. 197-223 (The Just War Theory: A Path to Peace?).

JUSTICE

—Advocacy for

XIV, 41, May-Aug 1979, pp. 219-282 (Domingo de Salazar's Struggle for Justice and Humanization in the Conquest of the Philippines, 1579-1594).

XX, 58, Jan-Apr 1985, pp. 61-79 (Domingo de Salazar, First Bishop of the Philippines (1512-1594): A Defender of the Rights of the Filipinos at the Spanish Contact).

XXII, 66, Sept-Dec 1987, pp. 403-420 (The Holy Eucharist and Commitment to Justice and Solidarity).

XXVIII, 82, Jan-Apr 1993, pp. 143-180 (The Struggle for Justice in the Conquest of the Philippines. Disputes between Domingo de Salazar and Governor Gómez Dasmariñas on the Collection of Tributes).

XXX, 90, Sept-Dec 1995, pp. 373-424 (The Evangelization of the Philippines and the Formative Years of the Archdiocese of Manila, 1565-1700).

XXXI, 93, Sept-Dec 1996, pp. 377-439 (Asia: The Struggle for Life in the Midst of Death and Destruction).

XL, 119, May-Aug 2005, pp. 267-311 (Miguel de Benavides, OP (1550-1605), Friar, Bishop and University Founder).

XLIII, 127, Jan-Apr 2008, pp. 99-112 (Advocacy for Justice and Dialogue with Buddhism).

—and Bioethics

XXII, 65, May-Aug 1987, pp. 270-280 (The Social Responsibility of the Scientist).

XXX, 89, May-Aug 1995, pp. 277-291 (The Brave New World of Reproductive Technologies).

XXXI, 92, May-Aug 1996, pp. 269-282 (Justice and the Allocation of Healthcare Resources).

XXXVI, 106, Jan-Apr 2001, pp. 41-61 (The Principle of Justice: A Bioethical Perspective).

XXXVII, 109, Jan-Apr 2002, pp. 101-120 (Towards the Worldwide Abolition of the Death Penalty).

—and Equity

XXXVI, 106, Jan-Apr 2001, pp. 5-40 (Justice and Equity in Decisions Involving Priests).

XXXVI, 108, Sept-Dec 2001, pp. 471-490 (Justice and Equity in Cases of Sexual Misconduct involving Priests).

—and Peace

XXV, 75, Sept-Dec 1990, pp. 353-366 (Meaning of Justice, Peace and the Preferential Option for the Poor).

XXVI, 78, Sept-Dec1991, pp. 381-400 (The Prophet-Mystic and Social Justice: An Exploration).

XXX, 88, Jan-Apr 1995, pp. 113-127 (Social Justice, Health Care and the Poor).

XXXVII, 110, May-Aug 2002, pp. 197-223 (The Just War Theory: A Path to Peace?).

XLIII, 127, Jan-Apr 2008, pp. 67-82 (Justice as Responsible Human Relations).

—and St. Thomas Aquinas

XXX, 89, May-Aug 1995, pp. 251-276 (Aquinas: Justice, Property & the Poor).

XLIII, 127, Jan-Apr 2008, pp. 33-66 (Theological Constants in Tommaso d'Aquino's Theology of Justice).

XLVII, 139, Jan-Apr 2012, pp. 25-39 (Virtues are Back in Fashion).

—in Contextual Theology

XLI, 122, May-Aug 2006, pp. 237-332 (Interculturation in Asia — Quo Vadis?).

XLIII, 127, Jan-Apr 2008, pp. 5-14 (Contextual Theological Reflection on Justice).

—in the Sacred Scriptures

XLI, 121, Jan-Apr 2006, pp. 47-80 (Some Notes on Biblical Teachings on Justice).

XLIII, 127, Jan-Apr 2008, pp. 15-22 (Theological Constants of Justice in the Old Testament).

XLIII, 127, Jan-Apr 2008, pp. 23-32 (Theological Constants of Justice in the New Testament).

—Philosophy of

V, 15, Sept-Dec 1970, pp. 303-359 (The Metaphysics of Evil, Defectibility and Peccability and the Problem of Evil).

XLIII, 129, Sept-Dec 2008, pp. 469-483 (Revisiting Newman's Idea of a University of Our Times).

XLVII, 140, Special 2012, pp. 275-294 (Truth, Justice, Being: Mutual Implications).

—Spirituality of

XXXV, 104, May-Aug 2000, pp. 205-225 (The Jubilee 2000, A Call to Justice/ Love).

XLI, 123, Sept-Dec 2006, pp. 583-600 (Toward a Christian Spirituality of Justice).

JUSTIFICATION

XII, 34, Jan-Apr 1977, pp. 7-74 (Part I); XII, 35, May-Aug 1977, pp. 233-291 (Part II) (La Eucaristía y la Remisión de los Pecados).

JUVENILE DELINQUENCY

See also CHILDREN and ADOLECENTS.

IV, 12, Sept-Dec1969, pp. 380-396 (The Role of Character Education in Minimizing Juvenile Delinquency in the Philippines).

K

KANT, EMMANUEL

XII, 34, Jan-Apr 1977, pp. 75-101 (Aquinas and Kant on the Existence of God).

XVI, 47, May-Aug 1981, pp. 262-273 (On Sources of Moral Obligation: Kantian, Schelerian, and Confucian).

XXXVIII, 113, May-Aug 2003, pp. 303-320 (Human Hope: Utopia in a Postmodern World. A Preliminary Inquiry).

XL, 120, Sept-Dec 2005, pp. 531-557 (Principled Irreconcilability: Either Freemasonry or Catholic Christianity).

XLIV, 130, Jan-Apr 2009, pp. 61-80 (Kantian Morality as Respect).

KARMA (Deed)

XII, 36, Sept-Dec1977, pp. 417-513 (An Interpretation of the Doctrine of Transmigration).

XX, 58, Jan-Apr 1985, pp. 41-60 (Hindu Ethics: A Philosophical and Empirical Outline).

KATIPUNAN (Revolutionary Society)

XXXV, 105, Sept-Dec 2000, pp. 513-534 (The Iglesia Filipina Independiente).

KENOSIS (Self-Emptying)

XLVI, 137, May-Aug 2011, pp. 283-296 (Gaudium Sacerdotale: A Program for Priestly Renewal).

KERSCHBAUMER, ANTONIO

XLVI, 138, Sept-Dec 2011, pp. 565-594 (Filipinos and Other Non-Spanish Missionaries during the Early Years of the Mariana Mission 1668-1673).

KEY PERFORMANCE INDICATORS

XLVII, 140, Special 2012, pp. 476-479 (Key Performance Indicators: Influence on Research and Development Institutes in Thailand).

KIANGANS (Indigenous People)

XIII, 38, May-Aug 1978, pp. 193-273 (Spanish Contacts with the Ifugaos, 1736-1898).

XVI, 46, Jan-Apr 1981, pp. 7-52 (Ethnography of the Ifugaos in the 19th Century).

XXVI, 76, Jan-Apr 1991, pp. 95-102 (Dominican Evangelizers among the Ifugaos, 1847-1871).

KIDNEY

XLII, 126, Sept-Dec 2007, pp. 471-494 (Bioethical Perspective: Organ Transplant and Donation in the Philippines).

KILLING

XXXI, 91, Jan-Apr 1996, pp. 63-76 (Killing and Letting Die: What is the Difference?).

KINGDOM OF GOD

XLVI, 138, Sept-Dec 2011, pp. 649-676 (The 'Other Hand of God,' The Church, and Other Religious Traditions).

KNIGHTS TEMPLAR

XXXVII, 110, May-Aug 2002, pp. 225-247 (Holy Wars in History: A Preamble to the Crusades).

KNOWLEDGE

XXVIII, 83, May-Aug1993, pp. 467-515 (Part I); XXVIII, 84, Sept-Dec 1993, pp. 189-240 (Part II) (La Caridad en Dos Obras de Santo Tomás de Aquino).

XXXV, 103, Jan-Feb 2000, pp. 47-88 (Karl Popper: From Metaphysics to Evolving Knowledge).

XLIII, 129, Sept-Dec 2008, pp. 469-483 (Revisiting Newman's Idea of a University of Our Times).

XLIV, 130, Jan-Apr 2009, pp. 49-60 (*Religatio* as Shift from *Scientia* to *Sapientia*: Augustinian Process of Interiorization).

KÖNIG, FRANZ CARDINAL

XLII, 125, May-Aug 2007, pp. 249-300 (Mariological Developments after the Second Vatican Council and the Impact of Marian Devotion in the Philippines).

KUBLAI KHAN

XX, 60, Sept-Dec 1985, pp. 329-406 (The "Affair" of China at the End of the 16th Century; Armed Conquest or Peaceful Evangelization?).

KUHN, THOMAS

XXXIII, 98, May-Aug 1998, pp. 191-216 (Linguistic Relativism and Revisability of Dogmas).

KUKLEIN, MATIAS

XLVI, 138, Sept-Dec 2011, pp. 565-594 (Filipinos and Other Non-Spanish Missionaries during the Early Years of the Mariana Mission 1668-1673).

KUNDALINI (Psychic Energy)

IV, 10, Jan-Apr 1969, pp. 60-131 (The Rational Psychology of Hindu Yoga).

KÜNG, HANS

II, 4, Jan-Apr 1967, pp. 130-140 (Hans Küng on Church and Council).

XI, 33, Sept-Dec1976, pp. 497-546 (Juridicity in the Church).

XXV, 74, May-Aug1990, pp. 157-194 (Christ and Non-Christian Religions).

L

LA CHAPELLE, PLACIDE

IX, 26, May-Aug 1974, pp. 308-353 (Acts of the Conference of the Bishops of the Philippines held in Manila, 1900).

LA NAVAL

XVI, 48, Sept-Dec 1981, pp. 351-407 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, I).

XXI, 63, Sept-Dec 1986, pp. 433-443 (The Rosary Musicians).

XLII, 125, May-Aug 2007, pp. 249-300 (Mariological Developments after the Second Vatican Council and the Impact of Marian Devotion in the Philippines).

LABOR

II, 4, Jan-Apr 1967, pp. 58-102 (The Working Woman).

LACK OF REASON

XXIV, 70, Jan-Apr 1989, pp. 53-90 (Defective Matrimonial Consent for Lack of Reason and Due Discretion).

LAGUNA

XXXV, 103, January-February 2000, pp. 89-128 (The Church and the 'Philippine Referendum' of 1599).

LAITY

I, 2, May-Aug 1966, pp. 308-319.

III, 8, May-Aug 1968, pp. 203-230 (Priest and Layman in the Philippines Today).

XII, 35, May-Aug 1977, pp. 292-349 (Theology of Liberation, Evangelization and Martial Law).

XXIV, 71, May-Aug1989, pp. 171-248 (Laymen in the Church: Jesus and His People).

XXVI, 78, Sept-Dec 1991, pp. 435-450 (The Ministry of the Laity).

XXVIII, 83, May-Aug 1993, pp. 321-335 (The Christian Laity).

XXIX, 85, Jan-Apr 1994, pp. 109-119 (Josefa Segovia: Opening Paths for the Laity Today).

XXIX, 86, May-Aug 1994, pp. 283-297 (Pedro Poveda: Prophet, Educator and Priest).

XXIX, 87, Sept-Dec 1994, pp. 457-471 (The Empowerment of the Lay People according to PCP II).

XXXII, 96, Sept-Dec 1997, pp. 395- 449 (A Short History of the Catholic Bishops' Conference of the Philippines, 1945-1995).

XXXV, 104, May-Aug 2000, pp. 271-309 (Rights and Participation of the Laity in the Life of the Church).

XXXV, 105, Sept-Dec 2000, pp. 485-511 (El Shaddai and Inculturation).

XLI, 122, May-Aug 2006, pp. 237-332 (Interculturation in Asia — Quo Vadis?).

XLIII, 128, May-Aug 2008, pp. 395-442 (Cross-Cultural Ministry: The Case of the Filipino Priests in Canada).

XLIII, 129, Sept-Dec 2008, pp. 469-483 (Revisiting Newman's Idea of a University of Our Times).

XLV, 134, May-Aug 2010, pp. 297-307 (The Intellectual Mission of the Dominican Order Today).

XLIX, 146, Jan-Apr 2014, pp. 51-62 (God lives on the Margins).

LAKAS NG LOOB (Courage)

XLI, 123, Sept-Dec 2006, pp. 543-582 (Renewal in Filipino Cultural Values through Athletics and Sports).

LANGUAGE AS DISCOURSE

XXVIII, 83, May-Aug 1993, pp. 289-309 (Inculturation and Moral Theology).

XXXV, 103, Jan-Feb 2000, pp. 47-88 (Karl Popper: From Metaphysics to Evolving Knowledge).

XLI, 122, May-Aug 2006, pp. 393-404 (A Hymn to Hope: Celebrating the Joy of Being Human in Paul Ricoeur's Hermeneutics of Narrative Discourse).

XLIV, 130, Jan-Apr 2009, pp. 81-88 (Colluding Perspectives in Two Hermeneutes).

LANGUAGE STUDIES

XXXI, 93, Sept-Dec 1996, pp. 501-507 (A Proposal to Modify Ibanag Orthography).

XXXII, 94, Jan-Apr 1997, pp. 81-93 (Dominican Language Studies in the Philippines).

XLII, 125, May-Aug 2007, pp. 417-432 (Re-reading the Contexts of Historical Records: Towards a Mature and Objective Appraisal of the Early History of the Church in the Philippines).

LAOS (People of God)

XXIV, 71, May-Aug 1989, pp. 171-248 (Laymen in the Church: Jesus and His People).

LAT, LEONCIO

XLIII, 129, Sept-Dec 2008, pp. 621-649 (Pontifical Missionary Societies. A Brief Philippine History, 1932-2007).

LATASSA, JOSEF OSA

XLII, 126, Sept-Dec 2007, pp. 595-621 (The 19th Century Pasuquin (Ilocos Norte) and its Pastors).

LATIN

XXXII, 95, May-Aug 1997, pp. 265-298 [The Sacred Heart Seminary of Palo (Leyte): The First Twenty-Five Years, 1944-1969].

LAW

III, 7, Jan-Apr 1968, pp. 7-27 (Why Human Laws?).

XXVIII, 82, Jan-Apr 1993, pp. 63-69 (The Legal Aspects of International Conflict Resolution).

XXVIII, 83, May-Aug1993, pp. 467-515 (Part I); XXVIII, 84, Sept-Dec 1993, pp. 189-240 (Part II) (La Caridad en Dos Obras de Santo Tomás de Aquino).

XXVIII, 84, Sept-Dec 1993, pp. 401-428 (A Philosophy of Law).

XXVIII, 84, Sept-Dec 1993, pp. 429-465 (El Derecho Natural).

XXIX, 85, Jan-Apr 1994, pp. 81-98 (Logical and Epistemological Considerations in Law).

XXXII, 94, Jan-Apr 1997, pp. 53-60 (Declaration of Nullity as a Problem of Private International Law).

XXXVI, 106, Jan-Apr 2001, pp. 5-40 (Justice and Equity in Decisions involving Priests).

XXXVI, 107, May-Aug 2001, pp. 313-328 (International Law and the Death Penalty).

XLIII, 128, May-Aug 2008, pp. 295-342 (Natural Moral Law and Canon Law)

XLIV, 131, May-Aug 2009, pp. 297-321 (The Person: Rights, Power and the Right Ethics in Ricoeur and Habermas).

XLVII, 140, Special 2012, pp. 480-486 [Bioethics and Law (Public Policy): Dynamics, Polemics and Paraenetics].

LAY BROTHERHOOD

XLV, 135, Sept-Dec 2010, pp. 503-529 (Lay Brotherhood in the Dominican Order).

LAY MINISTRIES

XXVIII, 83, May-Aug 1993, pp. 321-335 (The Christian Laity).

LE ROULX, BASILIO

XLVI, 138, Sept-Dec 2011, pp. 565-594 (Filipinos and Other Non-Spanish Missionaries during the Early Years of the Mariana Mission 1668-1673).

LEADERSHIP, See also GOVERNANCE.

XLI, 122, May-Aug 2006, pp. 429-443 (Winning People in Leadership using *Sun Zi*'s Art of War).

LEARNING

XXXII, 95, May-Aug 1997, pp. 265-298 [The Sacred Heart Seminary of Palo (Leyte): The First Twenty-Five Years, 1944-1969].

XLII, 126, Sept-Dec 2007, pp. 569-594 (Community, Learning and Love: Philosophical Explorations in Augustinian Spirituality and Pedagogy).

XLV, 134, May-Aug 2010, pp. 297-307 (The Intellectual Mission of the Dominican Order Today).

LEEMING, BERNARD

XXVIII, 83, May-Aug 1993, pp. 353-359 (Two Glimpses of Satan).

LEGAL PHILOSOPHY

XXVIII, 84, Sept-Dec 1993, pp. 401-428 (A Philosophy of Law).

LEGASPI, LEONARDO OP

XXV, 73, Jan-Apr 1990, pp. 77-114 (Episcopologio Dominicano de Filipinas: Diócesis de Nueva Cáceres (Naga) y Diócesis de Cebú).

XXV, 74, May-Aug 1990, pp. 241-276 (Episcopologio Dominicano de las Diócesis de Manila y Jaro y de la Prelatura *Nullius* de Batanes y Babuyanes).

LEGITIMATION

XXII, 65, May-Aug 1987, pp. 242-269 (Part I); XXII, 66, Sept-Dec 1987, pp. 383-402 (Part II) (Legitimacy of Children in the New Codex).

LEO XIII

XXVII, 80, May-Aug 1992, pp. 255-278 (The Church-State Controversy on Religious Toleration).

LEPROSY

XLX [L], 150, May-Aug 2015, pp. 263-294 (Damien of Molokai: Witness of Missionary Joy and Compassion).

LETTERS OF ST. PAUL

III, 8, May-Aug 1968, pp. 231-247 (Wives, Be Subject to Your Husbands).

XII, 34, Jan-Apr 1977, pp. 7-74 (Part I); XII, 35, May-Aug 1977, pp. 233-291 (Part II) (La Eucaristía y la Remisión de los Pecados).

XLIV, 131, May-Aug 2009, pp. 235-257 (The Moorings of 'Spe Salvi' in the Letters of Saint Paul).

LETTING DIE

XXXI, 91, Jan-Apr 1996, pp. 63-76 (Killing and Letting Die: What is the Difference?).

LEVINAS, EMMANUEL

XXVI, 77, May-Aug 1991, pp. 227-262 (Emmanuel Levinas' Philosophy of Responsible Subjectivity).

XXXI, 91, Jan-Apr 1996, pp. 27-41 (The Anthropology in Levinas's Philosophy and 'Evangelium Vitae').

XXXIV, 100, Jan-Apr 1999, pp. 93-110 (The Face as the Seat Value in Levinas' Philosophy).

XLII, 124, Jan-Apr 2007, pp. 103-114 (Resonances of Levinasian Thought: A Reading of Emmanuel Levinas' Basic Philosophical Writings).

LEYTE

XIII, 39, Sept-Dec 1978, pp. 400-429 (Ignacio Francisco Alzina: The Great Samar-Leyte Bisayan Missionary of the 17th Century).

XV, 44, May-Aug 1980, pp. 262-319 (Part I); XV, 45, Sept-Dec 1980, pp. 482-536 (Part II) (Alcina's Historia: 17th Century Jesuit Missions in Samar and Leyte: Foundation of Towns and Temporal Administration.

LIBERAL ARTS

V, 14, May-Aug1970, pp. 163-184 (La Dialectica: Arte Liberal en San Isidoro).

XXXVIII, 112, Jan-Apr 2003, pp. 93-122 (Minerva Docet: Beginnings of the Faculty of Philosophy and Letters of the University of Santo Tomas, Manila (1896-1897) — Part I).

XLI, 121, Jan-Apr 2006, pp.193-222 (Alcina's Historia: Liberal Arts or Sciences).

LIBERAL EDUCATION

XLIII, 129, Sept-Dec 2008, pp. 469-483 (Revisiting Newman's Idea of a University of Our Times).

LIBERALISM

XVII, 49, Jan-Apr 1982, pp. 7-75 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, II).

XLIX, 146, Sept-Dec 2014, pp. 329-352 (On Responsibility and Empowerment: Critiquing the Logic of the RH Law).

LIBERATION

See also FREEDOM.

XXI, 62, May-Apr 1986, pp. 173-211 (Paths of Liberation Towards Freedom).

LIBERATION THEOLOGY

XII, 35, May-Aug 1977, pp. 292-349 (Theology of Liberation, Evangelization and Martial Law).

XXIII, 69, Sept-Dec 1988, pp. 387-441 (Reto a la Praxis de la Fe).

XXV, 75, Sept-Dec 1990, pp. 325-352 (Gustavo Gutierrez's God-Talk from the Perspective of the Poor).

XXXVIII, 113, May-Aug 2003, pp. 231-273 (A Sociological Reading of Catholic Theology of Social Sin).

XLI, 122, May-Aug 2006, pp. 333-352 (Beyond Bipolarity: Doing Theology of Difference).

XLII, 126, Sept-Dec 2007, pp. 515-550 (Appropriating Žižek for Liberation Theology).

XLVII, 141, May-Aug 2012, pp. 581-604 (Liberating Dialogue: Religion, Science and Integral Development).

XLVII, 142, Sept-Dec 2012, pp. 863-882 (The Gaping Split of The Subject in Politics and Tradition).

LIBERMANN, FRANCIS

XXIII, 68, May-Aug 1988, pp. 169-193 (The Two Hearts in the History of the Church).

LIBERTATIS CONSCIENTIA
(Instruction)

XXI, 62, May-Apr 1986, pp. 173-211 (Paths of Liberation Towards Freedom).

LIBERTY

XXXIX, 116, May-Aug 2004, pp. 225-260 (Roots and Rootings: Sayyid Qutb's Islamic Fundamentalist Ideology).

LIFE

XXVI, 77, May-Aug 1991, pp. 193-226 (The Methodological Problems of Biology).

XXVIII, 83, May-Aug 1993, pp. 241-277 (Aristotle's Conception of the Good for Man).

XXIX, 85, Jan-Apr 1994, pp. 53-79 (The Nine Spheres of *Tang Junyi*).

XXXI, 91, Jan-Apr 1996, pp. 63-76 (Killing and Letting Die: What is the Difference?).

XXXI, 93, Sept-Dec 1996, pp. 377-439 (Asia: The Struggle for Life in the Midst of Death and Destruction).

XXXIV, 102, Sept-Dec 1999, pp. 401-421 (Aging in Ethical and Christian Perspectives).

XXXV, 105, Sept-Dec 2000, 459-483 (Bioethics, Theological Bioethics and Human Life).

XLIII, 129, Sept-Dec 2008, pp. 485-498 (Human Stewardship and its Critic).

XLIV, 130, Jan-Apr 2009, pp. 21-48 (Theological Reflections about Adult Filipino Notions of Suffering Today).

LIFESTYLE

XLI, 122, May-Aug 2006, pp. 237-332 (Interculturation in Asia – *Quo Vadis*?).

LIMASAWA

XXXIX, 115, Jan-Apr 2004, pp. 5-44 (Enrique de Malacca).

LIMÓN, FEDERICO SVD

XLIII, 129, Sept-Dec 2008, pp. 621-649 (Pontifical Missionary Societies. A Brief Philippine History, 1932-2007).

LINGUISTIC RELATIVISM

XXXIII, 98, May-Aug 1998, pp. 191-216 (Linguistic Relativism and Revisability of Dogmas).

LITURGY

—and Culture; See also INCULTURATION.

XXXI, 91, Jan-Apr 1996, pp. 89-110 (Challenges of Cultures and Religions in Asia to Christian Liturgy).

XXXV, 105, Sept-Dec 2000, pp. 485-511 (*El Shaddai* and Inculturation).

XLI, 122, May-Aug 2006, pp. 237-332 (Interculturation in Asia — *Quo Vadis*?).

—Art in; See also ARTS.

XI, 32, May-Aug 1976, pp. 292-364 (Synthesis and Sacrament: The Social Impact of Art in the Liturgy).

—in the Missions; See also MISSION.

XXX, 88, Jan-Apr 1995, pp. 5-79 (The Liturgical Principles Used by the Missionaries and the Missionary Background to the Christianization of the Philippines).

—of Christian Initiation

II, 6, Sept-Dec 1967, pp. 547-579 (The Iloko Baptismal Formula).

XI, 31, Jan-Apr 1976, pp. 7-71 (The Historical Background for Further Renewal of the Liturgy of Christian Initiation).

—of Marriage; See also MARRIAGE.

VIII, 22, Jan-Apr 1973, pp. 7-88 (Particular Discipline on Marriage in the Philippines during the Spanish Regime).

—of the Eucharist; See also EUCHARIST.

III, 9, Sept-Dec 1968, pp. 583-594 (Days of Obligation in the Philippines).

XIX, 56, May-Aug 1984, pp. 171-235 (Part I); XIX, 57, Sept-Dec 1984, pp. 355-399 (Part II) (The Institution Narrative's Consecration of the Bread in the Eucharistic Prayer of the Filipino Mass: An Example of Textual Adaptation of the Roman Liturgy in the Philippines).

XXXI, 91, Jan-Apr 1996, pp. 5-25 (Part I); XXXV, 103, Jan-Apr 2000, pp. 5-45 (Part II) (The Participation of Native Filipinos in the Liturgical Celebration of Sundays and Holy Days in the Franciscan *Pueblos*).

—Lenten Liturgy and Devotion

XXVII, 81, Sept-Dec 1992, pp. 341-394 (The Biblical and Folkloric Elements of the First Tagalog *Pasyon*)

XXXIV, 100, Jan-Apr 1999, pp. 5-50 (Liturgical Services and Religious Practices during the Holy Week in Filipino Franciscan *Pueblos*).

—Mary and the; See also MARY, BLESSED VIRGIN.

XLII, 125, May-Aug 2007, pp. 249-300 (Mariological Developments after the Second Vatican Council).

LIVING DONOR

XLII, 126, Sept-Dec 2007, pp. 471-494 (Bioethical Perspective: Organ Transplant and Donation).

LLAMERA, MARCELINO OP

XXVIII, 83, May-Aug1993, pp. 467-515 (Part I); XXVIII, 84, Sept-Dec 1993, pp. 189-240 (Part II) (La Caridad en Dos Obras de Santo Tomás de Aquino).

LO WEN TSAO, GREGORIO OP

XXVII, 80, May-Aug 1992, pp. 313-325 (The Chinese Indigenous Clergy: The Case of the Dominican Gregorio Lo Wen Tsao, 1615-1691).

LOCAL CHURCH

XXI, 62, May-Aug 1986, pp. 245-258 (The Theology of the Particular/Local Church in the New Code).

LOCUS THEOLOGICUS (Focus of Theology)

XL, 120, Sept-Dec 2005, pp. 559-582 (In Pursuit of the Divine: Encounter with Islam as a *Locus Theologicus*).

LOGIC

XXIX, 85, Jan-Apr 1994, pp. 81-98 (Logical and Epistemological Considerations in Law).

XXXV, 103, Jan-Feb 2000, pp. 47-88 (Karl Popper: From Metaphysics to Evolving Knowledge).

LOGOS

XXXII, 95, May-Aug 1997, pp. 203-221 (Christology and Anthropology: A Vision of Revelation and Faith. A Vision of Divine and Culture).

LOGOTHERAPY

XLII, 125, May-Aug 2007, pp. 339-354 (The Philosophical Foundations of Viktor Frankl's Logotheraphy).

LOMBARD, PETER

XLIII, 128, May-Aug 2008, pp. 295-342 (Natural Moral Law and Canon Law).

LONERGAN, BERNARD

XXVII, 79, Jan-Apr 1992, pp. 57-71 (Suspicion or Development? The Operative Hermeneutics in Two Church Documents on the Media of Communication).

LONGINUS

XXVII, 81, Sept-Dec 1992, pp. 341-394 (The Biblical and Folkloric Elements of the First Tagalog *Pasyon*)

LOOB (A Person's Inner Core)

XLIV, 130, Jan-Apr 2009, pp. 117-127 (Communion of Being: An Act of Transcending toward the 'Other').

LÓPEZ CARRILLO OP, BL. JOSÉ MARÍA OP

XLV, 133, Jan-Apr 2010, pp. 1-35 (The UST Martyrs of the Religious Persecution in Spain, 1933-1937).

LÓPEZ, JUAN OP

XXV, 73, Jan-Apr 1990, pp. 77-114 (Episcopologio Dominicano de Filipinas: Diócesis de Nueva Cáceres (Naga) y Diócesis de Cebú).

XXV, 74, May-Aug 1990, pp. 241-276 (Episcopologio Dominicano de las Diócesis de Manila y Jaro y de la Prelatura *Nullius* de Batanes y Babuyanes).

LORD'S PRAYER; See OUR FATHER.

LOVE; See CHARITY.

—as an Ethical Principle

IV, 11, May-Aug 1969, pp. 228-244 (Current Trends in the Renewal of Morality).

XLVII, 141, May-Aug 2012, pp. 547-564 (Ethical Principles in Bioethics).

—Communion and

XLVII, 142, Sept-Dec 2012, pp. 847-862 (The Economy of Communion).

—Grace and

XXIX, 86, May-Aug 1994, pp. 191-226 (The Concept of Grace in Thomas Aquinas: (I) Analysis of the Term 'Natura').

—Inexhaustibility of

XLII, 126, Sept-Dec 2007, pp. 569-594 (Community, Learning and

Love: Philosophical Explorations in Augustinian Spirituality and Pedagogy).

—Justice and; See JUSTICE.

—Philosophy of

XLI, 122, May-Aug 2006, pp. 381-392 (Gandhian *Ahimsa*: A Christian Understanding).

XLI, 123, Sept-Dec 2006, pp. 609-632 (Charity, Modernity and Anthropological Centrality in Saint Thomas of Villanova).

XLIII, 127, Jan-Apr 2008, pp. 113-126 (The Metaphysical Vocation of Philosophy).

—Sex and

XLI, 121, Jan-Apr 2006, pp. 135-152 (The Forbidden Fruit: Philosophical Reflections on Sex and Human Sexuality).

—Virtues and Vows

XXVIII, 83, May-Aug1993, pp. 467-515 (Part I); XXVIII, 84, Sept-Dec 1993, pp. 189-240 (Part II) (La Caridad en Dos Obras de Santo Tomás de Aquino).

XXXI, 92, May-Aug 1996, pp. 283-302 (Some Notes on the Relevance of Virtue and Virtues in Bioethics).

XLV, 134, May-Aug 2010, pp. 261-275 (Inculturating the Vows in Filipino Culture).

—Witnessing Love

XXVII, 79, Jan-Apr 1992, pp. 73-89 (Saint John of the Cross: Through the Dark Night to the Union of Love).

XLX [L], 150, May-Aug 2015, pp. 263-294 (Damien of Molokai).

LUBICH, CHIARA

XLIII, 129, Sept-Dec 2008, pp. 545-555 (Jesus Forsaken in Chiara Lubich: Locus of Encounter for Philosophy, Religions and Transcendence).

LUMADS (Indigenous People)
See also INDIGENOUS.

XXXIX, 116, May-Aug 2004, pp. 349-364 (Philippine Contextual Theology and Interreligious Dialogue).

LUMEN GENTIUM
(Dogmatic Constitution)

I, 3, Sept-Dec 1966 pp. 455-464 (The Proper Place of the '*De Ecclesia*' in the Theological Course).

XXV, 74, May-Aug1990, pp. 157-194 (Christ and Non-Christian Religions).

XXVI, 78, Sept-Dec 1991, pp. 339-380 (Non-infallible Magisterium).

XXVIII, 83, May-Aug 1993, pp. 321-335 (The Christian Laity).

XXXIV, 101, May-Aug 1999, pp. 311- 342 (Revisiting the Seminary Formation).

XLII, 125, May-Aug 2007, pp. 249-300 (Mariological Devts after Vat II).

LUN YÜ (Analects)

XXVI, 78, Sept-Dec1991, pp. 417-433 (The Confucian *Chun Tzu*).

XLVI, 138, Sept-Dec 2011, pp. 535-564 (On Conceiving *Ren* towards Birthing *Ru Jia*).

LUTHER, MARTIN

VIII, 24, Sept-Dec1973, pp. 424-454 (Word and Sacrament in the Redemptive Plan).

M

MACAO

XLVII, 141, May-Aug 2012, pp. 639-655 (Dom Francisco de Castelbranco's Great Ship from Macao and The Philippine Martyrs of Nagasaki in 1637).

MACINTYRE, ALASDAIR

XXXIII, 98, May-Aug 1998, pp. 191-216 (Linguistic Relativism and Revisability of Dogmas).

XLX [L], 149, Jan-Apr 2015, pp. 47-70 (Alasdair MacIntyre on Thomism and the Status of Modern Moral Inquiry).

MADAGASCAR

XXIX, 85, Jan-Apr 1994, pp. 5-32 (The Turning of the Dead: Death and Afterlife in the Malagasy System of Beliefs).

MAGELLAN, FERDINAND

XXXIX, 115, Jan-Apr 2004, pp. 5-44 (Enrique de Malacca).

MAGISTERIUM (Teaching Authority)

XVIII, 54, Sept-Dec 1983, pp. 417-446 (The Teaching Office of the Church in the New Code).

XX, 59, May-Aug 1985, pp. 189-221 (On the Vicar General and the Episcopal Vicar).

XXII, 65 May-Aug 1987, pp. 175-241 (Dissent in the Church Today).

XXVI, 78, Sept-Dec 1991, pp. 339-380 (Non-infallible Magisterium, Religious Assent and Theological Dissent).

XXXI, 93, Sept-Dec 1996, pp. 481-500 (The Status of the Human Embryo).

XXXII, 94, Jan-Apr 1997, pp. 5-16 (Human Experimentation and Research).

XXXII, 96, Sept-Dec 1997, pp. 451-459 (The Style of the Catholic Intellectual and the Church's Recommendation of Aquinas).

XLIII, 128, May-Aug 2008, pp. 269-294 (Natural Law in Moral Theology).

XLVI, 138, Sept-Dec 2011, pp. 775-788 (La Índole e Importancia del Magisterio en sí Mismo y su Especial Misión en Nuestros Días, 1875).

MAGNIFICAT (Canticle of Mary)

XLII, 125, May-Aug 2007, pp. 249-300 (Mariological Developments after the Second Vatican Council and the Impact of Marian Devotion in the Philippines).

MAHARISHI MAHESH YOGI

XX, 59, May-Aug 1985, pp. 172-188 (Maharishi Technology and Modern Science).

MAKA-DIYOS, MAKABAYAN, MAKA-TAO (Pro-God, Pro-Country, Love of Fellowmen)

XLI, 123, Sept-Dec 2006, pp. 543-582 (Renewal in Filipino Cultural Values through Athletics and Sports).

MAKANAS (Shamans)

XLII, 124, Jan-Apr 2007, pp. 155-172 (Visayan Martyrs in the Marianas).

MALABON

XXII, 66, Sept-Dec 1987, pp. 421-434 (The First Filipino Capellanías, 1605-1699).

MALLARI, CIPRIANO

XLIII, 129, Sept-Dec 2008, pp. 621-649 (Pontifical Missionary Societies. A Brief Philippine History, 1932-2007).

MALOLOS CONGRESS

XLI, 123, Sept-Dec 2006, pp. 481-498 (The Malolos Congress of 1898 and The University of Santo Tomas).

MALUMBRES, JULIÁN OP

XXXVIII, 112, Jan-Apr 2003, pp. 5-60 (On the Trail of Dominican Engineers, Artists and Saints, in the Cagayan Valley and Batanes, Philippines).

MAN; See ANTHROPOLOGY.

MANAOAG

XLVIII, 145, Sept-Dec 2013, pp. 507-530 (Fil-Hispanic Churches — Part X: Parish Church and Sanctuary of Our Lady of the Rosary, Manaoag, Pangasinan).

MANDAYAS (Indigenous People)

X, 29, May-Aug 1975, pp. 351-364 (Relación del Principio de la Misión de los Mandayas).

X, 29, May-Aug 1975, pp. 365-386 (The Mission to the Mandayas, 1685).

MAÑGALDAN

VIII, 23, May-Aug 1973, pp. 301-356 (A Historical Retrospect on the Town of Mañgaldan, Pangasinan, 1600-1898).

MANGANESE DEPOSIT

XLVII, 141, May-Aug 2012, pp. 707-728 (Dávila: The Town that Never Was).

MANGASA (Folk Belief)

XXVIII, 84, Sept-Dec 1993, pp. 517-530 (Values in Philippine Folk Beliefs and Customs).

MANGYANS (Indigenous People)

XXVI, 78, Sept-Dec 1991, pp. 401-415 (The Filipino Image of God).

MANICHEISM

V, 15, Sept-Dec 1970, pp. 303-359 (The Metaphysics of Evil, Defectibility and Peccability and the Problem of Evil).

MANILA

See also DE SALAZAR, DOMINGO; MANILA CATHEDRAL; *PARÍAN*; and UNIVERSITY OF SANTO TOMÁS .

XX, 60, Sept-Dec 1985, pp. 329-406 (The "Affair" of China at the End of the 16th Century; Armed Conquest or Peaceful Evangelization?).

XXII, 66, Sept-Dec 1987, pp. 421-434 (The First Filipino Capellanías, 1605-1699).

XXXII, 96, Sept-Dec 1997, pp. 469-482 (Spanish Colonial Architecture in the Philippines).

(Part IIb) (The Formative Years of the Archdiocese of Manila, 1565-1850).

LI, 153, May-Aug 2016, pp. 403-417 (Lucio Gutiérrez, OP and the Study of the Christianization of the Philippines).

—Archdiocese of

VI, 18, Sept-Dec 1971, pp. 495-530 (La Archidiocesis de Manila en 1883).

XXV, 73, Jan-Apr 1990, pp. 115-119 (Bishop Miguel Poblete: the 8th Archbishop of Manila).

XXV, 74, May-Aug 1990, pp. 241-276 (Episcopologio Dominicano de las Diócesis de Manila y Jaro y de la Prelatura *Nullius* de Batanes y Babuyanes).

XXVI, 77, May-Aug 1991, pp. 263-273 (Jeremiah Jacob Harty: The First American Archbishop of Manila).

XXX, 90, Sept-Dec 1995, pp. 373-424 (The Evangelization of the Philippines and the Formative Years of the Archdiocese of Manila, 1565-1700).

XLVI, 136, Jan-Apr 2011, pp. 219-237 (Boletín Eclesiástico del Arzobispado de Manila, Año I, Núm. 1, Volumen 1876).

XLVI, 137, May-Aug 2011, pp. 453-480 (The Formative Years of the Archdiocese of Manila, 1565-1850, Part I).

XLVII, 139, Jan-Apr 2012, pp. 179-204 (The Formative Years of the Archdiocese of Manila, 1565-1850, Part IIa).

XLIX, 147, May-Aug 2014, pp. 257-278 (The Formative Years of the Archdiocese of Manila, 1565-1850, Part IIb).

—Chinese in

XXVIII, 84, Sept-Dec 1993, pp. 531-552 (400 Years of Dominican Apostolate Among the Chinese of Binondo).

—Council of

XI, 31, Jan-Apr1976, pp. 107-131 (El Cabildo Secular o Ayuntamiento de Manila).

XXXIX, 115, Jan-Apr 2004, pp. 119-143 (El Cabildo Eclesiástico de Manila y La Defensa de los Derechos del Clero Secular de Filipinas).

—Synod of

IV, 12, Sept-Dec 1969, pp. 425-537 (Actas del Primer Sínodo de Manila, 1582-1586).

XXV, 74, May-Aug 1990, pp. 195-232 (The Synod of Manila: 1581-1586).

XXV, 75, Sept-Dec 1990, pp. 426-471 (Letters of Domingo de Salazar, OP, First Bishop of the Philippines).

MANILA CATHEDRAL

XXVI, 77, May-Aug 1991, pp. 291-323 (The Constitution of the Manila Cathedral Chapters).

XXXV, 103, January-February 2000, pp. 129-167 (A History of the Manila Cathedral: 1571 to 1945).

MAQĀMĀT (Mystical States)

XXXIII, 97, Jan-Apr 1998, pp. 21-47 (The Mystical Way of Sufism: An Introduction).

MARANAOS (Indigenous People)

XXXI, 91, Jan-Apr 1996, pp. 77-87 (Towards an Understanding of Religion and Culture in the Philippines: The Muslim-Filipinos Perspective).

MARCEL, GABRIEL

XIV, 41, May-Aug 1979, pp. 303-349 (Saint Thomas and Existentialists: Links in Epistemology).

MARGINS; See also POVERTY.

XLIX, 146, Jan-Apr 2014, pp. 51-62 (God lives on the Margins).

MARIALIS CULTUS (Apostolic Letter)

XLII, 125, May-Aug 2007, pp. 249-300 (Mariological Developments after the Second Vatican Council and the Impact of Marian Devotion in the Philippines).

MARIAN DEVOTION

XLII, 125, May-Aug 2007, pp. 249-300 (Mariological Developments after the

Second Vatican Council and the Impact of Marian Devotion in the Philippines).

MARIANAS MISSION

XLII, 124, Jan-Apr 2007, pp. 155-172 (Visayan Martyrs in the Marianas, 1668-1672).

XLVI, 136, Jan-Apr 2011, pp. 85-109 (Belgian Missionaries in 17th Century Marianas: The Role of Fr. Peter Coomans and Fr. Gerard Bouwens).

XLVI, 138, Sept-Dec 2011, pp. 565-594 (Filipinos and Other Non-Spanish Missionaries during the Early Years of the Mariana Mission 1668-1673).

MARÍN SOLA, FRANCISCO OP

I, 2, May-Aug 1966, pp. 320-348.

VI, 17, May-Aug 1971, pp. 183-231 (Evolution in the Divine Revelation).

XXV, 73, Jan-Apr 1990, pp. 29-42 (The Definability of Theological Conclusions according to Francisco Marín-Sola).

LI, 152, Jan-Apr 2016, pp. 21-81 (Aching for the Presence of Pare Quicoy: Francisco Marín Sola, OP (1872-1932).

MARÍN, ESTEBAN OSA

XLIV, 130, Jan-Apr 2009, pp. 129-186 ('*Ili a Baluarte*': Revisiting the Cradle of Aglipayanism).

MARÍN, JUAN

XIII, 39, Sept-Dec 1978, pp. 498-559 (Alcina's Report: Fr. Ignacio Alcina to Fr. Juan Marin: On the State of the Missions of the Pintados, 24 June 1660).

MARINE INVERTEBRATES AND NATURAL PRODUCTS

XLVII, 140, Special 2012, pp. 525-528 (Bioethical Considerations on the Sustainable Use of Marine Invertebrates and their Microbial Symbionts in the Search for Marine Natural Products).

MARIOLOGY

XXXII, 94, Jan-Apr 1997, pp. 73-80 (Is there a Byzantine Mariology?).

XLII, 125, May-Aug 2007, pp. 249-300 (Mariological Developments after the Second Vatican Council and the Impact of Marian Devotion in the Philippines).

MARITAIN, JACQUES

XXV, 75, Sept-Dec 1990, pp. 367-396 (Thomist Existentialism according to Jacques Maritain).

MARKET, MULTI-DIMENSIONAL

XLVII, 142, Sept-Dec 2012, pp. 847-862 (The Economy of Communion. Signs of Hope for a New Business and Economics Paradigm in the Globalization Era).

MARRIAGE

III, 9, Sept-Dec 1968, pp. 573-582 (Responsible Parenthood: Sex Education).

VIII, 22, Jan-Apr 1973, pp. 7-88 (Particular Discipline on Marriage in the Philippines during the Spanish Regime).

X, 29, May-Aug 1975, pp. 224-255 (The Vicarious Power of the Pope and Marriage).

XXI, 61, Jan-Apr 1986, pp. 54-83 (The Nature of Christian Marriage).

XLVIII, 145, Sept-Dec 2013, pp. 435-446 (Lessons on Marriage from the Speeches to the Roman Rota).

XLIX, 147, May-Aug 2014, pp. 147-168 (A Synthesis of Pope John Paul II's 'Theology of the Body').

XLX [L], 149, Jan-Apr 2015, pp. 3-46 (Preserving David's Characterization, A Narrative Reading of 1 Sam 25).

LI, 154, Sept-Dec 2016, pp. 633-684 [Francisco del Río, OP (1902-1984): Educator and Theologian].

—Dissolution of

VII, 19, Jan-Apr 1972, pp. 54-88 (Indissoluble Marriage and Divorce).

XXII, 64, Jan-Apr 1987, pp. 111-128 (The Separation of Spouses).

—Laws on

XVIII, 54, Sept-Dec 1983, pp. 458-494 (New Marriage Law).

XVIII, 54, Sept-Dec 1983, pp. 539-552 (Procedural Update of Marriage Tribunals).

XXII, 65, May-Aug 1987, pp. 242-269 (Part I); XXII, 66, Sept-Dec 1987, pp. 383-402 (Part II) (Legitimacy of Children in the New Codex).

XXVIII, 82, Jan-Apr 1993, pp. 125- 141 (The Concept of Marriage in the Family Code of the Philippines and its Parallels in Canon Law).

XLIII, 128, May-Aug 2008, pp. 355-364 (Natural Law in Marriage and Sexuality).

—Matrimonial Consent

XXI, 61, Jan-Apr 1986, pp. 83-99 (Matrimonial Consent).

XXIII, 69, Sept-Dec 1988, pp. 442-453 (Due Discretion in Marriage Cases).

XXIV, 70, Jan-Apr 1989, pp. 53-90 (Defective Matrimonial Consent for Lack of Reason and Due Discretion).

—Mixed Marriages

II, 4, Jan-Apr 1967, pp. 141-176 (The Celebration of Mixed Marriages).

—Nullity of

XXII, 64, Jan-Apr1987, pp. 129-149 (Error and Deceit or Fraud as Sources of Nullity).

XXX, 90, Sept-Dec 1995, pp. 457-482 (Void and Voidable Marriages in Church Legislation).

XXXI, 92, May-Aug 1996, pp. 189-268 (The Importance of Considering Cultural Contexts in Adjudicating Marriage Nullity Cases, with Special Reference to South East Asian Countries).

XLVIII, 145, Sept-Dec 2013, pp. 435-446 (Lessons on Marriage from the Speeches to the Roman Rota).

MARTIAL LAW

XII, 35, May-Aug 1977, pp. 292-349 (Theology of Liberation, Evangelization and Martial Law).

XXI, 61, Jan-Apr 1986, pp. 100-115 (Some Notes on the Philippine Revolution, the Involvement of the Church and Politics).

XXXII, 96, Sept-Dec 1997, pp. 395- 449 (A Short History of the Catholic Bishops' Conference of the Philippines, 1945-1995).

MARTIN V

XXXVI, 106, Jan-Apr 2001, pp. 63-90 (The Christian Jubilee in History).

MARTÍNEZ, MANUEL MARÍA OP

XLII, 126, Sept-Dec 2007, pp. 623-638 (Bl. Buenaventura G. de Paredes: On his Life and Martyrdom, 12 August 1936).

MARTINEZ, MILETON

XXXV, 103, January-February 2000, pp. 129-167 (A History of the Manila Cathedral: 1571 to 1945).

MARTYRDOM

XV, 44, May-Aug 1980, pp. 217-229 (Martyrdom: The Supreme Mark of Greatness).

XLX [L], 150, May-Aug 2015, pp. 207-246 (Persecution and Martyrdom in the Early Church: History, Motives and Theology).

—in Japan

XII, 34, Jan-Apr 1977, pp. 130-222 (The Protomartyr of the Philippines and his Companions).

XII, 36, Sept-Dec 1977, pp. 590-627 (Brief Historical Relation of the Martyrdom of Four Dominicans in Japan in 1634).

XV, 44, May-Aug 1980, pp. 187-216 (Professors and Martyrs: A Legacy of Christian Witnessing).

XLIV, 132, Sept-Dec 2009, pp. 459-490 (UST Professors, Alumni and Martyrs: A Destiny of Christian Witnessing).

XLVII, 141, May-Aug 2012, pp. 639-655 (Dom Francisco de Castelbranco's Great Ship from Macao and The Philippine Martyrs of Nagasaki in 1637).

XLIX, 146, Jan-Apr 2014, pp. 103-114 (Un Rector y Un Profesor, Martires).

—in the Caroline Islands

XLVIII, 144, May-Aug 2013, pp. 267-298 (Fr. Juan Antonio Cantova and the First Christian Mission in the Carolines).

—in Spain

XLII, 126, Sept-Dec 2007, pp. 623-638 (Bl. Buenaventura G. de Paredes: On his Life and Martyrdom, 12 August 1936).

XLV, 133, Jan-Apr 2010, pp. 1-35 (The UST Martyrs of the Religious Persecution in Spain, 1933-1937).

XLV, 133, Jan-Apr 2010, pp. 36-42 (Beatificación de Fray Buenaventura Garcia de Paredes y Compañeros Mártires).

—in the Marianas

XLII, 124, Jan-Apr 2007, pp. 155-172 (Visayan Martyrs in the Marianas, 1668-1672).

XLVI, 136, Jan-Apr 2011, pp. 85-109 (Belgian Missionaries in 17th Century Marianas: The Role of Fr. Peter Coomans and Fr. Gerard Bouwens).

—of Vietnam

XLV, 135, Sept-Dec 2010, pp. 749-758 (Cruzada Española en Vietnam Mártires Annamitas).

MARTYRS; See MARTYRDOM.

MARXISM

XXXVIII, 113, May-Aug 2003, pp. 231-273 (A Sociological Reading of Catholic Theology of Social Sin).

XLIX, 146, Jan-Apr 2014, pp. 63-80 (The Myth of Christian Eschatology as Counter-Myth to Neoliberal Capitalist Vulgate).

LI, 153, May-Aug 2016, pp. 419-441 (The Social and Political Philosophy of Pedro Salgado, OP).

MARY, BLESSED VIRGIN

XL, 118, Jan-Apr 2005, pp. 169-186 (María, Vida y Vivir: A Review Article).

XXXVIII, 114, Sept-Dec 2003, pp. 523-551 (Shrines in *Ecclesia in Asia* and in Canon Law: Their Contribution to the Evangelization in Asia).

XLII, 125, May-Aug 2007, pp. 249-300 (Mariological Developments after the Second Vatican Council).

XXIII, 68, May-Aug1988, pp. 169-193 (The Two Hearts in the History of the Church).

XXXIX, 117, Sept-Dec 2004, pp. 473-486 (Mary, Mother of the Missionary Church).

—in Islam (Maryam)

XV, 43, Jan-Apr 1980, pp. 56-112 (Islam in the History of Salvation: A Christian Interpretation).

XVII, 50, May-Aug 1982, pp. 33-55 (Islam and Christianity).

XXXIX, 117, Sept-Dec 2004, pp. 473-486 (Mary, Mother of the Missionary Church).

XL, 120, Sept-Dec 2005, pp. 559-582 (In Pursuit of the Divine: Encounter with Islam as a Locus Theologicus).

—Virginity of the

IV, 10, Jan-Apr 1969, pp. 16-41 (Part I) (Is the Dutch Catechism a Catholic Catechism?).

XIII, 38, May-Aug 1978, pp. 331-325 (Temas Candentes para el Cristiano de Hoy).

XXIV, 70, Jan-Apr 1989, pp. 91-112 (The Validity of the Virginal Conception Language in the Ecumenical Dialogue).

MASBATE

XXIII, 68, May-Aug 1988, pp. 247-273 (The Bicol Region, 1565-1818).

MASOLIVER, RAFAEL OP

XXIV, 72, Sept-Dec 1989, pp. 419-462 (Episcopologio Dominicano en la Diócesis de 'Nueva Segovia').

MASS

See EUCHARIST.

MASS MEDIA

XXXVII, 111, Sept-Dec 2002, pp. 545-556 (Value in Social Communication).

XLVII, 140, Special 2012, pp. 443-454 (Ethics for Media Professionals: Guiding Insights and Principles).

XLVII, 140, Special 2012, pp. 495-499 (Bioethics and the Media: The Bioethically Interesting and Important in Media Reporting).

MASTURBATION

XLI, 121, Jan-Apr 2006, pp. 135-152 (The Forbidden Fruit: Philosophical Reflections on Sex and Human Sexuality).

MATERIAL COOPERATION, PRINCIPLE OF

XXXIII, 98, May-Aug 1998, pp. 251-260 (The Identity of the Catholic Physician and Contemporary Bioethical Problems).

MATERIALISM

XVI, 48, Sept-Dec 1981, pp. 351-407 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, I).

XLII, 125, May-Aug 2007, pp. 381-395 (The Collapse of Transcendence).

MATHEMATICS

XXIV, 70, Jan-Apr 1989, pp. 5-52 (Central Problems and Directions in the Philosophy of Mathematics).

MATRIMONY; See also MARRIAGE.

MATTHEW, GOSPEL ACCORDING TO

XLIII, 127, Jan-Apr 2008, pp.163-180 (A Mark of the Shepherd: The Narrative Function of σπλαγχνιζομαι in Matthew's Story of Jesus).

MAXIM THE CONFESSOR

XLIV, 131, May-Aug 2009, pp. 235-257 (The Moorings of 'Spe Salvi' in the Letters of Saint Paul).

MAYON VOLCANO

XXVI, 76, Jan-Apr 1991, pp. 103-112 (The Eruption of Mayon Volcano, 1814).

MAYOYAOS (Indigenous People)

XIII, 38, May-Aug 1978, pp. 193-273 (Spanish Contacts with the Ifugaos (1736-1898).

XVI, 46, Jan-Apr 1981, pp. 7-52 (Ethnography of the Ifugaos in the 19th Century).

XXVI, 76, Jan-Apr 1991, pp. 95-102 (Dominican Evangelizers among the Ifugaos, 1847-1871).

XXVII, 79, Jan-Apr 1992, pp. 117-151 [The Evangelization of the Mayoyaos (1849-1855) as Reflected in the Letter of Fr. José Tomás Vilanova, OP].

MCKINLEY, WILLIAM

XLII, 125, May-Aug 2007, pp. 397-416 (Elihu Root and the Pacification of the Philippines, 1899-1903).

MEANINGLESSNESS

XLII, 125, May-Aug 2007, pp. 381-395 (The Collapse of Transcendence).

MEDIA

XXVII, 80, May-Aug 1992, pp. 293-303 (Culture and Media).

MEDIATED MEDIATION

XLI, 122, May-Aug 2006, pp. 333-352 (Beyond Bipolarity: Doing Theology of Difference).

MEDIATRIX

XLII, 125, May-Aug 2007, pp. 249-300 (Mariological Developments after the Second Vatican Council).

MEDICAL AND CLINICAL GAZE

XLVIII, 143, Jan-Apr 2013, pp. 77-108 (Michel Foucault's Philosophy of Bio-Power and the Construction of the Human Subject).

MEDICAL PHILOSOPHY

XLV, 134, May-Aug 2010, pp. 331-342 (On Medical Philosophy: Nietzsche and the Hellenistic Philosophers).

MELGOSA, CASIMIRO OSA

XLII, 126, Sept-Dec 2007, pp. 595-621 (The 19th Century Pasuquin (Ilocos Norte) and its Pastors).

MEMORY OF EXPERIENCE

XLIII, 127, Jan-Apr 2008, pp. 113-126 (The Metaphysical Vocation of Philosophy).

MENS REA (Human Act)

XLV, 135, Sept-Dec 2010, pp. 585-609 (The Nature of Delict in Canon 1321:

Its Implications on the Dismissal Process of Religious in Cases of Sexual Misconduct, I).

MERCY

II, 4, Jan-Apr 1967, pp. 7-27.

V, 15, Sept-Dec 1970, pp. 303-359 (The Metaphysics of Evil, Defectibility and Peccability and the Problem of Evil).

XL, 120, Sept-Dec 2005, pp. 559-582 (In Pursuit of the Divine: Encounter with Islam as a Locus Theologicus).

XLIII, 127, Jan-Apr 2008, pp.163-180 (A Mark of the Shepherd: The Narrative Function of σπλαγχυιζομαι in Matthew's Story of Jesus).

LI, 154, Sept-Dec 2016, pp. 607-615 (Misericordia Veritatis: The Heart of a Dominican Theology of Evangelization).

MERCY KILLING

See EUTHANASIA.

MERINO, JESÚS ANTOLÍNEZ OP

—Works about

XL, 118, Jan-Apr 2005, pp. 11-89 (Fr. Jesús Merino Antolínez, OP (1911-2001): Pilgrim of Love - Profile of a 20th Century Missionary).

XL, 118, Jan-Apr 2005, pp. 169-186 (María, Vida y Vivir: A Review Article).

XL, 118, Jan-Apr 2005, pp. 233-236 (Looking Through a Layman's Lens: Recollections of Rev. Fr. Jesús María Merino, OP).

XL, 118, Jan-Apr 2005, pp. 237-262 (List of Writings of Fr. Jesús Merino Antolínez, OP).

—Works by

XL, 118, Jan-Apr 2005, pp. 91-122 (Theology of the Prison Apostolate).

XL, 118, Jan-Apr 2005, pp. 123-168 (Chin Wan-Hoey or 'Al Paso del Hechicero').

XL, 118, Jan-Apr 2005, pp. 187-232 (La Moza de Nazaret – Peregrina).

MESIONA, PEDRO MSP

XLIII, 129, Sept-Dec 2008, pp. 621-649 (Pontifical Missionary Societies. A Brief Philippine History, 1932-2007).

MESSAINISM

XLII, 126, Sept-Dec 2007, pp. 515-550 (Appropriating Žižek for Liberation Theology).

XLIX, 146, Jan-Apr 2014, pp. 63-80 (The Myth of Christian Eschatology as Counter-Myth to Neoliberal Capitalist Vulgate).

MESSIAH

III, 7, Jan-Apr 1968, pp. 78-98 (El Mesías de Daniel y el Cristo del Apocalipsis).

METANOIA

(Reponse to God's Graciousness)

XLIII, 127, Jan-Apr 2008, pp. 23-32 (Theological Constants of Justice in the New Testament).

XLIII, 127, Jan-Apr 2008, pp. 127-138 (On the Two-Language Approach to Language of Faith: An Exploration of a Hermeneutical Problem).

METAPHORS

XXIX, 87, Sept-Dec 1994, pp. 473- 484 (Darwin on the Wall: Cornford's Continuative Theory of Man as Neighbor).

XLV, 133, Jan-Apr 2010, pp. 46-65 (When the Ark is Wrecked).

XLVII, 141, May-Aug 2012, pp. 605-635 (Refiguring Imaginaires of Dominion, Mediation and Reception in the Lyric Poetry of the Sacred Mountain).

METAPHYSICS

See also ONTOLOGY.

I, 3, Sept-Dec 1966 pp. 396-451 (Metaphysics of Personality).

V, 15, Sept-Dec 1970, pp. 303-359 (The Metaphysics of Evil, Defectibility and Peccability and the Problem of Evil).

VI, 17, May-Aug 1971, pp. 232-303 (The Metaphysical Conciliation of the Universal Primary Causality of God with the Particular Secondary Causality of Creatures, in particular with the Free Action of the Will).

XX, 59, May-Aug 1985, pp. 172-188 (Maharishi Technology and Modern Science).

XXIV, 72, Sept-Dec 1989, pp. 347-378 (Metaphysics, the Old and the New Physics and the Emergence of Moderns Philosophy).

XXV, 75, Sept-Dec 1990, pp. 367-396 (Thomist Existentialism according to Jacques Maritain).

XXVI, 76, Jan-Apr 1991, pp. 67-75 (Neighbor and Word in the Technopolis).

XXXIII, 99, Sept-Dec 1998, pp. 409-434 (Towards a Celebration Being Human: A Retrieval of the Metaphysics of Thomas Aquinas and Martin Heidegger).

XXXIX, 102, Sept-Dec 1999, pp. 423-455 (Karl Popper and the Metaphysical Debate: Historical Context and Critical Innovations).

XXXV, 103, Jan-Feb 2000, pp. 47-88 (Karl Popper: From Metaphysics to Evolving Knowledge).

XXXV, 105, Sept-Dec 2000, pp. 429-458 (The World, Language and Reality: A Metaphysical Essay on the Way of Experiencing Reality).

XXXVI, 106, Jan-Apr 2001, pp. 103-125 (La Experienciabilidad de Dios en el Mundo y el Hombre como Modo Finito de ser Dios: Hacia una Filosofía del Lenguaje Religioso desde una Inspiración Zubiriana).

XXXVI, 107, May-Aug 2001, pp. 329-346 (The Popperian Functionality of Metaphysics with regards to Scientific Methodology: The Journey towards Creativity, Discovery and Invention).

XLI, 123, Sept-Dec 2006, pp. 633-660 (Jürgen Habermas and Post-Metaphysical Rationality).

XLIII, 127, Jan-Apr 2008, pp. 113-126 (The Metaphysical Vocation of Philosophy).

XLV, 135, Sept-Dec 2010, pp. 568-581 (Philosophy and Holiness: A Metaphysical Essay on Communion).

XLVI, 138, Sept-Dec 2011, pp. 597-630 (On the Question of Being: A Thomistic Response to Martin Heidegger's Critique against Western Metaphysics).

XLVII, 140, Special 2012, pp. 275-294 (Truth, Justice, Being: Mutual Implications).

MEXICAN EXPERIENCE, THE

XV, 44, May-Aug 1980, pp. 230-261 (The Centuries of Struggle in the Philippines: 1600-1900).

XVII, 49, Jan-Apr 1982, pp. 7-75 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, II).

MEXICO

XII, 36, Sept-Dec 1977, pp. 514-589 (Domingo de Salazar, OP, Primer Obispo de Filipinas (1512-1594). Trabajo Misional y Civilizador en Méjico y Florida, 1553-1576).

XXXIV, 102, Sept-Dec 1999, pp. 487-509 (The Aguinaldo Masses: Origins, Setbacks and Survival).

MIGRATION

XXXI, 93, Sept-Dec 1996, pp. 377-439 (Asia: The Struggle for Life in the Midst of Death and Destruction).

XLIII, 128, May-Aug 2008, pp. 395-442 (Cross-Cultural Ministry: The Case of the Filipino Priests in Canada).

XLIII, 129, Sept-Dec 2008, pp. 567-584 (Disobedient but Faithful: An Argument against the Classic View of the Priest in the Period of Spanish Rule in the Philippines).

MILITARY EXPEDITION

XVI, 48, Sept-Dec 1981, pp. 351-407 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, I).

MILITARY VICAR (*Vicarius Castrensis*)

VI, 16, Jan-Apr 1971, pp. 5-61 (The Filipino Military Vicariate).

MILITARY VICARIATE

VI, 16, Jan-Apr 1971, pp. 5-61 (The Filipino Military Vicariate).

XXIV, 72, Sept-Dec 1989, pp. 379-418 (A New Hierarchical Structure for New Pastoral Needs: Personal Prelatures).

MILITIA CHRISTI (Soldiers of Christ)

XXXVII, 110, May-Aug 2002, pp. 225-247 (Holy Wars in History: A Preamble to the Crusades).

MILITIA MUNDI (Soldiers of the World)

XXXVII, 110, May-Aug 2002, pp. 225-247 (Holy Wars in History: A Preamble to the Crusades).

MILLENIARIST SPIRITUALITY

LI, 153, May-Aug 2016, pp. 331-349 (The Reception of Preaching. How the Preaching Event leads to the Advent of Unforeseen Meaning).

MIMESIS (Imitation)

XXVII, 81, Sept-Dec 1992, pp. 395-422 (On Telling Untold Stories: Semiotic Substitutions for Wonders in Scientific Legitimations).

XXXVI, 107, May-Aug 2001, pp. 289-312 (From Aesthetics to Art: From Ontology to the Holiness of the Real).

XXXVIII, 113, May-Aug 2003, pp. 303-320 (Human Hope: Utopia in a Postmodern World. A Preliminary Inquiry).

XXXVIII, 114, Sept-Dec 2003, pp. 479-496 (The Art of Non-Figurative Forms and the Aesthetics of Figurative Forms: Transcending Imitation, Systems, Structures and Texts).

XL, 119, May-Aug 2005, pp. 449-457 (On Narrative Identity: Paul Ricoeur on Time and the Person).

MIMETIC DESIRE AND RIVALRY

XLIII, 127, Jan-Apr 2008, pp. 139-162 (Mimetic Desire: Linking Violence with Sacrifice).

MINAYO, FRANCISCO OP

XLV, 133, Jan-Apr 2010, pp. 132-133 (Escritura de la Fundación del Colegio de Sto. Tomás, Copiada de los Originales del Archivo 28 Abril 1611).

MINDANAO

XVII, 49, Jan-Apr 1982, pp. 7-75 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, II).

XXXIX, 116, May-Aug 2004, pp. 349-364 (Philippine Contextual Theology and Interreligious Dialogue).

XLII, 124, Jan-Apr 2007, pp. 115-154 (Los Recoletos de Filipinas al Borde del Colapso, 1776-1820).

MINERVA DOCET (Minerva Teaches)

XXXVIII, 112, Jan-Apr 2003, pp. 93-122 (*Minerva Docet*: Beginnings of the UST Faculty of Philosophy and Letters (1896-1897) — Part I).

MISHPATH (Justice)

XLIII, 127, Jan-Apr 2008, pp. 15-22 (Theological Constants of Justice in the Old Testament).

MISSIOLOGY

See MISSION.

MISSION

See also AUGUSTINIAN MISSIONS, DOMINICAN MISSIONS, FRANCISCAN MISSION, JESUIT MISSIONS and RECOLLECT MISSIONS.

IX, 27, Sept-Dec 1974, pp. 369-448 (Theologico-Pastoral Reflections: Radical Doctrinal Deviations, Theological and Theologians Today, The Catholic Theologian).

XI, 33, Sept-Dec 1976, pp. 565 1622 (Notes on the Moslems of the Philippines).

XV, 43, Jan-Apr 1980, pp. 35-54 (El Espíritu Santo y la Iglesia: Las Misiones).

XX, 58, Jan-Apr 1985, pp. 2-40 (Towards a Catechesis in the Light of Contextual Theology).

XXI, 62, May-Apr 1986, pp. 173-211 (Paths of Liberation Towards Freedom).

XXVI, 76, Jan-Apr 1991, pp. 5-35 (The New Religious Movements).

XXVII, 80, May-Aug 1992, pp. 219-254 (Dimensión Teológica y Desafíos Históricos de la Misión).

XXXII, 94, Jan-Apr 1997), pp. 17-26 (Christian Witness in the Midst of a Global Religious Pluriformity).

XXXIX, 117, Sept-Dec 2004, pp. 473-486 (Mary, Mother of the Missionary Church).

XL, 119, May-Aug 2005, pp. 313-352 (Theology of Inculturation: A Critical Appraisal).

XLVI, 137, May-Aug 2011, pp. 297-312 (Jesus the Perfect Communicator).

—16th Century

X, 30, Sept-Dec1975, pp. 403-462 (A Glimpse on the History of the Province of Bataan, 1571-1900).

XI, 32, May-Aug 1976, pp. 203-291 (The Christianization of the Philippines: Myth and Reality).

XII, 36, Sept-Dec 1977, pp. 514-589 (Domingo de Salazar, OP, Primer Obispo de Filipinas (1512-1594). Trabajo Misional y Civilizador en Méjico y Florida, 1553-1576).

XIII, 39, Sept-Dec 1978, pp. 430-501 (Labor Evangelizadora y Misional de Domingo de Salazar en Filipinas, 1581-1591).

XXV, 73, Jan-Apr 1990, pp. 120-135 (An Ethnographic Description of the Province of Zambales, Temperaments, Customs, and Rites of its People).

XXVI, 78, Sept-Dec 1991, pp. 473-500 (The First Printed Report on the Philippine Islands: Relación de las Islas Philipinas, Relation of the Philippine Islands).

XXX, 88, Jan-Apr 1995, pp. 5-79 (The Liturgical Principles Used by the Missionaries and the Missionary Background to the Christianization of the Philippines).

XL, 119, May-Aug 2005, pp. 267-311 (Miguel de Benavides, OP (1550-1605), Friar, Bishop and University Founder).

XLIX, 147, May-Aug 2014, pp. 257-278 [The Formative Years of the Archdiocese of Manila, 1565-1850 (IIb)].

XXXVII, 109, Jan-Apr 2002, pp. 79-100 (The Catholic Church in the Philippines: A Brief Historical and Contemporary Overview).

XLII, 125, May-Aug 2007, pp. 417-432 (Re-reading the Contexts of Historical Records: Towards a Mature and Objective Appraisal of the Early History of the Church in the Philippines).

—17th Century

X, 29, May-Aug 1975, pp. 365-386 (The Mission to the Mandayas, 1685).

XIII, 39, Sept-Dec 1978, pp. 498-559 (Alcina's Report on the Status of the Bisayan Missions in the 17th Century.).

XLVI, 136, Jan-Apr 2011, pp. 85-109 (Belgian Missionaries in 17th Century Marianas: The Role of Fr. Peter Coomans and Fr. Gerard Bouwens).

XLVI, 138, Sept-Dec 2011, pp. 565-594 (Filipinos and Other Non-Spanish Missionaries during the Early Years of the Mariana Mission 1668-1673).

XLVIII, 144, May-Aug 2013, pp. 267-298 (Fr. Juan Antonio Cantova and the First Christian Mission in the Caroline Islands).

—18th Century

XIII, 38, May-Aug 1978, pp. 193-273 (Spanish Contacts with the Ifugaos (1736-1898).

XIII, 38, May-Aug 1978, pp. 332-369 (Relación de los Sucesos y Progresos de la Misión de Santa Cruz de Paniqui y de Ituy, medias entre Pangasinan, Cagayan y Pampanga, año de 1745).

XXII, 65, May-Aug 1987, pp. 300-319 (Fr. Manuel Carrillo, OSA's Report of 1760 on the Establishment of the Augustinian Missions to the Igorots).

—19th Century

XI, 32, May-Aug 1976, pp. 386-432 (A Description of the Batanes Islands in 1830 written by Don José María Peñaranda).

XXIX, 85, Jan-Apr 1994, pp. 109-119 (Josefa Segovia: Opening Paths for the Laity Today).

XLVI, 138, Sept-Dec 2011, pp. 775-788 (La Índole e Importancia del Magisterio en sí Mismo y su Especial Misión en Nuestros Días, 1875).

XLVIII, 143, Jan-Apr 2013, pp. 31-50 (Santiago Sancho on the Conception of a Filipino Missionary Institute).

XLX [L], 150, May-Aug 2015, pp. 263-294 (Damien of Molokai: Witness of Missionary Joy and Compassion).

—20th Century

XXV, 73, Jan-Apr 1990, pp. 5-28 (The Identity of the Ministerial Priest according to John Paul II).

XXX, 88, Jan-Apr 1995, pp. 81-98 (A New Approach to Mission and Evangelization).

XXXII, 96, Sept-Dec 1997, pp. 381-394 (`*Vita Consecrata'*: Implications and Challenges).

XXXIII, 99, Sept-Dec 1998, pp. 435-466 (Promotion and Protection of Rights in the Church).

XXXV, 104, May-Aug 2000, pp. 271-309 (Rights and Participation of the Laity in the Life of the Church).

—21st Century

LI, 154, Sept-Dec 2016, pp. 607-615 (*Misericordia Veritatis*: The Heart of a Dominican Theology of Evangelization).

MITCHELL, BASIL

XL, 120, Sept-Dec 2005, pp. 603-610 (Of Constructs and Reconstruction in Religion: Thoughts on Basil Mitchell's Theory of Religious Belief).

MOBILITY

XLI, 123, Sept-Dec 2006, pp. 661-670 (The Bicol Priests in a Changing Culture).

MODERNISM

XXVI, 77, May-Aug 1991, pp. 179-192 (The Essential Tension between Modernity and Tradition: Asian Cultural Heritage and Scientific Development).

XXXIV, 101, May-Aug 1999, pp. 311- 342 (Revisiting the Seminary Formation during the Twentieth Century).

XXXVIII, 113, May-Aug 2003, pp. 303-320 (Human Hope: Utopia in a Postmodern World. A Preliminary Inquiry).

XXXVIII, 114, Sept-Dec 2003, pp. 415-460 (Christian Fundamentalism, Postmodernism, Globalization and the Third World).

XXXVIII, 114, Sept-Dec 2003, pp. 479-496 (The Art of Non-Figurative Forms and the Aesthetics of Figurative Forms).

XLI, 123, Sept-Dec 2006, pp. 609-632 (Charity, Modernity and Anthropological Centrality in Saint Thomas of Villanova).

XLIV, 130, Jan-Apr 2009, pp. 89-116 (The Quest for the Self: Taylor and Rorty).

LI, 152, Jan-Apr 2016, pp. 21-81 (Aching for the Presence of Pare Quicoy: Francisco Marín Sola, OP (1872-1932).

LI, 154, Sept-Dec 2016, pp. 633-684 [Francisco del Río, OP (1902-1984): Educator and Theologian].

MOKSHA (Deliverance)

XII, 36, Sept-Dec 1977, pp. 417-513 (An Interpretation of the Doctrine of Transmigration).

MONASTICISM

VII, 19, Jan-Apr 1972, pp. 89-113 (Church Ordinances in Augustine's Africa Touching on Monastic Stability).

VII, 20, May-Aug 1972, pp. 244-269 (Some Monastic Legislations of Saint Basil.

VII, 21, Sept-Dec 1972, pp. 491-517 (Positions of Saint Jerome on the Monastic Questions of his Time).

VIII, 23, May-Aug1973, pp. 240-270 (Early Monastic Stability (A.D. 400-550): A

Textual Study of the Regulatory Latin Pachomian Texts).

X, 29, May-Aug 1975, pp. 256-307 (Saint Jerome and Roman Monasticism).

MONDÍN, BATTISTA

XXXIV, 102, Sept-Dec 1999, pp. 457-486 ('*Principium Totius Deitatis*': La Experiencia de Dios como Padre en Santo Tomás de Aquino).

MONEYTHEISM

XXXIV, 101, May-Aug 1999, pp. 273-300 (Old and New Globalization).

MONOTHEISM

XV, 43, Jan-Apr 1980, pp. 56-112 (Islam in the History of Salvation: A Christian Interpretation).

XXXVII, 111, Sept-Dec 2002, pp. 479-496 (Islam: Dialogue or Confrontation?).

LI, 153, May-Aug 2016, pp. 463-486 (The Dominican Contribution to Christian-Muslim Dialogue).

MORAL IMAGINATION

XLVIII, 143, Jan-Apr 2013, pp. 21-30 (Utilizing Moral Imagination in Bioethical Issues).

MORAL OBLIGATION

XVI, 47, May-Aug 1981, pp. 262-273 (On Sources of Moral Obligation: Kantian, Schelerian, and Confucian).

MORAL PHILOSOPHY; See ETHICS.

MORAL THEOLOGY

V, 13, Jan-Apr1970, pp. 131-140 (Methodological Perspectives in Moral Theology).

XXVIII, 83, May-Aug 1993, pp. 289-309 (Inculturation and Moral Theology).

XXVIII, 83, May-Aug1993, pp. 467-515 (Part I); XXVIII, 84, Sept-Dec 1993, pp. 189-240 (Part II) (La Caridad en Dos Obras de Santo Tomás de Aquino).

XXX, 88, Jan-Apr 1995, pp. 113-127 (Social Justice, Health Care and the Poor).

XL, 120, Sept-Dec 2005, pp. 583- 602 (Is Sex per se always about Children? The (Im) morality of Contraception).

XLIII, 128, May-Aug 2008, pp. 269-294 (Natural Law in Moral Theology).

LI, 154, Sept-Dec 2016, pp. 633-684 [Francisco del Río, OP (1902-1984): Educator and Theologian].

MORAL VIRTUES

XLVII, 139, Jan-Apr 2012, pp. 25-39 (Virtues are Back in Fashion).

MORALITY

II, 5, May-Aug 1967, pp. 397-403 (Existential Principles and Christian Morality).

II, 5, May-Aug 1967, pp. 404-423 (The Existentialist Approach to Morality).

IV, 11, May-Aug 1969, pp. 228-244 (Current Trends in the Renewal of Morality).

IV, 12, Sept-Dec1969, pp. 380-396 (The Role of Character Education in Minimizing Juvenile Delinquency in the Philippines).

XXXV, 104, May-Aug 2000, pp. 205-225 (The Jubilee 2000, A Call to Justice/ Love).

XXXVII, 110, May-Aug 2002, pp. 297-312 (Moral Values in Governance: The Key to Solving Social Problems).

XLIII, 128, May-Aug 2008, pp. 233-268 (The Natural Moral Law in Theological Perspective).

XLIV, 130, Jan-Apr 2009, pp. 61-80 (Kantian Morality as Respect).

XLVIII, 143, Jan-Apr 2013, pp. 21-30 (Utilizing Moral Imagination in Bioethical Issues).

XLX [L], 149, Jan-Apr2015, pp. 47-70 (Alasdair MacIntyre on Thomism and the Status of Modern Moral Inquiry).

L, 151, Sept-Dec 2015, pp. 515-542 (The Less than Ideal Care in the World of Health Care).

MORAN, GABRIEL

II, 5, May-Aug 1967, pp. 325-345 (Saint Thomas and Gabriel Moran on Supernatural Revelation).

MORENO MARTÍNEZ, BL. MANUEL OP

XLV, 133, Jan-Apr 2010, pp. 1-35 (The UST Martyrs of the Religious Persecution in Spain, 1933-1937).

MORGANATIC MARRIAGE
See also MARRIAGE.

VIII, 22, Jan-Apr 1973, pp. 7-88 (Particular Discipline on Marriage in the Philippines during the Spanish Regime).

MORO
See MOSLEMS.

XVI, 48, Sept-Dec 1981, pp. 351-407 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, I).

MORTIFICATION

XXV, 75, Sept-Dec 1990, pp. 417-425 (Asceticism and the Christian Life).

MOSLEMS
See also ISLAM.

XI, 31, Jan-Apr 1976, pp. 132-147 (The Religious Position of the Muslim Cultural Communities in the Philippines).

XI, 32, May-Aug 1976, pp. 203-291 (The Christianization of the Philippines: Myth and Reality).

XI, 33, Sept-Dec 1976, pp. 565 1622 (Notes on the Moslems of the Philippines).

XXVIII, 82, Jan-Apr 1993, pp. 109-123 (Contemporary Islamic Militantism).

XXXI, 91, Jan-Apr 1996, pp. 77-87 (Towards an Understanding of Religion and Culture in the Philippines: The Muslim-Filipinos Perspective).

XXXIII, 97, Jan-Apr 1998, pp. 5-20 (Muslim and Christian Fundamentalism in the Philippines).

XXXVII, 110, May-Aug 2002, pp. 225-247 (Holy Wars in History: A Preamble to the Crusades).

XXXIX, 116, May-Aug 2004, pp. 349-364 (Philippine Contextual Theology and Interreligious Dialogue).

LI, 153, May-Aug 2016, pp. 463-486 (The Dominican Contribution to Christian-Muslim Dialogue).

MOYA DE CONTRERAS, PEDRO

XXII, 66, Sept-Dec 1987, pp. 435-475 (Letter of Domingo de Salazar, OP to the Inquisitor General of Mexico, Don Pedro Moya de Contreras, 1572).

MUHAMMAD; See also ISLAM.
XVII, 50, May-Aug 1982, pp. 33-55 (Islam and Christianity).

MUÑIZ, SANTIAGO OSA

XLII, 126, Sept-Dec 2007, pp. 595-621 [The 19th Century Pasuquin (Ilocos Norte) and its Pastors].

MURALS

XLVIII, 144, May-Aug 2013, pp. 299-328 (Looking at Botong Francisco from the Horizon of Diego Rivera: A Visual Dialogue between Two Modern Muralists).

MUSCATI, FELIPE MARÍA

XLVI, 138, Sept-Dec 2011, pp. 565-594 (Filipinos and Other Non-Spanish Missionaries during the Early Years of the Mariana Mission 1668-1673).

MUSLIMS; See MOSLEMS.

MYSTAGOGY

XXXIV, 101, May-Aug 1999, pp. 219-246 (Possible Relationship between Mystagogy and Philosophy and its Bearing on Theology and Spirituality).

XLIII, 129, Sept-Dec 2008, pp. 523-544 (Language, Message and Spirit: Philosophical Perspectives on Spirituality as Communication through Mystagogy).

MYSTICAL THEOLOGY

See also CHRISTIAN MYSTICISM and ZEN MYSTICISM

VI, 17, May-Aug 1971, pp. 374-383 (Saint Teresa and Mystical Theology).

VII, 19, Jan-Apr 1972, pp. 166-188 (Christian and Zen Mysticism: A Comparative Study).

XXXVI, 108, Sept-Dec 2001, pp. 491-522 (Saint Augustine: Philosophy, Religion and Mysticism).

XXXIX, 115, Jan-Apr 2004, pp. 97-118 (Saint John of the Cross: Beauty as Nothing, Beauty as Everything, Lessons from a Contemplative).

XL, 119, May-Aug 2005, pp. 389-428 (Spirituality and the Rediscovery of the Mystery of the Christian Faith).

XLI, 122, May-Aug 2006, pp. 353-380 (The Ground Zero of Secularization: Hermeneutical Context and Challenge to Christian Mysticism).

XLVIII, 144, May-Aug 2013, pp. 253-264 (Saint Bonaventure on God and Philosophy).

MYTH

XI, 32, May-Aug 1976, pp. 203-291 (The Christianization of the Philippines: Myth and Reality).

XXVII, 81, Sept-Dec 1992, pp. 467-477 (Cosmogonic Myths and the Mythologically Instructed Community).

XXX, 89, May-Aug 1995, pp. 185- 250 (The New Order of Worship for Native Filipinos).

XLIX, 146, Jan-Apr 2014, pp. 63-80 (The Myth of Christian Eschatology as Counter-Myth to Neoliberal Capitalist Vulgate).

N

NADIS

IV, 10, Jan-Apr 1969, pp. 60-131 (The Rational Psychology of Yoga).

NAGASAKI; See JAPAN.

NANOMEDICINE

XLVII, 140, Special 2012, pp. 490-494 (Nanomedicine: Ethical and Societal Challenges to Major Stakeholders).

NANOTECHNOLOGY

XLVII, 141, May-Aug 2012, pp. 565-580 (Big Expectations from Something Incredibly Small).

NAO DO TRATO (Great ship from Macao)

XLVII, 141, May-Aug 2012, pp. 639-655 (Dom Francisco de Castelbranco's Great Ship from Macao and The Philippine Martyrs of Nagasaki in 1637).

NARRATIVE CRITICISM

XLIX, 146, Jan-Apr 2014, pp. 25-50 (From Predilection to Election: Narrative Reading of Gen 21:1-21).

XLX [L], 149, Jan-Apr2015, pp. 3-46 (Preserving David's Characterization, A Narrative Reading of 1 Sam 25).

NARRATIVE DISCOURSE

XLI, 122, May-Aug 2006, pp. 393-404 (A Hymn to Hope: Celebrating the Joy of Being Human in Paul Ricoeur's Hermeneutics of Narrative Discourse).

XLVII, 141, May-Aug 2012, pp. 605-635 (Refiguring Imaginaires of Dominion, Mediation and Reception in the Lyric Poetry of the Sacred Mountain).

NARRATIVE IDENTITY

XL, 119, May-Aug 2005, pp. 449-457 (On Narrative Identity: Paul Ricoeur on Time and the Person).

NARRATIVE UNITY

XLIII, 127, Jan-Apr 2008, pp.163-180 (A Mark of the Shepherd: The Narrative Function of σπλαγχυιζομαι in Matthew's Story of Jesus).

XLIX, 146, Jan-Apr 2014, pp. 25-50 (From Predilection to Election: Narrative Reading of Gen 21:1-21).

XLX [L], 149, Jan-Apr 2015, pp. 3-46 (Preserving David's Characterization, A Narrative Reading of 1 Sam 25).

NATALITY AND MORTALITY

XLII, 126, Sept-Dec 2007, pp. 551-567 (Hannah Arendt: Thinking and the Human Condition).

NATIONALISM

XI, 32, May-Aug 1976, pp. 203-291 (The Christianization of the Philippines: Myth and Reality).

XV, 44, May-Aug 1980, pp. 230-261 (The Centuries of Struggle in the Philippines: 1600-1900).

XXXIX, 116, May-Aug 2004, pp. 225-260 (Roots and Rootings: Sayyid Qutb's Islamic Fundamentalist Ideology).

XLVI, 137, May-Aug 2011, pp. 347-380 (El Conflicto Clerical y El Nacimiento del Primer Nacionalismo Filipino).

XLVIII, 144, May-Aug 2013, pp. 299-328 (Looking at Botong Francisco from the Horizon of Diego Rivera: A Visual Dialogue between Two Modern Muralists).

NATIVE FILIPINOS

See also IGOROT, LUMADS, MAYOYAOS.

XXX, 89, May-Aug 1995, pp. 185- 250 (The New Order of Worship for Native Filipinos).

NATIVE PRIESTS

See CLERGY.

NATURA (Nature)

XXIX, 86, May-Aug 1994, pp. 191-226 (The Concept of Grace in Saint Thomas Aquinas: (I) Analysis of the Term 'Natura').

XIX, 87, Sept-Dec 1994, pp. 405-456 (The Concept of Grace in Saint Thomas Aquinas: (II) The Nature of Theological Participation).

NATURAL FAMILY PLANNING

XL, 120, Sept-Dec 2005, pp. 583- 602 (Is Sex per se always about Children? The (Im) morality of Contraception).

XLIX, 146, Sept-Dec 2014, pp. 329-352 (On Responsibility and Empowerment: Critiquing the Logic of the RH Law).

XLIX, 148, Sept-Dec 2014, pp. 303-328 (Natural Family Planning, Contraception, and Abortion).

NATURAL LAW

IV, 11, May-Aug 1969, pp. 228-244 (Current Trends in the Renewal of Morality).

VII, 19, Jan-Apr 1972, pp. 54-88 (Indissoluble Marriage and Divorce).

XIX, 56, May-Aug 1984, pp. 235-283 (Dinamicidad del Derecho Natural).

XXVIII, 84, Sept-Dec 1993, pp. 429-465 (El Derecho Natural en Una Visión Retrospectiva).

XXXIV, 100, Jan-Apr 1999, pp. 51-76 (Contrasting Ethical Approaches to Organ Transplantation and Xenotransplantation).

XXXVI, 106, Jan-Apr 2001, pp. 139-156 (Mad, Bad or Both? Psychopathy, Natural Law and the Vices).

XLIII, 127, Jan-Apr 2008, pp. 33-66 (Theological Constants in Tommaso d'Aquino's Theology of Justice).

XLIII, 128, May-Aug 2008, pp. 295-342 (Natural Moral Law and Canon Law)

XLIII, 128, May-Aug 2008, pp. 233-268 (The Natural Moral Law in Theological Perspective).

XLIII, 128, May-Aug 2008, pp. 269-294 (Natural Law in Moral Theology Today).

XLIII, 128, May-Aug 2008, pp. 355-364 (Natural Law in Marriage and Sexuality).

XLVII, 139, Jan-Apr 2012, pp. 43-66 (Part I); XLVII, 141, May-Aug 2012, pp. 657-706 (Part II) (The Catholic Church, Temporal Goods and Church-State Relations).

NATURAL MORAL LAW

XLIII, 128, May-Aug 2008, pp. 233-268 (The Natural Moral Law in Theological Perspective).

XLIII, 128, May-Aug 2008, pp. 295-342 (Natural Moral Law and Canon Law)

XLIII, 128, May-Aug 2008, pp. 343-353 (Natural Moral Law and Philippine Civil Law).

XLIV, 131, May-Aug 2009, pp. 259-272 (A Reading on the Natural Moral Law in the Catechism of the Catholic Church).

NATURAL RESEMBLANCE THEORY

XXII, 64, Jan-Apr 1987, pp. 21-110 (Women's Ordination: A Matter of Doctrine).

NATURAL SCIENCE

X, 28, Jan-Apr 1975, pp. 128-144 (Saint Thomas and Modern Natural Science).

NATURAL THEOLOGY
See also THEODICY.

XXXVII, 111, Sept-Dec 2002, pp. 497-521 (Alvin Plantinga: The Rationality of Belief in God and Natural Theology).

XLI, 121, Jan-Apr 2006, pp. 109-133 (The Third Way of Alvin Plantinga).

NAVARRETE, DOMINGO OP

XXVIII, 82, Jan-Apr 1993, pp. 5-61 (The Chinese Rites Controversy: Dominican Viewpoint).

NECESSARY BEING

XII, 34, Jan-Apr 1977, pp. 75-101 (Aquinas and Kant on the Existence of God).

NEIGHBOR

II, 4, Jan-Apr 1967, pp. 7-27 (¿Podemos Dar la Vida por el Prójimo?)

XXVI, 76, Jan-Apr 1991, pp. 67-75 (Neighbor and Word in the Technopolis).

XXIX, 87, Sept-Dec 1994, pp. 473- 484 (Darwin on the Wall: Cornford's Continuative Theory of Man as Neighbor).

NEO-ARIANS

L, 151, Sept-Dec 2015, pp. 437-472 (Hilary of Poitiers makes East and West Meet: The Conciliatory Theology of *De Synodis.*)

NEO-LIBERALISM

XXXIX, 116, May-Aug 2004, pp. 261-298 (Part I); XXXIX, 117, Sept-Dec 2004, pp. 487-516 (Part II) (The Corporate, Social Cohesion and Ethnic Model).

NEO-PAGANISTIC GLOBALISM

XLII, 126, Sept-Dec 2007, pp. 515-550 (Appropriating Žižek for Liberation Theology).

NERO

XLX [L], 150, May-Aug 2015, pp. 207-246 (Persecution and Martyrdom in the Early Church: History, Motives and Theology).

NESTORIANISM

XLIV, 132, Sept-Dec 2009, pp. 545-602 (On Crossing Bridges: One Church, Two Faces).

NEUMAN, JOHN

XI, 33, Sept-Dec1976, pp. 497-546 (Juridicity in the Church).

NEW CHRISTIAN RIGHT (NCR)

XXXVIII, 114, Sept-Dec 2003, pp. 415-460 (Christian Fundamentalism, Postmodernism, Globalization and the Third World: An Attempt at Sociological Explication).

NEW EVANGELIZATION

XXVII, 80, May-Aug 1992, pp. 219-254 (Dimensión Teológica y Desafíos Históricos de la Misión).

XXVIII, 83, May-Aug 1993, pp. 279-288 (The Responsibility of Universities in the Developing Countries on the Threshold of the 21st Century).

XLI, 121, Jan-Apr 2006, pp. 81-107 (Christianity and its Mystical Heritage: Philosophico-Hermeneutical Perspectives and Relationality to Spirituality).

NEW MILLENIUM

XXXIX, 115, Jan-Apr 2004, pp. 77-96 (Bioethical Challenges in the New Millennium).

NEW TESTAMENT
See also BIBLE.

XLIII, 127, Jan-Apr 2008, pp. 23-32 (Theological Constants of Justice in the New Testament).

NEWMAN, JOHN HENRY CARDINAL

XXX, 88, Jan-Apr 1995, pp. 99-112 (The Personality of John H. Newman as Seen Through his Theology).

XLIII, 129, Sept-Dec 2008, pp. 469-483 (Revisiting Newman's Idea of a University of Our Times).

NICHOLAS OF CUSA

XXXVI, 106, Jan-Apr 2001, pp. 63-90 (The Christian Jubilee in History).

XXXIX, 117, Sept-Dec 2004, pp. 437-472 (Theology as Foundation for Political Thought in Nicholas of Cusa's *De Concordantia Catholica*).

NICHOLAS V

XXXVI, 106, Jan-Apr 2001, pp. 63-90 (The Christian Jubilee in History).

NICOMACHEAN ETHICS

XXVIII, 83, May-Aug 1993, pp. 241-277 (Aristotle's Conception of the Good for Man).

XLIII, 127, Jan-Apr 2008, pp. 33-66 (Theological Constants in Tommaso d'Aquino's Theology of Justice).

XLIII, 128, May-Aug 2008, pp. 295-342 (Natural Moral Law and Canon Law)

XLIV, 132, Sept-Dec 2009, pp. 505-544 (The Eudaimonia Problematic: Aristotle's or Aristotelian?).

XLIV, 132, Sept-Dec 2009, pp. 505-544 (Eudaimonia Problematic: Aristotle's or Aristotelian?).

XLV, 133, Jan-Apr 2010, pp. 81-100 (Teleion and Autarkes: The Conditions of Eudaimonia).

XLV, 134, May-Aug 2010, pp. 345-375 (Eudaimonia as Dynamic and Integral).

NIETZCHE, FRIEDRICH

XLV, 134, May-Aug 2010, pp. 331-342 (On Medical Philosophy: Nietzsche and the Hellenistic Philosophers).

NISHIDA, KITARO

IV, 10, Jan-Apr 1969, pp. 42-59 (Una Teoría sobre el Sentimiento Religioso Tradicional Japonés).

NON-CONCEPTUALITY

XLVII, 139, Jan-Apr 2012, pp. 3-24 (Serenity in the Here and Now: Bodhicitta from a Modern Buddhist Sage).

NON-FIGURATIVE FORMS

XXXVIII, 114, Sept-Dec 2003, pp. 479-496 (The Art of Non-Figurative Forms and the Aesthetics of Figurative Forms: Transcending Imitation, Systems, Structures and Texts).

NON-GRADED EDUCATION

XLVI, 137, May-Aug 2011, pp. 313-344 (Constructivism in the Non-Traditional System of Education).

NON-VIOLENCE; See *AHIMSA*.

NOSTRA AETATE (Declaration)

III, 7, Jan-Apr 1968, pp. 66-67 (Creative Innovation: The Justification for Catholic Universities in Asia).

XV, 43, Jan-Apr 1980, pp. 56-112 (Islam in the History of Salvation: A Christian Interpretation).

XL, 120, Sept-Dec 2005, pp. 559-582 (In Pursuit of the Divine: Encounter with Islam as a Locus Theologicus).

LI, 153, May-Aug 2016, pp. 463-486 (The Dominican Contribution to Christian-Muslim Dialogue).

NOURISHMENT

XLIV, 132, Sept-Dec 2009, pp. 603-668 (The Nourishing Character of the Eucharist).

NOVO MILLENIO INEUTE
(Apostolic Letter)

XL, 119, May-Aug 2005, pp. 389-428 (Spirituality and the Rediscovery of the Mystery of the Christian Faith).

NOZALEDA, BERNARDINO OP

XII, 34, Jan-Apr1977, pp. 102-129 (El Caso 'Nozaleda' ante el Parlamento Español, 1904).

XXV, 74, May-Aug 1990, pp. 241-276 (Episcopologio Dominicano de las Diócesis de Manila y Jaro y de la Prelatura *Nullius* de Batanes y Babuyanes).

XXXVII, 111, Sept-Dec 2002, pp. 523-544 (The Colegio de Santo Tomás: Forerunner of the UST Central Seminary).

NUEVA CACERES; See CACERES.

NUEVA SEGOVIA

XXIV, 72, Sept-Dec1989, pp. 419-462 (Episcopologio Dominicano en la Diócesis de 'Nueva Segovia').

XXX, 90, Sept-Dec 1995, pp. 373-424 (The Evangelization of the Philippines and the Formative Years of the Archdiocese of Manila, 1565-1700).

XL, 119, May-Aug 2005, pp. 267-311 (Miguel de Benavides, OP (1550-1605), Friar, Bishop and University Founder).

XLVIII, 143, Jan-Apr 2013, pp. 31-50 (Bishop Santiago Sancho on the Conception of a Filipino Missionary Institute).

LI, 152, Jan-Apr 2016, pp. 277-294 (Historia Misional y Literatura en un Raro Impreso de Fray Miguel de Benavides, Obispo de Nueva Segovia: Relación del Estado de la Fe, 1601).

NUEVA VIZCAYA

XIII, 38, May-Aug 1978, pp. 193-273 (Spanish Contacts with the Ifugaos (1736-1898).

XXIV, 70, Jan-Apr 1989, pp. 120-154 (Pigu's Account in the Context of the Evangelization of Nueva Vizcaya, 1591-1739).

XLVII, 139, Jan-Apr 2012, pp. 147-178 (Fil-Hispanic Churches — Part V: Parish Church of San Vicente Ferrer, Dupax del Sur, Nueva Vizcaya).

NULLITY; See also MARRIAGE.

XXXII, 94, Jan-Apr 1997, pp. 53-60 (Declaration of Nullity as a Problem of Private International Law).

XXX, 90, Sept-Dec 1995, pp. 457-482 (Void and Voidable Marriages in Church Legislation).

NUÑEZ, FRANCISCO OP

XXXVIII, 112, Jan-Apr 2003, pp. 5-60 (On the Trail of Dominican Engineers, Artists and Saints, in the Cagayan Valley and Batanes, Philippines).

***NUNOK* TREE (also *Dalakit* or *Balite*)**

XXXVII, 111, Sept-Dec 2002, pp. 411-478 (Ancient Pre-Hispanic Concept of

Divinity, The Spirit-World Sacrifices, Rites and Rituals Among the Bisayans in the Philippines).

NUREMBERG CODE

XXXII, 94, Jan-Apr 1997, pp. 5-16 (Human Experimentation and Research).

O

OAKWOOD MUTINY

XXXVIII, 114, Sept-Dec 2003, pp. 553-572 (Coup d'etats in an Open Society: The Philippine Experience).

OBEDIENCE

III, 9, Sept-Dec 1968, pp. 519-530 (The Crisis of the Virtue of Obedience).

XLV, 134, May-Aug 2010, pp. 261-275 (Inculturating the Vows in Filipino Culture).

XLVII, 141, May-Aug 2012, pp. 605-635 (Refiguring Imaginaires of Dominion, Mediation and Reception in the Lyric Poetry of the Sacred Mountain).

***OBER-DA-BAKOD* ATTITUDE** (Short Cut Attitude)

XLI, 123, Sept-Dec 2006, pp. 543-582 (Renewal in Filipino Cultural Values through Athletics and Sports).

OBJECTIVITY

XXXI, 93, Sept-Dec 1996, pp. 457-479 (A Rereading of Scientific Objectivity — Scientific Truth as Subjectivity).

XLII, 125, May-Aug 2007, pp. 355-380 (A Feminist Epistemology of Science).

XLVI, 137, May-Aug 2011, pp. 313-344 (Constructivism in the Non-Traditional System of Education).

OBRAS PÍAS
(Pious Donations and Legacies)

XXXVII, 109, Jan-Apr 2002, pp. 79-100 (The Catholic Church in the Philippines).

OBSEQUIUM (Submission)

XXVI, 78, Sept-Dec 1991, pp. 339-380 (Non-infallible Magisterium, Religious Assent and Theological Dissent. An Interpretation of *Lumen Gentium* 25A).

OBSERVATION

XXVII, 80, May-Aug 1992, pp. 173-217 (Karl Popper: On Observation).

OCHOA, RAPHAEL

XXIV, 71, May-Aug 1989, pp. 295-302 (Paring Dilao: The Last Two Japanese Mestizo Priests in the Archdioceses of Manila).

OLD TESTAMENT
See also BIBLE.

XIX, 55, Jan-Apr 1984, pp. 38-70 (XI Congreso de la IOSOT: Un Congreso sobre el Antiguo Testamento).

XLIII, 127, Jan-Apr 2008, pp. 15-22 (Theological Constants of Justice in the Old Testament).

ONTO-THEOLOGY

XLVI, 138, Sept-Dec 2011, pp. 597-630 (On the Question of Being: A Thomistic Response to Martin Heidegger's Critique against Western Metaphysics).

ONTOLOGICAL CONTINGENCY

VI, Jan-Apr1971, pp. 101-127 (The Thomistic Distinction between Essence and Existence as Viewed front Ontological Contingency).

ONTOLOGY
See also METAPHYSICS.

XXVI, 77, May-Aug 1991, pp. 227-262 (Emmanuel Levinas' Philosophy of Responsible Subjectivity).

XXXVI, 107, May-Aug 2001, pp. 289-312 (From Aesthetics to Art: From Ontology to the Holiness of the Real).

XXXVII, 111, Sept-Dec 2002, pp. 497-521 (Alvin Plantinga: The Rationality of Belief in God and Natural Theology).

OPEN CHURCH
See UNDERGROUND CHURCH.

OPEN SOCIETY

XXXVIII, 114, Sept-Dec 2003, pp. 553-572 (Coup d'etats in an Open Society: The Philippine Experience).

OPENNESS

XLVII, 139, Jan-Apr 2012, pp. 3-24 (Serenity in the Here and Now: *Bodhicitta* from a Modern Buddhist Sage).

OPTATAM TOTIUS (Decree)

XXXIV, 101, May-Aug 1999, pp. 311- 342 (Revisiting the Seminary Formation during the Twentieth Century).

OPUS DEI (Personal Prelature)

XXIV, 72, Sept-Dec 1989, pp. 379-418 (A New Hierarchical Structure for New Pastoral Needs: Personal Prelatures).

ORACLES

XLII, 126, Sept-Dec 2007, pp. 495-514 (Jeremiah and the False Prophets).

ORDER OF AUGUSTINIAN RECOLLECTS; See RECOLLECT MISSIONS.

ORDER OF FRIARS MINOR
See FRANCISCAN MISSIONS.

ORDER OF PREACHERS
See DOMINICAN MISSIONS.

ORDER OF SAINT AUGUSTINE
See AUGUSTINIAN MISSIONS.

ORDOÑA, MANUEL

XLII, 126, Sept-Dec 2007, pp. 595-621 [The 19th Century Pasuquin (Ilocos Norte) and its Pastors].

ORGAN DONATION

XLII, 126, Sept-Dec 2007, pp. 471-494 (Bioethical Perspective: Organ Transplant and Donation in the Philippines).

ORGAN SALE

XLII, 126, Sept-Dec 2007, pp. 471-494 (Bioethical Perspective: Organ Transplant and Donation in the Philippines).

ORGAN TRANSPLANTATION

IV, 11, May-Aug 1969, pp. 245-254 (Organ Transplantation: Ethical Aspect).

XLII, 126, Sept-Dec 2007, pp. 471-494 (Bioethical Perspective: Organ Transplant and Donation in the Philippines).

ORGANIZATION FOR ECONOMIC COOPERATION AND DEVELOPMENT

XXXIX, 117, Sept-Dec 2004, pp. 487-516 (Part II) (The Corporate, Social Cohesion and Ethnic Models: Initiatives for Educational Policy Framing).

ORIENTAL PHILOSOPHY

VIII, 23, May-Aug 1973, pp. 173-239 (The Philosophy and Social Gospel of Theravada Buddhism).

XI, 33, Sept-Dec 1976, pp. 547-564 (The *Tao Te Ching* and Western Philosophy).

XII, 36, Sept-Dec1977, pp. 417-513 (An Interpretation of the Doctrine of Transmigration).

XXVI, 78, Sept-Dec1991, pp. 417-433 (The Confucian *Chun Tzu*).

XXIX, 85, Jan-Apr 1994, pp. 53-79 (The Nine Spheres of *Tang Junyi*).

XLVI, 138, Sept-Dec 2011, pp. 535-564 (On Conceiving Ren Towards Birthing *Ru Jia*).

ORIENTALIUM ECCLESIARUM (Decree)

XXXIV, 101, May-Aug 1999, pp. 311- 342 (Revisiting the Seminary Formation during the Twentieth Century).

ORIGEN

XVII, 49, Jan-Apr 1982, pp. 91-122 (The Theology and the History of the Commentaries of Paul's Letter to the Romans in the First Five Centuries).

XXXIV, 100, Jan-Apr 1999, pp. 51-76 (Contrasting Ethical Approaches to Organ Transplantation and Xenotransplantation).

XXXVII, 109, Jan-Apr 2002, pp. 5-42 ("Ego Indurabo Cor Eius": Origen's Reflection on the Problem of the Relationship between God and Human Freedom).

ORTHODOXY AND UNIFORMITY, PRINCIPLES OF

XXX, 88, Jan-Apr 1995, pp. 5-79 (The Liturgical Principles Used by the Missionaries and the Missionary Background to the Christianization of the Philippines).

ORTHOGRAPHY

XXXI, 93, Sept-Dec 1996, pp. 501-507 (A Proposal to Modify Ibanag Orthography).

ORTHOTHANASIA (Allowing to Die)

XXIX, 86, May-Aug 1994, pp. 251-261 (Euthanasia and Allowing to Die).

XXXIV, 102, Sept-Dec 1999, pp. 401-421 (Aging in Ethical and Christian Perspectives).

ORTIZ, MARIANO OSA

XLII, 126, Sept-Dec 2007, pp. 595-621 [The 19th Century Pasuquin (Ilocos Norte) and its Pastors].

OUR FATHER

XIX, 56, May-Aug 1984, pp. 171-235 (Part I); XIX, 57, Sept-Dec 1984, pp. 355-399 (Part II) (The Institution Narrative's Consecration of the Bread in the Eucharistic Prayer of the Filipino Mass).

OUSIA (Substance)

XXXVIII, 112, Jan-Apr 2003, pp. 123-142 (To Be or Not To Be: The Imprint of Ibn Sina and Ibn Rushd on Aquinas' Philosophy of Being).

P

PACHOMIUS, ST.

VIII, 23, May-Aug1973, pp. 240-270 (Early Monastic Stability (A.D. 400-550): A Textual Study of the Regulatory Latin Pachomian Texts).

PACIFICATION

XVI, 48, Sept-Dec 1981, pp. 351-407 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, I).

XVII, 49, Jan-Apr 1982, pp. 7-75 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, II).

XLII, 125, May-Aug 2007, pp. 397-416 (Elihu Root and the Pacification of the Philippines, 1899-1903).

PACIFISM

XXXVII, 110, May-Aug 2002, pp. 225-247 (Holy Wars in History: A Preamble to the Crusades).

PAG-USAPAN NATIN
(Value of Communication)

XLV, 134, May-Aug 2010, pp. 261-275 (Inculturating the Vows in Filipino Culture).

PAGANISM

XXV, 74, May-Aug 1990, pp. 195-232 (The Synod of Manila: 1581-1586).

XXX, 90, Sept-Dec 1995, pp. 373-424 (The Evangelization of the Philippines and the Formative Years of the Archdiocese of Manila, 1565-1700).

XXXII, 95, May-Aug 1997, pp. 247-253 [A (Non) Introduction to Differance: The Education of the Pagan].

PAGANITO (Offering Sacrifices)

XXX, 89, May-Aug 1995, pp. 185- 250 (The New Order of Worship for Native Filipinos).

XXXVII, 111, Sept-Dec 2002, pp. 411-478 (Ancient Pre-Hispanic Concept of Divinity, The Spirit-World Sacrifices, Rites and Rituals Among the Bisayans in the Philippines).

XLIII, 129, Sept-Dec 2008, pp. 585-620 (En Las Cuencas del Río Panay: The Church of Panay across Centuries, 1566-2008).

PAGGANAP (Fulfillment)

XLVII, 141, May-Aug 2012, pp. 605-635 (Refiguring Imaginaires of Dominion, Mediation and Reception in the Lyric Poetry of the Sacred Mountain).

PAGLIHI (Folk Belief)

XXVIII, 84, Sept-Dec 1993, pp. 517-530 (Values in Philippine Folk Beliefs and Customs).

XXXVII, 111, Sept-Dec 2002, pp. 411-478 (Ancient Pre-Hispanic Concept of Divinity, The Spirit-World Sacrifices, Rites and Rituals Among the Bisayans in the Philippines).

PAIDEA (Learning)

XXXV, 104, May-Aug 2000, pp. 311-333 (Centennial and Millennium: Propedeutical Reflections on Philosophy and Revolution in a Philippine Setting from 1988 Onwards).

PAINTING

XLVIII, 144, May-Aug 2013, pp. 299-328 (Looking at Botong Francisco from the Horizon of Diego Rivera: A Visual Dialogue between Two Modern Muralists).

PAKIKIRAMAY (Compassion)

XLV, 133, Jan-Apr 2010, pp. 101-129 (The Phenomenological Reconstruction of *Pakikiramay* as an Experience of Salvation among Filipinos).

XLV, 134, May-Aug 2010, pp. 376-400 (Towards A Soteriological Significance of *Pakikiramay* as Inculturated Model of Understanding Salvation).

PAKIKISAMA (Companionship)

XLI, 123, Sept-Dec 2006, pp. 543-582 (Renewal in Filipino Cultural Values through Athletics and Sports).

PALABRA DE HONOR (Word of Honor)

XLI, 123, Sept-Dec 2006, pp. 543-582 (Renewal in Filipino Cultural Values through Athletics and Sports).

PALAPAG'S REBELLION

XVII, 49, Jan-Apr 1982, pp. 123-185 (Alcina's Historia: Towns of Sulat and Tubig, Bobon and Catarman and of the Palapag Uprising in 1649).

XVII, 50, May-Aug 1982, pp.106-177 (Alcina's Historia: Aftermath of the Palapag's Rebellion; and Description of the Towns of Bangahun, Cabongahan and Tinagob).

PALAVICINO, FRANCISCO ANTONIO

XLVI, 138, Sept-Dec 2011, pp. 565-594 (Filipinos and Other Non-Spanish Missionaries during the Early Years of the Mariana Mission 1668-1673).

PALEOGRAPHY

XLVII, 139, Jan-Apr 2012, pp. 103-144 (El 'Baybayin' en el Archivo de Santo Tomás: Algo de Paleografía Tagala).

PALLÁS, CAYETANO OP

XXIV, 72, Sept-Dec 1989, pp. 419-462 (Episcopologio Dominicano en la Diócesis de 'Nueva Segovia').

PALM SUNDAY

XXXIV, 100, Jan-Apr 1999, pp. 5-50 (Liturgical Services and Religious Practices during the Holy Week in Filipino Franciscan *Pueblos*).

PALO, LEYTE

XXXII, 95, May-Aug 1997, pp. 265-298 (The Sacred Heart Seminary of Palo (Leyte): The First 25 Years, 1944-1969).

XXXIII, 98, May-Aug 1998, pp. 271-308 (The Sacred Heart Seminary of Palo (Leyte): Under the Diocesan Clergy, 1969-1994).

PAMPANGA

XIII, 38, May-Aug 1978, pp. 332-369 (Relación de los Sucesos y Progresos de la Misión de Santa Cruz de Paniqui y de Ituy, medias entre Pangasinan, Cagayan y Pampanga, año de 1745).

XVI, 46, Jan-Apr 1981, pp. 53-121 (Status of the Philippines in the 18th Century).

XXII, 66, Sept-Dec 1987, pp. 421-434 (The First Filipino Capellanías, 1605-1699).

XLIX, 146, Jan-Apr 2014, pp. 83-102 (Fil-Hispanic Churches — Part XI: The Secular-Built Parish Church of San Luis Gonzaga, Pampanga).

—Pampango Revolt

XVI, 48, Sept-Dec 1981, pp. 351-407 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, I).

XXII, 66, Sept-Dec 1987, pp. 421-434 (The First Filipino Capellanías, 1605-1699).

PANATA (Pledge)

XLI, 123, Sept-Dec 2006, pp. 499-541 (The Cult of Saints among Filipino Catholics: A Study of Inculturation).

PANAY

XLIII, 129, Sept-Dec 2008, pp. 585-620 (En Las Cuencas del Río Panay: The Church of Panay across Centuries, 1566-2008).

XLVI, 136, Jan-Apr 2011, pp. 110-156 (The *Considerad* in the Religious Tradition of Panay).

PANENTHEISM

XIV, 42, Sept-Dec 1979, pp. 472-495 (Dialogue between Saint Thomas and the Panentheist).

XX, 59, May-Aug 1985, pp. 172-188 (Maharishi Technology and Modern Science).

XXXVIII, 113, May-Aug 2003, pp. 321-343 (Panentheism and the Quest for Unity).

PANGASINAN

V, 13, Jan-Apr 1970, pp. 65-110 (Part I); V, 14, May-Aug 1970, pp. 185-232 (Part II) (The Acts of the Synod of Calasiao 1773).

VIII, 23, May-Aug 1973, pp. 301-356 (A Historical Retrospect on the Town of Mañgaldan, Pangasinan, 1600-1898).

XIII, 38, May-Aug 1978, pp. 332-369 (Relación de los Sucesos y Progresos de la Misión de Santa Cruz de Paniqui y de Ituy, medias entre Pangasinan, Cagayan y Pampanga, año de 1745).

XXV, 74, May-Aug 1990, pp. 277-306 (Religious Beliefs and Practices of the Igorots of Northern Pangasinan in 1895).

XLVII, 141, May-Aug 2012, pp. 731-760 (Fil-Hispanic Churches — Part VI: Parish Church of Saints Peter and Paul Calasiao Church, Pangasinan).

XLVIII, 145, Sept-Dec 2013, pp. 507-530 (Fil-Hispanic Churches — Part X: Parish Church and Sanctuary of Our Lady of the Rosary, Manaoag, Pangasinan).

LI, 152, Jan-Apr 2016, pp. 277-294 (Historia Misional y Literatura en un Raro Impreso de Fray Miguel de Benavides, Obispo de Nueva Segovia: Relación del Estado de la Fe, 1601).

PANIKKAR, RAIMUNDO

XXV, 74, May-Aug1990, pp. 157-194 (Christ and Non-Christian Religions).

PAPUA NEW GUINEA

XIV, 40, Jan-Apr 1979, pp. 162-199 (Theology in Context: Papua New Guinea).

PARADIGM SHIFTS

XXXI, 93, Sept-Dec 1996, pp. 441- 456 (Paradigm Shifts and Religious Tolerance).

PARAKLESIS (Encouragement)

XLV, 133, Jan-Apr 2010, pp. 101-129 (The Phenomenological Reconstruction of *Pakikiramay* as an Experience of Salvation among Filipinos).

PARDO DE TAVERA, TRINIDAD

XXXV, 105, Sept-Dec 2000, pp. 535-544 (The Mind and Heart of Dr. Trinidad H. Pardo de Tavera).

PARDO, FELIPE OP

XXV, 74, May-Aug 1990, pp. 241-276 (Episcopologio Dominicano de las Diócesis de Manila y Jaro y de la Prelatura *Nullius* de Batanes y Babuyanes).

XXXIV, 102, Sept-Dec 1999, pp. 487-509 (The Aguinaldo Masses: Origins, Setbacks and Survival).

PAREDES, BUENAVENTURA OP
See GARCIA DE PAREDES, BUENAVENTURA OP.

PARENETIC DISCOURSE

XXXVI, 106, Jan-Apr 2001, pp. 91-102 (Vatican III? An Asian Vision of Catholic Reformation in the 3rd Millennium).

PARENTAL CONSENT

VIII, 22, Jan-Apr 1973, pp. 7-88 (Particular Discipline on Marriage in the Philippines during the Spanish Regime).

PARENTHOOD

XXX, 89, May-Aug 1995, pp. 277-291 (The Brave New World of Reproductive Technologies).

PARÍAN (Chinatown)
See also BINONDO and CHINESE IN THE PHILIPPINES.

XVI, 46, Jan-Apr 1981, pp. 53-121 (Status of the Philippines during the 18th Century).

XXVIII, 82, Jan-Apr 1993, pp. 5-61 (The Chinese Rites Controversy: Dominican Viewpoint).

XXVIII, 84, Sept-Dec 1993, pp. 531-552 (400 Years of Dominican Apostolate Among the Chinese of Binondo).

PARING DILAO (Japanese Mestizo Priest)

XXIV, 71, May-Aug 1989, pp. 295-302 (*Paring Dilao*: The Last Two Japanese Mestizo Priests in the Archdioceses of Manila).

PARISH PRIESTS

XXXVI, 106, Jan-Apr 2001, pp. 5-40 (Justice and Equity in Decisions Involving Priests).

XLIII, 129, Sept-Dec 2008, pp. 585-620 (En Las Cuencas del Río Panay: The Church of Panay across Centuries, 1566-2008).

XLVII, 141, May-Aug 2012, pp. 761-802 (Part I); XLVII, 142, Sept-Dec 2012, pp. 1033-1080 (Part II) (Amovilidad de los Curas Regulares).

PARISHES
See also FIL-HISPANIC CHURCHES.

XVII, 49, Jan-Apr 1982, pp. 7-75 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, II).

XXIV, 72, Sept-Dec 1989, pp. 463-485 (The Parish of Saint Joachim: Its Genesis and Development, 1602-1898).

XXXIX, 115, Jan-Apr 2004, pp. 119-143 (El Cabildo Eclesiástico de Manila y La Defensa de los Derechos del Clero Secular de Filipinas).

XLIII, 128, May-Aug 2008, pp. 395-442 (Cross-Cultural Ministry: The Case of the Filipino Priests in Canada).

XLIII, 129, Sept-Dec 2008, pp. 567-584 (Disobedient but Faithful: An Argument against the Classic View of the Priest in the Period of Spanish Rule in the Philippines).

XLIV, 130, Jan-Apr 2009, pp. 129-186 ('Ili a Baluarte': Revisiting the Cradle of Aglipayanism).

XLIV, 131, May-Aug 2009, pp. 345-381 (Estado de los Dominicos en Filipinas de 1768 a 1841).

PARTICIPATIO (Participation)

XIX, 87, Sept-Dec 1994, pp. 405-456 (The Concept of Grace in Saint Thomas Aquinas: (II) The Nature of Theological Participation).

PARTICULAR CHURCH

XXI, 62, May-Aug 1986, pp. 245-258 [The Theology of the Particular (Local) Church in the New Code].

PASIG

XXVIII, 83, May-Aug1993, pp. 337-351 (The Town and the Church of Pasig: A Historical View).

PASSION

XXXI, 92, May-Aug 1996, pp. 283-302 (Some Notes on the Relevance of Virtue and Virtues in Bioethics).

XLVIII, 145, Sept- Dec 2013, pp. 413-434 (Thomas Aquinas on the Emotions).

PASSION OF CHRIST

See also *PASYONG MAHAL*.

VII, 19, Jan-Apr1972, pp. 149-165 (Christ's Passion in Man's History of Salvation).

XLX [L], 150, May-Aug 2015, pp. 207-246 (Persecution and Martyrdom in the Early Church: History, Motives and Theology).

PASTORAL CHARITY

XLV, 135, September- December 2010, pp. 610-670 (Towards a Shepherd Spirituality).

PASTORAL THEOLOGY

XXVIII, 83, May-Aug 1993, pp. 311-320 (The Renewed Integral Evangelization Envisioned by the Second Plenary Council of the Philippines).

PASTORALE MUNUS
(Apostolic Letter *Motu Proprio*)

I, 1, Jan-Apr 1966, pp. 64-136 (Aplicación de *Pastorale Munus* a Filipinas).

PASTORES DABO VOBIS
(Apostolic Exhortation)

XXXIV, 101, May-Aug 1999, pp. 311- 342 (Revisiting the Seminary Formation during the Twentieth Century).

PASUQUIN, ILOCOS NORTE

XLII, 126, Sept-Dec 2007, pp. 595-621 [The 19th Century Pasuquin (Ilocos Norte) and its Pastors].

PASYONG MAHAL (The Passion of Christ in Literary Form)

XXVII, 81, Sept-Dec 1992, pp. 341-394 (The Biblical and Folkloric Elements of the First Tagalog *Pasyon*)

XXXIV, 100, Jan-Apr 1999, pp. 5-50 (Liturgical Services and Religious Practices during the Holy Week in Filipino Franciscan *Pueblos*).

PATER NOSTER; See OUR FATHER.

PATIENCE

XXXI, 92, May-Aug 1996, pp. 283-302 (Some Notes on the Relevance of Virtue and Virtues in Bioethics).

PATIENT ENDURANCE

XV, 44, May-Aug 1980, pp. 217-229 (Martyrdom: The Supreme Mark of Greatness).

PATIENT RIGHT

L, 151, Sept-Dec 2015, pp. 515-542 (The Less than Ideal Care in the World of Health Care).

PATRISTICS

See also AMBROSE, ST; AUGUSTINE, ST; BASIL, ST; GREGORY OF NAZIANZUS, ST; GREGORY

THE GREAT, ST; HILARY OF POITIERS, ST; JEROME, ST; JOHN CHRYSOSTOM, ST; and ORIGEN.

XLIII, 128, May-Aug 2008, pp. 295-342 (Natural Moral Law and Canon Law)

PATRONATO REAL (Royal Patronage)

VIII, 22, Jan-Apr 1973, pp. 7-88 (Particular Discipline on Marriage in the Philippines during the Spanish Regime).

XV, 44, May-Aug 1980, pp. 187-216 (Professors and Martyrs: A Legacy of Christian Witnessing).

XXX, 88, Jan-Apr 1995, pp. 5-79 (The Liturgical Principles Used by the Missionaries and the Missionary Background to the Christianization of the Philippines).

XXXVII, 109, Jan-Apr 2002, pp. 79-100 (The Catholic Church in the Philippines: A Brief Historical and Contemporary Overview).

XXXVIII, 112, Jan-Apr 2003, pp. 61-92 (The Augustinian Haciendas in Cebu, 1899-1910).

XL, 120, Sept-Dec 2005, pp. 611-633 (Bishop Francisco Gaínza, OP: Obispo de Nueva Caceres, 1862-1879).

XLVII, 141, May-Aug 2012, pp. 761-802 (Part I); XLVII, 142, Sept-Dec 2012, pp. 1033-1080 (Part II) (Amovilidad de los Curas Regulares).

PAUL VI, BL.

XXII, 65 May-Aug 1987, pp. 175-241 (Dissent in the Church Today: Concern or Rebellion?).

XXIV, 71, May-Aug 1989, pp. 249-270 (Development through Solidarity: Reading and Commenting *Sollicitudo Rei Socialis*).

XXVIII, 84, Sept-Dec 1993, pp. 375-383 (The *Humanae Vitae* in the Philippines: 25 Years Later).

XXX, 88, Jan-Apr 1995, pp. 81-98 (A New Approach to Mission and Evangelization).

XXXII, 96, Sept-Dec 1997, pp. 395- 449 (A Short History of the Catholic Bishops' Conference of the Philippines, 1945-1995).

XXXIV, 101, May-Aug 1999, pp. 311- 342 (Revisiting the Seminary Formation during the Twentieth Century).

XXXIX, 117, Sept-Dec 2004, pp. 473-486 (Mary, Mother of the Missionary Church).

XLII, 125, May-Aug 2007, pp. 249-300 (Mariological Developments after the Second Vatican Council and the Impact of Marian Devotion in the Philippines).

PAUL, ST.

XVII, 49, Jan-Apr 1982, pp. 91-122 (The Theology and the History of the Commentaries of Paul's Letter to the Romans in the First Five Centuries).

XLIV, 131, May-Aug 2009, pp. 235-257 (The Moorings of 'Spe Salvi' in the Letters of Saint Paul).

XLIX, 146, Jan-Apr 2014, pp. 3-24 (Befriending the Beloved Disciple and the Beloved Apostle).

PAULINE PRIVILEGE

VIII, 22, Jan-Apr 1973, pp. 7-88 (Particular Discipline on Marriage in the Philippines during the Spanish Regime).

PAYO PIÑEIRO, PEDRO OP

XXV, 73, Jan-Apr 1990, pp. 77-114 (Episcopologio Dominicano de

Filipinas: Diócesis de Nueva Cáceres (Naga) y Diócesis de Cebú).

XXV, 74, May-Aug 1990, pp. 241-276 (Episcopologio Dominicano de las Diócesis de Manila y Jaro y de la Prelatura *Nullius* de Batanes y Babuyanes).

XXXV, 103, January-February 2000, pp. 129-167 (A History of the Manila Cathedral: 1571 to 1945).

PEACE

XXV, 75, Sept-Dec 1990, pp. 353-366 (Meaning of Justice, Peace and the Preferential Option for the Poor).

XXVIII, 83, May-Aug1993, pp. 467-515 (Part I); XXVIII, 84, Sept-Dec 1993, pp. 189-240 (Part II) (La Caridad en Dos Obras de Santo Tomás de Aquino).

XXIX, 85, Jan-Apr 1994, pp. 109-119 (Josefa Segovia: Opening Paths for the Laity Today).

XXXVIII, 113, May-Aug 2003, pp. 345-360 (Defining the Appropriate Field for Radical Intra-State Peace Studies in Filipino Philosophy).

XXXVII, 110, May-Aug 2002, pp. 197-223 (The Just War Theory: A Path to Peace?).

XXXIX, 116, May-Aug 2004, pp. 349-364 (Philippine Contextual Theology and Interreligious Dialogue).

PECCABILITY; See also SIN.

V, 15, Sept-Dec 1970, pp. 303-359 (The Metaphysics of Evil, Defectibility and Peccability and the Problem of Evil).

IX, 27, Sept-Dec 1974, pp. 449-494 (Part III); X, 28, Jan-Apr1975, pp. 30-72 (Part IV) (The Nature and Causes of the Psychological Freedom on Physical Mastery of the Will over its Acts in the Writings of Saint Thomas).

PEDIATRIC CARE

XLVII, 140, Special 2012, pp. 487-489 (The Practice of Informed Consent and Assent in Pediatric Care: A Multicenter Study).

PEDROSA, CIRIACO OP

LI, 152, Jan-Apr 2016, pp. 105-115 (The Dominican Ciriaco Pedrosa).

LI, 152, Jan-Apr 2016, pp. 112-115 [with introduction on pp.105-107] (The Big Science and the Small Science: A Challenge).

PELÁEZ, PEDRO

XLVI, 137, May-Aug 2011, pp. 347-380 (El Conflicto Clerical y El Nacimiento del Primer Nacionalismo Filipino).

PEÑAFRANCIA, OUR LADY OF
See also VIRGIN MARY, BLESSED.

XLIV, 131, May-Aug 2009, pp. 383-408 (The Episcopal Consecration of Bishop Jorge Barlin: A New Phase in Philippine Church History).

PEÑARANDA, JOSÉ MARÍA

XI, 32, May-Aug 1976, pp. 386-432 (A Description of the Batanes Islands in 1830 written by Don José María Peñaranda).

PENELOPE'S THREAD

XLII, 126, Sept-Dec 2007, pp. 551-567 (Hannah Arendt: Thinking and the Human Condition).

PENITENTIAL PRACTICES

XXXIV, 100, Jan-Apr 1999, pp. 5-50 (Liturgical Services and Religious Practices during the Holy Week in Filipino Franciscan *Pueblos*).

PEOPLE POWER

XXI, 61, Jan-Apr 1986, pp. 100-115 (Some Notes on the Philippine Revolution, the Involvement of the Church and Politics).

XXXV, 104, May-Aug 2000, pp. 311-333 (Centennial and Millennium: Propedeutical Reflections on Philosophy and Revolution in a Philippine Setting from 1988 Onwards).

XLV, 134, May-Aug 2010, pp. 308-330 (What Kind of a Church Must We Be? Limitations and Prospects of the Roman Catholic Church for the Democratization of the Filipino Polity).

PEOPLE'S MOVEMENTS

XXXI, 91, Jan-Apr 1996, pp. 43-61 (Remembering Urban II, The Father of the Crusades).

PÉREZ DASMARIÑAS, GÓMEZ

XVI, 46, Jan-Apr 1981, pp. 53-121 (Status of the Philippines in the 18th Century).

XX, 58, Jan-Apr 1985, pp. 61-79 (Domingo de Salazar, First Bishop of the Philippines (1512-1594): A Defender of the Rights of the Filipinos at the Spanish Contact).

XXVIII, 82, Jan-Apr 1993, pp. 143-180 (The Struggle for Justice in the Conquest of the Philippines. Disputes between Domingo de Salazar and Governor Gómez Dasmariñas on the Collection of Tributes).

XLVIII, 144, May-Aug 2013, pp. 241-252 (The Religiosity of Gómez Pérez Dasmariñas, Governor-General of the Philippines, 1590-1593).

PÉREZ, DOMINGO OP

XXI, 61, Jan-Apr 1986, pp. 116-62 (Life Religion and Customs of the 17th Century Zambals, as Reflected in the Missionary Labors of Father Domingo Perez, OP).

PERIPHERIES

LI, 152, Jan-Apr 2016, pp. 7-19 (A Missionary Impulse of Preaching to the Peripheries, A Strategic Option to the Future).

PERSECUTION

XLV, 133, Jan-Apr 2010, pp. 1-35 (The UST Martyrs of the Religious Persecution in Spain, 1933-1937).

XLX [L], 150, May-Aug 2015, pp. 207-246 (Persecution and Martyrdom in the Early Church: History, Motives and Theology).

PERSEVERANCE

IV, 11, May-Aug 1969, pp. 210-227 (Temporal Perseverance).

IV, 12, Sept-Dec 1969, pp. 317-354 (La Perseverancia Final).

V, 13, Jan-Apr 1970, pp. 43-64 (El Don de la Perseverancia).

PERSON

See also BIOETHICS.

XXVII, 81, Sept-Dec 1992, pp. 423-437 (La Naturaleza Humana Actuada en la Persona: Sus Dimensiones Fundamentales).

XXXVI, 107, May-Aug 2001, pp. 211-246 (The Life of the Spirit in Corporeity: Person and Personality).

XXXVIII, 113, May-Aug 2003, pp. 275-301 (Some Notes on Theological Hope).

XL, 119, May-Aug 2005, pp. 449-457 (On Narrative Identity: Paul Ricoeur on Time and the Person).

XLII, 124, Jan-Apr 2007, pp. 5-26 (The Dignity of the Human Embryo).

XLIV, 130, Jan-Apr 2009, pp. 61-80 (Kantian Morality as Respect).

XLIV, 131, May-Aug 2009, pp. 297-321 (The Person: Rights, Power and the Right Ethics in Ricoeur and Habermas).

XLVII, 141, May-Aug 2012, pp. 547-564 (Ethical Principles in Bioethics: From Theory to Reality).

—Acting Person; See also JOHN PAUL II, ST.

XX, 60, Sept-Dec 1985, pp. 427-438 (Karol Wojiyla's Philosophy of the Acting Person).

XXIII, 69, Sept-Dec 1988, pp. 333- 386 (Karol Wojtyla's Philosophy of the Acting Person).

—Divine Person; See also CHRISTOLOGY and JESUS CHRIST.

XXXII, 95, May-Aug 1997, pp. 203-221 (Christology and Anthropology: A Vision of Revelation and Faith.).

PERSONAL PRELATURE

XXIV, 72, Sept-Dec 1989, pp. 379-418 (A New Hierarchical Structure for New Pastoral Needs: Personal Prelatures).

PERSONALIZATION

XXXVII, 109, Jan-Apr 2002, pp. 57-78 (Towards a Phenomenology of Hope in 'The Phenomenon of Man' of Teilhard de Chardin).

PERSONALITY

XXXVI, 107, May-Aug 2001, pp. 211-246 (The Life of the Spirit in Corporeity: Person and Personality).

PERVERSION

XLI, 121, Jan-Apr 2006, pp. 135-152 (The Forbidden Fruit: Philosophical Reflections on Sex and Human Sexuality).

PESSIMISM

XXI, 63, Sept-Dec 1986, pp. 411-432 (Existential Pessimism).

PETRARCA, FRANCESCO

XXXVI, 106, Jan-Apr 2001, pp. 63-90 (The Christian Jubilee in History).

PEYNONA, ALEXANDRO OSA

XLII, 126, Sept-Dec 2007, pp. 595-621 [The 19th Century Pasuquin (Ilocos Norte) and its Pastors].

PHARMACEUTICAL EDUCATION

LI, 152, Jan-Apr 2016, pp. 83-103 (Lorenzo Rodriguez, OP: Trailblazing Pharmacy Education, Research, Practice and Services in the Philippines).

PHENOMENOLOGY

XVII, 51, Sept-Dec 1982, pp. 53-117 (Anthropological Connotations of Saint Teresa's Visions).

XXV, 74, May-Aug 1990, pp. 233-240 (The Philosophical Position of Karol Wojtyla).

XXXVII, 109, Jan-Apr 2002, pp. 57-78 (Towards a Phenomenology of Hope in 'The Phenomenon of Man' of Teilhard de Chardin).

XLII, 125, May-Aug 2007, pp. 339-354 (The Philosophical Foundations of Viktor Frankl's Logotheraphy).

XLIV, 131, May-Aug 2009, pp. 273-296 (Spirituality and Mysticism:

Preliminary Phenomenological and Hermeneutical Exploration of their Epistemological Relationships).

XLV, 133, Jan-Apr 2010, pp. 101-129 (The Phenomenological Reconstruction of Pakikiramay as an Experience of Salvation among Filipinos).

XLX [L], 150, May-Aug 2015, pp. 247-262 (Husserl and Stein on Empathy: Paving a Way towards Integration).

PHILIP II

XXIII, 68, May-Aug 1988, pp. 274-314 (Letter of Domingo de Salazar, OP, First Bishop of the Philippines to King Phillip II, 1582).

XX, 60, Sept-Dec 1985, pp. 329-406 (The "Affair" of China at the End of the 16th Century; Armed Conquest or Peaceful Evangelization?).

XXV, 75, Sept-Dec 1990, pp. 426-471 (Letters of Domingo de Salazar, OP, First Bishop of the Philippines).

PHILIPPINE INDEPENDENT CHURCH (*IGLESIA FILIPINA INDEPENDIENTE*)

See also AGLIPAYANISM.

XXXV, 105, Sept-Dec 2000, pp. 513-534 (The *Iglesia Filipina Independiente*).

PHILIPPINE REFERENDUM OF 1599

XL, 119, May-Aug 2005, pp. 267-311 [Miguel de Benavides, OP (1550-1605), Friar, Bishop and University Founder].

PHILIPPINE SUGAR INDUSTRY

XLIX, 147, May-Aug 2014, pp. 169-188 (Re-examining the Root Cause of the Calamba Agrarian Unrest of 1891).

PHILIPPINES

—Conquest of the

XIV, 41, May-Aug 1979, pp. 219-282 (Domingo de Salazar's Struggle for Justice and Humanization in the Conquest of the Philippines, 1579-1594).

XXXV, 104, May-Aug 2000, pp. 311-333 (Centennial and Millennium: Propedeutical Reflections on Philosophy and Revolution in a Philippine Setting from 1988 Onwards).

XLII, 125, May-Aug 2007, pp. 397-416 (Elihu Root and the Pacification of the Philippines, 1899-1903).

—Consecrated Life in the

XXIX, 87, Sept-Dec 1994, pp. 373- 403 (The Consecrated Life in the Philippines: Between the Law and the Expectations).

—Contextual Theology in the

XIV, 40, Jan-Apr 1979, pp. 36-58 (Contextual Theology in the Philippines).

XIV, 40, Jan-Apr 1979, pp. 59-77 (Towards a Filipino Theology).

XIX, 57, Sept-Dec 1984, pp. 400-422 (Syncretism in Philippine Catholicism).

XXXIV, 102, Sept-Dec 1999, pp. 487-509 (The Aguinaldo Masses: Origins, Setbacks and Survival).

XXXIX, 116, May-Aug 2004, pp. 349-364 (Philippine Contextual Theology and Interreligious Dialogue).

—Epics of the

XXI, 61, Jan-Apr 1986, pp. 5-53 (Introduction to Philippine Epics).

—Evangelization of the; See also CHRISTIANIZATION, EVANGELIZATION and MISSION.

XVII, 51, Sept-Dec 1982, pp. 7-52 (An Outline of a Toynbeean Approach to Philippine History during the American Regime, III).

XIX, 55, Jan-Apr 1984, pp. 25-37 (Juan de Arrechedera: A Study of his Life and Impact in the Philippines).

XX, 59, May-Aug 1985, pp. 230-241 (Miguel de Benavides: Advocate of Human Rights in the Spanish Regime).

XXX, 90, Sept-Dec 1995, pp. 373-424 (The Evangelization of the Philippines and the Formative Years of the Archdiocese of Manila, 1565-1700).

—Filipino Identity

XLI, 122, May-Aug 2006, pp. 405-428 (Defining Filipino Identity in Search for Filipino Spirituality).

XLI, 123, Sept-Dec 2006, pp. 543-582 (Renewal in Filipino Cultural Values through Athletics and Sports).

—Hospice Care in the

XXX, 88, Jan-Apr 1995, pp.129-134 (Hospice Care in the Philippines).

—Politics in the; See also PEOPLE POWER.

XXXV, 103, January-February 2000, pp. 89-128 (The Church and the 'Philippine Referendum' of 1599).

XXXVI, 106, Jan-Apr 2001, pp. 5-40 (Justice and Equity in Decisions Involving Priests).

XXXVI, 108, Sept-Dec 2001, pp. 471-490 (Justice and Equity in Cases of Sexual Misconduct involving Priests).

XXXIX, 115, Jan-Apr 2004, pp. 145-166 (The Grammar of Class Conflicts in Philippine Electoral Process and the Task of Filipino Philosophy).

XLIII, 128, May-Aug 2008, pp. 343-353 (Natural Moral Law and Philippine Civil Law).

XLVII, 140, Special 2012, pp. 500-504 (Journalism Ethics in Pastoral Communication Perspective: The Case of the Philippine Press).

PHILOSOPHY

See also AESTHETICS, COSMOLOGY, EPISTEMOLOGY, ETHICS, HERMENUETICS, ORIENTAL PHILOSOPHY, PHENOMENOLOGY, SCHOLASTICISM, SKEPTICISM, THEODICY, THOMISM and Individual Philosophers.

V, 13, Jan-Apr 1970, pp. 111-130 (The Philosophy of the Beautiful and Beauty).

X, 29, May-Aug 1975, pp. 308-329 (Philosophy, Theology, Analogy).

XI, 33, Sept-Dec 1976, pp. 547-564 (The *Tao Te Ching* and Western Philosophy).

XXVI, 77, May-Aug 1991, pp. 227-262 (Emmanuel Levinas' Philosophy of Responsible Subjectivity).

XXVIII, 82, Jan-Apr 1993, pp. 71-86 (On Dissenting Adults: "What Do We Mean When We Say Plato Says?").

XXXI, 91, Jan-Apr 1996, pp. 27-41 (The Anthropology in Levinas's Philosophy and 'Evangelium Vitae').

XXXIII, 98, May-Aug 1998, pp. 191-216 (Linguistic Relativism and Revisability of Dogmas).

XXXV, 104, May-Aug 2000, pp. 311-333 (Centennial and Millennium: Propedeutical Reflections on Philosophy and Revolution in a Philippine Setting from 1988 Onwards).

XXXVI, 106, Jan-Apr 2001, pp. 103-125 (La Experienciabilidad de Dios en

el Mundo y el Hombre como Modo Finito de ser Dios: Hacia una Filosofía del Lenguaje Religioso desde una Inspiración Zubiriana).

XXXVIII, 114, Sept-Dec 2003, pp. 461-477 (The Consolation of Philosophy on the Problem of Divine Foreknowledge and Human Freedom).

XLI, 121, Jan-Apr 2006, pp. 171-192 (Foucault's Concern for the Care of the Self).

XLIV, 130, Jan-Apr 2009, pp. 49-60 (*Religatio* as Shift from *Scientia* to *Sapientia*: Augustinian Process of Interiorization).

XLVIII, 143, Jan-Apr 2013, pp. 77-108 (Michel Foucault's Philosophy of Bio-Power and the Construction of the Human Subject).

—Filipino Philosophy

XXXVIII, 113, May-Aug 2003, pp. 345-360 (Defining the Appropriate Field for Radical Intra-State Peace Studies in Filipino Philosophy).

XXXIX, 115, Jan-Apr 2004, pp. 145-166 (The Grammar of Class Conflicts in Philippine Electoral Process and the Task of Filipino Philosophy).

XLIX, 147, May-Aug 2014, pp. 189-230 (Assessing the Development Potentials of some Twelve Discourses of Filipino Philosophy).

—Mystical Philosophy

XXXIII, 97, Jan-Apr 1998, pp. 21-47 (The Mystical Way of Sufism: An Introduction).

XXXIV, 101, May-Aug 1999, pp. 219-246 (Possible Relationship between Mystagogy and Philosophy and its Bearing on Theology and Spirituality).

XXXVI, 108, Sept-Dec 2001, pp. 491-522 (Saint Augustine: Philosophy, Religion and Mysticism).

XLI, 122, May-Aug 2006, pp. 353-380 (The Ground Zero of Secularization: Hermeneutical Context and Challenge to Christian Mysticism).

—of Being; See also METAPHYSICS.

XXIV, 72, Sept-Dec 1989, pp. 347-378 (Metaphysics, the Old and the New Physics and the Emergence of Moderns Philosophy).

XXXVIII, 112, Jan-Apr 2003, pp. 123-142 (To Be or Not To Be: The Imprint of Ibn Sina and Ibn Rushd on Aquinas' Philosophy of Being).

XLIII, 127, Jan-Apr 2008, pp. 113-126 (The Metaphysical Vocation of Philosophy).

XLV, 135, Sept-Dec 2010, pp. 568-581 (Philosophy and Holiness: A Metaphysical Essay on Communion).

—of History

XXXII, 94, Jan-Apr1997, pp. 39-52 (La Unidad como Eje de la Historia: Breve Ensayo de Filosofía de la Historia desde 'España Invertebrada' de Ortega y Gasset).

—of Law

XXVIII, 84, Sept-Dec 1993, pp. 401-428 (A Philosophy of Law).

—of Mathematics

XXIV, 70, Jan-Apr 1989, pp. 5-52 (Central Problems and Directions in the Philosophy of Mathematics).

—of Science

I, 2, May-Aug 1966, pp. 253-268 (The Physics of Creation).

0XXXVII, 110, May-Aug 2002, pp. 267-278 (Philosophy and Technology).

—of the Acting Person

XX, 60, Sept-Dec 1985, pp. 427-438 (Karol Wojiyla's Philosophy of the Acting Person).

XXIII, 69, Sept-Dec 1988, pp. 333- 386 (Karol Wojtyla's Philosophy of the Acting Person).

PHILOSOPHY AND LETTERS, UST FACUTY OF

XXXVIII, 112, Jan-Apr 2003, pp. 93-122 (Minerva Docet: Beginnings of the Faculty of Philosophy and Letters of the University of Santo Tomas, Manila (1896-1897) — Part I).

PHOTOGRAPH

L, 151, Sept-Dec 2015, pp. 543-552 (Theologizing on the Arts: The Photo of the Child and Vulture).

PHRONESIS (Practical Wisdom)

XLV, 133, Jan-Apr 2010, pp. 66-78 (The *Ethos* of the Practice of Rhetoric).

PHYSICIANS

XXXII, 94, Jan-Apr 1997, pp. 5-16 (Human Experimentation and Research).

XXXIII, 98, May-Aug 1998, pp. 251-260 (The Identity of the Catholic Physician and Contemporary Bioethical Problems).

L, 151, Sept-Dec 2015, pp. 515-542 (The Less than Ideal Care in the World of Health Care).

PHYSICS

I, 2, May-Aug 1966, pp. 253-268 (The Physics of Creation).

V, 14, May-Aug 1970, pp. 233-249 (Physics and Philosophy on the Electron).

X, 30, Sept-Dec 1975, pp. 518-535 (Relativity in Classical and Nuclear Physics).

XII, 34, Jan-Apr 1977, pp. 75-101 (Aquinas and Kant on the Existence of God).

XXIV, 72, Sept-Dec 1989, pp. 347-378 (Metaphysics, the Old and the New Physics and the Emergence of Moderns Philosophy).

XXVI, 77, May-Aug 1991, pp. 193-226 (The Methodological Problems of Biology).

PIERIS, ALOYSIUS

XLVII, 141, May-Aug 2012, pp. 581-604 (Liberating Dialogue: Religion, Science and Integral Development).

PIGAFETTA, ANTONIO

XXXIX, 115, Jan-Apr 2004, pp. 5-44 (Enrique de Malacca: A Tribute to the Philippine Bisayan Who Circumnavigated the Globe with Magellan).

PIGU, LUÍS BELTRÁN

XXIV, 70, Jan-Apr 1989, pp. 120-154 (Pigu's Account in the Context of the Evangelization of Nueva Vizcaya, 1591-1739).

PILGRIMAGE

XXXVI, 106, Jan-Apr 2001, pp. 63-90 (The Christian Jubilee in History).

PIÑON, MANUEL OP

LI, 153, May-Aug 2016, pp. 373-401 (Manuel Piñon, OP's Retrieval of the Biblical Significance of the Doctrine of Predestination).

PINTADOS (Painted Ones)

XIII, 39, Sept-Dec 1978, pp. 498-559 (Alcina's Report on the Status of the Bisayan Missions in the 17th Century).

PIRACY

XIV, 41, May-Aug 1979, pp. 351-414 (Part I); XIV, 42, Sept-Dec 1979, pp. 510-568 (Part II) (Piratical Raids and Native Uprisings in 17th Century Samar and Leyte.

XVI, 46, Jan-Apr 1981, pp. 53-121 (Status of the Philippines in the 18th Century).

XVI, 48, Sept-Dec 1981, pp. 351-407 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, I).

XXXVII, 110, May-Aug 2002, pp. 313-338 (The Economic of Violence: An Instance in Philippine History).

PIUS XII

XXII, 65 May-Aug 1987, pp. 175-241 (Dissent in the Church Today: Concern or Rebellion?).

XXIV, 71, May-Aug 1989, pp. 171-248 (Laymen in the Church: Jesus and His People).

XXXIV, 101, May-Aug 1999, pp. 311- 342 (Revisiting the Seminary Formation during the Twentieth Century).

XXXVII, 110, May-Aug 2002, pp. 197-223 (The Just War Theory: A Path to Peace?).

XLII, 124, Jan-Apr 2007, pp. 45-78 (Bioethics Committees).

PIZARRO, GREGORIO SVD

XLIII, 129, Sept-Dec 2008, pp. 621-649 (Pontifical Missionary Societies. A Brief Philippine History, 1932-2007).

PLANTINGA, ALVIN

XXXVII, 111, Sept-Dec 2002, pp. 497-521 (Alvin Plantinga: The Rationality of Belief in God and Natural Theology).

XLI, 121, Jan-Apr 2006, pp. 109-133 (The Third Way of Alvin Plantinga).

PLASTIC CONTROL

XXVII, 79, Jan-Apr 1992, pp. 3-56 (On Scanning Scientific Discovering: Plastic Control, Substitutionality and the Bootstrap Problematic).

PLATICAS (Compilation of Sermons)

LI, 153, May-Aug 2016, pp. 331-349 (The Reception of Preaching. How the Preaching Event leads to the Advent of Unforeseen Meaning).

PLATO

I, 3, Sept-Dec 1966 pp. 477-497 (The 'Symposium' of Plato).

II, 6, Sept-Dec 1967, pp. 672-694 (Plato, Aristotle and the Ideal of the Contemplative Life).

XXIII, 68, May-Aug 1988, pp. 194-224 (Visuals and Visualizability as Scientific Themata).

XXVIII, 82, Jan-Apr 1993, pp. 71-86 (On Dissenting Adults: "What Do We Mean When We Say Plato Says?").

XXXIV, 100, Jan-Apr 1999, pp. 93-110 (The Face as the Seat Value in Levinas' Philosophy).

PLENARY COUNCIL OF THE PHILIPPINES, SECOND

XXVI, 78, Sept-Dec 1991, pp. 435-450 (The Ministry of the Laity).

XXVIII, 83, May-Aug 1993, pp. 311-320 (The Renewed Integral Evangelization

Envisioned by the Second Plenary Council of the Philippines).

XXIX, 85, Jan-Apr 1994, pp. 99-107 (The Directions of Pastoral Renewal in the Philippines).

XXIX, 87, Sept-Dec 1994, pp. 457-471 (The Empowerment of the Lay People according to the Second Plenary Council of the Philippines).

XXXII, 96, Sept-Dec 1997, pp. 381-394 (`Vita Consecrata': Implications and Challenges).

PLOTINUS

XXXVIII, 113, May-Aug 2003, pp. 321-343 (Panentheism and the Quest for Unity).

PLURALISM

See also CULTURAL PLURALISM and RELIGIOUS PLURALISM.

XXII, 65 May-Aug 1987, pp. 175-241 (Dissent in the Church Today: Concern or Rebellion?).

XXIX, 87, Sept-Dec 1994, pp. 495-506 (The Cairo Conference: its Implications on the Filipino Family).

XXX, 88, Jan-Apr 1995, pp. 113-127 (Social Justice, Health Care and the Poor).

XXXIV, 101, May-Aug 1999, pp. 301-310 (The Challenge of Other Religions: From the Problematic to the Possible).

XLX [L], 149, Jan-Apr 2015, pp. 47-70 (Alasdair MacIntyre on Thomism and the Status of Modern Moral Inquiry).

XLX [L], 149, Jan-Apr 2015, pp. 71-90 (The Declaration *Dominus Iesus*).

PLURIBUS EX DOCUMENTIS (Decree)

XXIII, 68, May-Aug 1988, pp. 225-246 (Clerics and Religious in Business).

PNEUMATOLOGY

See HOLY SPIRIT.

POBLETE, MIGUEL

XXV, 73, Jan-Apr 1990, pp. 115-119 (Bishop Miguel Poblete: the 8th Archbishop of Manila).

XXXV, 103, January-February 2000, pp. 129-167 (A History of the Manila Cathedral: 1571 to 1945).

POETICS

XXVII, 81, Sept-Dec 1992, pp. 395-422 (On Telling Untold Stories: Semiotic Substitutions for Wonders in Scientific Legitimations).

POIESIS (Creativity)

XXXV, 105, Sept-Dec 2000, pp. 429-458 (The World, Language and Reality: A Metaphysical Essay on the Way of Experiencing Reality).

XXXVI, 107, May-Aug 2001, pp. 289-312 (From Aesthetics to Art: From Ontology to the Holiness of the Real with the Sacred and the Beautiful as Experiential Coordinates).

XXXVIII, 113, May-Aug 2003, pp. 303-320 (Human Hope: Utopia in a Postmodern World. A Preliminary Inquiry).

POLANCO, JUAN OP

XXV, 73, Jan-Apr 1990, pp. 77-114 (Episcopologio Dominicano de Filipinas: Diócesis de Nueva Cáceres (Naga) y Diócesis de Cebú).

POLÁNYI, MICHAEL

XL, 120, Sept-Dec 2005, pp. 501-529 (Michael Polányi: Religious Faith and Tacit Knowing).

POLEMICIST

LI, 152, Jan-Apr 2016, pp. 21-81 (Aching for the Presence of Pare Quicoy: Francisco Marín Sola, OP (1872-1932).

POLEMOLOGY

See WAR.

POLICY STUDIES

XLVII, 140, Special 2012, pp. 409-442 (Policy Studies as Framework for the Renewed Role of Ethics in Science and Technology).

POLITICAL DEBATE

XXXVI, 107, May-Aug 2001, pp. 313-328 (International Law and the Death Penalty).

POLITICS

See also STATE.

XXI, 61, Jan-Apr 1986, pp. 100-115 (Some Notes on the Philippine Revolution, the Involvement of the Church and Politics).

XXI, 63, Sept-Dec1986, pp. 390-410 (The Role of the Priest in Politics: Filipino Context).

XXIX, 87, Sept-Dec 1994, pp. 457-471 (The Empowerment of the Lay People according to the Second Plenary Council of the Philippines).

XXXI, 93, Sept-Dec 1996, pp. 377-439 (Asia: The Struggle for Life in the Midst of Death and Destruction).

XXXIX, 115, Jan-Apr 2004, pp. 145-166 (The Grammar of Class Conflicts in Philippine Electoral Process and the Task of Filipino Philosophy).

XXXIX, 116, May-Aug 2004, pp. 261-298 (Part I); XXXIX, 117, Sept-Dec 2004, pp. 487-516 (Part II) (The Corporate, Social Cohesion and Ethnic Models: Initiatives for Educational Policy Framing).

XXXIX, 117, Sept-Dec 2004, pp. 437-472 (Theology as Foundation for Political Thought in Nicholas of Cusa's *De Concordantia Catholica*).

XLV, 134, May-Aug 2010, pp. 308-330 (What Kind of a Church Must We Be? Limitations and Prospects of the Roman Catholic Church for the Democratization of the Filipino Polity).

XLVII, 142, Sept-Dec 2012, pp. 863-882 (The Gaping Split of The Subject in Politics and Tradition).

PONTIFICAL MISSION SOCIETIES

XLIII, 129, Sept-Dec 2008, pp. 621-649 (Pontifical Missionary Societies. A Brief Philippine History, 1932-2007).

PONTIFICIO COLLEGIO FILIPPINO
(Pontifical Filipino College)

XXXVII, 109, Jan-Apr 2002, pp. 121-156 (A Short History of the Pontificio Collegio Filippino, 1961-2001).

POOR

See also POVERTY.

V, 13, Jan-Apr1970, pp. 1-42 (Family Planning: Reply to the Questionnaire Submitted by the Philippine Social Science Council, December 1969).

XXIX, 85, Jan-Apr 1994, pp. 99-107 (The Directions of Pastoral Renewal in the Philippines).

XXX, 88, Jan-Apr 1995, pp. 113-127 (Social Justice, Health Care and the Poor).

XXX, 89, May-Aug 1995, pp. 251-276 (Saint Thomas Aquinas: Justice, Property and the Poor).

XLVIII, 143, Jan-Apr 2013, pp. 21-30 (Utilizing Moral Imagination in Bioethical Issues).

—Church of the

XV, 43, Jan-Apr 1980, pp. 14-26 (Important Tasks of Evangelization Today).

XXXI, 93, Sept-Dec 1996, pp. 377-439 (Asia: The Struggle for Life in the Midst of Death and Destruction).

XLV, 134, May-Aug 2010, pp. 308-330 (What Kind of a Church Must We Be? Limitations and Prospects of the Roman Catholic Church for the Democratization of the Filipino Polity).

—Preferential Option for the

XXV, 75, Sept-Dec 1990, pp. 353-366 (Meaning of Justice, Peace and the Preferential Option for the Poor).

XXXV, 104, May-Aug 2000, pp. 205-225 (The Jubilee 2000, A Call to Justice/ Love).

POPE

See Individual Popes.

X, 29, May-Aug 1975, pp. 224-255 (The Vicarious Power of the Pope and Marriage).

POPPER, KARL

XXVII, 80, May-Aug 1992, pp. 173-217 (Karl Popper: On Observation).

XXXV, 103, Jan-Feb 2000, pp. 47-88 (Karl Popper: From Metaphysics to Evolving Knowledge).

XXXIX, 102, Sept-Dec 1999, pp. 423-455 (Karl Popper and the Metaphysical Debate: Historical Context and Critical Innovations).

XXXVI, 107, May-Aug 2001, pp. 329-346 (The Popperian Functionality of Metaphysics with regards to Scientific Methodology: The Journey towards Creativity, Discovery and Invention).

XXXVIII, 114, Sept-Dec 2003, pp. 553-572 (Coup d'etats in an Open Society: The Philippine Experience).

POPULAR DEVOTION

XXXVIII, 114, Sept-Dec 2003, pp. 523-551 (Shrines in *Ecclesia in Asia* and in Canon Law: Their Contribution to the Evangelization in Asia).

XLIII, 128, May-Aug 2008, pp. 395-442 (Cross-Cultural Ministry: The Case of the Filipino Priests in Canada).

POPULAR RELIGION

XLIV, 131, May-Aug 2009, pp. 323-344 (Intertextuality and the Study of Animism in the Philippines).

POPULAR RELIGIOSITY

XXVII, 81, Sept-Dec 1992, pp. 341-394 (The Biblical and Folkloric Elements of the First Tagalog *Pasyon*)

XLII, 125, May-Aug 2007, pp. 249-300 (Mariological Developments after the Second Vatican Council and the Impact of Marian Devotion in the Philippines).

XLVI, 136, Jan-Apr 2011, pp. 110-156 (The *Considerad* in the Religious Tradition of Panay).

POPULATION

V, 13, Jan-Apr1970, pp. 1-42 (Family Planning: Reply to the Questionnaire Submitted by the Philippine Social Science Council, December 1969).

IX, 27, Sept-Dec 1974, pp. 495-508 (On Population, A Book Review of "Population Growth" by Collin Clark).

XXIX, 87, Sept-Dec 1994, pp. 495-506 (The Cairo Conference: its Implications on the Filipino Family).

XL, 120, Sept-Dec 2005, pp. 583- 602 (Is Sex per se always about Children? The (Im) morality of Contraception).

POPULORUM PROGRESSIO (Encyclical)

III, 8, May-Aug 1968, pp. 438-450 (L'Ordre des Precheurs apre L'Encyclique sur le Developpement des Peuples).

XIV, 41, May-Aug 1979, pp. 283-302 (Concepto de Desarrollo: Populorum Progressio-Informe Rio)

PORNOGRAPHY

XXXVII, 111, Sept-Dec 2002, pp. 545-556 (Value in Social Communication).

PORTA SANCTA (Holy Door)

XXXVI, 106, Jan-Apr 2001, pp. 63-90 (The Christian Jubilee in History).

POST-METAPHYSICAL RATIONALITY

XLI, 123, Sept-Dec 2006, pp. 633-660 (Jürgen Habermas and Post-Metaphysical Rationality).

POSTMODERNISM

XXVII, 81, Sept-Dec 1992, pp. 439-452 (Postmodernity and Theology).

XXXIV, 101, May-Aug 1999, pp. 273-300 (Old and New Globalization).

XXXVIII, 113, May-Aug 2003, pp. 303-320 (Human Hope: Utopia in a Postmodern World. A Preliminary Inquiry).

XXXVIII, 114, Sept-Dec 2003, pp. 415-460 (Christian Fundamentalism, Postmodernism, Globalization and the Third World: An Attempt at Sociological Explication).

XXXVIII, 114, Sept-Dec 2003, pp. 479-496 (The Art of Non-Figurative Forms and the Aesthetics of Figurative Forms: Transcending Imitation, Systems, Structures and Texts).

XLV, 134, May-Aug 2010, pp. 280-296 (The Relevance of Professor Edward Schillebeeckx, OP for the Twenty-First Century).

[XLX] L, 149, Jan-Apr 2015, pp. 91-120 (Discovering Writing: The Ground Beneath the Writer's Feet).

POVEDA, PEDRO

XXIX, 86, May-Aug 1994, pp. 283-297 (Pedro Poveda: Prophet, Educator and Priest).

POVERTY

See also POOR.

XV, 43, Jan-Apr 1980, pp. 27-34 (Jesus' Evangelization).

XX, 60, Sept-Dec1985, pp. 407-426 (Human Rights and Poverty).

XXIV, 71, May-Aug 1989, pp. 249-270 (Development through Solidarity: Reading and Commenting *Sollicitudo Rei Socialis*).

XXV, 75, Sept-Dec 1990, pp. 325-352 (Gustavo Gutierrez's God-Talk from the Perspective of the Poor).

XXXI, 93, Sept-Dec 1996, pp. 377-439 (Asia: The Struggle for Life in the Midst of Death and Destruction).

XXXIII, 97, Jan-Apr 1998, pp. 21-47 (The Mystical Way of Sufism: An Introduction).

XLI, 123, Sept-Dec 2006, pp. 601-608 (Poverty and Consumerism).

XLI, 123, Sept-Dec 2006, pp. 583-600 (Toward a Christian Spirituality of Justice).

XLII, 125, May-Aug 2007, pp. 229-248 (Interreligious Dialogue: Historical Constants and Challenges in Asia).

XLIII, 128, May-Aug 2008, pp. 395-442 (Cross-Cultural Ministry: The Case of the Filipino Priests in Canada).

XLV, 134, May-Aug 2010, pp. 261-275 (Inculturating the Vows in Filipino Culture).

XLVI, 137, May-Aug 2011, pp. 283-296 (*Gaudium Sacerdotale*: A Program for Priestly Renewal).

LI, 154, Sept-Dec 2016, pp. 723-742 (Cognitive Paradigm of Radical Consciousness: The Case Pedro V. Salgado, OP).

POWER

XV, 45, Sept-Dec 1980, pp. 373-433 (Church and State Relations according to Francisco de Vitoria).

XLVI, 136, Jan-Apr 2011, pp. 3-29 (La Naturaleza de la Potestad en los Institutos Religiosos a la Luz de las Codificaciones de 1917 y de 1983).

PRAGMATISM

XLIV, 130, Jan-Apr 2009, pp. 89-116 (The Quest for the Self: Taylor and Rorty).

PRAXIS

XXIII, 69, Sept-Dec 1988, pp. 387-441 (Reto a la Praxis de la Fe).

PRAYER

XVII, 50, May-Aug 1982, pp. 97-105 (Transcendental Prayer).

XXII, 66, Sept-Dec 1987, pp. 403-420 (The Holy Eucharist and Commitment to Justice and Solidarity).

XXXI, 92, May-Aug 1996, pp. 283-302 (Some Notes on the Relevance of Virtue and Virtues in Bioethics).

XL, 120, Sept-Dec 2005, pp. 559-582 (In Pursuit of the Divine: Encounter with Islam as a *Locus Theologicus*).

XLVI, 137, May-Aug 2011, pp. 283-296 (*Gaudium Sacerdotale*: A Program for Priestly Renewal).

XLVI, 137, May-Aug 2011, pp. 297-312 (Jesus the Perfect Communicator).

PRE-CHRISTIANITY

VII, 21, Sept-Dec 1972, pp. 416-455 (Aborto y Socialismo Precristiano).

XXX, 89, May-Aug 1995, pp. 185- 250 (The New Order of Worship for Native Filipinos).

XXX, 90, Sept-Dec 1995, pp. 373-424 (The Evangelization of the Philippines and the Formative Years of the Archdiocese of Manila, 1565-1700).

PRE-EVANGELIZATION

VII, 21, Sept-Dec1972), pp. 359-415 (Chinese Adult Conversion in the Philippines).

PRE-HISPANIC BISAYANS

XIX, 55, Jan-Apr 1984, pp. 71-161 (Alcina's Historia).

XIX, 56, May-Aug 1984, pp. 284-344 (Alcina's Historia).

XIX, 57, Sept-Dec 1984, pp. 436-517 (Alcina's Historia).

XXXVII, 111, Sept-Dec 2002, pp. 411-478 (Ancient Pre-Hispanic Concept of Divinity).

XLIII, 129, Sept-Dec 2008, pp. 585-620 (En Las Cuencas del Río Panay: The Church of Panay across Centuries, 1566-2008).

PRE-ISLAMIC PRACTICES

XXXI, 91, Jan-Apr 1996, pp. 77-87 (Towards an Understanding of Religion and Culture in the Philippines: The Muslim-Filipinos Perspective).

PREACHING

XIV, 41, May-Aug 1979, pp. 219-282 (Domingo de Salazar's Struggle for Justice and Humanization in the Conquest of the Philippines, 1579-1594).

XXV, 74, May-Aug 1990, pp. 195-232 (The Synod of Manila: 1581-1586).

XXVIII, 83, May-Aug1993, pp. 467-515 (Part I); XXVIII, 84, Sept-Dec 1993, pp. 189-240 (Part II) (La Caridad en Dos Obras de Santo Tomás de Aquino).

XXVII, 79, Jan-Apr 1992, pp. 57-71 (Suspicion or Development? The Operative Hermeneutics in Two Church Documents on the Media of Communication).

XXX, 90, Sept-Dec 1995, pp. 373-424 (The Evangelization of the Philippines and the Formative Years of the Archdiocese of Manila, 1565-1700).

XLV, 134, May-Aug 2010, pp. 297-307 (The Intellectual Mission of the Dominican Order Today).

XLVI, 137, May-Aug 2011, pp. 297-312 (Jesus the Perfect Communicator).

LI, 152, Jan-Apr 2016, pp. 7-19 (A Missionary Impulse of Preaching to the Peripheries, A Strategic Option to the Future).

LI, 153, May-Aug 2016, pp. 331-349 (The Reception of Preaching. How the Preaching Event leads to the Advent of Unforeseen Meaning).

LI, 154, Sept-Dec 2016, pp. 607-615 (*Misericordia Veritatis*: The Heart of a Dominican Theology of Evangelization).

PREDESTINATION

LI, 153, May-Aug 2016, pp. 373-401 (Manuel Piñon, OP's Retrieval of the Biblical Significance of the Doctrine of Predestination).

PREFECT OF DISCIPLINE

IX, 26, May-Aug 1974, pp. 285-307 (Functions of the Prefect of Discipline).

PRESBYTERORUM ORDINIS (Decree)

XXIV, 72, Sept-Dec 1989, pp. 379-418 (A New Hierarchical Structure for New Pastoral Needs: Personal Prelatures).

XXV, 73, Jan-Apr 1990, pp. 5-28 (The Identity of the Ministerial Priest according to John Paul II).

XXXIV, 101, May-Aug 1999, pp. 311- 342 (Revisiting the Seminary Formation during the Twentieth Century).

PRESS

XLVII, 140, Special 2012, pp. 500-504 (Journalism Ethics in Pastoral Communication Perspective: The Case of the Philippine Press).

PRIESTHOOD

See also CLERGY, PRIESTLY FORMATION and VOCATION.

XXIV, 71, May-Aug 1989, pp. 171-248 (Laymen in the Church: Jesus and His People).

XXIV, 72, Sept-Dec 1989, pp. 379-418 (A New Hierarchical Structure for New Pastoral Needs: Personal Prelatures).

XXV, 73, Jan-Apr 1990, pp. 5-28 (The Identity of the Ministerial Priest according to John Paul II).

XXXIV, 101, May-Aug 1999, pp. 311- 342 (Revisiting the Seminary Formation during the Twentieth Century).

XXXIX, 117, Sept-Dec 2004, pp. 437-472 (Theology as Foundation for Political Thought in Nicholas of Cusa's *De Concordantia Catholica*).

PRIESTLY FORMATION

See also CLERGY, PRIESTHOOD and VOCATION.

XXXVI, 106, Jan-Apr 2001, pp. 5-40 (Justice and Equity in Decisions Involving Priests).

XXXIV, 101, May-Aug 1999, pp. 311- 342 (Revisiting the Seminary Formation during the Twentieth Century).

XXXVI, 108, Sept-Dec 2001, pp. 471-490 (Justice and Equity in Cases of Sexual Misconduct involving Priests).

XLVI, 137, May-Aug 2011, pp. 283-296 (*Gaudium Sacerdotale*: A Program for Priestly Renewal).

PRIETO, JUAN OP

XIII, 38, May-Aug 1978, pp. 193-273 (Spanish Contacts with the Ifugaos (1736-1898).

PRIMAL RELIGION

XXXIII, 97, Jan-Apr 1998, pp. 95-104 (Primal Religions in Dialogue).

PRIMUM NON NOCERE
(First, Do No Harm)

XXXI, 92, May-Aug 1996, pp. 269-282 (Justice and the Allocation of Healthcare Resources).

PRINCIPIUM TOTIUS DEITATIS
(Expression of St. Augustine)

XXXIV, 102, Sept-Dec 1999, pp. 457-486 (*Principium Totius Deitatis*: La Experiencia de Dios como Padre en Santo Tomás de Aquino).

PRINTING

XXVI, 78, Sept-Dec 1991, pp. 473-500 (The First Printed Report on the Philippine Islands: Relación de las Islas Philipinas, Relation of the Philippine Islands).

XXIX, 85, Jan-Apr1994, 124-129 (The Art of Printing).

XXIX, 85, Jan-Apr1994, pp. 122-124 (400 Years of Printing in the Philippines).

XXIX, 85, Jan-Apr1994, pp. 129-130 (The First Printed Books in the Philippines).

XXIX, 85, Jan-Apr1994, pp. 131-133 (The Problem with Old Books).

XLX [L], 150, May-Aug 2015, pp. 295-334 (Part I); L, 151, Sept-Dec 2015, pp. 473-514 (Part II) (Impresos Franciscanos Hispano-Filipinos, 1593-1699).

PRISON APOSTOLATE

XL, 118, Jan-Apr 2005, pp. 91-122 (Theology of the Prison Apostolate).

PRIUS VITA QUAM DOCTRINA
(Life before Doctrine)

XV, 44, May-Aug 1980, pp. 187-216 (Professors and Martyrs: A Legacy of Christian Witnessing).

XLIV, 132, Sept-Dec 2009, pp. 459-490 (UST Professors, Alumni and Martyrs).

PROCESS PHILOSOPHY

XXIX, 86, May-Aug 1994, pp. 263-271 (Hick and Process Philosophy on the Reality of God).

PROCESSION
See RELIGIOUS PROCESSION.

PROCREATION, HUMAN

XXXIII, 97, Jan-Apr 1998, pp. 123-132 (Human Cloning: An Aberration of Man's Propensity to Play God).

PROFIT-TAKING

XXXVII, 110, May-Aug 2002, pp. 297-312 (Moral Values in Governance: The Key to Solving Social Problems).

PROGRESSIVE CATHOLICS

XXVII, 80, May-Aug 1992, pp. 255-278 (The Church-State Controversy on Religious Toleration).

PROPAGANDA MOVEMENT

XV, 44, May-Aug 1980, pp. 230-261 (The Centuries of Struggle in the Philippines: 1600-1900).

XVII, 49, Jan-Apr 1982, pp. 7-75 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, II).

PROPERTY

XXX, 89, May-Aug 1995, pp. 251-276 (Aquinas: Justice, Property & the Poor).

PROPHECY

X, 28, Jan-Apr 1975, pp. 7-29 (Biblical Foundation of Saint Thomas' Treatise on Prophecy).

PROPHETISM

XXI, 62, May-Aug1986, pp. 212-244 (Reflections from the Street Corner).

XXIX, 87, Sept-Dec 1994, pp. 373- 403 (The Consecrated Life in the Philippines: Between the Law and the Expectations).

XXVI, 78, Sept-Dec1991, pp. 381-400 (The Prophet-Mystic and Social Justice: An Exploration).

PROSLOGION (Work of St. Anselm)

XLIV, 130, Jan-Apr 2009, pp. 5-20 (Saint Anselm on the Being of God).

PROSPERITY

XLIII, 127, Jan-Apr 2008, pp. 99-112 (Advocacy for Justice and Dialogue with Buddhism).

PROTESTANTISM

XLII, 125, May-Aug 2007, pp. 381-395 (The Collapse of Transcendence).

PROVIDENCE

XLIII, 128, May-Aug 2008, pp. 233-268 (The Natural Moral Law in Theological Perspective).

PRUDENCE

XV, 44, May-Aug 1980, pp. 217-229 (Martyrdom).

XXII, 65, May-Aug 1987, pp. 270-280 (The Social Responsibility of the Scientist).

XXXI, 92, May-Aug 1996, pp. 283-302 (Some Notes on the Relevance of Virtue and Virtues in Bioethics).

XXXIII, 98, May-Aug 1998, pp. 261-270 (Saint Thomas' Distinction between Perfect and Imperfect Virtues and his *Triplex Gradus Virtutum*).

XLVII, 139, Jan-Apr 2012, pp. 25-39 (Virtues are Back in Fashion).

PSALM 23

XLV, 135, September- December 2010, pp. 610-670 (Towards a Shepherd Spirituality).

PSYCHIATRY

XLVIII, 143, Jan-Apr 2013, pp. 77-108 (Michel Foucault's Philosophy of Bio-Power and the Construction of the Human Subject).

PSYCHOANALYSIS

XVI, 48, Sept-Dec 1981, pp. 407-437 (Psicoanálisis y Religión).

XLVII, 142, Sept-Dec 2012, pp. 863-882 (The Gaping Split of The Subject in Politics and Tradition).

PSYCHOLOGY

II, 4, Jan-Apr 1967, pp. 114-129 (La Sicología del Doctor Sutil).

X, 29, May-Aug 1975, pp. 330-350 (The Will as Principal Agent and Primary Cause in its Particular Psychological Sphere: The Thomistic and Suarezian Views).

XVI, 46, Jan-Apr 1981, pp. 53-121 (Status of the Philippines during the 18th Century).

XVII, 51, Sept-Dec 1982, pp. 53-117 (Anthropological Connotations of Saint Teresa's Visions).

XXV, 75, Sept-Dec 1990, pp. 417-425 (Asceticism and the Christian Life).

XXXV, 103, Jan-Feb 2000, pp. 47-88 (Karl Popper: From Metaphysics to Evolving Knowledge).

LI, 154, Sept-Dec 2016, pp. 617-631 (Ángel de Blas, OP and the Development of Experimental Psychology in the Philippines).

PSYCHOPATHY

XXXVI, 106, Jan-Apr 2001, pp. 139-156 (Mad, Bad or Both? Psychopathy, Natural Law and the Vices).

PUBLIC POLICY

XLVII, 140, Special 2012, pp. 480-486 [Bioethics and Law (Public Policy): Dynamics, Polemics and Paraenetics].

PUBLICATION ETHICS

XLVII, 140, Special 2012, pp. 383-408 (Publication Ethics: Promoting Integrity in Research Reporting).

PUEBLOS (Towns)
See also FIL-HISPANIC CHURCHES.

VIII, 23, May-Aug 1973, pp. 301-356 (A Historical Retrospect on the Town of Mañgaldan, Pangasinan, 1600-1898).

X, 29, May-Aug 1975, pp. 351-364 (Relación del Principio de la Misión de los Mandayas).

XIII, 38, May-Aug 1978, pp. 332-369 (Relación de los Sucesos y Progresos de la Misión de Santa Cruz de Paniqui y de Ituy, medias entre Pangasinan, Cagayan y Pampanga, año de 1745).

XV, 44, May-Aug 1980, pp. 262-319 (Part I); XV, 45, Sept-Dec 1980, pp. 482-536 (Part II) (Alcina's *Historia*: 17th Century Jesuit Missions in Samar and Leyte: Foundation of Towns and Temporal Administration.

XVI, 48, Sept-Dec 1981, pp. 351-407 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, I).

XVII, 49, Jan-Apr 1982, pp. 123-185 (Alcina's *Historia*: Towns of Sulat and Tubig, Bobon and Catarman and of the Palapag Uprising in 1649).

XVII, 50, May-Aug 1982, pp.106-177 (Alcina's *Historia*: Aftermath of the Palapag's Rebellion; and Description of the Towns of Bangahun, Cabongahan and Tinagob).

XVII, 51, Sept-Dec 1982, pp. 136-189 (Alcina's *Historia*: Towns of Basay, Balangipan and Guivan (Samar) in 1668).

XXX, 88, Jan-Apr 1995, pp. 5-79 (The Liturgical Principles Used by the Missionaries and the Missionary Background to the Christianization of the Philippines).

XXX, 89, May-Aug 1995, pp. 185- 250 (The New Order of Worship for Native Filipinos).

XXXI, 91, Jan-Apr 1996, pp. 5-25 (Part I); XXXV, 103, Jan-Apr 2000, pp. 5-45 (Part II) (The Participation of Native Filipinos in the Liturgical Celebration of Sundays and Holy Days in the Franciscan *Pueblos*).

XXXIV, 100, Jan-Apr 1999, pp. 5-50 (Liturgical Services and Religious Practices during the Holy Week in Filipino Franciscan *Pueblos*).

XLVII, 141, May-Aug 2012, pp. 707-728 (Dávila: The Town that Never Was).

PUNAS-PUNAS (Wiping Images)

XLI, 123, Sept-Dec 2006, pp. 499-541 (The Cult of Saints among Filipino Catholics: A Study of Inculturation).

Q

QOHELETH (Ecclesiastes)

XVI, 47, May-Aug 1981, pp. 207-261 (The Believing Pessimist: A Philosophical Reading of the Qoheleth).

QUINQUAE VIAE (Five Ways)

XII, 34, Jan-Apr 1977, pp. 75-101 (Aquinas and Kant on the Existence of God).

XL, 119, May-Aug 2005, pp. 389-428 (Spirituality and the Rediscovery of the Mystery of the Christian Faith).

XXXIV, 100, Jan-Apr1999, pp. 111-120 (Epistemological Value of the Five Ways in the Theology of Saint Thomas Aquinas).

QUINTILIAN

XLV, 133, Jan-Apr 2010, pp. 66-78 (The *Ethos* of the Practice of Rhetoric).

QUIROGA DE SAN ANTONIO, GABRIEL OP

XXV, 73, Jan-Apr 1990, pp. 77-114 (Episcopologio Dominicano de Filipinas: Diócesis de Nueva Cáceres (Naga) y Diócesis de Cebú).

QUR'ÂN

See also BIBLE, ISLAM and MOSLEM.

XV, 43, Jan-Apr 1980, pp. 56-112 (Islam in the History of Salvation).

XVII, 50, May-Aug 1982, pp. 33-55 (Islam and Christianity).

XXVIII, 82, Jan-Apr 1993, pp. 109-123 (Contemporary Islamic Militantism).

XXXVII, 111, Sept-Dec 2002, pp. 479-496 (Islam: Dialogue or Confrontation?).

XXXIX, 116, May-Aug 2004, pp. 225-260 (Roots and Rootings: Sayyid Qutb's Islamic Fundamentalist Ideology).

XL, 119, May-Aug 2005, pp. 353-368 (Rethinking the Qur'ân in the Context of Contemporary Islam).

XL, 120, Sept-Dec 2005, pp. 559-582 (In Pursuit of the Divine: Encounter with Islam as a *Locus Theologicus*).

LI, 153, May-Aug 2016, pp. 463-486 (The Dominican Contribution to Christian-Muslim Dialogue).

QUTB, SAYYID

XXVIII, 82, Jan-Apr 1993, pp. 109-123 (Contemporary Islamic Militantism).

XXXIX, 116, May-Aug 2004, pp. 225-260 (Roots and Rootings: Sayyid Qutb's Islamic Fundamentalist Ideology).

R

RADICALISM

IX, 27, Sept-Dec 1974, pp. 369-448 (Theologico-Pastoral Reflections: Radical Doctrinal Deviations, Theological and Theologians Today, The Catholic Theologian).

XXXVIII, 113, May-Aug 2003, pp. 231-273 (A Sociological Reading of Catholic Theology of Social Sin).

XLI, 121, Jan-Apr 2006, pp. 153-170 (Terrorism and Religious Radicalism: Re-reading the Context of Religious Violence).

LI, 154, Sept-Dec 2016, pp. 723-742 (Cognitive Paradigm of Radical Consciousness: The Case Pedro V. Salgado, OP).

RAHNER, KARL

XVIII, 52, Jan-Apr 1983, pp. 61-88 (Philosophical Models of Death).

XXV, 74, May-Aug1990, pp. 157-194 (Christ and Non-Christian Religions).

XXXII, 95, May-Aug 1997, pp. 203-221 (Christology and Anthropology: A Vision of Revelation and Faith. A Vision of Divine and Culture).

XLVIII, 143, Jan-Apr 2013, pp. 3-20 (Christian Theologies of Salvation).

RAMIREZ, VICENTE

XLIV, 130, Jan-Apr 2009, pp. 129-186 (*Ili a Baluarte*: Revisiting the Cradle of Aglipayanism).

RAPPROCHEMENT

XXIX, 86, May-Aug 1994, pp. 263-271 (Hick and Process Philosophy on the Reality of God).

RATIONAL PSYCHOLOGY

IV, 10, Jan-Apr 1969, pp. 60-131 (The Rational Psychology of Hindu Yoga).

RATIONALISM

XXXIX, 102, Sept-Dec 1999, pp. 423-455 (Karl Popper and the Metaphysical Debate: Historical Context and Critical Innovations).

XXXVII, 111, Sept-Dec 2002, pp. 497-521 (Alvin Plantinga: The Rationality of Belief in God and Natural Theology).

XLI, 123, Sept-Dec 2006, pp. 633-660 (Jürgen Habermas and Post-Metaphysical Rationality).

XLII, 125, May-Aug 2007, pp. 381-395 (The Collapse of Transcendence).

L, 151, Sept-Dec 2015, pp. 579-602 (La Inmensa Ventaja de las Afirmaciones Cristianas sobre la Afirmaciones Racionalistas acerca de los Problemas Fundamentales de la Ciencia Filosófica, 1879).

RATZINGER, JOSEPH

See BENEDICT XVI.

READINESS TO DIE

XV, 44, May-Aug 1980, pp. 217-229 (Martyrdom: The Supreme Mark of Greatness).

REALITY

XXXIII, 98, May-Aug 1998, pp. 239-249 (Realidad, Experiencia y Ser).

XXXV, 105, Sept-Dec 2000, pp. 429-458 (The World, Language and Reality: A Metaphysical Essay on the Way of Experiencing Reality).

REASON

See also RATIONALISM.

XXXIII, 99, Sept-Dec 1998, pp. 466-500 (Dios para Creer y Dios y para Pensar: La Trinidad como Punto de Convergencia Epistemológica de la Teología y de la Filosofía).

RECALL OF DEBTS

XXXV, 104, May-Aug 2000, pp. 227-245 (A Matter of the Heart: The Meaning of the Biblical Jubilee).

RECIPROCITY

XLVII, 142, Sept-Dec 2012, pp. 847-862 (The Economy of Communion. Signs of Hope for a New Business and Economics Paradigm in the Globalization Era).

RECOLLECT MISSIONS

XXX, 90, Sept-Dec 1995, pp. 373-424 (The Evangelization of the Philippines and the Formative Years of the Archdiocese of Manila, 1565-1700).

XLII, 124, Jan-Apr 2007, pp. 115-154 (Los Recoletos de Filipinas al Borde del Colapso, 1776-1820).

RECONCILIATION; See SACRAMENT OF RECONCILIATION.

REDACTION HISTORY

XLVIII, 143, Jan-Apr 2013, pp. 53-76 (Integrated Catechesis: The Redaction History of Canons 773 and 779 of the 1983 Code of Canon Law).

REDEMPTION

VIII, 24, Sept-Dec1973, pp. 424-454 (Word and Sacrament in the Redemptive Plan).

XII, 35, May-Aug 1977, pp. 292-349 (Theology of Liberation, Evangelization and Martial Law).

XVII, 50, May-Aug 1982, pp. 33-55 (Islam and Christianity).

XLIII, 127, Jan-Apr 2008, pp. 127-138 (On the Two-Language Approach to Language of Faith: An Exploration of a Hermeneutical Problem).

REDEMPTORIS MISSIO (Encyclical)

XXVII, 80, May-Aug 1992, pp. 219-254 (Dimensión Teológica y Desafíos Históricos de la Misión).

XLII, 125, May-Aug 2007, pp. 229-248 (Interreligious Dialogue: Historical Constants and Challenges in Asia).

REDONDO, RUFINO OSA

XLII, 126, Sept-Dec 2007, pp. 595-621 (The 19th Century Pasuquin (Ilocos Norte) and its Pastors).

REDUCCIÓN (Resettlement)

XXX, 88, Jan-Apr 1995, pp. 5-79 (The Liturgical Principles Used by the Missionaries).

REDUCTIONISM

XII, 35, May-Aug 1977, pp. 292-349 (Theology of Liberation, Evangelization and Martial Law).

XXX, 90, Sept-Dec 1995, pp. 483-498 (The Human Genome Project: Hopes and Fears).

REFERENDUM OF 1599

XXXV, 103, January-February 2000, pp. 89-128 (The Church and the 'Philippine Referendum' of 1599).

REFLEXIVITY

XLIV, 130, Jan-Apr 2009, pp. 89-116 (The Quest for the Self: Taylor and Rorty).

REFUGEES

XXXI, 93, Sept-Dec 1996, pp. 377-439 (Asia: The Struggle for Life in the Midst of Death and Destruction).

RELATIONALITY

XLI, 121, Jan-Apr 2006, pp. 81-107 (Christianity and its Mystical Heritage: Philosophico-Hermeneutical Perspectives and Relationality to Spirituality).

RELATIVISM

XXXIII, 98, May-Aug 1998, pp. 191-216 (Linguistic Relativism and Revisability of Dogmas).

XXXIX, 115, Jan-Apr 2004, pp. 77-96 (Bioethical Challenges in the New Millennium).

RELATIVITY

X, 30, Sept-Dec 1975, pp. 518-535 (Relativity in Classical and Nuclear Physics).

RELECTIO DE INDIS
(Work of Fr. Francisco de Vitoria, OP)

XI, 32, May-Aug 1976, pp. 203-291 (The Christianization of the Philippines: Myth and Reality).

XI, 33, Sept-Dec 1976, pp. 449-496 (Domingo de Salazar, OP, Primer Obispo de Filipinas, 1512-1594. Estudio Crítico-histórico sobre su Vida y su Obra).

XIV, 41, May-Aug 1979, pp. 219-282 (Domingo de Salazar's Struggle for Justice and Humanization in the Conquest of the Philippines, 1579-1594).

RELIGATIO (Search)

XLIV, 130, Jan-Apr 2009, pp. 49-60 (*Religatio* as Shift from *Scientia* to *Sapientia*: Augustinian Process of Interiorization).

RELIGION

See also BUDDHISM, CHRISTIANITY, CONFUCIANISM, DIALOGUE, FAITH, JUDAISM, HINDUISM, SHINTOISM , SYNCRETISM and TAOISM.

— Christianity

II, 5, May-Aug 1967, pp. 275-304 (Saint Thomas and the Council of the Church).

XI, 32, May-Aug 1976, pp. 203-291 (The Christianization of the Philippines: Myth and Reality).

XLIII, 128, May-Aug 2008, pp. 395-442 (Cross-Cultural Ministry: The Case of the Filipino Priests in Canada).

LI, 153, May-Aug 2016, pp. 463-486 (The Dominican Contribution to Christian-Muslim Dialogue).

—Culture and

XXXI, 91, Jan-Apr 1996, pp. 89-110 (Challenges of Cultures and Religions in Asia to Christian Liturgy).

XL, 119, May-Aug 2005, pp. 369-387 (El Símbolo: Una Categoría Dialógica para El Entendimiento entre Religiones y Culturas).

—Mission and Evangelization

XXVI, 76, Jan-Apr 1991, pp. 5-35 ("When the Gods Come Marching in..." The New Religious Movements: A Missiological Reflection).

XXX, 88, Jan-Apr 1995, pp. 81-98 (A New Approach to Mission and Evangelization).

—Non-Christian Religions

XXV, 74, May-Aug1990, pp. 157-194 (Christ and Non-Christian Religions).

XXXIV, 101, May-Aug 1999, pp. 301-310 (The Challenge of Other Religions: From the Problematic to the Possible).

▪Philosophy and

XXXVI, 108, Sept-Dec 2001, pp. 491-522 (Saint Augustine: Philosophy, Religion and Mysticism).

XLIII, 129, Sept-Dec 2008, pp. 545-555 (Jesus Forsaken in Chiara Lubich: Locus of Encounter for Philosophy, Religions and Transcendence).

—Pre-Christian Religions

XXV, 75, Sept-Dec1990, pp. 397-416 (Visayan Religion at the Time of Spanish Advent).

XXXIII, 97, Jan-Apr 1998, pp. 95-104 (Primal Religions and Primal Religion in the Dialogue between Faith and Culture).

XLIII, 129, Sept-Dec 2008, pp. 557-565 (The Homogenization of Globalization: The Survival of Animistic Religions in the Philippines).

— Psychoanalysis and

XVI, 48, Sept-Dec 1981, pp. 407-437 (Psicoanálisis y Religión).

—Religious Faith

XL, 120, Sept-Dec 2005, pp. 501-529 (Michael Polányi: Religious Faith and Tacit Knowing).

XL, 120, Sept-Dec 2005, pp. 603-610 (Of Constructs and Reconstruction in Religion: Thoughts on Basil Mitchell's Theory of Religious Belief).

XLIII, 127, Jan-Apr 2008, pp. 127-138 (On the Two-Language Approach to Language of Faith: An Exploration of a Hermeneutical Problem).

—Religious Pluriformity

XXXII, 94, Jan-Apr 1997), pp. 17-26 (Christian Witness in the Midst of a Global Religious Pluriformity).

XLII, 125, May-Aug 2007, pp. 229-248 (Interreligious Dialogue: Historical Constants and Challenges in Asia).

—Religious Syncretism

XIX, 55, Jan-Apr 1984, pp. 5-24 (Formative Elements in the Emergence and Growth of the New Religions of Japan).

XXII, 64, Jan-Apr1987, pp. 5-20 (Religious Syncretism: The Japanese Case).

—Science and

XLVII, 141, May-Aug 2012, pp. 581-604 (Liberating Dialogue: Religion, Science and Integral Development).

RELIGIOSITY

XLVIII, 144, May-Aug 2013, pp. 241-252 (The Religiosity of Gómez Pérez Dasmariñas, Governor-General of the Philippines, 1590-1593).

RELIGIOUS LIFE

See also CANON LAW, CLERGY and LAITY.

XXIX, 87, Sept-Dec 1994, pp. 373- 403 (The Consecrated Life in the Philippines: Between the Law and the Expectations).

XXXII, 96, Sept-Dec 1997, pp. 381-394 (`Vita Consecrata': Implications and Challenges).

XXXII, 96, Sept-Dec 1997, pp. 395- 449 (A Short History of the Catholic Bishops' Conference of the Philippines, 1945-1995).

XXXVII, 109, Jan-Apr 2002, pp. 121-156 (A Short History of the Pontificio Collegio Filippino, 1961-2001).

XLI, 122, May-Aug 2006, pp. 237-332 (Interculturation in Asia — *Quo Vadis*?).

XLV, 134, May-Aug 2010, pp. 261-275 (Inculturating the Vows in Filipino Culture).

XLV, 135, Sept-Dec 2010, pp. 585-609 (Part I); XLVI, 136, Jan-Apr 2011, pp. 63-84 (Part II) (The Nature of Delict in Canon 1321: Its Implications on the Dismissal Process of Religious in Cases of Sexual Misconduct).

XLVI, 136, Jan-Apr 2011, pp. 3-29 (La Naturaleza de la Potestad en los Institutos Religiosos a la Luz de las Codificaciones de 1917 y de 1983).

RELIGIOUS ORDERS

See also AUGUSTINIAN MISSIONS, CANON LAW, CLERGY, DOMINICAN MISSIONS, FRANCISCAN MISSIONS, JESUIT MISSIONS, RECOLLECT MISSIONS and RELIGIOUS LIFE

XLVI, 137, May-Aug 2011, pp. 347-380 (El Conflicto Clerical y El Nacimiento del Primer Nacionalismo Filipino).

XLVII, 141, May-Aug 2012, pp. 761-802 (Part I); XLVII, 142, Sept-Dec 2012, pp. 1033-1080 (Part II) (Amovilidad de los Curas Regulares).

RELIGIOUS PLURALISM

See also CULTURAL PLURALISM and PLURALISM.

XXII, 65 May-Aug 1987, pp. 175-241 (Dissent in the Church Today: Concern or Rebellion?).

XXXII, 94, Jan-Apr 1997), pp. 17-26 (Christian Witness in the Midst of a Global Religious Pluriformity).

XXXIV, 101, May-Aug 1999, pp. 301-310 (The Challenge of Other Religions: From the Problematic to the Possible).

XXXIX, 115, Jan-Apr 2004, pp. 77-96 (Bioethical Challenges in the New Millennium).

XLII, 125, May-Aug 2007, pp. 229-248 (Interreligious Dialogue: Historical Constants and Challenges in Asia).

XLVIII, 143, Jan-Apr 2013, pp. 3-20 (Christian Theologies of Salvation).

XLX [L], 149, Jan-Apr 2015, pp. 71-90 (The Declaration *Dominus Iesus*).

RELIGIOUS PROCESSION

XLI, 123, Sept-Dec 2006, pp. 499-541 (The Cult of Saints among Filipino Catholics: A Study of Inculturation).

XLVI, 136, Jan-Apr 2011, pp. 110-156 (The *Considerad* in the Religious Tradition of Panay).

RELIGIOUS SPACE

XLVII, 141, May-Aug 2012, pp. 605-635 (Refiguring Imaginaires of Dominion, Mediation and Reception in the Lyric Poetry of the Sacred Mountain).

RELIGIOUS TOLERANCE

XXVII, 80, May-Aug 1992, pp. 255-278 (The Church-State Controversy on Religious Toleration).

XXXI, 93, Sept-Dec 1996, pp. 441- 456 (Paradigm Shifts and Religious Tolerance).

RELIGIOUS TRADITION

XXXI, 91, Jan-Apr 1996, pp. 111-127 (The Church in Asia Today: Communion and Mission).

XLVI, 136, Jan-Apr 2011, pp. 110-156 (The *Considerad* in the Religious Tradition of Panay).

REMONTADOS (Mountain Dwellers)

XIX, 57, Sept-Dec 1984, pp. 400-422 (Syncretism in Philippine Catholicism: Its Historical Causes).

REMOVABILITY

XLVII, 141, May-Aug 2012, pp. 761-802 (Part I); XLVII, 142, Sept-Dec 2012, pp. 1033-1080 (Part II) (Amovilidad de los Curas Regulares).

REN (Kindness)

XLVI, 138, Sept-Dec 2011, pp. 535-564 (On Conceiving *Ren* Towards Birthing *Ru Jia*).

RENEWAL

See also *AGGIORNAMENTO*.

IV, 11, May-Aug 1969, pp. 228-244 (Current Trends in the Renewal of Morality).

XXIX, 85, Jan-Apr 1994, pp. 99-107 (The Directions of Pastoral Renewal).

XXXVI, 106, Jan-Apr 2001, pp. 91-102 (Vatican III? An Asian Vision of Catholic Reformation in the 3rd Millennium).

RENOIRTE, FERNAND

II, 5, May-Aug 1967, pp. 447-456 (The Way of Hylomorphism. Renoirt's Theory: A Critique).

REPENTANCE

VII, 21, Sept-Dec1972), pp. 359-415 (Chinese Adult Conversion in the Philippines).

REPETITION

XLII, 126, Sept-Dec 2007, pp. 515-550 (Appropriating Žižek for Liberation Theology).

REPORTS; See REPORTS in Author Index on pp. 85-86.

REPRODUCTIVE HEALTH

XXIX, 87, Sept-Dec 1994, pp. 495-506 (The Cairo Conference: its Implications on the Filipino Family).

L, 151, Sept-Dec 2015, pp. 515-542 (The Less than Ideal Care in the World of Health Care).

REPRODUCTIVE HEALTH (RH) LAW

XLIII, 128, May-Aug 2008, pp. 343-353 (Natural Moral Law and Philippine Civil Law).

XLIX, 148, Sept-Dec 2014, pp. 303-328 (Natural Family Planning, Contraception, and Abortion).

XLIX, 146, Sept-Dec 2014, pp. 329-352 (On Responsibility and Empowerment: Critiquing the Logic of the RH Law).

REPRODUCTIVE TECHNOLOGY

XXX, 89, May-Aug 1995, pp. 277-291 (The Brave New World of Reproductive Technologies).

XLII, 124, Jan-Apr 2007, pp. 5-26 (The Dignity of the Human Embryo: Bioethical Implications of the New Bio and Reproductive Technologies).

REQUERIMIENTO (Requirement)

XI, 32, May-Aug 1976, pp. 203-291 (The Christianization of the Philippines).

RERUM NOVARUM (Encyclical)

XLII, 124, Jan-Apr 2007, pp. 79-102 (The Catholic Social Teachings and the University).

RESEARCH

XXXII, 94, Jan-Apr 1997, pp. 5-16 (Human Experimentation and Research).

XLVII, 140, Special 2012, pp. 383-408 (Publication Ethics).

XLVII, 140, Special 2012, pp. 476-479 (Key Performance Indicators).

RESHAPING THE INTERNATIONAL ORDER (RIO)

XIV, 41, May-Aug 1979, pp. 283-302 (Concepto de Desarrollo: Populorum Progressio-Informe Rio)

RESOLUTION

XLIII, 129, Sept-Dec 2008, pp. 499-521 (An Intro to Consciousness Examen).

RESPECT

XXIX, 86, May-Aug 1994, pp. 237-249 (Relevant Principles in Bioethics).

XXXI, 91, Jan-Apr 1996, pp. 63-76 (Killing and Letting Die: What is the Difference?).

XXXI, 92, May-Aug 1996, pp. 283-302 (Some Notes on the Relevance of Virtue and Virtues in Bioethics).

XLI, 123, Sept-Dec 2006, pp. 543-582 (Renewal in Filipino Cultural Values through Athletics and Sports).

XLIII, 127, Jan-Apr 2008, pp. 99-112 (Advocacy for Justice and Dialogue with Buddhism).

XLIII, 129, Sept-Dec 2008, pp. 485-498 (Human Stewardship and its Critic).

XLIV, 130, Jan-Apr 2009, pp. 61-80 (Kantian Morality as Respect).

RESPONSIBILITY

XXII, 65, May-Aug 1987, pp. 270-280 (The Social Responsibility of the Scientist).

XXII, 66, Sept-Dec 1987, pp. 333-382 (Humanity in Philippine Epics).

XXXI, 91, Jan-Apr 1996, pp. 27-41 (The Anthropology in Levinas' Philosophy and *Evangelium Vitae*).

XLIII, 127, Jan-Apr 2008, pp. 99-112 (Advocacy for Justice and Dialogue with Buddhism).

XLIX, 146, Sept-Dec 2014, pp. 329-352 (On Responsibility and Empowerment: Critiquing the Logic of the RH Law).

RESPONSIBLE PARENTHOOD

III, 9, Sept-Dec 1968, pp. 573-582 (Responsible Parenthood: Sex Education).

REST FOR THE LAND

XXXV, 104, May-Aug 2000, pp. 227-245 (A Matter of the Heart: The Meaning of the Biblical Jubilee).

RESTITUTIO IN INTEGRUM
(Restoration to Original Condition)

XXXVI, 106, Jan-Apr 2001, pp. 5-40 (Justice and Equity in Decisions Involving Priests).

RESTORATION OF PROPERTY AND LAND

XXXV, 104, May-Aug 2000, pp. 227-245 (A Matter of the Heart: The Meaning of the Biblical Jubilee).

RETABLO DE LA VIDA DE CRISTO (Artistic Depiction of the Life of Christ)

XXVII, 81, Sept-Dec 1992, pp. 341-394 (The Biblical and Folkloric Elements of the First Tagalog *Pasyon*)

RETRIBUTION

XXXVII, 109, Jan-Apr 2002, pp. 101-120 (Towards the Worldwide Abolition of the Death Penalty).

REVELATION

XXXII, 95, May-Aug 1997, pp. 203-221 (Christology and Anthropology: A Vision of Revelation and Faith. A Vision of Divine and Culture).

XXXIII, 99, Sept-Dec 1998, pp. 466-500 (Dios para Creer y Dios y para Pensar: La Trinidad como Punto de Convergencia Epistemológica de la Teología y de la Filosofía).

XLVI, 137, May-Aug 2011, pp. 297-312 (Jesus the Perfect Communicator).

XLVIII, 143, Jan-Apr 2013, pp. 3-20 (Christian Theologies of Salvation).

XLX [L], 149, Jan-Apr 2015, pp. 71-90 (The Declaration *Dominus Iesus*).

—Book of

I, 2, May-Aug 1966, pp. 269-288 (Ecclesia Christi Militans in Apocalypsis Visionibus Revelata).

I, 3, Sept-Dec 1966 pp. 367-395.

III, 7, Jan-Apr 1968, pp. 78-98 (El Mesías de Daniel y el Cristo del Apocalipsis).

—Extra-Biblical Revelation

XXVI, 76, Jan-Apr 1991, pp. 37-49 (Inculturation and the Biblical Apostolate).

—Supernatural Revelation

II, 5, May-Aug 1967, pp. 325-345 (Saint Thomas and Gabriel Moran on Supernatural Revelation).

REVERENTIA (Reverence)

XLIV, 130, Jan-Apr 2009, pp. 61-80 (Kantian Morality as Respect).

REVIEW ARTICLES

IX, 27, Sept-Dec 1974, pp. 495-508 (On Population, A Book Review).

XV, 43, Jan-Apr 1980, pp. 156-167 (The Bible: A Catholic Translation - Review Article).

XV, 45, Sept-Dec 1980, pp. 537-556 (History of the Church in the Philippines: A Review Article).

XIX, 57, Sept-Dec 1984, pp. 518-525 (Honest to Rizal and to the Filipino People: A Review Article).

XXXII, 96, Sept-Dec1997, 483-496 (The Road Less Traveled: Why it does not make sense to ask: Is the Absolute Really There?).

XXXIII, 98, May-Aug 1998, pp. 309-318 (The Problematization of Friendship):

XXXIV, 100, Jan-Apr 1999, pp. 167-175 (Philippine History from an Augustinian Point of View: A Review Article).

XLVIII, 145, Sept-Dec 2013, pp. 485-504 (Fr. Fidel Villarroel, OP and the History of the University of Santo Tomas: A Life Dedicated to Historical Writing).

REVIEW OF THE DAY

XLIII, 129, Sept-Dec 2008, pp. 499-521 (Putting God First: An Introduction to Consciousness Examen).

REVIVALISM, MUSLIM

XXXIII, 97, Jan-Apr 1998, pp. 5-20 (Muslim and Christian Fundamentalism in the Philippines).

XXXIX, 116, May-Aug 2004, pp. 225-260 (Roots and Rootings: Sayyid Qutb's Islamic Fundamentalist Ideology).

REVOLUTION

XXXVIII, 114, Sept-Dec 2003, pp. 553-572 (Coup d'etats in an Open Society: The Philippine Experience).

XXXVIII, 112, Jan-Apr 2003, pp. 61-92 (The Augustinian Haciendas in Cebu, 1899-1910).

LI, 153, May-Aug 2016, pp. 419-441 (The Social and Political Philosophy of Pedro Salgado, OP).

LI, 154, Sept-Dec 2016, pp. 723-742 (Cognitive Paradigm of Radical Consciousness: The Case Pedro V. Salgado, OP).

XLIV, 130, Jan-Apr 2009, pp. 129-186 ('Ili a Baluarte': Revisiting the Cradle of Aglipayanism).

XV, 44, May-Aug 1980, pp. 230-261 (The Centuries of Struggle in the Philippines: 1600-1900).

XVII, 49, Jan-Apr 1982, pp. 7-75 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, II).

XXI, 61, Jan-Apr 1986, pp. 100-115 (Some Notes on the Philippine Revolution, the Involvement of the Church and Politics).

XXXV, 104, May-Aug 2000, pp. 311-333 (Centennial and Millennium: Propedeutical Reflections on Philosophy and Revolution in a Philippine Setting from 1988 Onwards).

—Copernican Revolution

XXXIII, 98, May-Aug 1998, pp. 191-216 (Linguistic Relativism and Revisability of Dogmas).

RHETORIC

XLV, 133, Jan-Apr 2010, pp. 66-78 (The Ethos of the Practice of Rhetoric).

RICCI, MATTEO

XXVIII, 82, Jan-Apr 1993, pp. 5-61 (The Chinese Rites Controversy: Dominican Viewpoint).

XLIV, 132, Sept-Dec 2009, pp. 545-602 (On Crossing Bridges: One Church, Two Faces).

RICE

XVII, 49, Jan-Apr 1982, pp. 7-75 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, II).

RICOEUR, PAUL

XL, 119, May-Aug 2005, pp. 449-457 (On Narrative Identity: Paul Ricoeur on Time and the Person).

XLI, 122, May-Aug 2006, pp. 393-404 (A Hymn to Hope: Celebrating the Joy of Being Human in Paul Ricoeur's Hermeneutics of Narrative Discourse).

XLIV, 130, Jan-Apr 2009, pp. 81-88 (Colluding Perspectives in Two Hermeneutes).

XLIV, 131, May-Aug 2009, pp. 297-321 (The Person: Rights, Power and the Right Ethics in Ricoeur and Habermas).

RIDĀ (Contentment)

XXXIII, 97, Jan-Apr 1998, pp. 21-47 (The Mystical Way of Sufism: An Introduction).

RIG VEDA (Ancient Indian Collection of Hymns)

XLI, 122, May-Aug 2006, pp. 381-392 (Gandhian *Ahimsa*: A Christian Understanding).

RIVERA, DIEGO

XLVIII, 144, May-Aug 2013, pp. 299-328 (Looking at Botong Francisco from the Horizon of Diego Rivera: A Visual Dialogue between Two Modern Muralists).

RIZAL LAW

XXXII, 96, Sept-Dec 1997, pp. 395- 449 (A Short History of the Catholic Bishops' Conference of the Philippines, 1945-1995).

RIZAL, JOSÉ

XIII, 38, May-Aug 1978, pp. 291-330 (The Franciscans in the Writings of José Rizal).

XVII, 49, Jan-Apr 1982, pp. 76-93 (The University of Santo Tomás: A Historical Outline).

XXXV, 105, Sept-Dec 2000, pp. 535-544 (The Mind and Heart of Dr. Trinidad H. Pardo de Tavera).

XXXIX, 117, Sept-Dec 2004, pp. 517-532 ('Poor; Penniless and Alone': Circumstances Surrounding the Death and Burial of Josephine Bracken in Hong Kong, 1902).

XLIX, 147, May-Aug 2014, pp. 169-188 (Re-examining the Root Cause of the Calamba Agrarian Unrest of 1891).

RIZAL, PACIANO

XLIX, 147, May-Aug 2014, pp. 169-188 (Re-examining the Root Cause of the Calamba Agrarian Unrest of 1891).

RODRÍGUEZ, JOSEPH

XXIV, 71, May-Aug 1989, pp. 295-302 (Paring Dilao: The Last Two Japanese Mestizo Priests in the Archdioceses of Manila).

RODRIGUEZ, JUAN ÁNGEL

XXXV, 103, January-February 2000, pp. 129-167 (A History of the Manila Cathedral: 1571 to 1945).

RODRÍGUEZ, LORENZO OP

LI, 152, Jan-Apr 2016, pp. 83-103 (Lorenzo Rodriguez, OP: Trailblazing Pharmacy Education, Research, Practice and Services in the Philippines).

RODRIGUEZ, MARIANO OP

XXV, 74, May-Aug 1990, pp. 277-306 (Religious Beliefs and Practices of the Igorots of Northern Pangasinan in 1895).

ROJO, JUAN MARTÍN OSA

XLII, 126, Sept-Dec 2007, pp. 595-621 (The 19th Century Pasuquin (Ilocos Norte) and its Pastors).

ROLAND OF CREMONA

XLIII, 128, May-Aug 2008, pp. 295-342 (Natural Moral Law and Canon Law)

ROMAN LEGAL TRADITION

XLIII, 128, May-Aug 2008, pp. 295-342 (Natural Moral Law and Canon Law)

ROMAN RITUAL

II, 6, Sept-Dec 1967, pp. 547-579 (The *Iloko* Baptismal Formula: Its Historical Genesis and Theological Implications).

ROMAN ROTA

XLVIII, 145, Sept-Dec 2013, pp. 435-446 (Lessons on Marriage from the Speeches to the Roman Rota).

ROMANS, LETTER OF PAUL TO THE

XVII, 49, Jan-Apr 1982, pp. 91-122 (The Theology and the History of the Commentaries of Paul's Letter to the Romans in the First Five Centuries).

ROMBLON

XLVIII, 143, Jan-Apr 2013, pp. 175-204 (Fil-Hispanic Churches — Part VIII: Cathedral of Saint Joseph, Romblon).

ROOT, ELIHU

XLII, 125, May-Aug 2007, pp. 397-416 (Elihu Root and the Pacification of the Philippines, 1899-1903).

RORTY, RICHARD

XLIV, 130, Jan-Apr 2009, pp. 89-116 (The Quest for the Self: Taylor and Rorty).

ROSALES, GAUDENCIO

XLIII, 129, Sept-Dec 2008, pp. 621-649 (Pontifical Missionary Societies. A Brief Philippine History, 1932-2007).

ROSARY

XXI, 63, Sept-Dec 1986, pp. 433-443 (The Rosary Musicians).

XLII, 125, May-Aug 2007, pp. 249-300 (Mariological Developments after the Second Vatican Council).

ROSARY MUSIC

XXI, 63, Sept-Dec 1986, pp. 433-443 (The Rosary Musicians).

ROSE, ELLIOT

XXVIII, 83, May-Aug 1993, pp. 353-359 (Two Glimpses of Satan).

RU JIA (Refined School in Confucianism)

XLVI, 138, Sept-Dec 2011, pp. 535-564 (On Conceiving *Ren* Towards Birthing *Ru Jia*).

RUFINUS

XXXVII, 109, Jan-Apr 2002, pp. 5-42 ("Ego Indurabo Cor Eius": Origen's Reflection on the Problem of the Relationship between God and Human Freedom).

RUGGIERI, MICHELE

XXVIII, 82, Jan-Apr 1993, pp. 5-61 (The Chinese Rites Controversy: Dominican Viewpoint).

RUÍZ, ST. LORENZO

XII, 34, Jan-Apr 1977, pp. 130-222 (The Protomartyr of the Philippines and his Companions).

XV, 44, May-Aug 1980, pp. 187-216 (Professors and Martyrs: A Legacy of Christian Witnessing).

XV, 44, May-Aug 1980, pp. 320-350 (The Martyrdom of Lorenzo Ruiz and his Companions).

XXVIII, 84, Sept-Dec 1993, pp. 531-552 (400 Years of Dominican Apostolate Among the Chinese of Binondo).

XLVII, 141, May-Aug 2012, pp. 639-655 (Dom Francisco de Castelbranco's Great Ship from Macao and The Philippine Martyrs of Nagasaki in 1637).

RUSSEL, BERTRAND

XXIV, 70, Jan-Apr 1989, pp. 5-52 (Central Problems and Directions in the Philosophy of Mathematics).

RUSTICUS

X, 29, May-Aug 1975, pp. 256-307 (Saint Jerome and Roman Monasticism: A Historical Study on his Spiritual Influence).

S

SABBATICAL YEAR

XXXV, 104, May-Aug 2000, pp. 227-245 (A Matter of the Heart: The Meaning of the Biblical Jubilee).

SABR (Patience)

XXXIII, 97, Jan-Apr 1998, pp. 21-47 (The Mystical Way of Sufism: An Introduction).

SACRA DOCTRINA (Sacred Doctrine)

XL, 119, May-Aug 2005, pp. 389-428 (Spirituality and the Rediscovery of the Mystery of the Christian Faith).

XLI, 122, May-Aug 2006, pp. 353-380 (The Ground Zero of Secularization: Hermeneutical Context and Challenge to Christian Mysticism).

XLII, 125, May-Aug 2007, pp. 249-300 (Mariological Developments after the Second Vatican Council and the Impact of Marian Devotion in the Philippines).

XLII, 125, May-Aug 2007, pp. 301-337 ('Solid and Substantial Doctrine': Groundwork for a Synthesis of Sanjuanist Spirituality).

SACRA PRAEDICATIO (Sacred Preaching)

LI, 152, Jan-Apr 2016, pp. 7-19 (A Missionary Impulse of Preaching to the Peripheries, A Strategic Option to the Future).

SACRAMENT

VIII, 24, Sept-Dec 1973, pp. 424-454 (Word and Sacrament in the Redemptive Plan).

XVII, 50, May-Aug 1982, pp. 74-82 (Hinduism and Christianity).

XVIII, 54, Sept-Dec 1983, pp. 447-457 (An Introduction to the Sacramental Law of the New Code).

XX, 58, Jan-Apr 1985, pp. 2-40 (Towards a Catechesis in the Light of Contextual Theology).

XX, 59, May-Aug 1985, pp. 189-221 (On the Vicar General and the Episcopal Vicar).

XXVI, 76, Jan-Apr 1991, pp. 77-94 (Emerging Images of the Asian Church).

XXXIX, 117, Sept-Dec 2004, pp. 437-472 (Theology as Foundation for Political Thought in Nicholas of Cusa's *De Concordantia Catholica*).

XLI, 122, May-Aug 2006, pp. 237-332 (Interculturation in Asia – *Quo Vadis*?).

XLIII, 128, May-Aug 2008, pp. 395-442 (Cross-Cultural Ministry: The Case of the Filipino Priests in Canada).

XLIII, 129, Sept-Dec 2008, pp. 567-584 (Disobedient but Faithful: An Argument against the Classic View of the Priest in the Period of Spanish Rule in the Philippines).

—of Baptism

II, 6, Sept-Dec 1967, pp. 547-579 (The Iloko Baptismal Formula Theological Implications).

VII, 21, Sept-Dec1972), pp. 359-415 (Chinese Adult Conversion in the Philippines).

XI, 31, Jan-Apr 1976, pp. 7-71 (The Historical Background for Further Renewal of the Liturgy of Christian Initiation).

XV, 43, Jan-Apr 1980, pp. 14-26 (Important Tasks of Evangelization Today).

XLIV, 130, Jan-Apr 2009, pp. 129-186 ('Ili a Baluarte': Revisiting the Cradle of Aglipayanism).

—of Matrimony; See MARRIAGE.

—of Reconciliation

II, 5, May-Aug 1967, pp. 257-274 (Definitio Tridentini de Confessionis Integritate).

X, 30, Sept-Dec 1975, pp. 489-517 (The Sacrament of Penance, Symbol of Reconciliation).

XXXVI, 106, Jan-Apr 2001, pp. 63-90 (The Christian Jubilee in History).

XL, 119, May-Aug 2005, pp. 429-447 (Foucault's Critique of the Confession).

SACRAMENTORUM SANCTITATIS TUTELA (Apostolic Letter *Motu Proprio*)

XLV, 135, Sept-Dec 2010, pp. 585-609 (Part I); XLVI, 136, Jan-Apr 2011, pp. 63-84 (Part II) (The Nature of Delict in Canon 1321: Its Implications on the Dismissal Process of Religious in Cases of Sexual Misconduct).

SACRED HEART SEMINARY OF PALO

XXXII, 95, May-Aug 1997, pp. 265-298 (The Sacred Heart Seminary of Palo (Leyte): The First 25 Years, 1944-1969).

XXXIII, 98, May-Aug 1998, pp. 271-308 (The Sacred Heart Seminary of Palo (Leyte): Under the Diocesan Clergy, 1969-1994).

SACRED SCRIPTURES; See BIBLE.

SACRIFICE

XLIII, 127, Jan-Apr 2008, pp. 139-162 (Mimetic Desire: Linking Violence with Sacrifice).

XLIV, 132, Sept-Dec 2009, pp. 603-668 (The Nourishing Character of the Eucharist).

XLVI, 137, May-Aug 2011, pp. 283-296 (*Gaudium Sacerdotale*: A Program for Priestly Renewal).

SACROSANCTUM CONCILIUM (Constitution)

XXXIV, 101, May-Aug 1999, pp. 311- 342 (Revisiting the Seminary Formation during the Twentieth Century).

SAIPAN

XLVI, 136, Jan-Apr 2011, pp. 85-109 (Belgian Missionaries in 17th Century Marianas: The Role of Fr. Peter Coomans and Fr. Gerard Bouwens).

***SAKOP* SYSTEM** (Filipino Traits)

XIII, 38, May-Aug 1978, pp. 274-290 (Humanistic Appraisal of Filipino *Sakup* Orientation and '*Amor Propio*').

XX, 58, Jan-Apr 1985, pp. 2-40 (Towards a Catechesis in the Light of Contextual Theology).

XLIV, 130, Jan-Apr 2009, pp. 117-127 (Communion of Being).

SALES, GELACIO

XLII, 126, Sept-Dec 2007, pp. 595-621 [The 19th Century Pasuquin (Ilocos Norte) and its Pastors].

SALESIANS

IX, 25, Jan-Apr1974, pp. 115-133 (Influence of Aquinas in the Salesian Society).

SALGADO, PEDRO OP

LI, 153, May-Aug 2016, pp. 419-441 (The Social and Political Philosophy of Pedro Salgado, OP).

LI, 154, Sept-Dec 2016, pp. 723-742 (Cognitive Paradigm of Radical Consciousness: The Case Pedro V. Salgado, OP).

SALVATIERRA, CHRISTOPHER OP

X, 30, Sept-Dec1975, pp. 403-462 (A Glimpse on the History of the Province of Bataan, 1571-1900).

SALVATION

See also HISTORY OF SALVATION and REDEMPTION.

III, 8, May-Aug 1968, pp. 424-437 (The Order of Preachers and its Work for the Salvation of Souls).

VIII, 24, Sept-Dec1973, pp. 424-454 (Word and Sacrament in the Redemptive Plan).

XXVII, 80, May-Aug 1992, pp. 219-254 (Dimensión Teológica y Desafíos Históricos de la Misión).

XXVIII, 84, Sept-Dec 1993, pp. 385-400 (To Communicate the Knowledge of Salvation: A Brief History of Catechisms in the Church).

XXIX, 87, Sept-Dec 1994, pp. 485- 493 (Towards a Modern Presentation of the Mystery of Creation).

XXXII, 94, Jan-Apr 1997), pp. 17-26 (Christian Witness in the Midst of a Global Religious Pluriformity).

XXXIII, 99, Sept-Dec 1998, pp. 435-466 (Promotion and Protection of Rights in the Church).

XXXVI, 106, Jan-Apr 2001, pp. 103-125 (La Experienciabilidad de Dios en el Mundo y el Hombre como Modo Finito de ser Dios: Hacia una Filosofía del Lenguaje Religioso desde una Inspiración Zubiriana).

XL, 119, May-Aug 2005, pp. 389-428 (Spirituality and the Rediscovery of the Mystery of the Christian Faith).

XLII, 125, May-Aug 2007, pp. 249-300 (Mariological Developments after the Second Vatican Council and the Impact of Marian Devotion in the Philippines).

XLIII, 127, Jan-Apr 2008, pp. 83-98 (Theological Constants of Justice in Catholic Social Teaching).

XLV, 133, Jan-Apr 2010, pp. 101-129 (The Phenomenological Reconstruction of *Pakikiramay* as an Experience of Salvation among Filipinos).

XLV, 134, May-Aug 2010, pp. 376-400 (Towards A Soteriological Significance of *Pakikiramay* as Inculturated Model of Understanding Salvation).

XLVIII, 143, Jan-Apr 2013, pp. 3-20 (Christian Theologies of Salvation).

XLIX, 146, Jan-Apr 2014, pp. 3-24 (Befriending the Beloved Disciple and the Beloved Apostle).

XLX [L], 149, Jan-Apr 2015, pp. 71-90 (The Declaration *Dominus Iesus*).

LI, 153, May-Aug 2016, pp. 373-401 (Manuel Piñon, OP's Retrieval of the Biblical Significance of the Doctrine of Predestination).

SALVATION HISTORY

See HISTORY OF SALVATION and SALVATION.

SALVATOR NOSTER UNIGENITUS
(Papal Bull)

XXXVI, 106, Jan-Apr 2001, pp. 63-90 (The Christian Jubilee in History).

SAMAL BALANGINGI (Indigenous People)

XXXVII, 110, May-Aug 2002, pp. 313-338 (The Economic of Violence: An Instance in Philippine History).

SAMAR

XIII, 39, Sept-Dec 1978, pp. 400-429 (Ignacio Francisco Alzina: The Great Samar-Leyte Bisayan Missionary).

XV, 43, Jan-Apr 1980, pp. 56-112 (Islam in the History of Salvation).

XV, 44, May-Aug 1980, pp. 262-319 (Part I); XV, 45, Sept-Dec 1980, pp. 482-536 (Part II) (Alcina's *Historia*: 17th Century Jesuit Missions in Samar and Leyte).

XLVIII, 144, May-Aug 2013, pp. 371-390 (Fil-Hispanic Churches — Part IX: Parish Church of San Ignacio de Loyola, Capul, Northern Samar).

SAME-SEX MARRIAGE

XLIII, 128, May-Aug 2008, pp. 343-353 (Natural Moral Law and Civil Law).

SAMSARA (Life Cycle)

XII, 36, Sept-Dec 1977, pp. 417-513 (An Interpretation of the Doctrine of Transmigration).

XLVII, 139, Jan-Apr 2012, pp. 3-24 (Serenity in the Here and Now: Bodhicitta from a Modern Buddhist Sage).

SAN GABRIEL HOSPITAL

See also CHINESE IN THE PHILIPPINES and PARÍAN.

IX, 27, Sept-Dec 1974, pp. 509-562 (The Hospital of San Gabriel of Manila).

XXVIII, 84, Sept-Dec 1993, pp. 531-552 (400 Years of Dominican Apostolate Among the Chinese of Binondo).

SANCHEZ, ALONSO, SJ

XX, 60, Sept-Dec 1985, pp. 329-406 (The "Affair" of China at the End of the 16th Century; Armed Conquest or Peaceful Evangelization?).

XXV, 74, May-Aug 1990, pp. 195-232 (The Synod of Manila: 1581-1586).

SANCHO, SANTIAGO

XLIV, 131, May-Aug 2009, pp. 383-408 (The Episcopal Consecration of Bishop Jorge Barlin: A New Phase in Philippine Church History).

XLVIII, 143, Jan-Apr 2013, pp. 31-50 (Bishop Santiago Sancho on the Conception of a Filipino Missionary Institute).

SANCTIONS AND PROCESSES

See also CANON LAW.

XVIII, 54, Sept-Dec 1983, pp. 553-578 (Sanctions in the Church).

XX, 59, May-Aug 1985, pp. 189-221 (On the Vicar General and the Episcopal Vicar).

SANDIN, ALONSO OP

III, 7, Jan-Apr 1968, pp. 112-146 (Fr. Alonso Sandin: Solicitor before the Pope and King).

SANGELEYES (Chinese)

See CHINESE IN THE PHILIPPINES.

SANTO NIÑO (Holy Child)

XXVII, 79, Jan-Apr 1992, pp. 91-103 (The Filipino Face of Christ).

SANTONG BOSES (Holy Voice)

XLVII, 141, May-Aug 2012, pp. 605-635 (Refiguring Imaginaires of Dominion, Mediation and Reception in the Lyric Poetry of the Sacred Mountain).

SAPIENTIA CHRISTIANA
(Christian Wisdom)

XXXIV, 101, May-Aug 1999, pp. 311- 342 (Revisiting the Seminary Formation during the Twentieth Century).

XLIV, 130, Jan-Apr 2009, pp. 49-60 (*Religatio* as Shift from *Scientia* to *Sapientia*: Augustinian Process of Interiorization).

ŠARĪ'A (Sum of all Prohibitions)

XXXIX, 116, May-Aug 2004, pp. 225-260 (Roots and Rootings: Sayyid Qutb's Islamic Fundamentalist Ideology).

SARTRE, JEAN PAUL

III, 9, Sept-Dec 1968, pp. 531-570 (Moral Perspectives of the Existentialism of Jean Paul Sartre).

SATAN

XXVIII, 83, May-Aug 1993, pp. 353-359 (Two Glimpses of Satan).

SCHALL VON BELL, JOHN ADAM SJ

XXVIII, 82, Jan-Apr 1993, pp. 5-61 (The Chinese Rites Controversy).

SCHEEBEN, M, J.

XXIII, 68, May-Aug1988, pp. 169-193 (The Two Hearts in the History of the Church).

SCHELER, MAX

XV, 45, Sept-Dec 1980, pp. 434-457 (La Teoría de los Valores de Max Scheler).

XVI, 47, May-Aug 1981, pp. 262-273 (On Sources of Moral Obligation: Kantian, Schelerian, and Confucian).

XLII, 125, May-Aug 2007, pp. 339-354 (The Philosophical Foundations of Viktor Frankl's Logotheraphy).

SCHILLEBEECKX, EDWARD

XXXII, 95, May-Aug 1997, pp. 203-221 (Christology and Anthropology: A Vision of Revelation and Faith. A Vision of Divine and Culture).

XXXIII, 97, Jan-Apr 1998, pp. 73-94 (Hacia la Trinidad y la Amistad: El Camino hacia un Re-descubrimiento del Misterios de Dios).

XLIII, 127, Jan-Apr 2008, pp. 127-138 (On the Two-Language Approach to Language of Faith: An Exploration of a Hermeneutical Problem).

XLV, 134, May-Aug 2010, pp. 276-279 (Edward Schillebeeckx, OP in Memoriam).

XLV, 134, May-Aug 2010, pp. 280-296 (The Relevance of Professor Edward Schillebeeckx, OP for the Twenty-First Century).

SCHIRMEISEN, JUAN

XLVI, 138, Sept-Dec 2011, pp. 565-594 (Filipinos and Other Non-Spanish Missionaries during the Early Years of the Mariana Mission 1668-1673).

SCHOLASTICISM

XXIV, 72, Sept-Dec 1989, pp. 347-378 (Metaphysics, the Old and the New Physics and the Emergence of Moderns Philosophy).

XXV, 73, Jan-Apr 1990, pp. 29-42 (The Definability of Theological Conclusions according to Francisco Marín-Sola).

XXXII, 95, May-Aug 1997, pp. 203-221 (Christology and Anthropology: A Vision of Revelation and Faith. A Vision of Divine and Culture).

XXXIII, 98, May-Aug 1998, pp. 191-216 (Linguistic Relativism and Revisability of Dogmas).

SCHOOL
See also EDUCATION, CATHOLIC UNIVERSITIES and UNIVERSITIES.

IV, 12, Sept-Dec1969, pp. 380-396 (The Role of Character Education in Minimizing Juvenile Delinquency in the Philippines).

VI, 18, Sept-Dec 1971, pp. 389-435 Part I); VII, 19, Jan-Apr 1972, pp. 7-53 (Part II) (Supervision and Regulation: The Legal Position of Private Schools in the Philippines).

SCIENCE
SEE also ETHICS IN SCIENCE AND TECHNOLOGY.

XVII, 51, Sept-Dec 1982, pp. 7-52 (An Outline of a Toynbeean Approach to Philippine History during the American Regime, III).

XX, 59, May-Aug 1985, pp. 172-188 (Maharishi Technology and Modern Science).

XXII, 65, May-Aug 1987, pp. 270-280 (The Social Responsibility of the Scientist).

XXIII, 68, May-Aug 1988, pp. 194-224 (Visuals and Visualizability as Scientific Themata).

XXVI, 76, Jan-Apr 1991, pp. 51-65 (Behind Scientific Discoveries).

XXVI, 77, May-Aug 1991, pp. 179-192 (The Essential Tension between Modernity and Tradition: Asian Cultural Heritage and Scientific Development).

XXVII, 79, Jan-Apr 1992, pp. 3-56 (On Scanning Scientific Discovering: Plastic Control, Substitutionality and the Bootstrap Problematic).

XXVII, 81, Sept-Dec 1992, pp. 395-422 (On Telling Untold Stories: Semiotic Substitutions for Wonders in Scientific Legitimations).

XXXI, 93, Sept-Dec 1996, pp. 457-479 (A Rereading of Scientific Objectivity — Scientific Truth as Subjectivity).

XXXIX, 102, Sept-Dec 1999, pp. 423-455 (Karl Popper and the Metaphysical Debate: Historical Context and Critical Innovations).

XXXVI, 107, May-Aug 2001, pp. 329-346 (The Popperian Functionality of Metaphysics with regards to Scientific Methodology: The Journey towards Creativity, Discovery and Invention).

XXXVI, 108, Sept-Dec 2001, pp. 399-412 (Interface of Ethics with Science and Technology).

XXXIX, 116, May-Aug 2004, pp. 225-260 (Roots and Rootings: Sayyid Qutb's Islamic Fundamentalist Ideology).

XLII, 125, May-Aug 2007, pp. 355-380 (A Feminist Epistemology of Science).

XLII, 125, May-Aug 2007, pp. 381-395 (The Collapse of Transcendence).

XLIII, 127, Jan-Apr 2008, pp. 113-126 (The Metaphysical Vocation of Philosophy).

XLIII, 127, Jan-Apr 2008, pp. 127-138 (On the Two-Language Approach to Language of Faith: An Exploration of a Hermeneutical Problem).

XLV, 134, May-Aug 2010, pp. 410-418 (La Sciencia, 1866).

XLVI, 136, Jan-Apr 2011, pp. 200-212 (Sobre la Importancia que tiene el Studio de las Ciencias para Mejorar la Sociedad y Sobre los Beneficios Inmensos que de ellas pueden Reportar los Pueblos, 1871).

XLVI, 137, May-Aug 2011, pp. 419-438 (Sólo la enseñanza católica es medio fácil y seguro para el progreso científico bajo sus varias formas, 1872).

XLVI, 137, May-Aug 2011, pp. 439-452 (Acerca del Trabajo que Exige la Adquisición de la Ciencias, 1873).

XLVII, 141, May-Aug 2012, pp. 581-604 (Liberating Dialogue: Religion, Science and Integral Development).

L, 151, Sept-Dec 2015, pp. 579-602 (La Inmensa Ventaja de las Afirmaciones Cristianas sobre la Afirmaciones Racionalistas acerca de los Problemas Fundamentales de la Ciencia Filosófica, 1879).

LI, 152, Jan-Apr 2016, pp. 105-115 (The Dominican Ciriaco Pedrosa).

LI, 152, Jan-Apr 2016, pp. 112-115 [with introduction on pp.105-107] (The Big Science and the Small Science: A Challenge).

SCIENTIFIC DISCOVERIES

XXVI, 76, Jan-Apr 1991, pp. 51-65 (Unique Obsessions: Behind Scientific Discoveries).

XXVII, 79, Jan-Apr 1992, pp. 3-56 (On Scanning Scientific Discovering: Plastic Control, Substitutionality and the Bootstrap Problematic).

SCIENCTIFIC KNOWLEDGE

XXXV, 103, Jan-Feb 2000, pp. 47-88 (Karl Popper: From Metaphysics to Evolving Knowledge).

SCIENTIFIC TRADITION

LI, 153, May-Aug 2016, pp. 443-461 (Norberto Castillo, OP on the Phases of Scientific Discovery as Model for a Tradition in Moral Enquiry).

XLVII, 141, May-Aug 2012, pp. 565-580 (Big Expectations from Something Incredibly Small: An Introduction to Nanotechnology).

SCIENTISTS

XXII, 65, May-Aug 1987, pp. 270-280 (The Social Responsibility of the Scientist).

SCOTUS, JOHN DUNS

II, 4, Jan-Apr 1967, pp. 28-57 (Reflection on John Scotus' Approach to Theology).

II, 4, Jan-Apr 1967, pp. 114-129 (La Sicología del Doctor Sutil).

SECOND ISAIAH

XXXIV, 101, May-Aug 1999, pp. 201-218 (Second Isaiah's Servant of Yahweh Revisited).

XXXVII, 109, Jan-Apr 2002, pp. 43-56 (The New Exodus in Second Isaiah).

SECOND VATICAN COUNCIL

See VATICAN II.

SECRET SUPPER (*Interrogatio Ioannis*)

XXI, 63, Sept-Dec 1986, pp. 327-389 (Concorezzo and her Daughters: Some Cathar Churches of Northern Italy).

SECULARIZATION

XV, 44, May-Aug 1980, pp. 230-261 (The Centuries of Struggle in the Philippines: 1600-1900).

XXIII, 69, Sept-Dec 1988, pp. 387-441 (Reto a la Praxis de la Fe).

XXXII, 95, May-Aug 1997, pp. 223-246 (La Credibilidad como base de un Discurso de Teodicea en un Mundo Secularizado).

XXXIV, 101, May-Aug 1999, pp. 311- 342 (Revisiting the Seminary Formation during the Twentieth Century).

XXXV, 103, January-February 2000, pp. 129-167 (A History of the Manila Cathedral: 1571 to 1945).

XXXIX, 115, Jan-Apr 2004, pp. 119-143 (El Cabildo Eclesiástico de Manila y La Defensa de los Derechos del Clero Secular de Filipinas).

XLI, 122, May-Aug 2006, pp. 353-380 (The Ground Zero of Secularization: Hermeneutical Context and Challenge to Christian Mysticism).

XLII, 124, Jan-Apr 2007, pp. 115-154 (Los Recoletos de Filipinas al Borde del Colapso, 1776-1820).

XLII, 125, May-Aug 2007, pp. 229-248 (Interreligious Dialogue: Historical Constants and Challenges in Asia).

XLIV, 131, May-Aug 2009, pp. 345-381 (Estado de los Dominicos en Filipinas de 1768 a 1841).

XLVI, 137, May-Aug 2011, pp. 347-380 (El Conflicto Clerical y El Nacimiento del Primer Nacionalismo Filipino).

XLIX, 147, May-Aug 2014, pp. 139-146 (Secularization as a Challenge for a Contemporary Order Theology).

LI, 152, Jan-Apr 2016, pp. 21-81 (Aching for the Presence of Pare Quicoy: Francisco Marín Sola, OP (1872-1932).

SECULARIZATION CONTROVERSY

XLVII, 141, May-Aug 2012, pp. 761-802 (Part I); XLVII, 142, Sept-Dec 2012, pp. 1033-1080 (Part II) (Amovilidad de los Curas Regulares).

XXXIX, 115, Jan-Apr 2004, pp. 119-143 (El Cabildo Eclesiástico de Manila y La Defensa de los Derechos del Clero Secular de Filipinas).

SEDAKAH (Right Relationship)

XLIII, 127, Jan-Apr 2008, pp. 15-22 (Theological Constants of Justice in the Old Testament).

SEGOVIA, JOSEFA

XXIX, 85, Jan-Apr 1994, pp. 109-119 (Josefa Segovia: Opening Paths for the Laity Today).

SELF-CONTRADICTION

XXXIV, 100, Jan-Apr 1999, pp. 93-110 (The Face as the Seat Value in Levinas' Philosophy).

SELF-CREATION

XLIV, 130, Jan-Apr 2009, pp. 89-116 (The Quest for the Self: Taylor and Rorty).

SELF-CRITICISM

XXXVI, 106, Jan-Apr 2001, pp. 91-102 (Vatican III? An Asian Vision of Catholic Reformation in the 3rd Millennium).

SELF-TRANSCENDENCE

XXV, 75, Sept-Dec 1990, pp. 367-396 (Thomist Existentialism according to Jacques Maritain).

SEMANTICS

XLI, 122, May-Aug 2006, pp. 393-404 (A Hymn to Hope: Celebrating the Joy of Being Human in Paul Ricoeur's Hermeneutics of Narrative Discourse).

SEMINARIO DE SAN CARLOS

XLVI, 136, Jan-Apr 2011, pp. 30-59 (Which is the Oldest University? Revisiting the Conflicting Claims of the University of Santo Tomas, Manila and University of San Carlos, Cebu).

SEMINARIO DE SAN CLEMENTE

XXIX, 86, May-Aug 1994, pp. 309-319 (Genesis of the Real Colegio Seminario de San Clemente, 1702-1712).

SEMINARY FORMATION

IX, 26, May-Aug 1974, pp. 285-307 (Functions of the Prefect of Discipline).

XXIX, 86, May-Aug 1994, pp. 309-319 (Genesis of the Real Colegio Seminario de San Clemente, 1702-1712).

XXXII, 95, May-Aug 1997, pp. 265-298 (The Sacred Heart Seminary of Palo (Leyte): The First Twenty-Five Years, 1944-1969).

XXXIII, 98, May-Aug 1998, pp. 271-308 (The Sacred Heart Seminary of Palo (Leyte): Under the Diocesan Clergy, 1969-1994).

XXXIV, 101, May-Aug 1999, pp. 311- 342 (Revisiting the Seminary Formation during the Twentieth Century).

XLV, 135, September- December 2010, pp. 610-670 (Towards a Shepherd Spirituality).

SEMINARY FORMATORS

XXXIV, 101, May-Aug 1999, pp. 311- 342 (Revisiting the Seminary Formation during the Twentieth Century).

SEMIOTICS

XXVII, 81, Sept-Dec 1992, pp. 395-422 (On Telling Untold Stories: Semiotic Substitutions for Wonders in Scientific Legitimations).

XLI, 122, May-Aug 2006, pp. 393-404 (A Hymn to Hope: Celebrating the Joy of Being Human in Paul Ricoeur's Hermeneutics of Narrative Discourse).

SENSUS COMMUNIS (Common Sense)

XLIV, 130, Jan-Apr 2009, pp. 81-88 (Colluding Perspectives in Two Hermeneutes).

SENSUS FIDELIUM
(Sense of the Faithful)

LI, 153, May-Aug 2016, pp. 331-349 (The Reception of Preaching. How the Preaching Event leads to the Advent of Unforeseen Meaning).

SEPTEMBER 11 TERROR ATTACK

XXXVII, 110, May-Aug 2002, pp. 197-223 (The Just War Theory: A Path to Peace?).

SERVANT OF YAHWEH

XXXIV, 101, May-Aug 1999, pp. 201-218 (Second Isaiah's Servant of Yahweh Revisited).

SERVANT

XXVI, 76, Jan-Apr 1991, pp. 77-94 (Emerging Images of the Asian Church).

SEX EDUCATION

III, 9, Sept-Dec 1968, pp. 573-582 (Responsible Parenthood: Sex Education).

SEX VALUES

IV, 12, Sept-Dec1969, pp. 380-396 (The Role of Character Education in Minimizing Juvenile Delinquency in the Philippines).

SEXISM

XXX, 89, May-Aug1995, pp. 293-309 (Women and the Church's Service to Life in Asia).

SEXUAL MISCONDUCT

XXXVI, 106, Jan-Apr 2001, pp. 5-40 (Justice and Equity in Decisions Involving Priests).

XXXVI, 108, Sept-Dec 2001, pp. 471-490 (Justice and Equity in Cases of Sexual Misconduct involving Priests).

XLV, 135, Sept-Dec 2010, pp. 585-609 (Part I); XLVI, 136, Jan-Apr 2011, pp. 63-84 (Part II) (The Nature of Delict in Canon 1321: Its Implications on the Dismissal Process of Religious in Cases of Sexual Misconduct).

SEXUAL REVOLUTION

VII, 20, May-Aug 1972, pp. 203-243 (Aborto y Signo de los Tiempos).

XI, 32, May-Aug 1976, pp. 365-385 (Saint Thomas Aquinas and the Sexual Revolution).

SEXUALITY

XIII, 38, May-Aug 1978, pp. 331-325 (Temas Candentes para el Cristiano de Hoy).

XIII, 39, Sept-Dec 1978, pp. 377-400 (Toward an Understanding of Guilt among Adolescents Males and Females).

XVI, 48, Sept-Dec 1981, pp. 407-437 (Psicoanálisis y Religión).

XXIX, 87, Sept-Dec 1994, pp. 495-506 (The Cairo Conference: its Implications on the Filipino Family).

XL, 119, May-Aug 2005, pp. 429-447 (Foucault's Critique of the Confession).

XL, 120, Sept-Dec 2005, pp. 583- 602 (Is Sex per se always about Children? The (Im) morality of Contraception).

XLI, 121, Jan-Apr 2006, pp. 135-152 (The Forbidden Fruit: Philosophical Reflections on Sex and Human Sexuality).

XLIII, 128, May-Aug 2008, pp. 355-364 (Natural Law in Marriage and Sexuality).

XLVII, 140, Special 2012, pp. 514-518 (Cybersex, Human Sexuality and Degeneration).

XLIX, 146, Sept-Dec 2014, pp. 353-374 (Contraception in the Works of Saint Augustine).

XLIX, 148, Sept-Dec 2014, pp. 303-328 (Natural Family Planning, Contraception, and Abortion).

SHAMANISM

XIX, 55, Jan-Apr 1984, pp. 5-24 (Formative Elements in the Emergence and Growth of the New Religions of Japan).

XXX, 89, May-Aug 1995, pp. 185- 250 (The New Order of Worship for Native Filipinos).

XXX, 90, Sept-Dec 1995, pp. 425-456 (Philippine Shamanism and Inculturation).

XXXIII, 97, Jan-Apr 1998, pp. 49-71 (The Badjao Religion and Its Rituals).

SHANKARA, ADI

VI, 18, Sept-Dec 1971, pp. 558-574 (The Rapport between *Shankara* and Aquinas).

VI, 18, Sept-Dec 1971, pp. 575-591 (The Upanishads, the Unity-Doctrine and *Shankara*).

SHARING

XLV, 134, May-Aug 2010, pp. 261-275 (Inculturating the Vows in Filipino Culture).

SHEEP

XLV, 135, September- December 2010, pp. 610-670 (Towards a Shepherd Spirituality).

SHEPHERD SPIRITUALITY

XLIII, 127, Jan-Apr 2008, pp.163-180 (A Mark of the Shepherd: The Narrative Function of σπλαγχυιζομαι in Matthew's Story of Jesus).

XLV, 135, September- December 2010, pp. 610-670 (Towards a Shepherd Spirituality).

SHIH LU (Dialogue on Reality)

XXVIII, 84, Sept-Dec 1993, pp. 531-552 (400 Years of Dominican Apostolate Among the Chinese of Binondo).

SHILI, XIONG

XXIX, 85, Jan-Apr 1994, pp. 53-79 (The Nine Spheres of *Tang Junyi*).

SHINKO SHUKYO (New Religions)

XIX, 55, Jan-Apr 1984, pp. 5-24 (Formative Elements in the Emergence and Growth of the New Religions of Japan).

SHINTOISM

XXII, 64, Jan-Apr1987, pp. 5-20 (Religious Syncretism: The Japanese Case).

SHIPWRECK (as Metaphor)

XLV, 133, Jan-Apr 2010, pp. 46-65 (When the Ark is Wrecked).

SHOCK

L, 151, Sept-Dec 2015, pp. 543-552 (Theologizing on the Arts: The Photo of the Child and Vulture).

SHRINE

XXXVIII, 114, Sept-Dec 2003, pp. 523-551 (Shrines in *Ecclesia in Asia* and in Canon Law: Their Contribution to the Evangelization in Asia).

SHU (Negative and Prohibitive Practices)

XLVI, 138, Sept-Dec 2011, pp. 535-564 (On Conceiving *Ren* Towards Birthing *Ru Jia*).

SIDOTTI, GIOVANNI BATTISTA

XIV, 42, Sept-Dec1979, pp. 496-410 (The Adventurous Landing in Japan of Abbe Giovanni B. Sidotti in 1708).

XV, 45, Sept-Dec 1980, pp. 475-481 (Giovanni Battista Sidotti in Japan).

XXIX, 86, May-Aug 1994, pp. 309-319 (Genesis of the Real Colegio Seminario de San Clemente, 1702-1712).

SIGNS OF THE TIMES

VII, 20, May-Aug 1972, pp. 203-243 (Aborto y Signo de los Tiempos).

XXXVIII, 113, May-Aug 2003, pp. 231-273 (A Sociological Reading of Catholic Theology of Social Sin).

LI, 154, Sept-Dec 2016, pp. 633-684 [Francisco del Río, OP (1902-1984): Educator and Theologian].

SIGUIÓN, JOSÉ MARÍA SJ

XLIII, 129, Sept-Dec 2008, pp. 621-649 (Pontifical Missionary Societies. A Brief Philippine History, 1932-2007).

SILIPANS

XVI, 46, Jan-Apr 1981, pp. 7-52 (Ethnography of the Ifugaos in the 19th Century).

XXVI, 76, Jan-Apr 1991, pp. 95-102 (Dominican Evangelizers among the Ifugaos, 1847-1871).

SIN, JAIME

XXI, 61, Jan-Apr 1986, pp. 100-115 (Some Notes on the Philippine Revolution, the Involvement of the Church and Politics).

XLVII, 141, May-Aug 2012, pp. 639-655 (Dom Francisco de Castelbranco's Great Ship from Macao and The Philippine Martyrs of Nagasaki in 1637).

SINS

IV, 10, Jan-Apr 1969, pp. 16-41 (Part I) (Is the Dutch Catechism a Catholic Catechism?).

V, 15, Sept-Dec 1970, pp. 303-359 (The Metaphysics of Evil, Defectibility and Peccability and the Problem of Evil).

X, 28, Jan-Apr1975, pp. 30-72 (Part IV) (The Nature and Causes of the Psychological Freedom on Physical Mastery of the Will over its Acts in the Writings of Saint Thomas).

XII, 34, Jan-Apr 1977, pp. 7-74 (Part I); XII, 35, May-Aug 1977, pp. 233-291 (Part II) (La Eucaristía y la Remisión de los Pecados).

XIII, 38, May-Aug 1978, pp. 331-325 (Temas Candentes para el Cristiano de Hoy).

XXXII, 96, Sept-Dec 1997, pp. 461-468 (Ecological Concerns in a Modern Presentation of the Mystery of Creation).

XXXVII, 110, May-Aug 2002, pp. 297-312 (Moral Values in Governance: The Key to Solving Social Problems).

XXXVIII, 113, May-Aug 2003, pp. 231-273 (A Sociological Reading of Catholic Theology of Social Sin).

XLV, 135, Sept-Dec 2010, pp. 585-609 (The Nature of Delict in Canon 1321: Its Implications on the Dismissal Process of Religious in Cases of Sexual Misconduct, I).

XLVI, 136, Jan-Apr 2011, pp. 63-84 (The Nature of Delict in Canon 1321: Its Implications of the Dismissal Process of Religious in Cases of Sexual Misconduct, II).

XLVI, 138, Sept-Dec 2011, pp. 631-648 ("The Problems of Our Own Making… Born from the Sins within the Church": A Reading of Benedict XVI's Admission of the Crisis of the Church's Corporate Identity).

LI, 154, Sept-Dec 2016, pp. 633-684 [Francisco del Río, OP (1902-1984): Educator and Theologian].

SITUATION ETHICS

IV, 11, May-Aug 1969, pp. 228-244 (Current Trends in the Renewal of Morality).

VII, 20, May-Aug 1972, pp. 313-328 (Reflections on Joseph Fletcher's Situation Ethics).

SIXTH COMMANDMENT

XLV, 135, Sept-Dec 2010, pp. 585-609 (The Nature of Delict in Canon 1321: Its Implications on the Dismissal Process of Religious in Cases of Sexual Misconduct, I).

XLVI, 136, Jan-Apr 2011, pp. 63-84 (The Nature of Delict in Canon 1321: Its Implications of the Dismissal Process of Religious in Cases of Sexual Misconduct, II).

SIXTUS IV

XXXVI, 106, Jan-Apr 2001, pp. 63-90 (The Christian Jubilee in History).

SKEPTICISM

XXIV, 72, Sept-Dec 1989, pp. 347-378 (Metaphysics, the Old and the New Physics and the Emergence of Moderns Philosophy).

XXXV, 103, Jan-Feb 2000, pp. 47-88 (Karl Popper: From Metaphysics to Evolving Knowledge).

XLV, 134, May-Aug 2010, pp. 331-342 (On Medical Philosophy: Nietzsche and the Hellenistic Philosophers).

SLAVERY

V, 15, Sept-Dec 1970, pp. 281-302 (Theologico-Juridical Problems in the Occupation and Evangelization of the Philippines, 1565-1600, II).

X, 30, Sept-Dec1975, pp. 403-462 (A Glimpse on the History of the Province of Bataan, 1571-1900).

XIV, 41, May-Aug 1979, pp. 219-282 (Domingo de Salazar's Struggle for Justice and Humanization in the Conquest of the Philippines, 1579-1594).

XVI, 46, Jan-Apr 1981, pp. 53-121 (Status of the Philippines during the 18th Century).

XIX, 57, Sept-Dec 1984, pp. 400-422 (Syncretism in Philippine Catholicism: Its Historical Causes).

XX, 58, Jan-Apr 1985, pp. 61-79 (Domingo de Salazar, First Bishop of the Philippines (1512-1594): A Defender of the Rights of the Filipinos at the Spanish Contact).

XXII, 64, Jan-Apr 1987, pp. 150-165 (Opinion of Fr. Domingo de Salazar, First Bishop of the Philippines and of the Major Religious Superiors Regarding Slaves).

XXX, 90, Sept-Dec 1995, pp. 373-424 (The Evangelization of the Philippines and the Formative Years of the Archdiocese of Manila, 1565-1700).

XXXV, 104, May-Aug 2000, pp. 227-245 (A Matter of the Heart: The Meaning of the Biblical Jubilee).

XXXVII, 110, May-Aug 2002, pp. 313-338 (The Economic of Violence: An Instance in Philippine History).

SOCIAL COMMITMENT

XXII, 66, Sept-Dec 1987, pp. 403-420 (The Holy Eucharist and Commitment to Justice and Solidarity).

XXXV, 104, May-Aug 2000, pp. 205-225 (The Jubilee 2000, A Call to Justice/ Love).

SOCIAL COMMUNICATION

XXVII, 79, Jan-Apr 1992, pp. 57-71 (Suspicion or Development? The Operative Hermeneutics in Two Church Documents on the Media of Communication).

XXXVII, 111, Sept-Dec 2002, pp. 545-556 (Values in Social Communication).

XLI, 122, May-Aug 2006, pp. 237-332 (Interculturation in Asia – *Quo Vadis*?).

SOCIAL CONSCIOUSNESS

XLV, 135, Sept-Dec 2010, pp. 530-567 (Living the Dominican Charism in Education in the Philippines).

LI, 154, Sept-Dec 2016, pp. 723-742 (Cognitive Paradigm of Radical Consciousness: The Case Pedro V. Salgado, OP).

SOCIAL DOCTRINE

XXI, 62, May-Apr 1986, pp. 173-211 (Paths of Liberation Towards Freedom).

XXIV, 71, May-Aug 1989, pp. 249-270 (Development through Solidarity: Reading and Commenting *Sollicitudo Rei Socialis*).XXXVII, 110, May-Aug 2002, pp. 197-223 (The Just War Theory: A Path to Peace?).

XLII, 124, Jan-Apr 2007, pp. 79-102 (The Catholic Social Teachings and the University).

XLIII, 127, Jan-Apr 2008, pp. 83-98 (Theological Constants of Justice in Catholic Social Teaching).

SOCIAL IMAGINARY

XLVII, 141, May-Aug 2012, pp. 605-635 (Refiguring Imaginaires of Dominion, Mediation and Reception in the Lyric Poetry of the Sacred Mountain).

SOCIAL MEDIA

XLVII, 140, Special 2012, pp. 508-513 (Towards the Responsible Use of Available Tools on the Internet).

XLVII, 140, Special 2012, pp. 505-507 (Webwar: Wikileaks and the Ethics of Information).

SOCIAL PROBLEMS

XXXVII, 110, May-Aug 2002, pp. 297-312 (Moral Values in Governance: The Key to Solving Social Problems).

SOCIAL SERVICE

XXXVII, 109, Jan-Apr 2002, pp. 79-100 (The Catholic Church in the Philippines: A Brief Historical and Contemporary Overview).

XLIX, 147, May-Aug 2014, pp. 257-278 [The Formative Years of the Archdiocese of Manila, 1565-1850 (IIb)].

SOCIALISM

VII, 21, Sept-Dec 1972, pp. 416-455 (Aborto y Socialismo Precristiano).

LI, 153, May-Aug 2016, pp. 419-441 (The Social and Political Philosophy of Pedro Salgado, OP).

SOCIETY OF DIVINE WORD (SVD)

XXXII, 95, May-Aug 1997, pp. 265-298 (The Sacred Heart Seminary of Palo (Leyte): The First Twenty-Five Years, 1944-1969).

SOCIETY OF JESUS

See JESUIT MISSIONS.

SOCIOLOGICAL EXPLICATION

XXXVIII, 113, May-Aug 2003, pp. 231-273 (A Sociological Reading of Catholic Theology of Social Sin).

XXXVIII, 114, Sept-Dec 2003, pp. 415-460 (Christian Fundamentalism, Postmodernism, Globalization and the Third World: An Attempt at Sociological Explication).

SOCRATES

XXV, 73, Jan-Apr 1990, pp. 43-63 (Socrates: Prophet or King? Part I).

XXXII, 94, Jan-Apr 1997, pp. 27-38 (Socrates Unchained Part II: Some Interpretive Thematics on the Socratic Problem).

SOLIDARITY

XXII, 66, Sept-Dec 1987, pp. 403-420 (The Holy Eucharist and Commitment to Justice and Solidarity).

XXIV, 71, May-Aug 1989, pp. 249-270 (Development through Solidarity: Reading and Commenting 'Sollicitudo Rei Socialis').

XXV, 75, Sept-Dec 1990, pp. 353-366 (Meaning of Justice, Peace and the Preferential Option for the Poor).

XXVII, 81, Sept-Dec 1992, pp. 341-394 (The Biblical and Folkloric Elements of the First Tagalog *Pasyon*)

XXIX, 85, Jan-Apr 1994, pp. 109-119 (Josefa Segovia: Opening Paths for the Laity Today).

XXXI, 92, May-Aug 1996, pp. 269-282 (Justice and the Allocation of Healthcare Resources).

XXXI, 93, Sept-Dec 1996, pp. 377-439 (Asia: The Struggle for Life in the Midst of Death and Destruction).

XXXV, 104, May-Aug 2000, pp. 247-269 (Cultural Relativism, Human Rights and Globalization: Towards a New Ethics of Solidarity).

SOLLEMNE SEMPER (Instruction)

VI, 16, Jan-Apr 1971, pp. 5-61 (The Filipino Military Vicariate).

SOLLICITUDO REI SOCIALIS (Encyclical)

XXIV, 71, May-Aug 1989, pp. 249-270 (Development through Solidarity: Reading and Commenting *Sollicitudo Rei Socialis*).

SOMATIC CELL GENE THERAPY

XXX, 90, Sept-Dec 1995, pp. 483-498 (The Human Genome Project).

SONSON, FELIPE

XLVI, 138, Sept-Dec 2011, pp. 565-594 (Filipinos and Other Non-Spanish Missionaries during the Early Years of the Mariana Mission 1668-1673).

SORSOGON

XXIII, 68, May-Aug 1988, pp. 247-273 (The Bicol Region, 1565-1818).

SOTERIOLOGY

See SALVATION.

SOUL

XII, 36, Sept-Dec1977, pp. 417-513 (An Interpretation of the Doctrine of Transmigration).

XLIII, 128, May-Aug 2008, pp. 365-394 (Edith Stein on the Human Quest).

SOVEREIGNTY

XXXVIII, 114, Sept-Dec 2003, pp. 497-522 (William of Ockham on the Limits of Sovereignty and the Restraints).

SPAIN

See also CHRISTIANIZATION, EVANGELIZATION and MISSION.

XXXIV, 102, Sept-Dec 1999, pp. 487-509 (The Aguinaldo Masses: Origins, Setbacks and Survival).

XLV, 133, Jan-Apr 2010, pp. 1-35 (The UST Martyrs of the Religious Persecution in Spain, 1933-1937).

SPANISH REGIME

XX, 59, May-Aug 1985, pp. 230-241 (Miguel de Benavides: Advocate of Human Rights in the Spanish Regime).

XXV, 75, Sept-Dec1990, pp. 397-416 (Visayan Religion at the Time of Spanish Advent).

XXX, 90, Sept-Dec 1995, pp. 373-424 (The Evangelization of the Philippines and the Formative Years of the Archdiocese of Manila, 1565-1700).

XXXII, 96, Sept-Dec 1997, pp. 469-482 (Spanish Colonial Architecture in the Philippines).

SPE SALVI (Encyclical)

XLIV, 131, May-Aug 2009, pp. 235-257 (The Moorings of *Spe Salvi* in the Letters of Saint Paul).

SPECULATIVE FINANCE

XLVII, 142, Sept-Dec 2012, pp. 847-862 (The Economy of Communion. Signs of Hope for a New Business and Economics Paradigm in the Globalization Era).

SPIRIT

XLIII, 128, May-Aug 2008, pp. 365-394 (Edith Stein on the Human Quest: An Analysis of her Method).

SPIRITISM

XXXIII, 97, Jan-Apr 1998, pp. 49-71 (The Badjao Religion and Its Rituals: Whether Primitive Religions Should be Described as Shamanic).

XLX [L], 149, Jan-Apr 2015, pp. 147-184 (Impugnación del Espiritismo, 1877).

SPIRITUAL RENEWAL

III, 8, May-Aug 1968, pp. 402-423 (Rinnovamento Spirituale Odierno nell' Ordine dei Predicatori).

SPIRITUALITY

—Augustinian Spirituality

XLII, 126, Sept-Dec 2007, pp. 569-594 (Community, Learning and Love: Philosophical Explorations in Augustinian Spirituality and Pedagogy).

—Asian Spirituality

XLI, 122, May-Aug 2006, pp. 237-332 (Interculturation in Asia – *Quo Vadis*?).

—Christian Spirituality

VIII, 22, Jan-Apr1973, pp. 89-104 (The Search for the Absolute in Yoga and in Christian Spirituality).

XXV, 75, Sept-Dec 1990, pp. 325-352 (Gustavo Gutierrez's God-Talk from the Perspective of the Poor).

XXXII, 96, Sept-Dec 1997, pp. 381-394 (*Vita Consecrata*: Implications and Challenges).

XXXIV, 101, May-Aug 1999, pp. 219-246 (Possible Relationship between Mystagogy and Philosophy and its Bearing on Theology and Spirituality).

XXXIX, 116, May-Aug 2004, pp. 315-335 (The Essentials of Christian Contemplation: Trinitarian Hermeneutics and Christological Criteriology).

XLI, 123, Sept-Dec 2006, pp. 583-600 (Toward a Christian Spirituality of Justice).

XLX [L], 150, May-Aug 2015, pp. 263-294 (Damien of Molokai: Witness of Missionary Joy and Compassion).

XL, 119, May-Aug 2005, pp. 389-428 (Spirituality and the Rediscovery of the Mystery of the Christian Faith).

XLIII, 129, Sept-Dec 2008, pp. 499-521 (Putting God First: An Introduction to Consciousness Examen).

XLIII, 129, Sept-Dec 2008, pp. 523-544 (Language, Message and Spirit: Philosophical Perspectives on Spirituality as Communication through Mystagogy).

—Filipino Spirituality

XLI, 122, May-Aug 2006, pp. 405-428 (Defining Filipino Identity in Search for Filipino Spirituality).

XXIX, 85, Jan-Apr 1994, pp. 99-107 (The Directions of Pastoral Renewal in the Philippines).

—of Presence

XLIX, 147, May-Aug 2014, pp. 139-146 (Secularization as a Challenge for a Contemporary Order Theology).

—Milleniarist Spirituality

LI, 153, May-Aug 2016, pp. 331-349 (The Reception of Preaching. How the Preaching Event leads to the Advent of Unforeseen Meaning).

—Mystical Spirituality

XLI, 121, Jan-Apr 2006, pp. 81-107 (Christianity and its Mystical Heritage: Philosophico-Hermeneutical Perspectives and Relationality to Spirituality).

XLI, 122, May-Aug 2006, pp. 353-380 (The Ground Zero of Secularization: Hermeneutical Context and Challenge to Christian Mysticism).

XLIV, 131, May-Aug 2009, pp. 273-296 (Spirituality and Mysticism: Preliminary Phenomenological and Hermeneutical Exploration of their Epistemological Relationships).

—Political Spirituality

XLIX, 147, May-Aug 2014, pp. 139-146 (Secularization as a Challenge for a Contemporary Order Theology).

—Sanjuanist Spirituality

XXVII, 79, Jan-Apr 1992, pp. 73-89 (Saint John of the Cross).

XXXIX, 115, Jan-Apr 2004, pp. 97-118 (Saint John of the Cross: Beauty as Nothing, Beauty as Everything, Lessons from a Contemplative).

XLII, 125, May-Aug 2007, pp. 301-337 ('Solid and Substantial Doctrine': Groundwork for a Synthesis of Sanjuanist Spirituality).

—Shepherd Spirituality

XLV, 135, September- December 2010, pp. 610-670 (Towards a Shepherd Spirituality).

SPORTS AND ATHLETICS

XLI, 123, Sept-Dec 2006, pp. 543-582 (Renewal in Filipino Cultural Values through Athletics and Sports).

SPOUSES

XXII, 64, Jan-Apr 1987, pp. 111-128 (The Separation of Spouses).

STABILITY, VOW OF

VII, 19, Jan-Apr 1972, pp. 89-113 (Church Ordinances in Augustine's Africa Touching on Monastic Stability).

VIII, 23, May-Aug 1973, pp. 240-270 (Early Monastic Stability (A.D. 400-550): A Textual Study of the Regulatory Latin Pachomian Texts).

STATE

IV, 12, Sept-Dec1969, pp. 380-396 (The Role of Character Education in Minimizing Juvenile Delinquency in the Philippines).

V, 13, Jan-Apr1970, pp. 1-42 (Family Planning: Reply to the Questionnaire Submitted by the Philippine Social Science Council, December 1969).

VIII, 22, Jan-Apr 1973, pp. 7-88 (Particular Discipline on Marriage in the Philippines during the Spanish Regime).

XIV, 42, Sept-Dec 1979, pp. 421-471 (Church and State Relations before Francisco de Vitoria).

XVI, 48, Sept-Dec 1981, pp. 351-407 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, I).

XXXVII, 109, Jan-Apr 2002, pp. 79-100 (The Catholic Church in the Philippines: A Brief Historical and Contemporary Overview).

XXXVII, 110, May-Aug 2002, pp. 297-312 (Moral Values in Governance: The Key to Solving Social Problems).

XXXVIII, 113, May-Aug 2003, pp. 345-360 (Defining the Appropriate Field for Radical Intra-State Peace Studies in Filipino Philosophy).

XLVII, 139, Jan-Apr 2012, pp. 43-66 (Part I); XLVII, 141, May-Aug 2012, pp. 657-

706 (Part II) (The Catholic Church, Temporal Goods and Church-State Relations).

STEIN, ST. EDITH

XLIII, 128, May-Aug 2008, pp. 365-394 (Edith Stein on the Human Quest: An Analysis of her Method).

XLVII, 142, Sept-Dec 2012, pp. 957-986 (Edith Stein on Being Human as Grounded and Supported by Eternal Being).

XLX [L], 150, May-Aug 2015, pp. 247-262 (Husserl and Stein on Empathy: Paving a Way towards Integration).

STERILIZATION

XXXIII, 98, May-Aug 1998, pp. 251-260 (The Identity of the Catholic Physician and Contemporary Bioethical Problems).

STEWARDSHIP, PRINCIPLE OF

XXXI, 92, May-Aug 1996, pp. 269-282 (Justice and the Allocation of Healthcare Resources).

XXXIII, 97, Jan-Apr 1998, pp. 105-122 (Anthropological Paradigms and the Ethics of Genetic Engineering).

XXXIX, 115, Jan-Apr 2004, pp. 77-96 (Bioethical Challenges in the New Millennium).

XLIII, 129, Sept-Dec 2008, pp. 485-498 (Human Stewardship and its Critic).

STOICISM

XLI, 121, Jan-Apr 2006, pp. 171-192 (Foucault's Concern for the Care of the Self).

XLV, 134, May-Aug 2010, pp. 331-342 (On Medical Philosophy: Nietzsche and the Hellenistic Philosophers).

STRATEGIC OPTION

LI, 152, Jan-Apr 2016, pp. 7-19 (A Missionary Impulse of Preaching to the Peripheries, A Strategic Option to the Future).

STROBACH, AUGUSTIN SJ

XLVI, 138, Sept-Dec 2011, pp. 565-594 (Filipinos and Other Non-Spanish Missionaries during the Early Years of the Mariana Mission 1668-1673).

STRUCTURALISM

IX, 26, May-Aug 1974, pp. 187-230 (Musings on Structuralism by a Thomist).

STUDENTS

VII, 20, Sept-Dec 1972, pp. 329-342 (Admission and Retention of Students).

XLV, 135, Sept-Dec 2010, pp. 732-744 (De Cómo Conocerá El Joven la Carrera a que le Llamó El Señor, 1869).

STUDIES

XLV, 134, May-Aug 2010, pp. 419-426 (Naturaleza y Objecto Final de los Estudios, 1867).

SUÁREZ, FRANCISCO

X, 29, May-Aug 1975, pp. 330-350 (The Will as Principal Agent and Primary Cause in its Particular Psychological Sphere: The Thomistic and Suarezian Views).

XXV, 73, Jan-Apr 1990, pp. 29-42 (The Definability of Theological Conclusions according to Francisco Marín-Sola).

SUB TUUM (Marian Prayer)

XLII, 125, May-Aug 2007, pp. 249-300 (Mariological Developments after the Second Vatican Council and the Impact of Marian Devotion in the Philippines).

SUBJECTIVITY

XXV, 75, Sept-Dec 1990, pp. 367-396 (Thomist Existentialism according to Jacques Maritain).

XXVI, 77, May-Aug 1991, pp. 227-262 (Emmanuel Levinas' Philosophy of Responsible Subjectivity).

XXXI, 93, Sept-Dec 1996, pp. 457-479 (A Rereading of Scientific Objectivity — Scientific Truth as Subjectivity).

XLII, 125, May-Aug 2007, pp. 355-380 (A Feminist Epistemology of Science).

XLVIII, 143, Jan-Apr 2013, pp. 77-108 (Michel Foucault's Philosophy of Bio-Power and the Construction of the Human Subject).

SUBLIMIS DEUS (Encyclical)

XI, 33, Sept-Dec 1976, pp. 449-496 (Domingo de Salazar, OP, Primer Obispo de Filipinas, 1512-1594. Estudio Crítico-histórico sobre su Vida y su Obra).

SUBSTITUTIONALITY

XXVII, 79, Jan-Apr 1992, pp. 3-56 (On Scanning Scientific Discovering: Plastic Control, Substitutionality and the Bootstrap Problematic).

XXVII, 81, Sept-Dec 1992, pp. 395-422 (On Telling Untold Stories: Semiotic Substitutions for Wonders in Scientific Legitimations).

XXX, 88, Jan-Apr 1995, pp. 5-79 (The Liturgical Principles Used by the Missionaries and the Missionary Background to the Christianization of the Philippines).

SUFFERING

XXVII, 79, Jan-Apr 1992, pp. 91-103 (The Filipino Face of Christ).

XXVII, 81, Sept-Dec 1992, pp. 341-394 (The Biblical and Folkloric Elements of the First Tagalog *Pasyon*)

XLIV, 130, Jan-Apr 2009, pp. 21-48 (Theological Reflections about Adult Filipino Notions of Suffering Today).

XLV, 134, May-Aug 2010, pp. 280-296 (The Relevance of Professor Edward Schillebeeckx, OP for the Twenty-First Century).

XLVII, 139, Jan-Apr 2012, pp. 3-24 (Serenity in the Here and Now: Bodhicitta from a Modern Buddhist Sage).

SUFISM

XXXIII, 97, Jan-Apr 1998, pp. 21-47 (The Mystical Way of Sufism: An Introduction).

SUICIDE

XXXIII, 98, May-Aug 1998, pp. 251-260 (The Identity of the Catholic Physician and Contemporary Bioethical Problems).

L, 151, Sept-Dec 2015, pp. 543-552 (Theologizing on the Arts: The Photo of the Child and Vulture).

SULEIMAN

XI, 32, May-Aug 1976, pp. 203-291 (The Christianization of the Philippines: Myth and Reality).

SUN ZI

XLI, 122, May-Aug 2006, pp. 429-443 (Winning People in Leadership using *Sun Zi*'s Art of War).

SUNDAYS AND HOLY DAYS

XXX, 89, May-Aug 1995, pp. 185- 250 (The New Order of Worship for Native Filipinos).

XXXI, 91, Jan-Apr 1996, pp. 5-25 (Part I); XXXV, 103, Jan-Apr 2000, pp. 5-45 (Part II) (The Participation of Native Filipinos in the Liturgical Celebration of Sundays and Holy Days in the Franciscan *Pueblos*).

SUPERSTITION

XXIX, 86, May-Aug 1994, pp. 273-282 (Jeremy Taylor and the Irish Superstition).

XLII, 125, May-Aug 2007, pp. 417-432 (Re-reading the Contexts of Historical Records: Towards a Mature and Objective Appraisal of the Early History of the Church in the Philippines).

SURRELATIVISM; See PANENTHEISM.

SURROGATE VICTIMAGE

XLIII, 127, Jan-Apr 2008, pp. 139-162 (Mimetic Desire: Linking Violence with Sacrifice).

SUSPENSION

XXXVI, 106, Jan-Apr 2001, pp. 5-40 (Justice and Equity in Decisions Involving Priests).

SYMBOL

XXXVIII, 112, Jan-Apr 2003, pp. 5-60 (On the Trail of Dominican Engineers, Artists and Saints, in the Cagayan Valley and Batanes, Philippines).

XL, 119, May-Aug 2005, pp. 369-387 (El Símbolo: Una Categoría Dialógica para El Entendimiento entre Religiones y Culturas).

SYNCRETISM

XIX, 55, Jan-Apr 1984, pp. 5-24 (Formative Elements in the Emergence and Growth of the New Religions of Japan).

XIX, 57, Sept-Dec 1984, pp. 400-422 (Syncretism in Philippine Catholicism: Its Historical Causes).

XXII, 64, Jan-Apr1987, pp. 5-20 (Religious Syncretism: The Japanese Case).

SYNOD

—of Calasiao

V, 13, Jan-Apr 1970, pp. 65-110 (Part I); V, 14, May-Aug 1970, pp. 185-232 (Part II) (The Acts of the Synod of Calasiao 1773).

—of Manila

IV, 12, Sept-Dec 1969, pp. 425-537 (Actas del Primer Sínodo de Manila, 1582-1586).

XIV, 41, May-Aug 1979, pp. 219-282 (Domingo de Salazar's Struggle for Justice and Humanization in the Conquest of the Philippines, 1579-1594).

XXV, 74, May-Aug 1990, pp. 195-232 (The Synod of Manila: 1581-1586).

XXV, 75, Sept-Dec 1990, pp. 426-471 (Letters of Domingo de Salazar, OP, First Bishop of the Philippines).

XXX, 90, Sept-Dec 1995, pp. 373-424 (The Evangelization of the Philippines and the Formative Years of the Archdiocese of Manila, 1565-1700).

XXXV, 103, Jan-Feb 2000, pp. 89-128 (The Church and the 'Philippine Referendum' of 1599).

XXXV, 103, Jan-Feb 2000, pp. 129-167 (A History of the Manila Cathedral).

T

TABULA RASA (Blank Slate)

LI, 153, May-Aug 2016, pp. 331-349 (The Reception of Preaching. How the

Preaching Event leads to the Advent of Unforeseen Meaning).

TACIT KNOWING

XL, 120, Sept-Dec 2005, pp. 501-529 (Michael Polányi: Religious Faith and Tacit Knowing).

TAFT COMMISSION

VIII, 24, Sept-Dec 1973, pp. 455-486 (The Taft Commission and the Catholic Church).

XLII, 125, May-Aug 2007, pp. 397-416 (Elihu Root and the Pacification of the Philippines, 1899-1903).

TAFT, WILLIAM

XLII, 125, May-Aug 2007, pp. 397-416 (Elihu Root and the Pacification of the Philippines, 1899-1903).

TAGALOG

XLX [L], 150, May-Aug 2015, pp. 295-334 (Part I); L, 151, Sept-Dec 2015, pp. 473-514 (Part II) (Impresos Franciscanos Hispano-Filipinos, 1593-1699).

TAGALOG ALPHABET; See BAYBAYIN.

TAGALOGIST

LI, 154, Sept-Dec 2016, pp. 685-722 (Excelso García Gutiérrez, OP (1913-2004): his Person and his Writings).

TAKAYAMA UKON (Justo Ucondono)

XXIV, 71, May-Aug 1989, pp. 295-302 (Paring Dilao: The Last Two Japanese Mestizo Priests in the Archdioceses of Manila).

TAO TE CHING (Chinese Classical Text)
See TAOISM.

TAOISM

XI, 33, Sept-Dec 1976, pp. 547-564 (The *Tao Te Ching* and Western Philosophy).

XXII, 64, Jan-Apr1987, pp. 5-20 (Religious Syncretism: The Japanese Case).

XIX, 55, Jan-Apr 1984, pp. 5-24 (Formative Elements in the Emergence and Growth of the New Religions of Japan).

TASTE

XLIV, 130, Jan-Apr 2009, pp. 81-88 (Colluding Perspectives in Two Hermeneutes).

TAWAKKUL (Trust or Self-Surrender)

XXXIII, 97, Jan-Apr 1998, pp. 21-47 (The Mystical Way of Sufism).

TAYLOR, CHARLES

XLIV, 130, Jan-Apr 2009, pp. 89-116 (The Quest for the Self: Taylor and Rorty).

TAYLOR, JEREMY

XXIX, 86, May-Aug 1994, pp. 273-282 (Jeremy Taylor and the Irish Superstition).

TAYLOR, MARK

XXVII, 81, Sept-Dec 1992, pp. 439-452 (Postmodernity and Theology).

TEACHING PROFESSION

XLVI, 138, Sept-Dec 2011, pp. 775-788 (La Índole e Importancia del Magisterio en sí Mismo y su Especial Misión en Nuestros Días, 1875).

TECHNOLOGY

SEE also ETHICS IN SCIENCE AND TECHNOLOGY.

XX, 59, May-Aug 1985, pp. 172-188 (Maharishi Technology and Modern Science).

XXVI, 76, Jan-Apr 1991, pp. 67-75 (Neighbor and Word in the Technopolis).

XXXIII, 97, Jan-Apr 1998, pp. 123-132 (Human Cloning: An Aberration of Man's Propensity to Play God).

XXXVI, 108, Sept-Dec 2001, pp. 399-412 (Interface of Ethics with Science and Technology).

XXXVII, 110, May-Aug 2002, pp. 267-278 (Philosophy and Technology).

XXXIX, 115, Jan-Apr 2004, pp. 77-96 (Bioethical Challenges in the New Millennium).

XXXIX, 116, May-Aug 2004, pp. 225-260 (Roots and Rootings: Sayyid Qutb's Islamic Fundamentalist Ideology).

XLII, 124, Jan-Apr 2007, pp. 5-26 (The Dignity of the Human Embryo).

XLIV, 132, Sept-Dec 2009, pp. 491-504 (Heidegger and the Danger of Modern Technology).

XLVII, 140, Special 2012, pp. 347-364 (Identifying Ethical Issues of Nanotechnologies).

XLVII, 140, Special 2012, pp. 365-382 (Assessing the Societal Impacts of Nanotechnology: Can Ethics of Care Help?).

XLVII, 140, Special 2012, pp. 490-494 (Nanomedicine: Ethical and Societal Challenges to Major Stakeholders).

XLVII, 141, May-Aug 2012, pp. 565-580 (Big Expectations from Something Incredibly Small: An Introduction to Nanotechnology).

TELEION (Complete or Final)

XLV, 133, Jan-Apr 2010, pp. 81-100 (*Teleion* and *Autarkes*: The Conditions of *Eudaimonia*).

TELEOLOGY

XXXVII, 111, Sept-Dec 2002, pp. 497-521 (Alvin Plantinga: The Rationality of Belief in God and Natural Theology).

XXXVIII, 113, May-Aug 2003, pp. 303-320 (Human Hope: Utopia in a Postmodern World. A Preliminary Inquiry).

TEMPERANCE

See also VIRTUES.

I, 1, Jan-Apr 1966, pp. 137-155 (A Dialogue with Communism?).

III, 9, Sept-Dec 1968, pp. 573-582 (Responsible Parenthood: Sex Education).

XLVII, 139, Jan-Apr 2012, pp. 25-39 (Virtues are Back in Fashion).

TEMPORAL ADMINISTRATION

XV, 44, May-Aug 1980, pp. 262-319 (Part I); XV, 45, Sept-Dec 1980, pp. 482-536 (Part II) (Alcina's Historia: 17th Century Jesuit Missions in Samar and Leyte: Foundation of Towns and Temporal Administration.

XLVII, 139, Jan-Apr 2012, pp. 43-66 (Part I); XLVII, 141, May-Aug 2012, pp. 657-706 (Part II) (The Catholic Church, Temporal Goods and Church-State Relations).

TEMPORAL DIMENSION; See TIME.

TEMPORAL PERSEVERANCE

See PERSEVERANCE.

TEMPORAL POWER

XV, 45, Sept-Dec 1980, pp. 373-433 (Church and State Relations according to Francisco de Vitoria).

TERESA OF ÁVILA, ST.

VI, 17, May-Aug 1971, pp. 374-383 (Saint Teresa and Mystical Theology).

XVII, 50, May-Aug1982, pp. 11-23 (Saint Teresa of Ávila and Oriental Mysticism).

XVII, 51, Sept-Dec 1982, pp. 53-117 (Anthropological Connotations of Saint Teresa's Visions).

TERESIAN ASSOCIATION

XXIX, 86, May-Aug 1994, pp. 283-297 (Pedro Poveda: Prophet, Educator and Priest).

TERRORISM

XXXVII, 110, May-Aug 2002, pp. 197-223 (The Just War Theory: A Path to Peace?).

XLI, 121, Jan-Apr 2006, pp. 153-170 (Terrorism and Religious Radicalism: Re-reading the Context of Religious Violence).

TERTIO MILLENNIO ADVENIENTE
(Apostolic Letter)

XXXVI, 106, Jan-Apr 2001, pp. 63-90 (The Christian Jubilee in History).

THAILAND

XLVII, 140, Special 2012, pp. 476-479 (Key Performance Indicators).

THEODICY

VI, 17, May-Aug 1971, pp. 232-303 (The Metaphysical Conciliation of the Universal Primary Causality of God with the Particular Secondary Causality of Creatures, in particular with the Free Action of the Will).

XXIX, 86, May-Aug 1994, pp. 263-271 (Hick and Process Philosophy on the Reality of God).

XXXII, 95, May-Aug 1997, pp. 223-246 (La Credibilidad como base de un Discurso de Teodicea en un Mundo Secularizado).

XXXVII, 111, Sept-Dec 2002, pp. 497-521 (Alvin Plantinga: The Rationality of Belief in God and Natural Theology).

XXXVIII, 112, Jan-Apr 2003, pp. 143-153 (Divine Agency and Alternative Theodicies: Jan van der Veken on God and Creativity).

XLVIII, 144, May-Aug 2013, pp. 253-264 (Saint Bonaventure on God and Philosophy).

THEOLOGICAL CONCLUSIONS

XXV, 73, Jan-Apr 1990, pp. 29-42 (The Definability of Theological Conclusions according to Francisco Marín-Sola).

THEOLOGY
See also CHRISTOLOGY, CONCILIATION THEOLOGY, CONTEXTUAL THEOLOGY, ECHATOLOGY, ECCLESIOLOGY, GOD, JESUS CHRIST, MARIOLOGY, HOLY SPIRIT, SOTERIOLOGY and TRINITY.

X, 29, May-Aug 1975, pp. 308-329 (Philosophy, Theology, Analogy).

XXVII, 81, Sept-Dec 1992, pp. 439-452 (Postmodernity and Theology).

XLI, 122, May-Aug 2006, pp. 353-380 (The Ground Zero of Secularization: Hermeneutical Context and Challenge to Christian Mysticism).

XLV, 134, May-Aug 2010, pp. 280-296 (The Relevance of Professor Edward Schillebeeckx, OP for the Twenty-First Century).

—Dogmatic Theology

XXXIII, 98, May-Aug 1998, pp. 191-216 (Linguistic Relativism and Revisability of Dogmas).

—Feminist Theology

XLI, 122, May-Aug 2006, pp. 333-352 (Beyond Bipolarity: Doing Theology of Difference).

—Filipino Theology

XX, 58, Jan-Apr 1985, pp. 2-40 (Towards a Catechesis in the Light of Contextual Theology).

XLI, 122, May-Aug 2006, pp. 405-428 (Defining Filipino Identity in Search for Filipino Spirituality).

XLVII, 142, Sept-Dec 2012, pp. 883-916 (Don Isabelo de los Reyes (1864-1938): Forerunner of Filipino Theology).

—of Compassion

XXXIX, 116, May-Aug 2004, pp. 337-348 (New Testament Compassion: From Body Towards Theology).

—of Creation

XXIX, 87, Sept-Dec 1994, pp. 485- 493 (Towards a Modern Presentation of the Mystery of Creation).

XXXI, 92, May-Aug 1996, pp. 303-309 (Some Anthropological Aspects of Creation Theology).

—of Culture

XXXV, 105, Sept-Dec 2000, pp. 485-511 (*El Shaddai* and Inculturation).

XL, 119, May-Aug 2005, pp. 313-352 (Theology of Inculturation: A Critical Appraisal).

XLI, 121, Jan-Apr 2006, pp. 5-45 (Intercultural Theology as a Way of Doing Theology).

XLI, 122, May-Aug 2006, pp. 237-332 (Interculturation in Asia — *Quo Vadis?*).

—of Difference

XLI, 122, May-Aug 2006, pp. 333-352 (Beyond Bipolarity: Doing Theology of Difference).

—of Liberation

XII, 35, May-Aug 1977, pp. 292-349 (Theology of Liberation, Evangelization and Martial Law).

—of Prison Apostolate

XL, 118, Jan-Apr 2005, pp. 91-122 (Theology of the Prison Apostolate).

—of Religious Life

XLIX, 147, May-Aug 2014, pp. 139-146 (Secularization as a Challenge for a Contemporary Order Theology).

—of the Body

XXXVI, 107, May-Aug 2001, pp. 211-246 (The Life of the Spirit in Corporeity: Person and Personality).

XLIX, 147, May-Aug 2014, pp. 147-168 (A Synthesis of Pope John Paul II's 'Theology of the Body').

XLIX, 148, Sept-Dec 2014, pp. 303-328 (Natural Family Planning, Contraception, and Abortion).

—of the *Imago* (Image)

XLIV, 132, Sept-Dec 2009, pp. 603-668 (The Nourishing Character of the Eucharist).

—of the Laity

XXVI, 78, Sept-Dec 1991, pp. 435-450 (The Ministry of the Laity).

XXXV, 104, May-Aug 2000, pp. 271-309 (Rights and Participation of the Laity in the Life of the Church).

—of the Local Church

XXI, 62, May-Aug 1986, pp. 245-258 [The Theology of the Particular (Local) Church in the New Code].

—of the Participation

XXXI, 93, Sept-Dec 1996, pp. 377-439 (Asia: The Struggle for Life in the Midst of Death and Destruction).

XXXV, 104, May-Aug 2000, pp. 271-309 (Rights and Participation of the Laity).

XLIV, 132, Sept-Dec 2009, pp. 603-668 (The Nourishing Character of the Eucharist).

—*Weak* Theology

XLIX, 147, May-Aug 2014, pp. 139-146 (Secularization as a Challenge for a Contemporary Order Theology).

THEOPHILUS

XVII, 49, Jan-Apr 1982, pp. 91-122 (The Theology and the History of the Commentaries of Paul's Letter to the Romans in the First Five Centuries).

THEORY OF RELIGIOUS BELIEF

XL, 120, Sept-Dec 2005, pp. 603-610 (Of Constructs and Reconstruction in Religion: Thoughts on Basil Mitchell's Theory of Religious Belief).

THEOSIS (Deification)
See DIVINIZATION.

THIRD WORLD
See also DEVELOPING COUNTRIES.

XXXVIII, 114, Sept-Dec 2003, pp. 415-460 (Christian Fundamentalism, Postmodernism, Globalization and the Third World: An Attempt at Sociological Explication).

THOMAS OF VILLANOVA, ST.

XLI, 123, Sept-Dec 2006, pp. 609-632 (Charity, Modernity and Anthropological Centrality in Saint Thomas of Villanova).

THOMASIANS

See also UNIVERSITY OF SANTO TOMÁS.

XLI, 123, Sept-Dec 2006, pp. 481-498 (The Malolos Congress of 1898 and The University of Santo Tomas).

THOMISM
See also AQUINAS, ST. THOMAS.

TICAO ISLAND

XXIII, 68, May-Aug 1988, pp. 247-273 (The Bicol Region, 1565-1818).

TILIMAD-ON (Folk Belief)

XXVIII, 84, Sept-Dec 1993, pp. 517-530 (Values in Philippine Folk Beliefs and Customs).

TILPE, JUAN

XLVI, 138, Sept-Dec 2011, pp. 565-594 (Filipinos and Other Non-Spanish Missionaries during the Early Years of the Mariana Mission 1668-1673).

TIME

XVII, 50, May-Aug 1982, pp. 24-32 (In the Beginning is the Word).

XXXVIII, 113, May-Aug 2003, pp. 275-301 (Some Notes on Theological Hope).

XL, 119, May-Aug 2005, pp. 449-457 (On Narrative Identity: Paul Ricoeur on Time and the Person).

TINIEBLAS (Holy Week Service)

XXXIV, 100, Jan-Apr 1999, pp. 5-50 (Liturgical Services and Religious Practices during the Holy Week in Filipino Franciscan *Pueblos*).

TINUHO-AN (Folk Belief)

XXVIII, 84, Sept-Dec 1993, pp. 517-530 (Values in Philippine Folk Beliefs and Customs).

TOBACCO MONOPOLY

XVII, 49, Jan-Apr 1982, pp. 7-75 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, II).

XLVII, 141, May-Aug 2012, pp. 707-728 (Dávila: The Town that Never Was).

TOKUAN NAYTO (Juan Nayto)

XXIV, 71, May-Aug 1989, pp. 295-302 (Paring Dilao: The Last Two Japanese Mestizo Priests in the Archdioceses of Manila).

TORAH

See also BIBLE and QUR'ÂN .

XLIII, 127, Jan-Apr 2008, pp. 15-22 (Theological Constants of Justice in the Old Testament).

TORRES, ALEJANDRO

XLII, 126, Sept-Dec 2007, pp. 595-621 (The 19th Century Pasuquin (Ilocos Norte) and its Pastors).

TOTALITARIANISM

XLII, 126, Sept-Dec 2007, pp. 551-567 (Hannah Arendt: Thinking and the Human Condition).

XXXI, 91, Jan-Apr 1996, pp. 27-41 (The Anthropology in Levinas's Philosophy and 'Evangelium Vitae').

TOUCH

XLIX, 146, Jan-Apr 2014, pp. 51-62 (God lives on the Margins).

TOYNBEE, ARNOLD

XVI, 48, Sept-Dec 1981, pp. 351-407 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, I).

XVII, 49, Jan-Apr 1982, pp. 7-75 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, II).

XVII, 51, Sept-Dec 1982, pp. 7-52 (An Outline of a Toynbeean Approach to Philippine History during the American Regime, III).

TRADITION

XXVI, 77, May-Aug 1991, pp. 179-192 (The Essential Tension between Modernity and Tradition).

TRANSCENDENCE

XVI, 47, May-Aug 1981, pp. 207-261 (The Believing Pessimist: A Philosophical Reading of the Qoheleth).

XVII, 50, May-Aug 1982, pp. 97-105 (Transcendental Prayer).

XVIII, 52, Jan-Apr 1983, pp. 61-88 (Philosophical Models of Death).

XX, 60, Sept-Dec 1985, pp. 427-438 (Karol Wojiyla's Philosophy of the Acting Person).

XXIII, 69, Sept-Dec 1988, pp. 333- 386 (Karol Wojtyla's Philosophy of the Acting Person).

XIV, 71, May-Aug 1989, pp. 271-282 (The Being of Man and Education: Towards the Explicitation of the Philosophical Foundation of Education).

XXVII, 81, Sept-Dec 1992, pp. 395-422 (On Telling Untold Stories: Semiotic Substitutions for Wonders in Scientific Legitimations).XXXVIII, 113, May-Aug 2003, pp. 303-320 (Human Hope: Utopia in a Postmodern World. A Preliminary Inquiry).

XL, 120, Sept-Dec 2005, pp. 559-582 (In Pursuit of the Divine: Encounter with Islam as a Locus Theologicus).

XLII, 125, May-Aug 2007, pp. 381-395 (The Collapse of Transcendence).

XLIII, 129, Sept-Dec 2008, pp. 545-555 (Jesus Forsaken in Chiara Lubich: Locus of Encounter for Philosophy, Religions and Transcendence).

XLIV, 130, Jan-Apr 2009, pp. 117-127 (Communion of Being: An Act of Transcending toward the 'Other').

XLV, 135, Sept-Dec 2010, pp. 568-581 (Philosophy and Holiness: A Metaphysical Essay on Communion).

TRANSCENDENTALIZATION

XXXVIII, 114, Sept-Dec 2003, pp. 479-496 (The Art of Non-Figurative Forms and the Aesthetics of Figurative Forms: Transcending Imitation, Systems, Structures and Texts).

TRANSMIGRATION

XII, 36, Sept-Dec1977, pp. 417-513 (An Interpretation of the Doctrine of Transmigration).

TRIALOGUE

XXXVI, 106, Jan-Apr 2001, pp. 91-102 (Vatican III? An Asian Vision of Catholic Reformation in the 3rd Millennium).

TRIBUTES

V, 15, Sept-Dec 1970, pp. 281-302 (Theologico-Juridical Problems in the Occupation and Evangelization of the Philippines, 1565-1600, II).

XI, 32, May-Aug 1976, pp. 203-291 (The Christianization of the Philippines: Myth and Reality).

XVI, 48, Sept-Dec 1981, pp. 351-407 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, I).

XXVIII, 82, Jan-Apr 1993, pp. 143-180 (The Struggle for Justice in the Conquest of the Philippines. Disputes between Domingo de Salazar and Governor Gómez Dasmariñas on the Collection of Tributes).

TRIDENTINE

See COUNCIL OF TRENT.

TRIMURTI (Three Persons)

XVII, 50, May-Aug 1982, pp. 74-82 (Hinduism and Christianity).

TRINITARIAN CONTROVERSY

L, 151, Sept-Dec 2015, pp. 437-472 (Hilary of Poitiers Makes East and West Meet: The Conciliatory Theology of *De Synodis*.)

TRINITARIAN DIMENSION

XXXVIII, 113, May-Aug 2003, pp. 275-301 (Some Notes on Theological Hope).

XL, 119, May-Aug 2005, pp. 389-428 (Spirituality and the Rediscovery of the Mystery of the Christian Faith).

TRINITARIANISM

XXXIX, 116, May-Aug 2004, pp. 315-335 (The Essentials of Christian Contemplation: Trinitarian Hermeneutics and Christological Criteriology).

XXXIX, 117, Sept-Dec 2004, pp. 437-472 (Theology as Foundation for Political Thought in Nicholas of Cusa's *De Concordantia Catholica*).

TRINITY

XX, 58, Jan-Apr 1985, pp. 2-40 (Towards a Catechesis in the Light of Contextual Theology).

XXXIII, 97, Jan-Apr 1998, pp. 73-94 (Hacia la Trinidad y la Amistad: El Camino hacia un Re-descubrimiento del Misterios de Dios).

L, 151, Sept-Dec 2015, pp. 437-472 (Hilary of Poitiers Makes East and West Meet: The Conciliatory Theology of De Synodis.)

TRIPLEX GRADUS VIRTUTUM
(Three-fold Grade of Virtues)

XXXIII, 98, May-Aug 1998, pp. 261-270 (Saint Thomas' Distinction between Perfect and Imperfect Virtues and his *Triplex Gradus Virtutum*).

TRUTH

XII, 36, Sept-Dec1977, pp. 417-513 (An Interpretation of the Doctrine of Transmigration).

XXIX, 85, Jan-Apr 1994, pp. 109-119 (Josefa Segovia: Opening Paths for the Laity Today).

XXXI, 93, Sept-Dec 1996, pp. 457-479 (A Rereading of Scientific Objectivity — Scientific Truth as Subjectivity).

XXXIII, 98, May-Aug 1988, pp. 217-238 (Truth Telling: Bioethical Perspective).

XXXV, 103, Jan-Feb 2000, pp. 47-88 (Karl Popper: From Metaphysics to Evolving Knowledge).

XXXV, 105, Sept-Dec 2000, pp. 429-458 (The World, Language and Reality: A Metaphysical Essay).

XXXVI, 107, May-Aug 2001, pp. 329-346 (The Popperian Functionality of Metaphysics with regards to Scientific Methodology).

XLV, 135, Sept-Dec 2010, pp. 530-567 (Living the Dominican Charism in Education in the Philippines).

XLVI, 137, May-Aug 2011, pp. 297-312 (Jesus the Perfect Communicator).

XLVII, 140, Special 2012, pp. 275-294 (Truth, Justice, Being: Mutual Implications).

TỰ ĐỨC

XLV, 135, Sept-Dec 2010, pp. 749-758 (Cruzada Española en Vietnam Mártires Annamitas).

TUMAUINI

XXXVI, 108, Sept-Dec 2001, pp. 523-532 (La Iglesia del Apóstol San Matías en Tumauini).

TWO HEARTS

XXIII, 68, May-Aug1988, pp. 169-193 (The Two Hearts in the History of the Church).

TWO-LANGUAGE THEORY

XLIII, 127, Jan-Apr 2008, pp. 127-138 (On the Two-Language Approach to Language of Faith: An Exploration of a Hermeneutical Problem).

U

UBASOKU (Mystic)

XIX, 55, Jan-Apr 1984, pp. 5-24 (Formative Elements in the Emergence and Growth of the New Religions of Japan).

UKINUROT (A Hunter)

XXVII, 81, Sept-Dec 1992, pp. 467-477 (Cosmogonic Myths and the Mythologically Instructed Community).

UMALAGAD (Ancient Spirits)

XXXVII, 111, Sept-Dec 2002, pp. 411-478 (Ancient Pre-Hispanic Concept of Divinity, The Spirit-World Sacrifices, Rites and Rituals Among the Bisayans in the Philippines).

UMBOH (Sacred Being)

XXXIII, 97, Jan-Apr 1998, pp. 49-71 (The Badjao Religion and Its Rituals: Whether Primitive Religions Should be Described as Shamanic).

UMMA (Nation)

XXXIX, 116, May-Aug 2004, pp. 225-260 (Roots and Rootings: Sayyid Qutb's Islamic Fundamentalist Ideology).

UNAM SANCTAM (Papal Bull)

XIV, 42, Sept-Dec 1979, pp. 421-471 (Church and State Relations before Francisco de Vitoria).

UNCONSCIOUS

I, 1, Jan-Apr 1966, pp. 28-63 (An Evaluation of the Freudian Unconscious).

UNDERGROUND CHURCH

XLIV, 132, Sept-Dec 2009, pp. 545-602 (On Crossing Bridges: One Church, Two Faces).

XLVII, 142, Sept-Dec 2012, pp. 919-956 (Part I); XLVIII, 143, Jan-Apr 2013, pp. 109-172 (Part II); XLVIII, 144, May-Aug 2013, pp. 329-368 (Part IIIa); XLVIII, 145, Sept-Dec 2013, pp. 449-484 (Part IIIb) (Canonical Issues in Pope Benedict XVI's Letter to the Catholic Church in China (2007): Review, Analysis and Commentary).

UNIFIED FIELD

XX, 59, May-Aug 1985, pp. 172-188 (Maharishi Technology and Modern Science).

UNIGENITUS DEI FILIUS (Papal Bull)

XXXVI, 106, Jan-Apr 2001, pp. 63-90 (The Christian Jubilee in History).

UNITATIS REDINTEGRATIO (Decree)

XXXIV, 101, May-Aug 1999, pp. 311- 342 (Revisiting the Seminary Formation during the Twentieth Century).

UNITY

XXI, 61, Jan-Apr1986, pp. 54-83 (The Nature of Christian Marriage).

XXVIII, 82, Jan-Apr 1993, pp. 125- 141 (The Concept of Marriage in the Family Code of the Philippines and its Parallels in Canon Law).

XXXVIII, 113, May-Aug 2003, pp. 321-343 (Panentheism and the Quest for Unity).

XXXIX, 115, Jan-Apr 2004, pp. 97-118 (Saint John of the Cross).

XL, 120, Sept-Dec 2005, pp. 559-582 (In Pursuit of the Divine: Encounter with Islam as a *Locus Theologicus*).

UNITY-DOCTRINE

VI, 18, Sept-Dec 1971, pp. 575-591 (The Upanishads, the Unity-Doctrine and *Shankara*).

UNIVERSALISM

XXXIV, 101, May-Aug 1999, pp. 273-300 (Old and New Globalization).

XLII, 126, Sept-Dec 2007, pp. 515-550 (Appropriating Žižek for Liberation Theology).

UNIVERSITIES

See also CATHOLIC UNIVERSITIES, UNIVERSITY OF SAN CARLOS and UNIVERSITY OF SANTO TOMÁS.

XXVIII, 83, May-Aug 1993, pp. 279-288 (The Responsibility of Universities in the Developing Countries on the Threshold of the 21st Century).

XLIII, 129, Sept-Dec 2008, pp. 469-483 (Revisiting Newman's Idea of a University of Our Times).

UNIVERSITY OF SAN CARLOS

XLVI, 136, Jan-Apr 2011, pp. 30-59 (Which is the Oldest University? Revisiting the Conflicting Claims of the University of Santo Tomas, Manila and University of San Carlos, Cebu.

UNIVERSITY OF SANTO TOMÁS

See also BULLS, PAPAL and DOMINICAN MISSIONS.

—Documents and Treasures of the; See also UST LIBRARY and UST ARCHIVES.

XLV, 133, Jan-Apr 2010, pp. 166-185 (Declaration *Quae Mari Sinico*, 1902).

XLV, 133, Jan-Apr 2010, pp. 186-187 (On the 3rd Centennial of UST, 1911).

XLV, 133, Jan-Apr 2010, pp. 188-189 (Granting UST the Title of 'The Catholic University of the Philippines', 1947).

XLV, 133, Jan-Apr 2010, pp. 190-192 (On the 350th Anniversary of the UST, 1961).

XLVI, 138, September-December 2011, pp. 731-758 (The University of Santo Tomas Hours: Surprising Discovery of a Treasure).

LI, 153, May-Aug 2016, pp. 489-535 (Historic Visual Images of the University of Santo Tomás in Intramuros).

—History of the

IV, 10, Jan-Apr 1969, pp. 144-155 (A Study of the Historical Continuity of the University of Santo Tomás).

XI, 32, May-Aug 1976, pp. 203-291 (The Christianization of the Philippines: Myth and Reality).

XVII, 49, Jan-Apr 1982, pp. 76-93 (The University of Santo Tomás: A Historical Outline).

XXIII, 67, Jan-Apr 1988, pp. 81-120 (The University of Santo Tomás of Manila (1611-1987): A Synthesis of its Four-Century History).

XXXIII, 99, Sept-Dec 1998, pp. 381-408 (Canon Law in the Philippines: A Historical Profile).

XXXVIII, 112, Jan-Apr 2003, pp. 93-122 (*Minerva Docet*: Beginnings of the Faculty of Philosophy and Letters of the University of Santo Tomas, Manila (1896-1897) — Part I).

XLVIII, 145, Sept-Dec 2013, pp. 485-504 (Fr. Fidel Villarroel, OP and The History of the University of Santo Tomas: A Life Dedicated to Historical Writing).

—The Central Seminary of the; See CENTRAL SEMINARY, UST.

—The Education Ministry of the

XVIII, 52, Jan-Apr 1983, pp. 38-60 (The Spanish Legacy in the Philippine Educational System).

XXVIII, 83, May-Aug 1993, pp. 279-288 (The Responsibility of Universities in the Developing Countries on the Threshold of the 21st Century).

XLV, 135, Sept-Dec 2010, pp. 530-567 (Living the Dominican Charism in Education in the Philippines).

—The Foundation of the

XL, 119, May-Aug 2005, pp. 267-311 (Miguel de Benavides, OP (1550-1605), Friar, Bishop and University Founder).

XLV, 133, Jan-Apr 2010, pp. 134-153 (Foundation Act of the College of Santo Tomás of Manila, 28 April 1611).

XLV, 133, Jan-Apr 2010, pp. 132-133 (Escritura de la Fundación del Colegio de Sto. Tomás, Copiada de los Originales del Archivo 28 Abril 1611).

XLVI, 138, Sept-Dec 2011, pp. 679-691 (La Estátua del Fundador).

—The Malolos Congress and the

XLI, 123, Sept-Dec 2006, pp. 481-498 (The Malolos Congress of 1898 and The University of Santo Tomas).

—The University of San Carlos and the

XLVI, 136, Jan-Apr 2011, pp. 30-59 (Which is the Oldest University? Revisiting the Conflicting Claims of the University of Santo Tomas, Manila and University of San Carlos, Cebu).

—Thomasian Martyrs; See also MARTYRDOM.

XV, 44, May-Aug 1980, pp. 187-216 (Professors and Martyrs: A Legacy of Christian Witnessing).

XLII, 126, Sept-Dec 2007, pp. 623-638 (Bl. Buenaventura G. de Paredes: On his Life and Martyrdom, 12 August 1936).

XLIV, 132, Sept-Dec 2009, pp. 459-490 (UST Professors, Alumni and Martyrs: A Destiny of Christian Witnessing).

XLV, 133, Jan-Apr 2010, pp. 1-35 (The UST Martyrs of the Religious Persecution in Spain, 1933-1937).

XLV, 133, Jan-Apr 2010, pp. 36-42 (Beatificación de Fray Buenaventura Garcia de Paredes y Compañeros Mártires).

UPANISHADS
(Concluding Portion of the *Veda*)

VI, 18, Sept-Dec 1971, pp. 575-591 (The *Upanishads*, the Unity-Doctrine and *Shankara*).

XII, 36, Sept-Dec1977, pp. 417-513 (An Interpretation of the Doctrine of Transmigration).

XLI, 122, May-Aug 2006, pp. 381-392 (Gandhian *Ahimsa*: A Christian Understanding).

URBAN II

XXXI, 91, Jan-Apr 1996, pp. 43-61 (Remembering Urban II, The Father of the Crusades).

XXXVII, 110, May-Aug 2002, pp. 225-247 (Holy Wars in History: A Preamble to the Crusades).

URRITAOS
(Institutionalized Male Prostitute)

XLII, 124, Jan-Apr 2007, pp. 155-172 (Visayan Martyrs in the Marianas, 1668-1672).

UST ARCHIVES

XVII, 49, Jan-Apr 1982, pp. 76-93 (The University of Santo Tomás: A Historical Outline).

UST LIBRARY

XVII, 49, Jan-Apr 1982, pp. 76-93 (The University of Santo Tomás: A Historical Outline).

USTÁRIZ, BERNARDO OP

XXIV, 72, Sept-Dec 1989, pp. 419-462 (Episcopologio Dominicano en la Diócesis de *Nueva Segovia*).

UTANG NA LOOB (Debt of Gratitude)

XLI, 123, Sept-Dec 2006, pp. 543-582 (Renewal in Filipino Cultural Values through Athletics and Sports).

UTOPIA

XII, 35, May-Aug 1977, pp. 292-349 (Theology of Liberation, Evangelization and Martial Law).

XXXVIII, 113, May-Aug 2003, pp. 303-320 (Human Hope: Utopia in a Postmodern World. A Preliminary Inquiry).

V

VAGABONDS

VIII, 22, Jan-Apr 1973, pp. 7-88 (Particular Discipline on Marriage in the Philippines during the Spanish Regime).

VALDEZ, NICOLAS

XXXV, 103, January-February 2000, pp. 129-167 (A History of the Manila Cathedral: 1571 to 1945).

VALERIO, SIMEON SVD

XLIII, 129, Sept-Dec 2008, pp. 621-649 (Pontifical Missionary Societies. A Brief Philippine History, 1932-2007).

VALUES

XXVIII, 83, May-Aug 1993, pp. 289-309 (Inculturation and Moral Theology).

XXIX, 85, Jan-Apr 1994, pp. 109-119 (Josefa Segovia: Opening Paths for the Laity Today).

VAN DER VEKEN, JAN

XXXVIII, 112, Jan-Apr 2003, pp. 143-153 (Divine Agency and Alternative Theodicies: Jan van der Veken on God and Creativity).

VARONA ORTEGA OP, BL. ANTONIO OP

XLV, 133, Jan-Apr 2010, pp. 1-35 (The UST Martyrs of the Religious Persecution in Spain, 1933-1937).

VATICAN II

—Christology

XXXII, 95, May-Aug 1997, pp. 203-221 (Christology and Anthropology: A Vision of Revelation and Faith. A Vision of Divine and Culture).

—Ecclesiology

IV, 10, Jan-Apr 1969, pp. 135-143 (Two Views on the Church).

XLVI, 138, Sept-Dec 2011, pp. 631-648 ("The Problems of Our Own Making…

Born from the Sins within the Church": A Reading of Benedict XVI's Admission of the Crisis of the Church's Corporate Identity).

—Ecumenism

I, 2, May-Aug 1966, pp. 289-307 (Ecumenism Explained).

XLIV, 130, Jan-Apr 2009, pp. 129-186 ('Ili a Baluarte': Revisiting the Cradle of Aglipayanism).

—Formation of Priests

XXXII, 95, May-Aug 1997, pp. 265-298 (The Sacred Heart Seminary of Palo (Leyte): The First Twenty-Five Years, 1944-1969).

XXXIV, 101, May-Aug 1999, pp. 311- 342 (Revisiting the Seminary Formation during the Twentieth Century).

—History

XXXVII, 109, Jan-Apr 2002, pp. 79-100 (The Catholic Church in the Philippines: A Brief Historical and Contemporary Overview).

XLII, 124, Jan-Apr 2007, pp. 173-182 (Philippine Participation in the Second Vatican Ecumenical Council).

—Interreligious Dialogue

XV, 43, Jan-Apr 1980, pp. 56-112 (Islam in the History of Salvation: A Christian Interpretation).

XXV, 74, May-Aug1990, pp. 157-194 (Christ and Non-Christian Religions).

XL, 120, Sept-Dec 2005, pp. 559-582 (In Pursuit of the Divine: Encounter with Islam as a *Locus Theologicus*).

LI, 153, May-Aug 2016, pp. 463-486 (The Dominican Contribution to Christian-Muslim Dialogue).

—Laity

I, 2, May-Aug 1966, pp. 308-319 (The Layman Cometh).

XXIV, 71, May-Aug 1989, pp. 171-248 (Laymen in the Church: Jesus and His People).

XXVIII, 83, May-Aug 1993, pp. 321-335 (The Christian Laity).

XXXV, 104, May-Aug 2000, pp. 271-309 (Rights and Participation of the Laity in the Life of the Church).

—Mariology

XLII, 125, May-Aug 2007, pp. 249-300 (Mariological Developments after the Second Vatican Council).

—Missions

XV, 43, Jan-Apr1980, pp. 35-54 (El Espíritu Santo y la Iglesia: Las Misiones).

—Religious Life

XXIX, 87, Sept-Dec 1994, pp. 373- 403 (The Consecrated Life in the Philippines: Between the Law and the Expectations).

—Sacraments

VIII, 24, Sept-Dec1973, pp. 424-454 (Word and Sacrament in the Redemptive Plan).

XI, 31, Jan-Apr 1976, pp. 7-71 (The Historical Background for Further Renewal of the Liturgy of Christian Initiation).

XXI, 61, Jan-Apr1986, pp. 54-83 (The Nature of Christian Marriage).

—Sacred Arts

II, 4, Jan-Apr 1967, pp. 103-113 (Nuevas Iglesias y el Concilio Vaticano II).

—Theology

I, 3, Sept-Dec 1966 pp. 455-464 (The Proper Place of *De Ecclesia* in the Theological Discourse).

XXVIII, 83, May-Aug1993, pp. 467-515 (Part I); XXVIII, 84, Sept-Dec 1993, pp. 189-240 (Part II) (La Caridad en Dos Obras de Santo Tomás de Aquino).

XXXVII, 110, May-Aug 2002, pp. 197-223 (The Just War Theory: A Path to Peace?).

XXXVIII, 113, May-Aug 2003, pp. 231-273 (A Sociological Reading of Catholic Theology of Social Sin).

XL, 119, May-Aug 2005, pp. 313-352 (Theology of Inculturation: A Critical Appraisal).

VATICAN III

XXXVI, 106, Jan-Apr 2001, pp. 91-102 (Vatican III? An Asian Vision of Catholic Reformation in the 3rd Millennium).

VÁZQUEZ DE MERCADO, DIEGO

II, 5, Jan-Apr 1968, pp. 145-174 (Anales Eclesiásticos de Filipinas).

VEDANTA (A School of Indian Philosophy)

XII, 36, Sept-Dec 1977, pp. 417-513 (An Interpretation of the Doctrine of Transmigration).

VELARDE, MIKE

XXXV, 105, Sept-Dec 2000, pp. 485-511 (*El Shaddai* and Inculturation).

VELASCO, JUAN BAUTISTA OP

XXV, 74, May-Aug 1990, pp. 241-276 (Episcopologio Dominicano de las Diócesis de Manila y Jaro y de la Prelatura *Nullius* de Batanes y Babuyanes).

VERACITY

XXXIII, 98, May-Aug 1988, pp. 217-238 (Truth Telling: Bioethical Perspective).

VERISIMILITUDE

XXXV, 103, Jan-Feb 2000, pp. 47-88 (Karl Popper: From Metaphysics to Evolving Knowledge).

VERITATIS SPLENDOR (Encyclical)

XXXIV, 100, Jan-Apr 1999, pp. 77-91 (The Philosophical Significance of *Fides et Ratio*).

VERONICA

XXVII, 81, Sept-Dec 1992, pp. 341-394 (The Biblical and Folkloric Elements of the First Tagalog *Pasyon*)

VICAR GENERAL

XX, 59, May-Aug 1985, pp. 189-221 (On the Vicar General and the Episcopal Vicar).

VICARIOUS POWER

X, 29, May-Aug 1975, pp. 224-255 (The Vicarious Power of the Pope and Marriage).

VICES

See also PECCABILITY, SINS and VIRTUES.

XXXVI, 106, Jan-Apr 2001, pp. 139-156 (Mad, Bad or Both? Psychopathy, Natural Law and the Vices).

XLV, 133, Jan-Apr 2010, pp. 66-78 (The *Ethos* of the Practice of Rhetoric).

VICTORY

XLI, 122, May-Aug 2006, pp. 429-443 (Winning People in Leadership using *Sun Zi*'s Art of War).

VIDAL, MARCIANO

XXVIII, 83, May-Aug1993, pp. 467-515 (Part I); XXVIII, 84, Sept-Dec 1993, pp.

189-240 (Part II) (La Caridad en Dos Obras de Santo Tomás de Aquino).

VIETNAM

XLV, 135, Sept-Dec 2010, pp. 749-758 (Cruzada Española en Vietnam Mártires Annamitas).

VIGAN

XXXII, 96, Sept-Dec 1997, pp. 469-482 (Spanish Colonial Architecture in the Philippines).

VIGILANTIUS

X, 29, May-Aug 1975, pp. 256-307 (Saint Jerome and Roman Monasticism: A Historical Study on his Spiritual Influence).

VILANOVA, TOMÁS OP

XXVII, 79, Jan-Apr 1992, pp. 117-151 (The Evangelization of the Mayoyaos, 1849-1855).

VILLAROEL, FIDEL OP

XLVIII, 145, Sept-Dec 2013, pp. 485-504 (Fr. Fidel Villarroel, OP and The History of the University of Santo Tomás).

LI, 152, Jan-Apr 2016, pp. 117-141 (A Dominican Pillar in Philippine Historiography: Fidel Villarroel, OP).

VILLAVERDE, BL. ANDRÉS OP

XLV, 133, Jan-Apr 2010, pp. 1-35 (The UST Martyrs of the Religious Persecution in Spain, 1933-1937).

VILLAVERDE, JUAN OP

XXVI, 76, Jan-Apr 1991, pp. 95-102 (Dominican Evangelizers among the Ifugaos, 1847-1871).

VINCENTIAN CANON

XXIV, 70, Jan-Apr 1989, pp. 91-112 (The Validity of the Virginal Conception Language in the Ecumenical Dialogue).

VIOLENCE

XXXI, 93, Sept-Dec 1996, pp. 377-439 (Asia: The Struggle for Life in the Midst of Death and Destruction).

XXXVII, 110, May-Aug 2002, pp. 225-247 (Holy Wars in History: A Preamble to the Crusades).

XXXVII, 110, May-Aug 2002, pp. 313-338 (The Economic of Violence: An Instance in Philippine History).

XXXVII, 111, Sept-Dec 2002, pp. 545-556 (Value in Social Communication).

XXXVIII, 113, May-Aug 2003, pp. 345-360 (Defining the Appropriate Field for Radical Intra-State Peace Studies in Filipino Philosophy).

XXXVIII, 114, Sept-Dec 2003, pp. 553-572 (Coup d'etats in an Open Society: The Philippine Experience).

XLI, 121, Jan-Apr 2006, pp. 153-170 (Terrorism and Religious Radicalism).

XLIII, 127, Jan-Apr 2008, pp. 139-162 (Mimetic Desire: Linking Violence with Sacrifice).

VIRTUES

See also CHASTITY; OBEDIENCE; PERSEVERANCE; TEMPERANCE.

II, 4, Jan-Apr 1967, pp. 7-27 (¿Podemos Dar la Vida por el Prójimo?).

XXIX, 86, May-Aug 1994, pp. 237-249 (Relevant Principles in Bioethics).

XXXI, 92, May-Aug 1996, pp. 283-302 (Some Notes on the Relevance of Virtue and Virtues in Bioethics).

XXXIII, 98, May-Aug 1998, pp. 261-270 (Saint Thomas' Distinction between Perfect and Imperfect Virtues and his Triplex Gradus Virtutum).

XXXVIII, 113, May-Aug 2003, pp. 275-301 (Some Notes on Theological Hope).

XLI, 123, Sept-Dec 2006, pp. 583-600 (Toward a Christian Spirituality of Justice).

XLII, 126, Sept-Dec 2007, pp. 623-638 (Bl. Buenaventura G. de Paredes: On his Life and Martyrdom, 12 August 1936).

XLVII, 139, Jan-Apr 2012, pp. 25-39 (Virtues are Back in Fashion).

XLVII, 140, Special 2012, pp. 529-533 (Virtue and Climate Ethics).

XLVII, 141, May-Aug 2012, pp. 547-564 (Ethical Principles in Bioethics: From Theory to Reality).

VISAYAS; See BISAYAS.

VISIONS

XVII, 51, Sept-Dec 1982, pp. 53-117 (Anthropological Connotations of Saint Teresa's Visions).

VISITATION CONTROVERSY

XLVII, 141, May-Aug 2012, pp. 761-802 (Part I); XLVII, 142, Sept-Dec 2012, pp. 1033-1080 (Part II) (Amovilidad de los Curas Regulares).

VISUALIZABILITY

XXIII, 68, May-Aug 1988, pp. 194-224 (Visuals and Visualizability as Scientific Themata).

VITA ANSELMI (Life of St. Anselm)

XLIV, 130, Jan-Apr 2009, pp. 5-20 (Saint Anselm on the Being of God).

VITA CONSECRATA
(Apostolic Exhortation)

XXXII, 96, Sept-Dec 1997, pp. 381-394 (*Vita Consecrata*: Implications and Challenges).

VOCATION

See also CLERGY, LAITY, MARRIAGE, SEMINARY FORMATION and RELIGIOUS LIFE.

XXXIV, 101, May-Aug 1999, pp. 311- 342 (Revisiting the Seminary Formation during the Twentieth Century).

XLIII, 127, Jan-Apr 2008, pp. 113-126 (The Metaphysical Vocation of Philosophy).

XLX [L], 150, May-Aug 2015, pp. 263-294 (Damien of Molokai: Witness of Missionary Joy and Compassion).

VOID MARRIAGES

XXX, 90, Sept-Dec 1995, pp. 457-482 (Void and Voidable Marriages in Church Legislation).

VOLITION

XLII, 126, Sept-Dec 2007, pp. 551-567 (Hannah Arendt: Thinking and the Human Condition).

VOWS

See also POVERTY, CHASTITY, HOSPITALITY, OBEDIENCE and STABILITY.

XLV, 134, May-Aug 2010, pp. 261-275 (Inculturating the Vows in Filipino Culture).

VULTURE

L, 151, Sept-Dec 2015, pp. 543-552 (Theologizing on the Arts: The Photo of the Child and Vulture).

W

WAR

V, 15, Sept-Dec 1970, pp. 281-302 (Theologico-Juridical Problems in the Occupation and Evangelization of the Philippines, 1565-1600, II).

XXXV, 103, Jan-Feb 2000, pp. 129-167 (A History of the Manila Cathedral: 1571 to 1945).

XXXVII, 109, Jan-Apr 2002, pp. 79-100 (The Catholic Church in the Philippines: A Brief Historical and Contemporary Overview).

XXXVII, 110, May-Aug 2002, pp. 197-223 (The Just War Theory: A Path to Peace?).

XXXVII, 110, May-Aug 2002, pp. 225-247 (Holy Wars in History: A Preamble to the Crusades).

XXXVIII, 113, May-Aug 2003, pp. 345-360 (Defining the Appropriate Field for Radical Intra-State Peace Studies in Filipino Philosophy).

XLI, 122, May-Aug 2006, pp. 429-443 (Winning People in Leadership using *Sun Zi's* Art of War).

XLII, 125, May-Aug 2007, pp. 397-416 (*Elihu* Root and the Pacification of the Philippines, 1899-1903).

WARA' (Fear of the Lord)

XXXIII, 97, Jan-Apr 1998, pp. 21-47 (The Mystical Way of Sufism: An Introduction).

WEBER, MAX

XLII, 125, May-Aug 2007, pp. 381-395 (The Collapse of Transcendence).

WEDDING AT CANA

XLX [L], 150, May-Aug 2015, pp. 335-360 (The Church as the New Creation in the Fourth Gospel: A Study of the Theology of John 1:1-2:11).

WEIL, SIMONE

XXXIX, 116, May-Aug 2004, pp. 299-314 (Simone Weil: A Sense of God).

WHITEHEAD, ALFRED NORTH

XXXVIII, 112, Jan-Apr 2003, pp. 143-153 (Divine Agency and Alternative Theodicies: Jan van der Veken on God and Creativity).

WILL

VI, 17, May-Aug 1971, pp. 232-303 (The Metaphysical Conciliation of the Universal Primary Causality of God with the Particular Secondary Causality of Creatures, in particular with the Free Action of the Will).

IX, 25, Jan-Apr 1974, pp. 78-114 (Part I); IX, 26, May-Aug1974, pp. 231-266 (Part II); IX, 27, Sept-Dec1974, pp. 449-494 (Part III); X, 28, Jan-Apr1975, pp. 30-72 (Part IV) (The Nature and Causes of the Psychological Freedom on Physical Mastery of the Will over its Acts in the Writings of Saint Thomas).

X, 29, May-Aug 1975, pp. 330-350 (The Will as Principal Agent and Primary Cause in its Particular Psychological Sphere: The Thomistic and Suarezian Views).

XXIV, 70, Jan-Apr 1989, pp. 53-90 (Defective Matrimonial Consent for Lack of Reason and Due Discretion).

XXVI, 78, Sept-Dec 1991, pp. 339-380 (Non-infallible Magisterium, Religious Assent and Theological Dissent. An Interpretation of *Lumen Gentium* 25A).

WILLIAM OF AUXERRE

XLIII, 128, May-Aug 2008, pp. 295-342 (Natural Moral Law and Canon Law)

WILLIAM OF OCKHAM

XXXVIII, 114, Sept-Dec 2003, pp. 497-522 (Contemporary Musings on a Medieval Controversy: William of Ockham on the Limits of Sovereignty and the Restraints).

WITNESSING

See also MARTYRDOM.

XV, 44, May-Aug 1980, pp. 187-216 (Professors and Martyrs: A Legacy of Christian Witnessing).

XXXII, 94, Jan-Apr 1997), pp. 17-26 (Christian Witness in the Midst of a Global Religious Pluriformity).

XLIV, 132, Sept-Dec 2009, pp. 459-490 (UST Professors, Alumni and Martyrs: A Destiny of Christian Witnessing).

XLX [L], 150, May-Aug 2015, pp. 263-294 (Damien of Molokai: Witness of Missionary Joy and Compassion).

WITTGENSTEIN, LUDWIG

XXXVII, 110, May-Aug 2002, pp. 249-265 (Inquiry into the Grammar of God: Wittgenstein and Religious Belief).

WIVES

III, 8, May-Aug 1968, pp. 231-247 (Wives, Be Subject to Your Husbands).

WOJTYLA, KAROL

See JOHN PAUL II, ST.

WOMEN

II, 4, Jan-Apr 1967, pp. 58-102 (The Working Woman).

XXX, 89, May-Aug 1995, pp. 277-291 (The Brave New World of Reproductive Technologies).

XXX, 89, May-Aug1995, pp. 293-309 (Women and the Church's Service to Life in Asia).

XXXI, 93, Sept-Dec 1996, pp. 377-439 (Asia: The Struggle for Life in the Midst of Death and Destruction).

XLIX, 148, Sept-Dec 2014, pp. 303-328 (Natural Family Planning, Contraception, and Abortion).

WOMEN'S ORDINATION

XXII, 64, Jan-Apr 1987, pp. 21-110 (Women's Ordination: A Matter of Doctrine).

WORD

See also GOSPEL and PREACHING.

VIII, 24, Sept-Dec1973, pp. 424-454 (Word and Sacrament in the Redemptive Plan).

XVII, 50, May-Aug 1982, pp. 24-32 (In the Beginning is the Word).

XXV, 73, Jan-Apr 1990, pp. 5-28 (The Identity of the Ministerial Priest according to John Paul II).

XXVI, 76, Jan-Apr 1991, pp. 67-75 (Neighbor and Word in the Technopolis).

XXIX, 86, May-Aug 1994, pp. 191-226 (The Concept of Grace in Saint Thomas Aquinas: (I) Analysis of the Term '*Natura*').

XLX [L], 149, Jan-Apr 2015, pp. 71-90 (The Declaration *Dominus Iesus*).

WORLD ECONOMY

XLVII, 142, Sept-Dec 2012, pp. 847-862 (The Economy of Communion. Signs of Hope for a New Business and Economics Paradigm in the Globalization Era).

WORK

XLVI, 137, May-Aug 2011, pp. 439-452 (Acerca del Trabajo que Exige la Adquisición de la Ciencias, 1873).

WORSHIP

See also LITURGY and PRAYER.

XXII, 66, Sept-Dec 1987, pp. 403-420 (The Holy Eucharist and Commitment to Justice and Solidarity).

XXX, 89, May-Aug 1995, pp. 185- 250 (The New Order of Worship for Native Filipinos).

XXXVI, 106, Jan-Apr 2001, pp. 127-138 (Indigenous Aspects of Worship in the Church in the Philippines).

WRITING

[XLX] L, 149, Jan-Apr 2015, pp. 91-120 (Discovering Writing: The Ground Beneath the Writer's Feet).

X

XENOGRAFT TRANSPLANTATION

XXXIV, 100, Jan-Apr 1999, pp. 51-76 (Contrasting Ethical Approaches to Organ Transplantation and Xenotransplantation).

XLII, 126, Sept-Dec 2007, pp. 471-494 (Bioethical Perspective: Organ Transplant and Donation in the Philippines).

XUEYAN, FAN

XLIV, 132, Sept-Dec 2009, pp. 545-602 (On Crossing Bridges: One Church, Two Faces).

Y

YIMING, DENG

XLIV, 132, Sept-Dec 2009, pp. 545-602 (On Crossing Bridges: One Church, Two Faces).

YOGA

IV, 10, Jan-Apr 1969, pp. 60-131 (The Rational Psychology of Hindu Yoga).

VIII, 22, Jan-Apr1973, pp. 89-104 (The Search for the Absolute in Yoga and in Christian Spirituality).

XII, 36, Sept-Dec1977, pp. 417-513 (An Interpretation of the Doctrine of Transmigration).

XX, 59, May-Aug 1985, pp. 172-188 (Maharishi Technology and Modern Science).

Z

ZAMBALES

XVI, 46, Jan-Apr 1981, pp. 53-121 (Status of the Philippines during the 18th Century).

XXI, 61, Jan-Apr 1986, pp. 116-62 (Life Religion and Customs of the 17th Century Zambals, as Reflected in the Missionary Labors of Father Domingo Peréz, OP).

XXV, 73, Jan-Apr 1990, pp. 120-135 (An Ethnographic Description of the Province of Zambales, Temperaments, Customs, and Rites of its People).

ZAMBOANGA

XI, 33, Sept-Dec 1976, pp. 565-620 (Notes on the Moslems of the Philippines).

ZAMORA, JACINTO

XV, 44, May-Aug 1980, pp. 230-261 (The Centuries of Struggle in the Philippines: 1600-1900).

XVII, 49, Jan-Apr 1982, pp. 7-75 (An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, II).

ZEN MYSTICISM

VII, 19, Jan-Apr1972, pp. 166-188 (Christian and Zen Mysticism: A Comparative Study).

ZHONG (Positive Practices)

XLVI, 138, Sept-Dec 2011, pp. 535-564 (On Conceiving *Ren* Towards Birthing *Ru Jia*).

ZI, ZHUANG

XXVII, 79, Jan-Apr 1992, pp. 105-116 (Zhuang Zi: An Introduction to the Man and his Thought).

ZION-JERUSALEM

XXXIV, 101, May-Aug 1999, pp. 201-218 (Isaiah's Servant of Yahweh Revisited).

ŽIŽEK, SLAVOJ

XLII, 126, Sept-Dec 2007, pp. 515-550 (Appropriating Žižek for Liberation Theology).

ZOOLOGY

XLVI, 138, Sept-Dec 2011, pp. 759-774 (Conveniencia de Variar la Clasificación Zoológica en la Parte que al Hombre Se Refiere, 1874).

ZUBIRI, XABIER

XXXVI, 106, Jan-Apr 2001, pp. 103-125 (La Experienciabilidad de Dios en el Mundo y el Hombre como Modo Finito de ser Dios: Hacia una Filosofía del Lenguaje Religioso desde una Inspiración Zubiriana).

ZUHD (Detachment)

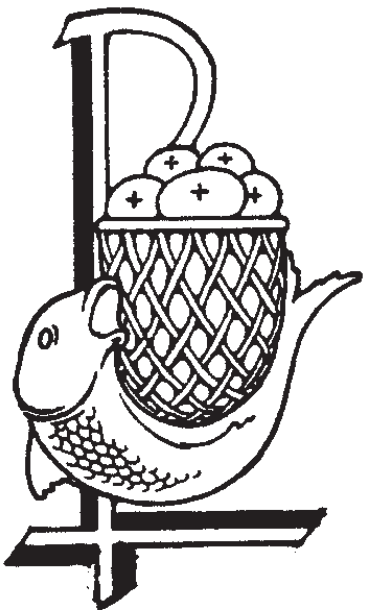
XXXIII, 97, Jan-Apr 1998, pp. 21-47 (The Mystical Way of Sufism: An Introduction).

ZULAIBAR, JUAN ANTONIO OP

XXV, 74, May-Aug 1990, pp. 241-276 (Episcopologio Dominicano de las Diócesis de Manila y Jaro y de la Prelatura *Nullius* de Batanes y Babuyanes).

ZWINGLI, ULRICH

VIII, 24, Sept-Dec1973, pp. 424-454 (Word and Sacrament in the Redemptive Plan).■





Book Review Index

SAN RAYMUNDO DE PEÑAFORT (*ca.*1175-1275)
Priest, Patron of UST Faculty of Canon Law, and Third Master General of the Order of Preachers
La Naval processional image. Pio Fadul (Paete, Laguna), 1980s.
Wood and fabric. Santo Domingo Church, Quezon City.

RESEARCHER'S GUIDE FOR PS BOOK REVIEW INDEX

The *Philippiniana Sacra* has been featuring scholarly reviews and literary criticism of pertinent books and journal articles based on content, style and merit. It offers a critical evaluation of a scholarly work for the promotion of research. It allows its readers and subscribers, who are primarily engaged in the field of Theology, Philosophy and Canon Law, to enter into dialogue and discussion. It provides full bibliographic citations to locate the reviews of the scholarly works from 1966 to 2016 by experts from pertinent fields of specialization. The PS Book Review Index is divided into three parts:

1. **Book Reviews** – This is the main part that contains an index of 1,021 scholarly works (mostly books and few journal articles) which have been reviewed over a period of fifty years. It is first classified per language, and then arranged alphabetically by the author of the work. It includes works in English (613), Filipino (2), French (46), German (23), Italian (60), Latin (2), and Spanish (275). Interestingly, the two Filipino Titles, the revised editions of *Misal na Panlinggo,* were translated by a Spanish Dominican, Fr. Excelso García, OP, who was a Tagalogist, and incidentally the first editor of *Philippiniana Sacra*.
2. **Review Articles** – It provides an in-depth analysis and discussion of previously published articles and studies. Opinions of experts on a particular field are indispensable, and their assessments of the literature are valuable for it underscores the validity of a study. Eight(8) Review Articles in English have been published in the *Philippiniana Sacra*.
3. **Annotated Bibliographies, Indices and Catalogues** – It provides a list of citations of books and academic articles of notable Dominicans in the Philippines, which is divided into three periods from the post-Vatican II era to the birth of the Dominican Province of the Philippines (1971) to the Second Plenary Council of the Philippines (1991) up to the present time. It aims to inform the readers and researchers alike of the relevance, accuracy and quality of the sources cited. These are published in the PS Anniversary issues, Vol. LI, 2016. Other bibliographies, indices and catalogues are also presented.

A typical example and format of each entry are as follows:

RIESTRA, José Antonio. *Cristo y la Plenitud del Cuerpo Mistico. Estudio sobre la Cristología de Santo Tomás de Aquino.* Pamplona: Editorial Universidad de Navarra, 1985. 219 pp (Braulio Peña OP, XXI, 62, 1986).

SURNAME [all caps], First Name [Congregation/Order may be mentioned]. *Title* [in italics]. Place of Publication: Publisher, Year of Publication. Number of pages. ISBN [if available]. [The next data are the locators enclosed in a parenthesis (Name of the Reviewer, Volume, Issue, and Year od Publication of the *Philippiniana Sacra* issue)].

It is important to note that Book Reviews are placed at the end of each issue of the *Philippiniana Sacra*.

The abbreviations used are as follows:

s.l. — *sine loco*; Latin for "without place", i.e., without the name of the place of publication.

s.n. — *sine nomine*; Latin for "without a name", i.e., without the name of the publisher.

ISBN — International Book Standard Number. The purpose of the ISBN is to establish and identify one title or edition of a title from one specific publisher and is unique to that edition.

Book Review Index
Philippiniana Sacra (1966-2016)
Vols. I-LI, Nos. 1- 154

ENGLISH TITLES

A MONK OF THE EASTERN CHURCH. *The Prayer of Jesus*. Translated by a Monk of the Western Church. Tournai: Desclee Company, 1967. [pp not identified] (Inocencio Poblete, III, 7, 1968).

ADIB MAJUL, Cesar. *Muslims in the Philippines*, 2nd Edition. Quezon City: University of the Philippines Press, 1973. 386 pp (Fidel Villaroel OP, X, 30, 1975).

AHBEL-RAPPE, Sara. *Socrates: A Guide for the Perplexed*. London: Continuum International Publishing Group, 2009. 200 pp. ISBN: 9780826433251 (Laurence Oliva, XLV, 134, 2010).

AHLQUIST, Dale. *Common Sense 101: Lessons from G.K. Chesterton*. San Francisco: Ignatius Press, 2006. 316 pp. ISBN: 978-1-58617-139-1 (Norberto Castillo OP, XLVIII, 144, 2013).

ALARCON, Norma. *Philippine Architecture during the Pre-Spanish and Spanish Periods*. Manila: University of Santo Tomas, 1991. 282 pp (Jesús María Antolinez OP, XXVII, 79, 1992).

ALFECHE, Mamerto OSA. *Augustine on the Hope of Groaning Creation*. Iloilo City: University of San Agustin Publishing House, 2006. 440 pp (Macario Ofilada, XLI, 123, 2006).

ALSTON, William. *Perceiving God: The Epistemology of Religious Experience*. Ithaca: Cornell University Press, 1995. 320 pp (Macario Ofilada, XXXIV, 100, 1999).

AMBA ODUYOYE, Mercy. *Hearing and Knowing: Theological Reflections on Christianity in Africa*. New York: Orbis Books, 1986. 168 pp (Cirilo Isnani, XXIII, 68, 1988).

AMENTA, Piero. *Administrative Procedures in Canonical Marriage Cases: History, Legislation and Praxis*. Translated from Italian by Marcus Francis and Christopher Hancock, English Edition revised by Joséph Blain. Canada: Wilson and Lafleur Ltée, 2011. 258 pp. ISBN: 978-2-89127-981-9 (Isaias Antonio Tiongco OP, XLVII, 141, 2012).

AMURRIO, Fidel OFM CAP. *Composition of the Malayan Word and its Application to Pilipino*. Quezon City: Manlapaz Publishing Company, 1972. A pamphlet of 40 pp (José Villa Panganiban, VII, 19, 1972).

ANDERSON, Walter (ed). *The Truth About Truth: De-Confusing and Re-Constructing the Postmodern World*. New York, Ajeremy P Tardier/ Putman Books, GP Putman's Sons, 1995. [pp not identified] (Maximiliano Rebollo OP, XXXII, 94, 1997).

ANNAS, Julia (ed). *Oxford Studies in Ancient Philosophy*. Supplementary Volume: *Methods of Interpreting Plato and His Dialogues.* James Klagge and Nicholas Smith (Issue Editors). Oxford: Clarendon Press, 1992. 280 pp (Norberto Castillo OP, XXIX, 86, 1994).

ANNAS, Julia. *An Introduction to Plato's Republic*. Oxford: Clarendon Press, 1991. 362 pp (Norberto Castillo OP, XXIX, 86, 1994).

ANTOLIN, Francisco OP. *Notices of the Pagan Igorots in the Interior of the Island of Manila.* Translated into English from the original Spanish by William Henry Scott. Manila: University of Santo Tomas, 1988. 332 pp (Derly Navarro, XXIV, 70, 1989).

ANTONCICH, Ricardo. *Christians in the Face of Injustice: A Latin American Reading of the Catholic Social Teaching.* Translated into English from the original Spanish by MJ O'Connell. New York: Orbis Books, 1987. 179 pp (Fausto Gómez OP, XXIII, 68, 1988).

APARECE, Pederito OSA. *Teaching, Learning and Community. An Examination of Wittgensteinian Themes Applied to the Philosophy of Education*. Tesi Gregoriana. Serie Filosofia Number 22. Rome: Editrice Pontificia Universitá Gregoriana, 2005, 237 pp. ISBN10 8878390291; ISBN13 9788878390294 (Macario Ofilada, XL, 120, 2005).

APARICIO, Ángel OP (ed). *Catalogue of Rare Books: University of Santo Tomas Library, Vol 1 (1492-1600).* Manila: Bookman Printing House, 2001. 613 pp (Macario Ofilada, XXXVI, 108, 2001).

APARICIO, Ángel OP (ed). *Catalogue of Rare Books. The University of Santo Tomás Library, Volume 3, Part I: Filipiniana: 1610-1945*. Manila: University of Santo Tomás-National Comission for Culture and the Arts, 2005. 815 pp (Macario Ofilada, XLII, 126, 2007).

AQUILINA, Mike. *The Fathers of the Church: An Introduction to the First Christian Teachers*, expanded edition. Huntington, Indiana: Our Sunday Visitor Publishing Division, 2006. 287 pp. ISBN: 978-1-59276-245-3 (Winston Cabading OP, XLV, 134, 2010).

AQUINAS, Thomas. *Commentary on Aristotle's Posterior Analytics*. Translated, introduced, and commented by Richard Berquist. Preface by Ralph McInerny. Notre Dame: Dumb Ox Books, 2007. 479 pp. ISBN: 978-1-883357-78-8 (Norberto Castillo OP, XLVI, 136, 2011).

AQUINAS, Thomas. *On the Power of God: Quaestiones Disputatae de Potentia Dei*. Literally translated by the English

Dominican Fathers. Oregon: Wipf and Stock Publishers, 2004. 228pp. ISBN: 1-59244-721-X (Norberto Castillo, OP, XLVI, 137, 2011).

AQUINAS, Thomas. *The Academic Sermons: The Fathers of the Church, Medieval Continuation*, Vol. II. Translated by Mark Robin Hoogland. Washington, DC: The Catholic University of America, 2010. 358 pp. ISBN: 978-0-8132-1728-4 (Norberto Castillo OP, L, 150, 2015).

AQUINO, Ranhilio. *Man at Worship. A Philosophical Study of Religion*. Manila: UST Printing Press, 1993. 113 pp (Macario Ofilada, XXXII, 95, 1997).

ARCILLA, José SJ (Ed). *Jesuit Missionary Letters from Mindanao. Volume One: The Rio Grande Mission*. Quezon City: Publications of the Archives of the Philippine Province of the Society of Jesus, 1990. 478 pp (Pablo Fernandez OP, XXVI, 77, 1991).

ARINTERO, Juan OP. *The Mystical Life of St. Therese of the Child Jesus*.Translated from the original Spanish by José Morales. Salamanca: Editorial Fides, 1926. 62 pp (Benito Vargas OP, X, 29, 1975).

ARMSTRONG, Karen. *A History of God*. Melbourne: Mandarin Paperbacks, 1994. 511 pp (Ernesto Lapitan Jr OP, XXXI, 91, 1996).

ARNZEN, Rudiger (ed). *Averroes on Aristotle's Metaphysics. An Annotated Translation of the So-called Epitome* XXXV. New York: Walter de Gruyter GmbH & Co, 2010. 389 pp. ISBN: 978-3-1102-2001-8 (Norberto Castillo OP, L, 151, 2015).

ASHLEY, Benedict OP, DEBLOIS, Jean CSJ and O'ROURKE, Kevin OP. *Health Care Ethics: A Catholic Theological Analysis,* 5th Edition. Washington DC: Georgetown University Press, 2006. 352 pp. ISBN: 9781589011168 (Thomas Haake, XLII, 126, 2007).

ASHLEY, Benedict OP. *The Way Toward Wisdom: An Interdisciplinary and Intercultural Introduction to Metaphysics*. Notre Dame: University of Notre Dame Press, 2006. 617 pp. ISBN: 978-0-268-02035-4 (Norberto Castillo OP, XLVI, 136, 2011).

AUDI, Robert. *Moral Value and Human Diversity*. Oxford: Oxford University Press, 2008. 144 pp. ISBN: 978-0-19-531294-2 (Norberto Castillo OP, XLVII, 141, 2012).

AYUBAN, Elias Jr CMF. *Canonical Issues Related to Religious Life. 200 Practical Questions and Answers*. Quezon City: Claretian Publications, 2005. 167 pp (Javíer González OP, XL, 120, 2005).

BAAS, Benhard SVD. *Liturgy, Ministries and the Bible. New Insights and Approaches in Bible Services and Meaning and Training of Readers and Acolytes*. Manila: Divine Word Publications, 1992 (3rd ed 1996). 141 pp (Javíer González, OP, XXXI, 93, 1996).

BACÁNI, Teodoro Jr DD. *A Spirituality for Ministry*. Manila: Gift of God Publications, 2006. 127 pp (Isaias Tiongco OP, XLII, 126, 2007).

BACÁNI, Teodoro Jr DD. *A Spirituality for Ministry*. Manila: Gift of God Publications, 2006. 128 pp (Manuel Roux OP, XLV, 135, 2010).

BACÁNI, Teodoro Jr DD. *Christ's Priests for God's Priestly People*. Manila: Gift of God Publications, 2010. 162 pp. (Jerson Justiniani, XLVII, 139, 2012).

BACÁNI, Teodoro Jr DD. *The Church and Birth Control*. Manila, s.n., 1992. 122 pp. (Fausto Gómez OP, XXVIII, 83, 1993).

BACÁNI, Teodoro Jr DD. *The Church and Politics*. Quezon City: Claretian Publications, 1987. 127 pp (Thelma Santos, XXIV, 71, 1989).

BACON, Roger. *The Art and Science of Logic*. Translated by Thomas Maloney. Toronto: Pontifical Institute of Medieval Studies, 2009. 256 pp. ISBN: 978-0-88844-297-0 (Norberto Castillo OP, XLV, 135, 2010).

BAEHR, Jason. *The Inquiring Mind: On Intellectual Virtues and Virtue Epistemology*. Oxford: Oxford University Press, 2011. 233 pp. ISBN: 978-0-19-960407-4 (Franklin Beltran OP, XLVIII, 144 and 145, 2013).

BAFOU, Peter. *Beyond Ethics to Post-Ethics: A Preface to a New Theory of Morality and Immorality*. Charlotte, NC: Information Age Publishing, 2012. 389 pp. ISBN: 978-1617353116 (Jerry Manlangit OP, XLVII, 142, 2012).

BAIRD, Marie. *On the Side of the Ángels. Ethics and Post-Holocaust Spirituality*. Leuven-Paris-Dudley: Peeters, 2002. 143 pp (Macario Ofilada, XXXVIII, 113, 2003).

BALCHAND, Asandas SJ. *The Salvific Value of Non-Christian Religions according to Asian Christian Theologians Writing in Asian-Published Theological Journals, 1965-1970*. Manila: East Asian Pastoral Institute, 1973. 81 pp (Braulio Peña OP, X, 28, 1975).

BARACCHI, Claudia. *Aristotle's Ethics as First Philosophy*. New York: Cambridge University Press, 2008. 342 pp. ISBN: 978-0-521-86658-3 (Norberto Castillo OP, XLVII, 139, 2012).

BARDE, Gwen CP. *The Snub-Nosed Christ: What if Jesus were a Filipino?* Manila, Philippines: Claretian Publications, 2002. 100 pp (Carmelo Estores, XXXIX, 115, 2004).

BARNES, Philip (ed). *Debates in Religious Education*. London: Routledge Publications, 2012. 312 pp. ISBN: 978-0-415-5839 (Jesus Miranda Jr OP, XLVIII, 143, 2013).

BARRY, Vincent. *Philosophical Thinking about Death and Dying*. California: Thompson/Wadsworth, 2007. 267 pp (Senen Ecleo OP, XLIV, 132, 2009).

BAUERSCHMIDT, Frederick Christian. *Holy Teaching: Introducing Summa Theologiae of St. Thomas Aquinas*. MI, USA: Brazos Press. 2005. 320 pp. ISBN: 1-58743035-5. (Manuel Roux OP, XLVI, 136, 2011).

BEAL, John, CORIDEN, James, and GREEN, Thomas (eds). *New Commentary on the Code of Canon Law*. The Canon Law Society of America. New York: Paulist Press, 2000. 1984 pp (Ikechi Korie OP, XXXV, 105, 2000).

BELMONTE, Charles. *Aba Ginoong Maria. The Virgin Mary in Philippine Art*. Photographed by Esperanza Gatbonton and Dick Baldovino. Manila: Aba

Ginoong Maria Foundation, 1990. 204 pp. (Ángel Aparicio OP, XXVI, 76, 1991).

BELONIO, Michael OSA, LATOZA, Jigger and TEODORO, John Iremil (eds). *Pit Señor! Miracles of Santo Niño de Cebú*. Iloilo City: The University of San Agustin Publishing House, 2007, 176 pp. ISBN: 9710381075 and 9789710381074 (Macario Ofilada, XLII, 126, 2007).

BENEDICT XVI. *Light of the World: the Pope, the Church and the Signs of the Times. A Conversation with Peter Seewald*. San Francisco, Ignatius Press, 2010. 219 pp. ISBN: 978-1-58617-606-8 (Noel Asiones, XLVIII, 145, 2013).

BENEDICT XVI. *The Fathers*. Huntington, Indiana: Our Sunday Visitor, 2008. 201 pp. ISBN: 978-159-276-440-2 (Winston Fernandez Cabading OP, XLV, 133, 2010).

BENSON, Fiona and RICHES, Caroline. *Engaging in Conversation about ideas in Teacher Education*. New York: Peter Lang Publishing, 2009. 157 pp. ISBN: 978-143-310-151-9 (Jesus Miranda Jr OP, XLV, 135, 2010).

BERGER, David. *Thomas Aquinas and the Liturgy*. Naples, Florida: Sapientia Press of Aver Maria University, 2005. 144 pp. ISBN: 978-0970610683 (Rudolf Steven Seño OP, XLVIII, 143, 2013).

BERKMAN, John. "Medically-Assisted Nutrition and Hydration in Medicine and Moral Theology: A Contextualization of its Past and a Direction in the Future:' *The Thomist*, vol. 68, no. 1 (2004), pp 69-104. ISSN 0040-5325 (Maria Paz Timbol, XLV, 134, 2010).

BERMUDEZ, Fernando. *Death and Resurrection in Guatemala*. Introduction by Philip Berryman. New York: Orbis Books, Maryknoll, 1986. 77 pp (Osias Palarca, XXIII, 67, 1988).

BERNASEK, Anna. *The Economics of Integrity*. New York: Harper Collins Publishers. 2010. 198 pp. ISBN: 978-0-06-177413-3 (Jesus Miranda Jr OP, XLVI, 137, 2011).

BLANDINO, Giovanni SJ. *An Outline of the Philosophy of Knowledge and Science*. Roma, Coletti, 1990. 117 pp (Maximiliano Rebollo OP, XXVII, 80, 1992).

BLOMMESTIJN, Hein, CASPERS, Charles and HOFMAN, Rijcklof (eds). *Spirituality Renewed. Studies on Significant Representatives of the Modern Devotion*. Louvain: Peeters, 2003. 245 pp (Macario Ofilada, XXXIX, 115, 2004).

BLUMENBERG, Hans. *Work on Myth.* Translated by Robert Wallace. Massachusetts: The MIT Press, 1990. 685 pp (Norberto Castillo OP, XXIX, 87, 1994).

BOFF, Leonardo. *Ecclesiogenesis: the Base Communities Reinvent the Church*. Translated into English from the original Portuguese by Robert Barr. New York: Orbis Books, 1986. 115 pp (Braulio Peña OP, XXI, 63, 1986).

BOILEAU, David and DICK, John (eds). *Tradition and Renewal: The Centennial of Louvain's Institute of Philosophy,* vols I and II. Louvain Philosophical

Studies 5 and 6. Louvain: Leuven University Press, 1992. Vol I: 218 pp. ISBN-10: 9061865107; ISBN-13: 978-9061865100. Vol II: 283 pp. ISBN-10: 9061865263; ISBN-13: 978-9061865261 (Ranhilio Aquino, XXVIII, 84, 1993).

BONSOR, Jack. *Athens and Jerusalem. The Role of Philosophy in Theology.* New York: Paulist Press, 1993. 183 pp (Norberto Castillo OP, XXX, 88, 1995).

BOROWSKI, Oded. *Daily Life in Biblical Times (Archaeology and Biblical Studies)*. Atlanta: Society of Biblical Literature, 2003. 160 pp. ISBN-13: 978-1589830424 (Art Vincent Pangan OP, XLIX, 146, 2014).

BORRADORI, Giovanna. *The American Philosopher*. Chicago: University of Chicago Press, 1994. 177 pp (Macario Ofilada, XXXIII, 97, 1998).

BOSTOCK, David. *Space, Time, Matter and Form. Essays on Aristotle's Physics*. Oxford: Clarendon Press, 2006. 194 pp. ISBN: 978-0-19-928686-7 (Norberto Castillo OP, XLVI, 138, 2011).

BOYLAN, Eugene OCSO. *The Mystical Body and the Spiritual Life*. Cork: Mercier Press, 1964. 95 pp (Juan Labrador OP, II, 4, 1967).

BRAY, Gerald. *We Believe in One God,* vol. 1 of *Ancient Christian Doctrine*. Edited by Thomas Oden. Groove, IL: InterVarsity Press, 2009. 159 pp. ISBN: 978-083-082-531-8. (Winston Cabading OP, XLV, 135, 2010).

BRETHERTON, Luke. *Christianity and Contemporary Politics*. United Kingdom: John Wiley and Sons, 2010. 251 pp. ISBN: 13:978-1405199698 (Allan Basas, XLVII, 139, 2012).

BRICKHOUSE, Thomas and SMITH, Nicholas. *Plato's Socrates*. Oxford: Oxford University Press, 1994. 240 pp (Norberto Castillo OP, XXIX, 87, 1994).

BRILLANTES, Lourdes. *81 Years of Premio Zobel: A Legacy of Philippine Literature in Spanish*. Makati City: Georgina Padilla y Zobel-Filipinas Heritage Library, 2006. 356 pp (Macario Ofilada, XLIII, 128, 2008).

BROGAN, Walter. *Heidegger and Aristotle: The Twofoldness of Being*. USA: State University of New York Press, 2005. 211 pp. ISBN: 0-7914-6491-1 (Ricky Joe Noble, XLVI, 137, 2011).

BULATAO, Jaime SJ. *Phenomena and their Interpretation*. Quezon City: Ateneo de Manila University Press, 1992. 338 pp (Magdalena Villaba, XXIX, 86, 1994).

BURKE, Cormac. *Covenanted Happiness. Love and Commitment in Marriage*. Manila: Sinag-Tala Publishers, 1994. 148 pp (Ma. Lirio Guillermo AR, XXXI, 92, 1996).

BURT, Donald OSA. *"Let me know myself..." Reflections on the Prayer of Augustine*. Collegeville, Minnesotta: The Liturgical Press, 2002. 119 pp (Macario Ofilada, XXXVII, 110, 2002).

CAHOONE, Lawrence (ed). *From Modernism to Postmodernism: An Anthology*. Oxford, Blackwell Publishers Limited, 1996. 731pp. ISBN-13: 978-0631232131; ISBN-10: 0631232133 (Macario Ofilada, XXXII, 96, 1997).

CAJILIG, Vicente OP (ed). *Hundred Fold Harvest... Enjoyed*. Manila: Federation of Asian Bishops Conference-OESC, 1995. 360 pp (Norberto Castillo OP, XXX, 90, 1995).

CAJILIG, Vicente OP. *40 Days with Our Father*. Manila: UST Publishing House. 2005. 125 pp. (Jesus Miranda Jr OP, XLIX, 147, 2014).

CAJILIG, Vicente OP. *Nova Via: Mysteries of the New Way*. Manila: Colegio de San Juan de Letran, 2012. 66 pp. (Jesus Miranda Jr OP, XLIX, 148, 2014).

CALCAGNO, Antonio. *The Philosophy of Edith Stein*. Pittsburgh, Pennsylvania: Duquesne University Press, 2007. 151 pp. ISBN: 978-082-070-399-2 (José Conrado Estafia, XLV, 134, 2010).

CALDERONE, Philipp SJ. *Dynastic Oracle and Suzerainity Treaty: 2 Sm 7, 8-16*. Manila: Loyola House of Studies, 1966. 132 pp (Jesus Merino OP, II, 4, 1967).

CALM, Steven (ed). *Exploring Philosophy of Religion: Introductory Anthology*. Oxford: Oxford University Press, 2009. 375 pp. ISBN: 978-019-534-085-3 (Joel Sagut, XLV, 134, 2010).

CAMARA, Helder. *Through the Gospel with Dom Helder Camara.* Translated into English by Alan Neame. New York: Orbis Books, 1986. 154 pp (Benito Vargas OP, XXIII, 67, 1988).

CAMUS, Albert. *The First Man, David Hapgood*. New York: Vintage International, 1995. 325 pp (Paolo Bolanos, XXXIII, 98, 1998).

CANCERAN, Delfo OP. *The Pagan Face of God*. Manila: Rex Bookstore, 1993. 107 pp (Vicente Cajilig OP, XXXI, 92, 1996).

CANNELL, Fenella. *Power and Intimacy in the Christian Philippines*. Cambridge: Cambridge University Press, 1999. 312 pp (Laura Poulsen, XXXV, 104, 2000).

CANON LAW SOCIETY OF THE PHILIPPINES. *Book of Practical Formularies in accordance with the Code of Canon Law. The Sacraments.* Manila: s.l., 1996. 134 pp (Javíer González OP, XXXI, 92, 1996).

CANTOR, Norman. *The Civilization of the Middle Ages.* New York: Harper Collins, 1993. 604 pp (Norberto Castillo OP, XXIX, 85, 1994).

CAPARRÓS, Ernest and AUBÉ, Hélene (eds). *Code of Canon Law Annotated*, 2nd ed. Montréal: Wilson and Lafleur Limitée; Woodridge: Midwest Theological Forum, 2004. 2,066 pp (Javíer González OP, XL, 120, 2005).

CAPARROS, Ernest, THÉRIAULT, Michel and THORN, Jean (eds). *Code of Canon Law Annotated*. Montreal: Wilson and Lafleur Limitée, 1993. 1,631 pp (José María Tinoko OP, XXVIII, 84, 1993).

CARMAN, Taylor. *Merleau-Ponty*. Routledge, Oxon: Routledge Publishers, 2008. 261 pp. ISBN: 978-041-533-981-0 (Christopher Garinganao OP, XLV, 134, 2010).

CARY, Philip, DOODY, John, and PAFFENROTH, Kim (eds). *Augustine and Philosophy*. New York: Rowman and Littlefield Publishers, 2010. 312 pp. ISBN: 278-0-7391-4540-1 (Franklin Beltran OP, L, 151, 2015).

CASSIDY, Richard. *Society and Politics in the Acts of the Apostles*. New York: Orbis Books,1987. 239 pp (Benito Vargas OP, XXIII, 67, 1988).

CASTILLO, Norberto OP (ed). *Nature, Science and Values.* Manila: Santo Tomas University Press, 1990. 433 pp (Noel Lumanas, XXV, 74, 1990).

CASTILLO, Norberto OP. *The Desire to Know: from Real Science to Autobiography*. Manila: University of Santo Tomas, 2012. 375 pp. ISBN: 978-506-646-4 (Maria Lirio Guillermo, AR, XLVII, 142, 2012).

CATALDO, Peter and MORACZEWSKI, Albert OP (eds). *The Fetal Tissue Issue. Braintree*. Massachusetts: The Pope John Center, 1994. 191 pp (Joséphine Lumitao, XXX, 89, 1995).

CATES, Diana Fritz. *Aquinas on the Emotions. A Religious-Ethical Inquiry*. Washington DC: Georgetown University Press, 2009. 277 pp. ISBN: 978-1-58901-505-0 (Norberto Castillo OP, XLIX, 146, 2014).

CATHOLIC HEALTH AUSTRALIA, *Code of Ethical Standards for Catholic Health and Aged Care Services in Australia*. Australian Capital Territory: Catholic Health Australia, 2001. 82 pp (Fausto Gómez OP, XXXIX, 116, 2004).

CATHOLIC HEALTH AUSTRALIA. *Code of Ethical Standards for Catholic Health and Aged Care Services in Australia*. Australian Capital Territory: Catholic Health Australia, 2001. 82 pp (Fausto Gómez OP, XXXVIII, 113, 2003).

CHENU, Marie Dominique OP. *Aquinas and his Role in Theology*. Collegeville, Minnesota: The Liturgical Press, 2002. 149 pp (Macario Ofilada, XXXVII, 110, 2002).

CHIN, Simone SJ. *Proof by Witness in Canon Law: A Historical Inquiry (from the beginning to the Decree of Gratian)*. Rome: Pontifical Gregorian University, Faculty of Canon Law, 1971. 59 pp (Carlos Acain OP, VII, 20, 1972).

CHUPUNGCO, Anscar *Pastoral Liturgy, Shepherding God's Flock*. Manila: Archdiocesan Liturgical Commission, 2013. 238 pp. (Roberto Luanzon Jr OP, XLIX, 147, 2014).

CHUPUNGCO, Anscar J. *Meditations on the Sacraments (The Holy Mass, Marriage, Penance and The Anointing of the Sick)*. Manila: Archdiocesan Liturgical Commission, 2013. 357 pp. (Roberto Luanzon OP, XLIX, 148, 2014).

CHUPUNGCO, Anscar. *The Prayers of the New Missal, A Homiletic and Catechetical Companion*. Collegeville MN: Liturgical Press, 2013. 127 pp. ISBN: 978-0-8146-3519-3. ((Roberto Luanzon OP, XLIX, 147, 2014).

CLARK, Mary T. *An Aquinas Reader.* Edited with an Introduction and Five Sectional Essays. Revised Edition. New York: Fordham University Press, 2000. 479 pp. ISBN: 0-8232-2029-X (Norberto Castillo OP, XLVI, 136, 2011).

CLARKE, W. Norris SJ. "Metaphysics as Mediator between Revelation and the Natural Sciences," *Communio.* International Catholic Review, Fall 2001, Volume XXVIII, no. 3. pp. 464-487 (Norberto Castillo, OP, XLVII, 142, 2012).

CLAVER, Francisco SJ. *The Making of a Local Church*. Maryknoll, NY: Orbis Books, 2008. 194 pp. ISBN: 978-1-57075-786-0 (James Kroeger, MM, XLIV, 131, 2009).

CLAVER, Francisco, "Philippine Migrant Labor: The Challenge to their Religious Identity" *in Migration: Challenge to Religious Identity II, Forum Mission*, Volume 5/2009, Luzern: Association for the Promotion of Mission Studies, 2009. pp 58-67 (320 pp) (Norberto Castillo OP, XLIV, 132, 2009).

CLEARY, Denis. *Antonio Rosmini: Introduction to his Life and Teaching*. Durham: Rosmini House, 1992. 80 pp. ISBN-10: 0951321161; ISBN-13: 978-0951321164 (Ranhilio Aquino, XXVIII, 83, 1993)

CLOONEY, Francis SJ. *The Truth, the Way, the Life: Christian Commentary on the Three Holy Mantras of the Srivaisnava Hindus*. Louvain-Paris-Dudley: Peeters-William Eerdmans Publishing Company, 2008. 202 pp (Macario Ofilada, XLIV, 132, 2009).

CO, Alfredo. *Comparative Philosophy and Postmodern Thoughts*, Vol. 5 of *Across the Philosophical Silk Road: A Festschrift in Honor of Alfredo P. Co*. Manila: UST Publishing House, 2009. 130 pp. ISBN: 978-971-506-539-9 (Jun Arvie Bello, XLV, 133, 2010).

CO, Alfredo. *Doing Philosophy in the Philippines and other Essays*, Vol. 6 of *Across the Philosophical Silk Road: A Festschrift in Honor of Alfredo P. Co*. Manila: UST Publishing House, 2009. 82 pp. ISBN: 978-971-506-541-2 (Jun Arvie Bello, XLV, 133, 2010).

CO, Alfredo. *Ethics and Philosophy of the Human Person*, Vol. 4 of *Across the Philosophical Silk Road: A Festschrift in Honor of Alfredo P. Co*. Manila: UST Publishing House, 2009. 180 pp. ISBN: 978-971-506-543-6 (Jun Arvie Bello, XLV, 133, 2010).

CO, Alfredo. *Issues in Eastern Philosophy, Arts and Culture*, Vol. 7 of *Across the Philosophical Silk Road: A Festschrift in Honor of Alfredo P. Co*. Manila: UST Publishing House, 2009. 178 pp. ISBN: 978 -971-506-545-0 (Jun Arvie Bello, XLV, 133, 2010).

CO, Alfredo. *The Blooming of a Hundred Flowers: Philosophy of Ancient China*, Vol. 1 of *Across the Philosophical Silk Road*: *A Festschrift in Honor of Alfredo P. Co*. Manila: UST Publishing House, 2009. 438 pp. ISBN: 978-971-506-533-7 (Jun Arvie Bello, XLV, 133, 2010).

CO, Alfredo. *Under the Bo Tree... On the Lotus Flower: Philosophy of the Compassionate Buddha*, Vol. 2 of *Across the Philosophical Silk Road: A Festschrift in Honor of Alfredo P. Co*. Manila: UST Publishing House, 2009. 150 pp. ISBN: 978-971-506-535-1 (Jun Arvie Bello, XLV, 133, 2010).

COGAN, Patrick (ed). *Sacerdotes Iuris (Digestae 1.1)*, Miscellanea in honour of William H. Woestman, OMI. Ottawa: Faculty of Canon Law, Saint Paul University, 2005. 296 pp. ISBN:0-919261-54-X. (Augustine Mendonça, XLI, 121, 2006).

COHEN, Marc, et. al. (eds). *Readings in Ancient Greek Philosophy. From Thales to Aristotle*, 3rd ed. Indianapolis: Hackett Publishing Company, 2005. 958 pp. ISBN: 978-087-220-769-1 (Herminio Dagohoy OP, XLV, 133, 2010).

COHEN, William. *Drucker on Leadership: New Lessons from the Father of Modern Management*. San Francisco: Jossey-Bass, 2010. 292 pp. ISBN: 978-0-470-40500-0 (Jesus Miranda Jr OP, XLVII, 141, 2012).

COHN-SHERBOK, Dan. *On Earth as it is in Heaven* (Jews, Christians, and Liberation Theology). New York: Orbis Books, 1987. 136 pp (Benito Vargas OP, XXIII, 69, 1988).

COLISH, Marcia. *Medieval Foundations of the Western Intellectual Tradition 400-1400*. New Haven, CN: Yale University Press. 2002, 388 pp. ISBN: 0-30007142-6. (Norberto Castillo OP, XLVI, 137, 2011).

COLLINS-MAYO, Sylvia and DANDELION, Pink (eds). *Religion and Youth*. England: Ashgate Publishing, 2010. 278 pp. ISBN: 978-0-7546- 6527-4 (Jesus Miranda Jr OP, XLVII, 142, 2012).

COLLINS, Raymond. *First Corinthians*. Sacra Pagina Series, Vol. 7. Collegeville: The Liturgical Press, 1999. 695 pp (Macario Ofilada, XL, 119, 2005).

COLLINS, Reilly SJ. *Spirituality for Missions*. Manila: Ateneo de Manila University, 1976. [pp not identified] (Emilio Calderon OP, XV, 43, 1980).

CONE, James. *A Black Theology of Liberation*. New York: Orbis Books, 1986. 154 pp (Braulio Peña OP, XXI, 63, 1986).

CONGREGATION FOR INSTITUTES OF CONSECRATED LIFE AND SOCIETIES OF APOSTOLIC LIFE. *Be Glad. A Message from the Teachings of Pope Francis. A Letter to Consecrated Men and Women in Preparation for the Year Dedicated to Consecrated Life*. Pasay City: Paulines Publishing House, 2014. 60 pp. ISBN: 978-971-590-777-4. *Apostolic Letter of His Holiness Pope Francis To All Consecrated People on the Occasion of the Year of Consecrated Life*. Vatican City, 2014. 13 pp. (Roberto Luanzon OP, L, 150, 2015).

CONNER, Paul OP. *Friendship between Consecrated Men and Women*. Rome: Teresianum, 1972. 260 pp (George Moreno OP, X, 29, 1975).

COOPE, Ursula. *Time for Aristotle. Physics IV. 10-14*. Oxford: Clarendon Press, 2008. 194 pp. ISBN: 978-0-19-924790-5 (Norberto Castillo OP, XLVI, 136, 2011).

CORECCO, Eugenio. *Canon Law and Communio: Writings on the Constitutional Law of the Church*. Rome: Libreria Editrice Vaticana, 1999. 416 pp (José María Tinoko OP, XXXV, 104, 2000).

CORECCO, Eugenio. *Canon Law and Communio. Writings on the Constitutional Law of the Church*. Rome: Libreria Editrice Vaticana, 1999. 416 pp (José María Tinoko OP, XXXVI, 106, 2001).

CORIDEN, James. *Canon Law as Ministry. Freedom and Good Order for the Church*.

New York/Mahwah, NJ: Paulist Press, 2000. 205 pp (Javíer González OP, XXXVIII, 113, 2003).

CORNFORD, Francis. *From Religion to Philosophy*. Princeton: Princeton University Press, 1991. 275 pp (Norberto Castillo OP, XXX, 90, 1995).

CORPUZ, Brenda and SALANDANAN, Gloria. *Principles of Teaching 1*. Quezon City: Lorimar Publishing, Inc., 2007. 178 pp. ISBN: 971-685-680-4 (Rudolf Steven Señ**o** OP, XLVI, 136, 2011).

CORVI, Roberta. *An Introduction to the thought of Karl Popper*. Translated by Patrick Camiller. London and New York: Routledge, 1997. 209 pp (John Funelas OP, XXXIII, 98, 1998).

COSTÉ, Rene. *Marxist Analysis and Christian Faith*. Translated into English from the original French by Roger Couture, OMI and John Cort. New York: Orbis Books, 1985. 232 pp (Maximo Marina OP, XX, 60, 1985).

COVELL, Ralph. *Confucius, the Buddha and Christ: A History of the Gospel* in *Chinese. American Society of Missiology Series, No. 11*. New York: Orbis Books, 1986. 285 pp (Roman Carter OP, XXIII, 67, 1988).

CRESWELL, Dennis. *St. Augustine's Dilemma. Grace and Eternal Law in the Major Works of Augustine of Hippo*. (New York: Peter Lang, 1998. 159 pp (Macario Ofilada, XXXV, 104, 2000).

CRONIN, John and FLANNERY, Harry. *Labour and the Church*. London: Burns and Oates, 1965. 159 pp (Manuel Piñon OP, II, 5, 1967).

CRONIN, Richard SJ. *The Catholic Experience of the Church*. Manila: Ateneo de Manila University, 1976. 199 pp (Melquiades Serraon, XV, 45, 1980).

CRUZ, Oscar DD, *Marriage Tribunal Ministry*. Dagupan Manila: s.l., 1992, 227 pp (Javíer González OP, XXXI, 92, 1996).

CRUZ, Oscar DD. *Annotations on Rotal Jurisprudence on Canon 1095 CIC*. Dagupan, Philippines: ALD Publications, 2000. 116 pp (Javíer González OP, XXXVI, 106, 2001).

CRUZ, Oscar DD. *Call of the Laity*. Dagupan City, Philippines: ALD Publications, 2005. 176 pp. (Javíer González OP, XLII, 124, 2007).

CRUZ, Oscar DD. *Clergy Compensation*. Dagupan City: ALD Publications, 2005. 148 pp (Javíer González OP, XLI, 121, 2006).

CRUZ, Oscar DD. *Guide Documents on Parish, Vicariate and Diocesan Administrative/Pastoral Concerns*. Dagupan City: ALD Publications, 1999. 160 pp (Javíer González OP, XXXIV, 101, 1999).

CRUZ, Oscar DD. *Impediments to Canonical Marriage (canons 1083-1094 CC)*. Dagupan City: ALD Publications, 2002. 231pp (Javíer González OP, XXXVIII, 112, 2003).

CRUZ, Oscar DD. *The Bishop's Staff*. Manila: CBCP Communications Development Foundation, 2006. 231 pp (Javíer González OP, XLIII, 129, 2008).

D'SOUZA, Victor (ed). *In the Service of Truth and Justice: Festschrift in Honour of Prof. Augustine Mendonga*. Bangalore: Centre of Canon Law Studies, St. Peter's Pontifical Institute, 2008. 505 pp (Javíer González OP, XLIII, 129, 2008).

D'COSTA, Gavin (ed). *The Catholic Church and World Religions: A Theological and Phenomenological Account*. London: Continuum Books, 2011. 219 pp. ISBN: 978-0-567-46697-6 (Jesus Miranda Jr OP, XLVIII, 144, 2013).

DAGGERS, Jenny. *Post-Colonial Theology of Religions: Particularity and Pluralism in World Christianity*. New York: Routledge Compan, 2013. 236 pp. ISBN: 978-0-415-61043-8 (Jesus Miranda Jr OP, L, 150, 2015).

DAUPHINAIS, Michael, et. al. (eds.). *Aquinas the Augustinian*. Washington, DC: The Catholic University of America Press, 2007. 291 pp. ISBN: 978-0-8132-1492-4 (Jacob Suico, XLVI, 138, 2011).

DAVIES, Brian (ed). *On Aquinas. Herbert McCabe.* London: Burns and Oates, Continuum. 2008. 180 pp. ISBN: 13 9780860124610 (Norberto Castillo OP, XLVI, 137, 2011).

DAVIES, Brian and STUMP, Eleonore (eds). *The Oxford Handbook of Aquinas*. Oxford: Oxford University Press, 2012. 589 pp. ISBN: 978-0-19-532609-3 (Norberto Castillo OP, XLIX, 148, 2014).

DAVIES, Brian. *An Introduction to the Philosophy of Religion* 2nd ed. Oxford: Oxford University Press, 1993. 260 pp (Macario Ofilada, XXXII, 96, 1997).

DAVIES, Brian. *An Introduction to the Philosophy of Religion, 3rd ed*. Oxford: Oxford University Press, 2004. 333 pp. ISBN: 978-0-19-926347-9 (Joel Sagut, XLVII, 141, 2012).

DAVIES, Brian. *The Thought of Thomas Aquinas*. Oxford: Clarendon Press, 1992. 391pp (Macario Ofilada, XXXII, 96, 1997).

DE ACHÚTEGUI, Pedro and BERNARD, Miguel Anselmo. *Religious Revolution in the Philippines*, Vol. II. Manila, Ateneo de Manila, 1966. [pp not identified] (Alberto Santamaría OP, II, 5, 1967).

DE ACHÚTEGUI, Pedro SJ (ed). *Ecumenism and Vatican II*. Manila: Ateneo de Manila University, 1972. 198 pp (Vicente Cajilig OP, IX, 25, 1974).

DE ACHUTEGUI, Pedro SJ (ed). *Mission and Development: Ecumenical Conversations.* Manila: Loyola House of Studies, Ateneo de Manila University, 1970. 179 pp (Lucio Gutiérrez OP, VII, 19, 1972).

DE ACHUTEGUI, Pedro SJ and BERNARD, Miguel SJ. *Religious Revolution in the Philippines, Vol. III - The Religious Coup d'Etat 1898-1901, A Documentary History, Documents Relative to the Religious Revolution in the Philippines, Parts I and II*. Manila: Ateneo de Manila University Press, 1971. [pp not identified] (Quintin García OP, VII, 19, 1972).

DE ACHÚTEGUI, Pedro SJ and BERND, Miguel SJ. *The Schism of 1902: A Documentary History. Documents Relative to the Religious Revolution in the*

Philippines, Part III, Volume IV. Manila: Ateneo de Manila University Press, 1972. 380 pp (Quintin García OP, IX, 25, 1974).

DE ACHUTEGUI, Pedro SJ. *The Dublin Papers on Ecumenism*. Manila: Cardinal Bea Studies, 1972. [pp not identified] (Braulio Pena OP, VIII, 23, 1973).

DE BOTTON, Alain. *The Architecture of Happiness*. New York: Vintage International, Random House, 2006. 280 pp. ISBN: 978-0-307-27724-4 (Manuel Roux OP, XLVI, 138, 2011).

DE FINANCE, Joséph, *An Ethical Inquiry*. Rome: Editrice Pontificia Universitá Gregoriana, 1991. 576 pp (Javíer González OP, XXVII, 79, 1992).

DE GUZMAN, Arnaldo. *The Concept of Intention in John Finnis*. Rome: Pontificium Athenaeum Sanctae Crucis, 1997. 413 pp (Camilo Velasco Jr, XXXIII, 99, 1998).

DE LA ROSA, Rolando OP. *Beginnings of the Filipino Dominicans*. Manila: Dominican Province of the Philippines, 1990. 289 pp (Ofelia Dimalanta, XXVII, 80, 1992).

DE LA ROSA, Rolando OP. *We Become What We Love: A Frank and Tender Look at the Values We Hold Dear and The Values We Despise*. Manila: University of Santo Tomas, 2014. 219 pp. ISBN: 978-971-506- 739-3. (Beaujorne Sirad Ramirez OP, L, 151, 2015).

DE LOS REYES, Antonio. *Season of Refreshment*. Manila: Maricris Gordon de los Reyes Foundation, 1990. [pp not identified] (Milan Ted Torralba, XXVI, 78, 1991).

DE NYS, Martin. *Hegel and Theology*. New York: T&T Clark International, 2009. 202 pp. ISBN: 978-056-703-281-2 (Simplicio Pugasan Jr, XLV, 134, 2010).

DE SANTO DOMINGO, Juan OP. *The Beaterio de Santa Catalina. The Cradle Years of the Dominican Sisters in the Philippines.* Edited by Fidel Villarroel OP. Manila: Congregation of Dominican Sisters of St. Catherine of Siena, 1996. 148 pp (F. Escanciano OP, XXXII, 94, 1997).

DE YOUNG, Rebecca Konyndyk, McCLUSKEY, Colleen; VAN DYKE, Christina. *Aquinas' Ethics. Metaphysical Foundations, Moral Theory, and Theological Context.* Notre Dame: University of Notre Dame Press, 2009. 242 pp. ISBN: 978-0-268-02601-1. (Franklin Beltran OP, XLVI, 136, 2011).

DE YOUNG, Rebecca. *Glittering Vices: A New Look at the Seven Deadly Sins and their Remedies*. Grand Rapids: Brazos Press, 2009. 205 pp. ISBN: 978-1-58743-232-3. (Norberto Castillo OP, XLVIII, 145, 2013).

DEGRIJSE, Omer CICM. *Interreligious Dialogue. The Asian Churches set the Tone*. Louvain: s.n., 1999. 219 pp (Paul Zwaenepoel CICM, XXXV, 104, 2000).

DEMETERIO, Feorillo Petronillo III, A. *Ferdinand Blumentritt and the Philippines: Insights and Lessons for Contemporary Philippine Studies*. Manila: De la Salle University Publishing House, 2013. 246

pp. ISBN: 978-971-555-576-0 (Louie Coronel OP, XLIX, 147, 2014).

DEMMER, Klaus SJ. *Living the Truth, A Theory of Action*. Foreword by James Keenan. Translated by Brian McNed. Washington, DC: Georgetown University Press, 2010. 175 pp. ISBN: 978-1-5890-1697-2 (Norberto Castillo OP, L, 151, 2015).

DEPOORTERE, Frederiek. *Christ in Postmodern Philosophy: Gianni Vattimo, René Girard, and Slavoj Žižek*. London: T and T Clark, 2008. 159 pp. ISBN: 978-0-567-03332-1. (Jan Gresil Kahambing, L, 149, 2015).

DERRIDA, Jacques. *Acts of Religion*. New York: Routledge, 2002. 436 pp. ISBN: 978-041-592-401-6 (José Conrado Estafia, XLVI, 137, 2011).

DERVILLE, Guillaume. *Eucharistic Concelebration from Symbol to Reality*. Montreal: Wilson and Lafleur, 2011. 106 pp. ISBN: 978- 2-89689-009-5 (Maximino Naron Jr, XLVII, 142, 2012).

DHAVAMONY, Mariasusai. *Christian Theology of Religions. A Systematic Reflection on the Christian Understanding of World Religions*. Bern: Peter Lang, 1998. 242 pp (Macario Ofilada, XXXV, 105, 2000).

DIANZON, Bernardita FSP. *Glimpses of Paul and his Message*. Pasay City, Philippines: Paulines, 2008. 201 pp. ISBN: 978-971-590-627-2 (James Kroeger, MM, XLIV, 131, 2009).

DIENBERG, Thomas, EGGENSPERGER, Thomas and ENGEL, Ulrich, eds. *Heavenward and Worldly: Church and Religious Orders in (Post) Secular Society*. Munster: Aschendorff Verlag GmBH & Co. KG, 2014. 388 pp. ISBN: 978-3-402-13020-9. (Joel Sagut, L, 151, 2015).

DIONISIO, E.R. (ed). *Becoming a Church of the Poor: Philippine Catholicism After the Second Plenary Council*. Quezon City: John Carrol Institute on Church and Social Issues, 2011. 117 pp. ISBN: 978-971-92774-2-2 (Noel Asiones, XLVIII, 145, 2013).

DODARO, Robert and LAWLESS, George Lawless (eds). *Augustine and his Critics: Essays in Honor of Gerald Bonner*. London: Routledge, 2002. 270pp. ISBN: 0-415-20062-8 (Norberto Castillo OP, XLVIII, 144, 2013).

DOLAN, Timothy DD. *Priests for the Third Millennium. The Year for Priests*. Huntington, In: Our Sunday Visitor Publishing Division, 2000. 334 pp. ISBN: 978-1-59276-691-8 (Franklin Beltran OP, XLVI, 138, 2011).

DONAHUE, John and HARRINGTON, Daniel. *The Gospel of Mark. Sacra Pagina*, Series Volume no. 2. Collegeville, Minnesotta: The Liturgical Press, 2002. 488 pp (Macario Ofilada, XXXVII, 110, 2002).

DONDERS, Joséph. *Christ, the Divine Network. Reflections on the Gospels for the A Cycle*. New York: Orbis Hooks, 1986. 218 pp (Juan Pastor, XXII, 64, 1987).

DOOHAN, Leonard SDB. *The Power of Cosmic Subjection*. Rome: Teresianum,

1972. 79 pp (Vicente Cajilig OP, X, 29, 1975).

DOOLAN, Gregory. *Aquinas on the Divine Ideas as Exemplar Causes*. Washington DC: The Catholic University of America Press, 2008. 298 pp. ISBN: 978-0-8132-1523-5 (Norberto Castillo OP, XLIX, 147, 2014).

DOSS, Jesu Pudumai. *Freedom of Enquiry and Expression in the Catholic Church: A Canonico-Theological Study*. Bangalore: Kristu Jyoti Publications, 2007. 398 pp (Jaime Achacoso, XLIII, 129, 2008).

DOUZINAS, Costas. *Philosophy and Resistance in the Crisis: Greece and the Future of Europe*. Cambridge: Polity Press, 2013. 234 pp. ISBN-13: 978-0-7456-6543-6 (Jan Gresil Kahambing, XLIX, 147, 2014).

DREYFUS, Huber. *Being-in-the-World. A Commentary on Heidegger's Being and Time, Division I*. Cambridge: MIT Press, 1991. 370 pp (Norberto Castillo OP, XXXI, 91, 1996).

DRUMMOND, Richard Henry. *Toward a New Age in Christian Theology*. New York, Orbis Books, 1985. [pp not identified] (Eduardo Domingo, XXI, 62, 1986).

DRUSILLA, Scott. *Everyman Revived. The Common Sense of Michael Polanyi*. Michigan: William B. Eerdmans Publishing Company, 1995. 216 pp (John Funelas OP, XXXII, 96, 1997).

DUFFY, Maria. *Paul Ricoeur's Pedagogy of Pardon. A Narrative Theory of Memory and Forgetting*. London: Continuum International Publishing Group, 2009. 179 pp. ISBN: 978-1-84- 84706-474-5 (Herminio Dagohoy OP, XLVII, 141, 2012).

DUGAN, Patricia (ed), *Towards Future Developments in Penal Law: U.S. Theory and Practice, A Symposium held under the Auspices of the Pontifical Council for Legislative Texts at the Pontifical University of the Holy Cross, Rome, March 5-6, 2009*. Montreal Canada: Collection Gratianus Series, Wilson and Lafleur, 2010. 245 pp. ISBN: 978-2-89127-935-2 (Isaias Tiongco OP, XLVI, 137, 2011).

DUGAN, Patricia and NAVARRO, Luis (eds). *Studies on the Instruction Dignitas Connubii Proceedings of the Study Day held at the Pontifical University of the Holy Cross*. Rome: Wilson and Lafleur, 2006. 156 pp (Erwin Balagapo, XLIII, 127, 2008).

DUGAN, Patricia. *Advocacy Vademecum*. Montréal (Québec), Canada: Wilson and Lafleur Ltée, 2006. 208 pp (Javíer González OP, XLII, 124, 2007).

DUMSDAY, Travis. "Divine Hiddenness and Creaturely Resentment," *International Journal for Philosophy of Religion*, 72/1 (August 2012): 41-51. [pp not identified] (Joel Sagut, XLVIII, 145, 2013).

DUPUIS, Jacques SJ and NEUNER, Joséf (eds). *The Christian Faith in the Doctrinal Documents of the Catholic Church*, first edition. Dublin and Cork: Mercier Press, 1973. 680 pp (Quintin García OP, IX, 27, 1974).

EAGLETON, Terry. *Literary Theory: An Introduction*, 2nd ed. Minneapolis: The University of Minnesota Press, 1996.

234 pp (Macario Ofilada, XXXII, 96, 1997).

EARDLEY, Peter and STILL, Carl. *Aquinas: A Guide for the Perplexed*. New York: Continuum International Publishing Group, 2010. 156 pp. ISBN: 978-0–8264–9879–3 (José Adriand Emmanuel Layug, L, 151, 2015).

ECHLIN, Edward SJ. *The Priest as Preacher Past and Future*. Cork: The Mercier Press, 1973. 91 pp (Vicente Cajilig OP, X, 28, 1975).

ECO, Umberto. *The Search for the Perfect Language*. Oxford: Blackwell Publishers, 1995. 385 pp (Camilo Velasco Jr, XXXIII, 99, 1998).

EDMONDS, David and EIDINOW, John. *Wittgenstein's Poker. The Story of a Ten-Minute Argument between Two Great Philosophers*. London: Faber and Faber, 2001. 267 pp (John Funelas OP, XXXVII, 110, 2002).

EISNER, Elliot. *The Educational Imagination. On the Design and Evaluation of School Programs*, 3rd ed. New York: Macmillan College Publishing Company, 1994. 389 pp (John Funelas OP, XXXIX, 115, 2004).

ELDRIDGE, Richard. *An Introduction to the Philosophy of Art*. United Kingdom: Cambridge University Press, 2003. Pp. 285. ISBN: 978-052-180-135-5. (Ricky Joe Noble, XLV, 135, 2010).

ELLIS, Marc. *Toward a Jewish Theology of Liberation*. New York: Orbis Books, 1987. 147 pp (Benito Vargas OP, XXIII, 67, 1988).

ELLIS, Robert Richmond. *San Juan de la Cruz. Mysticism and Sartrean Existentialism*. New York: Peter Lang, 1992. 197 pp (Macario Ofilada, XXXVI, 106, 2001).

EMERY, Gilles OP. *Trinity in Aquinas*. Florida: Sapientia Press of Ave Maria University, 2006. 361 pp. ISBN-10:0-9706106-2-9 (Norberto Castillo OP, XLVII, 139, 2012).

EMERY, Gilles OP. *Trinity, Church, and the Human Person. Thomistic Essays*. Florida: Sapientia Press of Ave Maria University, 2007. 303 pp. ISBN: 10:1-932589-34-1 (Norberto Castillo OP, XLVI, 138, 2011).

ENRIQUEZ, Virgilio. *Pagbabangong-Dangal: Indigenous Psychology and Cultural Empowerment*. Quezon City: Akademiya ng Kultura at Sikolohiyang Pilipino, 1994. 100 pp (Stephen Redillas OP, XXXI, 91, 1996).

ERRÁZURIZ, Carlos José. *Justice in the Church, A Fundamental Theory of Canon Law*. Translation into English by Jean Gray in collaboration with Michael Dunnigan, Collection Gratianus Series. Montreal, Canada: Wilson and Lafleur, 2009. 332 pages. ISBN: 978-2-890127-918-5 (Isaias Antonio Tiongco OP, XLVI, 136, 2011).

ESPINEL MARCOS, José Luis OP. *La Eucaristía del Nuevo Testamento*. Salamanca-Madrid: Editorial San Esteban-Edibesa, 1997. 300 pp (Macario Ofilada, XXXIII, 99, 1998).

ESTIOKO, Leonardo SVD. *Philosophy of Education: A Filipino Perspective*. Manila: Logos Publications, 2008. 102

pp. ISBN: 978-971-510-212-4 (Joel Sagut, XLVI, 136, 2011).

EVANS, Stephen. *Natural Signs and Knowledge of God: A New Look at Theistic Arguments*. Oxford University Press, 2010. 218 pp. ISBN: 978-0199217168 (Lawrence Jianmin Bai, XLVIII, 144, 2013).

EVASCO, Marjorie. *A Life Shaped by Music: Andrea O. Veneracion and the Philippine Madrigal Singers*. Makati City: Bookmark, 2001. 343 pp (Macario Ofilada, XXXVI, 108, 2001).

EVERS, Georg. *The Churches in Asia*. Delhi: Ashish Amos, 2005. 599 pp (Fernando Guillen Preckler SCHP, XLIII, 128, 2008).

EVERSON, Stephen (ed). *Epistemology. Companions to Ancient Thought.* Cambridge: Cambridge University Press, 1990. 288 pp (Norberto Castillo OP, XXIX, 85, 1994).

FAINCHE, Ryan. *Formation in Holiness: Thomas Aquinas on Sacra Doctrina.* Leuven: Thomas Instituut Utrecht, 2007. 217 pp. ISBN: 978-90-429-2012-5 (Manuel Roux OP, XLVI, 137, 2011).

FARRELL, Dominic LC. *The Ends of the Moral Virtues and the First Principles of Practical Reason in Thomas Aquinas*. Rome: Gregorian and Biblical Press, 2012. 359 pp. ISBN: 978-88-7839-230-4 (Norberto Castillo OP, XLIX, 146, 2014).

FENTON, Thomas and HEFFRON, Mary. *Women in the Third World*. New York: Orbis Books, 1987. 141 pp (Amor Pedro, XXII, 66, 1987).

FERM, Deane William. *Third World Liberation Theologies. A Reader*. New York: Orbis Books, 1986. 383 pp. FERM, Deane William. *Third World Liberation Theologies. An Introductory Survey.* Maryknoll, N.Y.: Orbis Books, 1986. 150 pp. (Braulio Peña, OP, XXI, 61, 1986).

FERNÁNDEZ, Domiciano. *The Father's Forgiveness*. Quezon City: Claretian Publications, 1991. 87 pp (Rodolfo Pascual, XXX, 88, 1995).

FISCHER, Kathleen, HART, Thomas, COOKE, Bernard and ROBERTS, Wilham. *Alternative Futures for Worship*, vol 5: *Christian Marriage*. Collegeville, Minnesota: The Liturgical Press, 1987. 96 pp. ISBN-10: 0814614973; ISBN-13: 978-0814614976 (Alberto Fuente, XXXI, 93, 1996).

FISHER, Anthony. *Catholic Bioethics for a New Millennium*. Cambridge, UK: Cambridge University Press, 2011. 333 pp. ISBN: 978-0-5212-5324-6 (Jerry Manlangit OP, L, 150, 2015).

FITZGERALD, Allan OSA (gen ed). *Augustine through the Ages: An Encyclopedia*. Cambridge: William Eerdmans Publishing Company, 1999. 902 pp. ISBN: 0-8028-3843-X (Norberto Castillo OP, XLVI, 137, 2011).

FORONDA, Marcelino. *Mother Ignacia and her Beaterio*. Makati: St. Paul Publications, 1975. 119 pp (Fidel Villaroel OP, XI, 32, 1976).

FORTEA, José Antonio. *Interview with an Exorcist: An Insider's Look at the Devil, Demonic Possession, and the Path to*

Deliverance (Electronic Book Kindle Edition, 720KB). Westchester, PN: Ascension Press, 2010 (Paperback Edition, 2006). 129 pp. ISBN: 1-932-645-969 (Winston Cabading OP, XLVI, 138, 2011).

FUKUYAMA, Francis. *Our Posthuman Future: Consequences of the Biotechnology Revolution*. New York: Farrar, Strauss and Giroux, 2002. 256 pp. ISBN: 978-031-242-171-7 (Jovito Carino, XLV, 135, 2010).

FUNELAS, John OP. *How do we know? Karl Popper and the Functionality of Metaphysics in Evolutionary Epistemology*. Manila: Santo Tomás University Press, 2000. 147 pp (Macario Ofilada, XXXV, 105, 2000).

GALBRAITH, Craig and GALBRAITH, Oliver. *The Benedictine Rule of Leadership*. Massachusetts: Adams Media, 2004. 178 pp. ISBN: 1-59337-005-9 (Manuel Roux OP, XLVII, 141, 2012).

GALENDE, Pedro OSA and CHUA, Clifford. *The Gold and Silver Collection: San Agustin Museum, Intramuros, Manila*. Manila: National Commission for Culture and the Arts, 2003. 156 pp (Macario Ofilada, XXXIX, 115, 2004).

GALENDE, Pedro OSA, *Philippine Church Façades*. Manila: Filipiniana.net-San Agustín Museum, 2007. 344 pp. ISBN: 978-971-07-2433 (Macario Ofilada, XLII, 126, 2007).

GALENDE, Pedro OSA. *Ángels in Stone. Augustinian Churches in the Philippines*. Manila: San Agustín Museum, 1996. 400 pp (Macario Ofilada, XXXII, 95, 1997).

GALENDE, Pedro OSA. *Apologia pro Filipinos: The Quixotic Life and Chivalric Adventures of Fray Martin de Rada, OSA in the Defense of the Early Filipinos*. Manila: Salesian Publishers, 1980. 261 pp (Lucio Gutiérrez OP, XVIII, 52, 1983).

GARCÍA, Excelso OP. *Moral and Canonical Questions*. Manila: Santo Tomas University Press, 1994. 456 pp (Pedro Tejero OP, XXX, 88, 1995).

GARON, Bob. *Intimate Letters of Married Couples*. Pasig City: Anvil, 1995. 159 pp. (Peter Casino OSA, XXXI, 93, 1996).

GAS, Diana. *The Christian Path in a Pluralistic World and the Study of Spirituality*. United Kingdom: Lexington Books, 2012. 111 pp. ISBN: 978-0-7391-6812-7. (Jesus Miranda Jr OP, XLIX, 146, 2014).

GELDARD, Richard. *Parmenides and the Way of Truth*. New York: Monkfish Book Publishing, 2007. 129 pp. ISBN: 978-097-668-434-3 (Art Vincent Pangan OP, XLV, 135, 2010).

GENSLER, Harry. *Ethics: A Contemporary Introduction*, 2nd ed. New York and London: Routledge, Taylor and Francis Group, 2011. 190 pp. ISBN: 978-0-415-80386-1 (Allan Basas OP, XLVII, 142, 2012).

GHEDDO, Piero. *The Cross and The Bo Tree: Catholics and Buddhists in Vietnam*. New York: Sheed and Ward, 1970. 368 pp (Joséph Tran Duc Hau OP, VI, 16, 1971).

GHEERBRANT, Alain (ed). *The Rebel Church in Latin America*.

Harmondsworth: Penguin Books, 1974. 357 pp (Moises Andrade, XII, 34, 1977).

GIOIA, Francesco. *"We Are One Body" The Message of Paul to a Divided World*. Translated by John Abruzzese. Rome: Libreria Editrice Vaticana, 2004. 111 pp. ISBN: 88-209-4599-1 (Adrian Adiredjo OP, XLIX, 147, 2014).

GIORDANO, Pasquale SJ. *Awakening to Mission: The Philippine Catholic Church, 1965-1981*. Quezon City: New Day Publishers, 1988. 376 pp (Benito Vargas OP, XXIII, 67, 1988).

GLADWELL, Malcolm. Outliers: *The Story of Success*. New York: Little, Brown and Company, 2008. 309 pp. ISBN: 978-0-316-03669-6 (Manuel Roux OP, XLVIII, 145, 2013).

GOERGEN, Donald OP. *Jesus, Son of God, Son of Mary, Immanuel*. Collegeville: The Liturgical Press, 1995. 278 pp (Macario Ofilada, XXXVI, 106, 2001).

GÓMEZ, Fausto OP (ed). *Celebrating the Gospel of Life: Basic Issues of Bioethics. Proceedings of the International Congress on Bioethics. Manila: December 5-7, 2005*. Manila: University of Santo Tomás Publishing House, 2006. 373 pp (Macario Ofilada, XLI, 123, 2006).

GÓMEZ, Fausto OP and REYES, Benedict (eds). *Theo Week 2000: Emerging Theological Themes*. Manila: University of Santo Tomás Faculty of Sacred Theology—UST Publishing House, 2001. 432 pp (Macario Ofilada, XXXVI, 107, 2001).

GÓMEZ, Fausto OP and YU-SOLIVEN, Aniella (eds). *Love/Life-making, Confidentiality, Xenotransplants, Aging. Forum in Bioethics 7*. Manila: University of Santo Tomás Publishing House, 2000. 264 pp (Macario Ofilada, XXXV, 105, 2000).

GÓMEZ, Fausto OP (ed). *Conscience, Cooperation, Compassion*. Manila: Department of Bioethics, Faculty of Medicine, University of Santo Tomas, 1998. 218 pp (Macario Ofilada, XXXV, 104, 2000).

GÓMEZ, Fausto OP (ed). *Facing the Drug-Abuse Problem*. Manila: UST Publishing House, 1972. 128 pp (Erasmo Ramirez, OP, IX, 26, 1974).

GÓMEZ, Fausto OP (ed). *The Dominicans' Mission Here and Now. 1587-1987 Quadricentennial Lectures*. Manila: University of Santo Tomas, 1988. 173 pp (Magdalena Villaba, XXIV, 71, 1989).

GÓMEZ, Fausto OP and SUERTE FELIPE, Virgilio (eds). *Love, Compassion, Solidarity in a Globalized World. Theo Week 2004.* Manila: Faculty of Sacred Theology-University of Santo Tomás, 2005. 274 pp (Macario Ofilada, XL, 120, 2005).

GÓMEZ, Fausto OP and YU-SOLIVEN, Anniela (eds). *Justice, Patient's Rights, Psychoethics*. Forum in Bioethics 8. Manila: University of Santo Tomás, 2001. 203 pp (Macario Ofilada, XXXVI, 106, 2001).

GÓMEZ, Fausto OP. *A Pilgrim's Notes. Ethics, Social Ethics. Bioethics*. Manila: University of Santo Tomás Publishing

House, 2005. 339 pp (Macario Ofilada, XLI, 121, 2006).

GÓMEZ, Fausto OP. *The Journey Continues: Notes on Ethics and Bioethics*. Manila: University of Santo Tomas Publishing House, 2009. 376 pp. ISBN: 978-971-506-526-9 (Macario Ofilada, XLV, 133, 2010).

GÓMEZ, Fausto OP. *The Praxis of Justice and Solidarity, Occasional Papers 3*. Manila, Social Research Center, University of Santo Tomas, 1988. 371 pp (Remedios Austria, DCL, XXIV, 71, 1989).

GÓMEZ, Raphael. *What's Right and Wrong in Business? A Primer on Business Ethics*, 2nd English Edition. Manila: Sinag-Tala Publishers, 2002; *Ética Empresarial: Teoría y Casos*, 3rd Special Edition. Madrid: Ediciones Rialp, 1999 (José Antonio Aureada OP, XLIII, 127, 2008).

GONZÁLEZ, Javíer OP. *Church Marriage and Annulment*. Manila: Life Today Publications, 2000. 56 pp (Ikechi Korie OP, XXXVI, 106, 2001).

GOODING, David. *Experiment and the Making of Meaning, Science and Philosophy*, vol. 5. Dordrecht Kluwer Academic Publishers, 1990. 310 pp (Norberto Castillo OP, XXVII, 81, 1992).

GORDON, Haim and GORDON, Rivca. *Heidegger on Truth and Myth: A Rejection of Postmodernism*. New York: Peter Lang Publishing. 2006. 141 pp. ISBN: 978-0-8204-6904-1 (Ricky Joe Noble, XLVI, 138, 2011).

GORMALLY, Luke (ed). *Culture of Life - Culture of Death: Proceedings of the International Conference on 'The Great Jubilee and the Culture of Life.'* London: The Linacre Centre, 2002. 352 pp (Fausto Gómez OP, XXXIX, 116, 2004).

GOROSPE, Vitaliano SJ. *Filipino Values Revisited*. Manila: National Book Store, 1988. 429 pp (Mariano Carpio, XXV, 73, 1990).

GOTTLIEB, Paula. *The Virtue of Aristotle's Ethics*. Cambridge: Cambridge University Press, 2009. 241pp. ISBN: 978-0-521-76176-5 (Marciana Agnes Ponsaran, XLVII, 139, 2012).

GOYETTE, John, LATKOVIC, Mark and MYERS, Richard (eds). *St. Thomas Aquinas and the Natural Law Tradition. Contemporary Perspectives*. Washington DC: The Catholic University of America Press, 2004. 309 pp. ISBN: 0-8132-1378-9 (Franklin Beltran OP, XLIX, 147, 2014).

GRAHAM, Daniel (trans. and ed). *The Texts of Early Greek Philosophy: The Complete Fragments and Selected Testimonies of the Major Presocratics*, Parts I and II. Cambridge: Cambridge University Press, 2010. 1020 pp. ISBN: 978-0-521-60842-8 (Norberto Castillo OP, XLVII, 139, 2012).

GRASSO, Kenneth and CASTILLO, Cecilia (eds). *Theology and Public Philosophy: Four Conversations*. Lanham: Lexington Books, 2012. 210 pp. ISBN-13:978-0739166642 (Joel Sagut, XLVIII, 145, 2013).

GREEN, John. '*A Strange Tongue': Tradition, Language and the Appropriation of Mystical Experience in Late Fourteenth-*

century England and Sixteenth-Century Spain. Louvain: Peeters, 2002. 227 pp (Macario Ofilada, XXXIX, 117, 2004).

GUAGLIARDO, Vincent, et al (trans). *St. Thomas Aquinas: Commentary on the Book of Causes (Super Librum de Causis Expositio)*. Washington, DC: The Catholic University of American Press, 1996. 193 pp (Macario Ofilada, XXXIII, 97, 1998).

GUERRERO, Andres, *A Chicano Theology*. New York: Orbis Books, 1987. 186 pp. (Benito Vargas OP, XXII, 66, 1987).

GUEVIN, Benedict, OSB. "When a Lie is Not a Lie: The Importance of Ethical Context," *The Thomist*, vol. 66 (2002), pp 267-274. ISSN 0040-5325 (Regina Aileen May Vergara, XLV, 134, 2010).

GUTIÉRREZ, Lucio OP, *The EvÁngelization of the Philippines and the Formative Years of the Archdiocese (1565-1850)*. Manila: Roman Catholic Archbishop of Manila, 1999. 363 pp (Macario Ofilada, XXXV, 104, 2000).

GUTIÉRREZ, Lucio OP. *Domingo de Salazar, OP*. Manila: University of Santo Tomás, 2001. 383 pp (Macario Ofilada, XXXVI, 108, 2001).

GUTSCHERA, Herbert, MAIER, Joachim and THIERFELDER, Jörg. *Geschichte der Kirchen*. Freiburg-Basel-Wein: Herder, 2003. 381 pp (Macario Ofilada, XL, 119, 2005).

HAASE, Ullrich. *Starting with Nietzsche*. London: Continuum International Public Group, 2008. 178 pp. ISBN: 978-184-706-162-1 (Gerson Justiniani, XLV, 135, 2010).

HAMPSCH, George. *The Theory of Communism, An Introduction*. New York: Philosophical Library, 1965. 245 pp (Pedro Salgado OP, I, 3, 1966).

HANAGHAN, Jonathan. *The Courage to be Married*. Compiled and edited by Brendan Mc Gann. Cork and Dublin: Mercier Press, 1978. 152 pp (Erasmo Ramirez OP, IX, 27, 1974).

HARRIES, Karsten. *Art Matters: A Critical Commentary on Heidegger's "The Origin of the Work of Art"*. USA: Springer, 2009. 201 pp. ISBN: 978-4020-9988-5 (Ricky Joe Noble, XLV, 133, 2010).

HELLWIG, Monika. *Public Dimensions of a Believer's Life: Rediscovering the Cardinal Virtues*. Oxford: Rowman and Littlefield Publishers, 2005. 156 pp. ISBN: 0-7425-5015 (Joel Sagut, XLVII, 139, 2012).

HELMHOLZ, Richard. *The Spirit of Classical Canon Law*. Georgia: University of Georgia Press, 2010. 514 pp. ISBN: 978-0-8203-3463-9 (Isaias Antonio Tiongco OP, XLVI, 138, 2011).

HERNÁNDEZ, Policarpio OSA. *The Augustinians in the Philippines*. Makati: Colegio de San Agustín, 1998. 375 pp (Macario Ofilada, XXXVI, 108, 2001).

HERNÁNDEZ, Policarpio, *Iloilo, the Most Noble City: History and Development 1566-1898*. Quezon City, New Day Publishers, 2006. 251 pp (Roberto Blanco Andres, XLIV, 130, 2009).

HERNÁNDEZ, Policarpo OSA. *Saint Augustine. Lover of Truth*, 4th edition. Makati: Colegio San Agustin Publications, 2004, 121 pp (Macario Ofilada, XLI, 122, 2006).

HERVADA, Javíer. *Critical Introduction to Natural Law*, corrected 10th edition. Translated from the original Spanish by Mindy Emmons. Montreal: Wilson and Lafleur, 2006. 178 pp (Jaime Achacoso, XLIII, 129, 2008).

HESCH, John Beaman. *A Canonical Commentary on Selective Personnel Policies in the USA Regarding Decent Support of Diocesan Priests in Active Ministry*. Ann Arbor, Michigan: UMI Dissertation Series, 1995. 318 pp (José María Tinoko OP, XXXII, 95, 1997).

HESS, Hamilton. *The Early Development of Canon Law and the Council of Serdica*. New York: Oxford University Press, 2002. 279 pp. ISBN: 0-19-826975-7 (Isaias Antonio Tiongco OP, XLVII, 139, 2012).

HIBBS, Thomas. *Aquinas, Ethics and Philosophy of Religion. Metaphysics and Practice*. Bloomington: Indiana Univ. Press, 2007. 257 pp. ISBN: 978-0-253-34881-4 (Norberto Castillo OP, XLIX, 147, 2014).

HIMMELFARB, Martha. *The Apocalypse: A Brief History*. Malden, MA: Wiley-Blackwell, 2010. 178 pp. ISBN: 978-1-4051-1346-5 (Gerson Justiniani, XLVI, 137, 2011).

HOFFE, Otfried (ed). *Aristotle's "Nicomachean Ethics"*. Translated by David Fernbach. Leiden: Brill, 2010. 257 pp. ISBN: 978-9-0041-7762-8 (Norberto Castillo OP, L, 151, 2015).

HOGE, Dean. *The First Five Years of the Priesthood: A Study of Newly Ordained Catholic Priests*. Claretian Publications, Quezon City, 2005. 186 pp. ISBN: 971-0307-49-5 (Fernando Guillen SCHP, XLIV, 130, 2009).

HORGAN, John. *The End of Science. Facing the Limits of Knowledge in the Twilight of the Scientific Age*. Singapore: Addison-Wesley Publishing Company, 1996. 308 pp. ISBN: 0-201-62679-9 (Norberto Castillo OP, XLVIII, 144, 2013).

HORNEDO, Florentino. *The Power to Be. A Phenomenology of Freedom*. Manila: University of Santo Tomas Publishing House, 2000. 195 pp (Macario Ofilada, XXXVI, 107, 2001).

HUELS, John. *Liturgy and Law: Liturgical Law in the System of Roman Catholic Canon Law*. Montréal (Québec), Canada: Wilson and Lafleur Ltée, 2006. 250 pp (Javíer González OP, XLII, 124, 2007).

HUNT, Lynn. *Inventing Human Rights: A History*. New York: W.W. Norton Company, 2008. 272 pp. ISBN: 9780393331998. (Christopher Garinganao OP, XLIX, 146, 2014).

HUTCHINGS, Kimberly. *Global Ethics: An Introduction*. Cambridge: Polity Press, 2010. 244 pp. ISBN: 978-0-7456-3682-5, 244 pp (Manuel Roux OP, XLVIII, 144, 2013).

IBANA, Rainier. *Philosophical Approaches to Social Reality*. Quezon City: Sublime Paralytic Publications, 1994. 99 pp (John Funelas OP, XXXI, 91, 1996).

IM HOF, Ulrich. *The Enlightenment*. Translated by William Yuil. Oxford: Blackwell Publishers, 1994. 321 pp (Camilo Velasco Jr, XXXIII, 99, 1998).

IMODA, Franco SJ. *Human Development. Psychology and Mystery. Studies in Spirituality: Supplement 2*. Louven: Peeters, 1998. 397 pp. ISBN: 90-429-0028-8 (Macario Ofilada, XXXIV, 101, 1999).

IMODA, Franco SJ. *The Spiritual Exercises and Psychology. The Breadth and Length and Height and Depth (Eph. 8,18)*. Roma: Editrice Pontificia Universita Gregoriana, 1996. 86 pp (Macario Ofilada, XXXI, 93, 1996).

Introductory Survey. New York: Orbis Books, 1986. 150 pp (Braulio Peña OP, XXI, 61, 1986).

IRWIN, Terence and NUSSBAUM, Martha (eds). *Virtue, Love and Form. Essays in Memory of Gregory Vlastos*, vol XXVI, nos 3 and 4. Edmonton, Canada: Academic Publishing and Printing, 1993. 224 pp (Norberto Castillo OP, XXX, 90, 1995).

IVEREIGH, Austen. *The Great Reformer: Francis and the Making of a Radical Pope*. New York: Henry Holt and Company, 2015. 445 pp. ISBN: 978-162779-157-1 (Jesus Miranda Jr OP, L, 151, 2015).

JAVELLANA, René SJ (ed). *Morality, Religion and the Filipino. Essay in honor of Vitaliano R. Gorospe SJ.* Quezon City: Ateneo de Manila University Press, 1994. 263 pp (Macario Ofilada, XXXII, 95, 1997).

JAVELLANA, René SJ. *Wood and Stone: Jesuit Art and Architecture in the Philippines*. Manila: Ateneo de Manila University Press, 1991. 264 pp (Lucio Gutiérrez OP, XXVII, 81, 1992).

JEFFREY, Peter. *Going Against the Stream: Ethical Aspects of Ageing and Care*. Collegeville, MN: The Liturgical Press, 2001. 282 pp. ISBN: 978-0814628010 (Jerry Manlangit OP, XLVIII, 143, 2013).

JEFFREY, Peter. *Going Against the Stream. Ethical Aspects of Ageing and Care*. Collegeville: The Liturgical Press, 2001. 282 pp (Macario Ofilada, XXXVIII, 112, 2003).

JENKINS, Philip. *The Next Christendom: The Coming of Global Christianity*, revised edition. Oxford: Oxford University Press, 2007. 316 pp. ISBN: 978-019-518-307-8 (Rommel Olivar OP, XLV, 135, 2010).

JERGENSMEYER, Mark and KITTS, Margo (eds). *Princeton Readings in Religion and Violence*. United Kingdom: Princeton and Cambridge Publishing, 2011. 235 pp. ISBN: 978-0-691-12914-3 (Jesus Miranda Jr OP, XLVIII, 145, 2013).

JOAQUIN, Nick. *A Question of Heroes*. Mandaluyong, Phils: Anvil Publishing, 2005. 237 pp. ISBN: 971-27-1545-0 (Joel Sagut, XLIX, 146, 2014).

JOHNSON, David (ed). *Justice and Peace Education: Models for College and University Faculty*. New York: Orbis Books, 1986. 248 pp (Fausto Gómez OP, XXIII, 68, 1988).

JOHNSON, Monte Ransome. *Aristotle on Teleology*. Oxford: Clarendon Press, 2008. 339 pp. ISBN: 978-0-19-923850-7 (Norberto Castillo OP, XLVIII, 143, 2013).

JOHNSTON, William. *Mystical Journey: An Autobiography*. Maryknoll, New York: Orbis Books, 2006. 230 pp (Fernando Guillen Preckler SCHP, XLIII, 128, 2008).

JONGENEEL, Jan. *Philosophy, Science, and Theology of Mission in the 19th and 20th Centuries*. Part I-Frankfurt: Peter Lang EuropaYscher Verlag der Wissenchaften, 1995, 403 pp; Part II-Frankfurt: Peter Lang Europaischer Verlag der Wissenchaften, 1997, 428 pp (Macario Ofilada, XXXVI, 107, 2001).

JORDAN, Mark D. *Rewritten Theology Aquinas after his Readers*. United Kingdom: Blackwell Publishing, 2006. 205 pp. ISBN-13:978-1-4051-1220-8 (Norberto Castillo, OP, XLIX, 146, 2014).

JOSÉ, Susana. *San Juan de la Cruz Today from Flame to Flame*. Quezon City: Vibal Publishing House, 1990. 88 pp (Mariano Carpio, XXVII, 80, 1992).

JULIAN OF TOLEDO, *Prognosticum Futuri Saeculi (Foreknowledge of the World to Come)*. Translated, edited and introduced by Tommaso Stancati OP. New York/Mahawah: The Newman Press, 2010, 623pp. ISBN: 978-0-809-10568-7 (Louie Coronel OP, XLVIII, 144, 2013).

JUVENAL, Merriel. *To the Image of the Trinity. A Study in the Development of Aquinas' Teaching*. Toronto: Pontifical Institute of Medieval Studies, 1990. 276 pp. ISBN: 978-0-88844-096-9 (Maximo Gatela OP, XXXI, 91, 1996).

KASTEN, Patricia Ann, *Linking your Beads: The Rosary's History, Mysteries and Prayers*. Huntington, IN: Our Sunday Visitor, 2011. 123 pp. ISBN: 978-1-5927-6929-2 (Louie Coronel OP, L, 151, 2015).

KATZNELSON, Ira and STEDMAN JONES, Gareth. *Religion and Political Imagination*. New York: Cambridge University Press, 2010. 381 pp. ISBN: 978-0-521-76654-8 (Joel Sagut, XLIX, 147, 2014).

KEENAN, James SJ. *Ethics of the World: Voices in the Catholic Church Today*. New York: Rowman and Littlefield Publishers, 2010. 202 pp. ISBN: 978-0-7425-9957-4 (Norberto Castillo OP, L, 149, 2015).

KELLER, Hildegard Elizabeth. *My Secret is Mine. Studies on Religion and Eros in the German Middle Ages. Studies in Spirituality Supplement 4*. Louvain: Peeters, 2000. 297 pp; SEVERAL AUTHORS, *A Journey to Freedom. An Interdisciplinary Approach to the Anthropology of Formation. Studies in Spirituality 5*. Louvain: Peeters, 2000, 482 pp (Macario Ofilada, XXXVI, 107, 2001).

KELLY, Gabrielle OP and SAUNDERS, Kevin OP (eds). *Towards the Intelligent Use of Liberty: Dominican Approaches in Education.* Adelaide: ATF Press, 2007, 356 pp. ISBN: 978-192-069-174-5 (Manuel Roux OP, XLV, 134, 2010).

KELLY, Joséph. *The Problem of Evil in the Western Tradition. From the Book of Job to Modern Genetics*. Collegeville, Minnesotta: The Liturgical Press, 2002. 245 pp (Macario Ofilada, XXXVII, 110, 2002).

KELSO, JA Scott and ENGSTROM, David. *The Complementary Nature*. Massachusetts: The MIT Press, 2006. 317 pp. ISBN: 978-026-211-291-8 (Norberto Castillo OP, XLV, 134, 2010).

KENNY, Anthony. *Ancient Philosophy*, Vol. 1 of A New History of Western Philosophy. USA: Oxford University Press, 2004. 388 pp. ISBN: 978-019-875-273-8 (Herminio Dagohoy OP, XLV, 133, 2010).

KENNY, Anthony. *Medieval Philosophy*, vol. 2 of *A New History of Western Philosophy*. New York: Oxford University Press, 2005. 352 pp. ISBN: 978-019-875-275-2 (Maximo Gatela OP, XLV, 134, 2010).

KENNY, Anthony. *Medieval Philosophy: A New History of Western Philosophy*, Volume 2. Oxford: Clarendon Press, 2007, 334 pp (Norberto Castillo OP, XLIV, 131, 2009).

KENNY, Anthony. *The Rise of Modern Philosophy*, vol. 3 of *A New History of Western Philosophy*. New York: Oxford University Press, 2006. 376 pp. ISBN: 978-019-875-277-6 (Nilo Lardizabal OP, XLV, 134, 2010).

KISS, Elizabeth and EUBEN, J. Peter (eds.) *Debating Moral Education: Rethinking the Role of the Modern University*. Durham and London: Duke University Press, 2010. 347 pp. ISBN: 978-0-8223-4616-6 (José Adriand Emmanuel Layug, L, 149, 2015).

KOBAK, Cantius OFM and GUTIÉRREZ, Lucio OP (eds and trans). *History of the Bisayan People in the Philippine Islands by Ignacio Francisco Alcina, SJ, volume 1/ Historia de las Islas e indios de Bisayas... 1668 por Ignacio Francisco Alcina, SJ*. Manila: University of Santo Tomás Publishing House, 2002. 714 pp (Macario Ofilada, XLI, 123, 2006).

KOUZES, James and POSNER, Barry. *The Truth About Leadership: The No-Fads, Heart-of-the-Matter Facts You Need to Know*. San Francisco: Jossey-Bass Publication, 2010.197 pp. ISBN: 978-0-470-03251-5 (Jesús Miranda Jr OP, XLVII, 139, 2012).

KOWAL, Wojciech OMI and WOESTMAN, William OMI. *Special Marriage Cases and Procedures: Ratified and Non-Consummated Marriage, Pauline Privilege, Favour of the Faith, Separation of Spouses, Validation, Presumed Death,* 4th revised and updated edition, with appendices. Ottawa: St. Paul University, 2008. 355 pp (Augustine Mendonça, XLIV, 130, 2009).

KRAUT, Richard (ed). *The Cambridge Companion to Plato*. New York: Cambridge University Press, 1992. 559 pp (Norberto Castillo, OP, XXIX, 85, 1994).

KRETZMANN, Norman and STUMP, Eleonore (eds). *The Cambridge Companion to Aquinas*. Cambridge: Cambridge University Press, 1992). 302 pp (Macario Ofilada, XXXII, 96, 1997).

KROEGER, James (ed). *The Documents of Vatican Council II*. Pasay City, Philippines: Paulines Publishing House, 2011. 864 pp. ISBN: 978-971-590-712-5 (José Antonio Aureada OP, XLVIII, 143, 2013).

KROEGER, James and ZALDIVAR, Joséph. *A Fiery Flame: Encountering God's Word*. Manila: Claretian Publications, 2010. 120 pp (Ángel Aparicio OP, XLV, 135, 2010).

KROEGER, James, THALMAN, Eugene and DY, Jason. *Once Upon a Time in Asia: Stories of Harmony and Peace*. Philippines: Claretian Publications, 2006. 165 pp. ISBN: 971-0305-41-4 (Franklin Beltran OP, XLVII, 142, 2012).

KROEGER, James. *Exploring the Treasures of Vatican II*. Quezon City: Claretian Publications and Jesuit Communications, 2011. 198 pp. ISBN: 978-971051189-1 (José Antonio Aureada, OP, XLVII, 142, 2012).

KROEGER, James. *Living Mission. Challenges in EvÁngelization Today*. Quezon City: Orbis Books, Claretian Publications, 1994. 164 pp (Javíer González OP, XXIX, 86, 1994).

KROEGER, James. *Remembering Our Bishop. Joséph W. Regan, MM*. Quezon City: Claretian Publications, 1998. 235 pp (John Funelas OP, XXXV, 104, 2000).

KROEGER, James. *Theology from the Heart of Asia. FABC Doctoral Dissertations – I (1985 –1998) and II (1998 – 2008)*. Philippines: Claretian Publications, 2008. 925 pp (Vol. I); 925 pp (Vol. II). ISBN: 978-971-0511-24-2 / 978-971-051-126-6 (Franklin Beltran OP, XLV, 135, 2010).

KUBOTA Hideki and INOUE Hiroko. *Tune of the Yaku-Mogoto: Myth and the Japanese Spirit. The Japanese Instrument of Prayer*. (Mino, Osaka: The Yakumo-Goto Reminescence Society, 1990. 73 pp (Javíer González OP, XXIX, 87, 1994).

KUBOTA, Hideki and INOUE, Hiroko. *Tune of the Yakumo-Goto: Myth and the Japanese Spirit*. Osaka: The Yakumo-Goto Reminiscence Society, 1990. 73 pp (Noel Llamas, XXVI, 78, 1991).

KULL, Douglas SJ. *Karl Rahner's Theology of Revelation*. Manila: Ateneo de Manila University, 1979. [pp not identified] (Leonido Dolor, XV, 45, 1980).

KÜNG, Hans. *Justification***.** London: Burns and Oats, 1964. 360 pp (Hipolito Fernandez OP, II, 5, 1967).

LABRADOR, Ana Maria Theresa, OFILADA, Macario, et al. *Fabián de la Rosa and his Times*. Quezon City: Vargas Museum-Filipiniana.Net, 2007, 131 pp (Macario Ofilada, XLIII, 127, 2008).

LABRADOR, Juan OP. *A Diary of the Japanese Occupation*. Manila: Santo Tomas University Press, 1989. 259 pp. (Pablo Fernandez OP, XXV, 73, 1990).

LABRADOR, Juan OP. *Spotlights on Vatican II*. Manila: University of Santo Tomas, 1966. 179 pp (Fausto Gomez, OP, I, 3, 1966).

LAMBINO, Antonio SJ. *Freedom in Vatican II*. Manila: Ateneo de Manila University Publication, 1974. 121 pp (Patricio Apa OP, X, 29, 1975).

LANA, Tamerlane OP. *Ethos et Eros. The Ethical Link of Lovemaking and Lifemaking in Christian Marriage*. Manila: University of Santo Tomas

Publishing House, 1997. 385 pp (Macario Ofilada, XXXIV, 100, 1999).

LAPORTE, Joséph. *Natural Kinds and Conceptual Change. Cambridge Studies in Philosophy and Biology*. Cambridge: Cambridge University Press, 2004. 221 pp. ISBN: 978-052-182-599-3 (Norberto Castillo OP, XLV, 133, 2010).

LATORRE, Roberto (ed), *The State of Marriage in the Philippines. Trends and Statistics*. Manila: CBCP Research Office, 1999. 80 pp (Javíer González OP, XXXVI, 106, 2001).

LEDGRAND, Hervé, MANZARES, Julio and García Y García, Antonio, (eds), *The Nature and Future of Episcopal Conferences*. Washington DC: The Catholic University of America Press, 1988. 410 pp (Javíer González OP, XXVI, 78, 1991).

LEGASPI, Leonardo OP. *Living the Episcopacy*. Manila: University of Santo Tomas Publishing House, 2013. 404 pages. ISBN: 978-971-506-684-6 (Louie Coronel OP, XLIX, 146, 2014).

LEMAITRE, Solápge. *Hinduism*. London: Burns and Oates, 1959. 128 pp (A. Saylo, II, 5, 1967).

LEUNISSEN, Mariska. *Explanation and Teleology in Aristotle's Science of Nature*. Cambridge: Cambridge University Press, 2010. 250 pp. ISBN: 978-0-521-19774-8 (Norberto Castillo OP, XLVIII, 145, 2013).

LEVERING, Matthew and DAUPHINAIS, Michael (eds). *Reading Romans with Saint Thomas Aquinas*. Washington DC: The Catholic University of America Press, 2012. 332 pp. ISBN: 978-0-8132-1963-9 (Adrian Adiredjo OP, XLIX, 148, 2014).

LEVINAS, Emmanuel. *Basic Philosophical Writings*. Adrian Peperzak, et al (eds) Bloomington: Indiana University Press. 1996. 201 pp (Macario Ofilada, XXXII, 95, 1997).

LEVINE, Sir Gilbert. *The Pope's Maestro*. San Francisco: Jossey-Bass Publication, 2010. 405 pp. ISBN: 978-0-470-49065-5 (Jesus Miranda Jr OP, XLVI, 138, 2011).

LICHAUCO, Alejandro. *Towards a New Economic Order and the Conquest of Mass Poverty*. Manila: St Paul Publications, 1986. [pp not identified] (Eduardo Domingo, XXII, 64, 1987).

LIM PE, Joséfina. *The University of Santo Tomas in the Twentieth Century.* Manila: University of Santo Tomas, 1973. 222 pp (Lucio Gutiérrez OP, VIII, 22, 1973).

LOEWE, William. *An Introduction to Christology: Rethinking Jesus' Religious Significance Today*. Philippines: Claretian Publications, 1997. 214 pp. (Philip Francis Bersabe, XXXIII, 97, 1998).

LOHFINK, Gerhard. *Jesus of Nazareth: What He Wanted, Who He Was*. Translated by Linda Maloney. Diliman, Quezon City: Claretian Publications, 2013. 408 pp. ISBN: 978-0-8146-8058-2 (Cecilio Vladimir Magboo OP, XLIX, 147, 2014).

LONG-HSUEN, Hsu and MING-KAI, Chang. *The History of the Sino-Japanese War (1937-1945)*. Taipei, Taiwan: Chung Wu Publishing Company, 1972, [pp not identified] (Lucio Gutiérrez OP, VII, 21, 1972).

LONG, Steven. *The Teleological Grammar of the Moral Act*. Florida: Sapientia Press of Ave Maria University, 2007. 146 pp. ISBN-10: 1-932-589-39-2 (Norberto Castillo OP, XLVII, 142, 2012).

LOPEZ, Antonio. *"On Restlessness," Communio* 34 (Summer 2007): 176-200. [pp not identified] (Norberto Castillo OP, XLVIII, 145, 2013).

LOPEZ, Edwin (ed). *Conspiracy against Life: Evangelium Vitae's Conclusive Evidence*. Manila: Two Hearts Media Organization, 1996. 326 pp. ISBN: 971-602-033-3 (Edgardo Arellano, XXXI, 92, 1996).

LOZANO, John. *Life as Parable. Reinterpreting the Religious Life*, Philippine Edition. Quezon City: Claretian Publications, 1987. 193 pp (Javíer González OP, XXVI, 76, 1991).

LUBICH, Chiara. *The Cry of Jesus Crucified and Forsaken*. USA: New City Press, 2001. 138 pp. ISBN: 1-56548-144-5 (Allan Basas, XLVI, 138, 2011).

LYNCH, Gordon, MITCHELL, Jolyon and STRHAN, Anna (eds). *Religion, Media and Culture: A Reader*. London: Routledge, 2012. 282 pp. ISBN: 978-0-415-54955-4 (Rodel Aligan OP, XLVII, 142, 2012).

LYNCH, Jerry and AL HUANG, Chungliang. *The Way of the Champion, Lesson from Sun Tzu's The Art of War and other Tao Wisdom for Sports and Life*. Vermont: Tuttle Publishing, 2006. 206 pp. ISBN: 13: 978-0-80483714-9 (Maria Lirio Guillermo AR, XLVIII, 144, 2013).

MACINTYRE, Alasdair. *Ethics and Politics: Selected Essays*, vol. 2. United Kingdom: Cambridge University Press, 2006. 239 pp. ISBN:-13: 978-0-521-67062-3 (Joel Sagut, XLVIII, 144, 2013).

MACINTYRE, Alasdair. *God, Philosophy, Universities: A Selective History of Catholic Philosophical Tradition*. Toronto: Rowman and Littlefield Publishers, 2009. 193 pp. ISBN: 978-0742544291 (Joel Sagut, XLVIII, 143, 2013).

MACKINNON, Barbara. *Ethics: Theory and Contemporary Issues*, 7th ed. Australia: Wadsworth, Cengage Learning, 2012. 508 pp. ISBN: 978-1-111-18590-9 (Marciana Agnes Ponsaran, XLVII, 141, 2012).

MAGLIOLA, Robert. *On Deconstructing Life Worlds. Buddhism, Christianity, Culture*. The American Academy of Religion Cultural Criticism Series no. 3. Atlanta: Scholars Press, 1997. 192 pp (Norberto Castillo OP, XXXII, 95, 1997).

MALONEY, George SJ. *Your Sins are Forgiven You.* New York: Society of St. Paul, 1994. 143 pp (Romulo Rodriguez OP, XXX, 90, 1995).

MANABAT, Joséfina (ed). *Liturgy for the Filipino Church, A Legacy of Life and Teaching*. Manila: San Beda Graduate School of Liturgy, 2014. 420 pp. ISBN:

978-971-93180-1-9 (Roberto Luanzon OP, L, 149, 2015).

MANIMALA, Varghese (ed). "Faith and Reason Today. Fides et Ratio in a Post-modern Era," *Indian Philosophical Studies*, XVIII, Series lllB, South Asia, Volume 13, George McLean (General ed). Washington, DC: The Council for Research in Values and Philosophy, 2008. 196 pp. ISBN: 978-1-56518-255-4 (Manuel Roux OP, XLVII, 139, 2012).

MARENBON, John. *Boethius: Great Medieval Thinkers*. Oxford: Oxford University Press, 2003, 252 pp (Norberto Castillo OP, XLIV, 131, 2009).

MARITAIN, Jacques. *An Introduction to Philosophy.* With a new Foreword by Stephen Viccio. Westminster, MD: Christian Classics, 1991. 191 pp (Norberto Castillo OP, XXIX, 87, 1994).

MAY, Hope. *Aristotle's Ethics: Moral Development and Human Nature*. London: Continuum International Publishing Group, 2010. 204 pp. ISBN: 978-0-8264-9110-7 (Norberto Castillo OP, L, 150, 2015).

MAY, Larry, WONG, Kai and DELSTON, Jill (eds). *Applied Ethics: A Multicultural Approach*, 5th edition. New Jersey: Prentice Hall, 2011. 576 pp. ISBN: 978-0-205-70808-6 (Marciana Agnes Ponsaran, XLVII, 141, 2012).

MAYER, Elizabeth Lloyd. *Extraordinary Knowing: Science, Skepticism and the Inexplicable Powers of the Human Mind*. New York: Bantam Books, 2008. 320 pp. ISBN: 978-055-338-223-5 (Jovito Carino, XLV, 133, 2010).

McCABE, Herbert. *God and Evil in the Theology of St. Thomas Aquinas*. Brian Davies, ed. London: Continuum International Publishing Group, 2010. 225 pp. ISBN: 978-0826-41304-8 (Norberto Castillo OP, L, 150, 2015).

McDERMOTT, Rose. *Consecrated Life: Cases, Commentary, Documents, Readings*. Alexandria, VA: Canon Law Society of America, 2006. 246 pp. ISBN: 1-932208-13-5 (Augustine Mendonça, XLII, 124, 2007).

McDERMOTT, Timothy. *How to Read Aquinas*. London: Granta Books, 2007. 116 pp. ISBN: 978-1-86207-914-4 (Rudolf Steven Seño OP, XLVII, 139, 2012).

MCGANN, Mary RSCJ. *Exploring Music as Worship and Theology. Research in Liturgical Practice*. Collegeville, Minnesotta: The Liturgical Press, 2002. 81 pp (Macario Ofilada, XXXVII, 110, 2002).

McGINN, Roberto. *Science, Technology and Society*. Singapore: Pearson Education Asia, 2002. 302 pp. ISBN: 981-247-150-2 (Manuel Roux OP, XLVIII, 144, 2013).

McGRADE, AS (ed). *The Cambridge Companion to Medieval Philosophy*. Cambridge: Cambridge University Press, 2003. (Norberto Castillo OP, XLIV, 131, 2009).

McGRATH, Aidan OFM. *A Controversy Concerning Male Impotence*. Rome: Editrice Pontificia Universitá

Gregoriana, 1988. 327 pp (Florencio Testera OP, XXIV, 70, 1989).

McGUCKIN, John Anthony (ed). *The Encyclopedia of Eastern Orthodox Christianity*, 2 Vols. West Sussex, UK: Wiley-Blackwell, 2011. 872 pp. ISBN-13: 978-1405185394 (Winston Cabading OP, XLVII, 141, 2012).

McHUGH, Francis. *Catholic Social Thought, Renovating the Tradition: A Keyguide to Resources*. Leuven: Peeters, 2008. 393 pp. ISBN: 978- 90-429-1963-1 (Joel Sagut, XLVII, 142, 2012).

McINERNY, Ralph. *Ethica Thomistica. The Moral Philosophy of Thomas Aquinas*, revised ed. Washington DC: The Catholic University of America Press, 1997. 129 pp (Macario Ofilada, XXXIII, 98, 1998).

McKINNEY, Stephen and SULLIVAN, John (eds.) *Education in a Catholic Perspective*. Great Britain: MPG Printgroup, 2013. 255 pp. ISBN: 978-1-4094-5271-3 (José Adriand Emmanuel Layug, L, 150, 2015).

McKIRAHAN, Richard. *Philosophy before Socrates*. Cambridge: Hackett Publishing Company, 1994). 436 pp (Norberto Castillo OP, XXX, 89, 1995).

McTAVISH, James. *Choose Life!* Manila: Verbum Dei Missionaries, 2012. 330 pp. ISBN: 978-971-95278-1-7 (Franklin Beltran OP, XLIX, 148, 2014).

MEDAWAR, Peter. *The Threat and The Glory. Reflections on Science and Scientists.* Edited by David Pyke. Foreword by Lewis Thomas. Oxford: Oxford University Press, 1991. 291 pp (Norberto Castillo OP, XXVIII, 84, 1993).

MENCHAVEZ, Dean Johnpaul. *Spouse in Law: Holding on to the Original Truth about the Indissolubility of Marriage in the Philippines: Canon and Civil Law Perspectives*. Pasig City: UA&P Press, 2014. 380 pp. ISBN: 978-6-2180-0204-3 (Oliver Tuazon, L, 151, 2015).

MERCADO, Leonardo (ed). *Doing Filipino Theology*. Manila: Divine Word Publications, 1997. 187 pp (Efren Rivera OP, XXXIV, 101, 1999).

MERCADO, Leonardo SVD (ed). *Filipino Popular Devotions. The Interior Dialogue between Traditional Religion and Christianity.* Manila: Logos Publications, 2000. 142 pp (Efren Rivera OP, XXXV, 105, 2000).

MERCADO, Leonardo SVD. *From Pagans to Partners. The Change in Catholic Attitudes towards Traditional Religion*. Manila: Logos Publications, 2000. 134 pp (Efren Rivera OP, XXXV, 105, 2000).

MERCADO, Leonardo, *Dialogue and Faith: A Philippine View*. Manila: Logos Publications, 2009. 260 pp (Rodel Aligan OP, XLV, 133, 2010).

MERCADO, Leonardo, et al. *Power as the Holy Spirit and Grace*. Manila: Logos Publications, 2013. 147 pp. ISBN: 978-971-510-250-6 (Rodel Aligan OP, L, 149, 2015).

MERCADO, Leonardo. *Explorations in Filipino Philosophy*. Manila: Logos Publications, 2009. 166 pp. ISBN: 978-971-510-219-3 (Josél Sagut, XLV, 133, 2010).

MERINO, Luis OSA. *The Cabildo Secular or Municipal Government of Manila.* Iloilo: Research Center, University of San Agustin, 1980. 264 pp (Fidel Villaroel OP, XVI, 47, 1981).

MILLÁN ROMERAL, Fernando. *Tito Brandsma*, Colección Sinergía. Madrid: Fundación Emmanuel Mournier, 2008, 136 pp (Macario Ofilada, XLIV, 131, 2009).

MILLER, Richard. *God, Creation, and Climate Change: A Catholic Response to Environmental Crisis*. New York: Orbis Books, 2010. 150 pp. ISBN: 978-1-57075-889-8 (Allan Basas, XLVII, 141, 2012).

MILLETT, Stephen. *Aristotle's Powers and Responsibility for Nature*. Oxford: Peter Lang, 2011. 310 pp. ISBN: 978-3-0343-0679-9 (Norberto Castillo OP, XLIX, 148, 2014).

MIRANDA, Dionisio SVD. *Kaloob ni Kristo: A Filipino Christian Account of Conscience*. Manila: Logos Publications, 2003. 302 pp (Dionisia Roman, XLIII, 127, 2008).

MIRANDA, Dionisio. *Pagkamakatao: Reflections on the Theological Virtues in the Philippine Context.* Manila: Divine Word Publications, 1987. 102 pp (Greg Gregory OP, XXIV, 70, 1989).

MONTERO, Barbara. *On the Philosophy of Mind*. USA: Wadsworth Publishing, 2009. 160 pp. ISBN: 978-049-500-502-5 (Jess Ebro, XLV, 134, 2010).

MORAN, Gabriel. *Interplay: A Theory of Religion and Education*. Minnesota: Saint Mary's Press, 1981. [pp not identified] (Eduardo Domingo OP, XXI, 61, 1986).

MOREROD, Charles OP. *Ecumenism and Philosophy: Philosophical Questions for a Renewal of Dialogue*. Translated by Therese Scarpelli. Florida: Sapientia Press of Ave Maria University, 2006. 199 pp. ISBN: 10: 1-932589-25-2; ISBN: 13: 978-1-932589-25-2. (Adrian Adiredjo OP, XLVIII, 144, 2013).

MURPHY-O'CONNOR, Jerome. *Keys to Galatians: Collected Essays*. Collegeville, MN: Liturgical Press, 2012. 202 pp. ISBN: 978-0-8146-8070-4 (Art Vincent Pangan OP, L, 151, 2015).

MURPHY-O'CONNOR, Jerome. *Keys to Jerusalem: Collected Essays*. Oxford: Oxford University Press, 2012. 336 pp. ISBN: 978-0-19964- 202-1 (Art Vincent Pangan OP, L, 149, 2015).

MURRAY, Michael and REA, Michael. *An Introduction to the Philosophy of Religion*. Cambridge: Cambridge University Press, 2008. 291 pp. ISBN: 978-0-521-61955-4 (Joel Sagut, XLVII, 139, 2012).

NAGASAWA, Yujin. *The Existence of God – A Philosophical Introduction*. London: Routledge, Taylor and Francis Group, 2011. 187 pp. ISBN: 978-0-415-46589-2 (Norberto Castillo OP, XLIX, 148, 2014).

NARON, Maximino Jr. *Bonum Prolis in the Canonical Tradition of the Church*. Manila: Lucky Press, 2002. 236 pp (Raul Go, XXXVIII, 112, 2003).

NEDERMAN, Cary, VAN DEUSEN, Nancy and MATTER, E. Ann (eds). *Mind Matters. Studies of Medieval and Early*

Modern Intellectual History in Honour of Marcia Colish. Disputatio, vol. 21. Turnhout, Belgium: Brepols Publishers, 2009. 308 pp. ISBN: 978-250-352-756-7 (Norberto Castillo OP, XLV, 135, 2010).

NELSON-PALLMEYER, Jack. *The Politics of Compassion*. New York: Orbis Books, 1986. 132 pp (Pablo Tiong OP, XXII, 65, 1987).

NICHOLS, Aidan OP. *Looking at the Liturgy. A Critical View of its Contemporary Form*. San Francisco: Ignatius Press, 1996. 129 pp (Macario Ofilada, XXXIV, 101, 1999).

NICHOLS, Aidan. *Yves Congar.* Translated by Felicia Lustri. Milan: Edizione Paoline, 1995. 295 pp (Macario Ofilada, XXXV, 104, 2000).

NOONAN, James Charles Jr. *The Church Visible: The Ceremonial Life and Protocol of the Catholic Church* (revised ed.). New York, NY: Sterling Publishing, 2012. 512 pp. ISBN: 978-140-2787 3-00 (Louie Coronel, OP, XLIX, 148, 2014).

O'CONNOR, Gary. *Universal Father: A Life of Pope John Paul II.* New York: Bloomsbury Publishing, 2005. 436 pp. ISBN: 1-59691-096-8 (Franklin Beltran OP, XLV, 134, 2010).

O'GORMAN, Thomas SJ. *Jesuit Obedience from Life to Law*. Manila: Loyola House of Studies, Ateneo de Manila University, 1971. 116 pp (Wilfredo Paguio, VII, 20, 1972).

O'BRIEN, George Dennis. *The Church and Abortion: A Catholic Dissent*. New York: Rowman and Littlefield Publishers, 2010. 171 pp. ISBN-13: 978-1-44220-577-2 (Yitong Guo, XLIX, 146, 2014).

O'COLLINS, GERALD SJ and KROEGER, James MM. *Jesus: A Portrait*. Manila: Claretian Publications, 2010. 254 pp. ISBN: 978-971-0511-60-0 (Franklin Beltran OP, XLVIII, 144, 2013).

O'LAUGHLIN, Michael. *Henri Nouwen: His Life and Vision*. New York: Orbis Books, 2005. 172 pp. ISBN: 1-57075-612-0 (Franklin Beltran OP, XLIX, 146, 2014).

O'ROURKE, Fran (ed). *What Happened in and to Moral Philosophy in the Twentieth Century?* Notre Dame, IN: Notre Dame University Press, 2013. 512 pp. ISBN-13: 978-0-268-03737-6 (Joel Sagut, XLIX, 148, 2014).

OCAMPO, Ambeth. *101 Stories on the Philippine Revolution*. Pasig City: Anvil Publishing, 2009. 312 pp. ISBN: 978-971-272-134-2 (Jovito Carino, XLV, 134, 2010).

OESTERREICHER, John. *The Rediscovery of Judaism. The Institute of Judaeo-Christian Studies*. New Jersey, Seton Hall University, 1971. 59 pp (Lucio Gutiérrez OP, VII, 19, 1972).

OFILADA MINA, Macario. *Augustinus, Homo Religiosus: Explorations on Man's Religious and Philosophical Search*. Manila: San Agustín Museum, 2005. 238 pp (John Paul Szura, OSA, XLI, 122, 2006).

OFILADA MINA, Macario. *Errante Golondrina: The Life and Times of Joséphine Bracken*. Quezon City: New Day Publishers, 2003. 173 pp (Rober Couttie, XXXVIII, 114, 2003).

OJOY, Virgilio OP. *Marxism and Religion: A Fusion of Horizons*. Manila: University of Santo Tomás Publishing House, 2001. 365 pp (Macario Ofilada, XXXVI, 108, 2001).

OK-SUN, An. *Compassion and Benevolence. A Comparative Study of Early Buddhist and Classical Confucian Ethics*. New York: Peter Lang, 1998. 180 pp (Macario Ofilada, XXXVI, 106, 2001).

OLDSTONE-MOORE, Jennifer, *Understanding Confucianism*. London: Duncan Baird Publishers, 2003, 112 pp. ISBN: 978-190-429-212-8 (Richard Ang OP, XLV, 135, 2010).

OLTHUIS, James (ed). *Knowing Other-Wise. Philosophy at the Threshold of Spirituality. Perspectives in Continental Philosophy no. 5*. New York: Fordham University Press, 1997. 268 pp (Macario Ofilada, XXXV, 103, 2000).

ORSY, Ladislas. *Theology and Canon Law. New Horizons for Legislation and Interpretation*. Collegeville, Minnesota: The Liturgical Press, 1992. 211 pp (Javíer González OP, XXVIII, 84, 1993).

OSWALD, Robert. *The Law of Strike in Church Service and in Other Charitable Institutions,* Vol. 35, Annotations in *lus Canonicum* published by Elmar Guthoff and Karl-Heinz Selge. Frankfurt: Peter Lang Verlag, 2008. 268 pp (Hermogenes Bacareza SVD, XLIII, 129, 2008).

PAGUIO, Wilfredo. *Bataan: Land of Valor, People of Peace*. Edited by Jesselyn García de la Cruz. Photography by Noli Yamsuan Jr. Manila: WC Paguio, 1996. 200 pp. ISBN-10: 9719181400; ISBN-13: 978-9719181408 (Lucio Gutiérrez OP, XXXII, 95, 1997).

PAGUIO, Wilfredo. *Notes on Sacraments and Sacramentals according to the Revised Code of Canon Law*, Vol. I. Manila: Saint Paul Publications,1988. 361 pp (Javíer González OP, XXVI, 76, 1991).

PALISOC, Fidel. *The Anthropology of Popular Catholicism in a Philippine Village: A Critical Study in the Light of Spiritual Development*. Rome: s.n., 1987. 322 pp (Rosemary Goldie, XXIII, 68, 1988).

PALMA, Mintu Lawrence. *Canonical Equity in Marriage Nullity Cases. With Particular Reference to the Matrimonial Tribunals of Bangladesh.* Manila: University of Santo Tomas, 2002. 276 pp (Javíer González OP, XXXVIII, 113, 2003).

PANOPIO, Isabel and REALIDAD SANTICO, Rolda. *Society and Culture. Introduction to Sociology and Anthropology*. Quezon City: JMC Press, 2000 (2nd printing 2000, 3rd and 4th printing, 2002). 438 pp (John Funelas OP, XXXIX, 115, 2004).

PAOLI, Arturo. *Gather Together in My Name: Reflections on Christianity and Community*. New York: Orbis Books, 1987. 192 pp (Benito Vargas OP, XXII, 66, 1987).

PASNAU, Robert and VAN DYKE, Christina (eds). *The Cambridge History of Medieval Philosophy*, vols. I and II. Cambridge: Cambridge University Press, 2010. 1220 pp. ISBN: 978-0-521-76216-8 (Vol. I); ISBN: 978-0-521-76218-2 (Vol. II) (Norberto Castillo OP, XLVIII, 145, 2013).

PASTRANA, Apolinar OFM. *A Friar's Account of the Philippine Revolution in Bicol: An Unpublished Manuscript of* Fr. *Marcos Gomez, OFM about the Philippine Revolution of 1898 in Ambos Camarines, Manila*. Quezon City: Franciscan Friary of St. Gregory, 1980. 276 pp (Lucio Gutiérrez OP, XVI, 47, 1981).

PAYNE, Joséph OP. *Befriending. A Self-Guided Retreat for Busy People:* New York: Paulist Press, 1992. 165 pp (Norberto Castillo OP, XXX, 88, 1995).

PENELHUM, Terrence. *Reason and Religious Faith*. Boulder, Colorado: Westview Press, 1995). 166 pp (Macario Ofilada, XXXII, 96, 1997).

PESCHKE, Karl. *Christian Ethics: Moral Theology in Light of Vatican II, 3rd ed*. Oregon: Wipf and Stock Publisher, 2012. 382 pp. ISBN: 978-1-62032-216-1 (Carmen Alviar, L, 149, 2015).

PESCHKE, Karl. *Social Economy in the Light of Christian Faith*. Ordo Socialis 7. Germany: Association for the Advancement of Christian Social Sciences, 1991, 64 pp (Javíer González OP, XXVI, 78, 1991).

PHAN, Peter. *Message of the Fathers of the Church*: *Social Thought*. USA: Michael Glazier, 1984. [pp not identified] (Eduardo Domingo OP, XXI, 62, 1986).

PILCHER, Carmel, ORR, David and HARRINGTON, Elizabeth (eds.) *Vatican Council II: Reforming Liturgy*. Adelaide: ATF Theology, 2013. 307 pp. ISBN: 978-1-922-39132-7 (Cyr Stephen Magbanua OP, L, 149, 2015).

PILSNER, Joséph. *The Specification of Human Actions in St. Thomas Aquinas*. Oxford: Oxford University Press, 2006. 273 pp. ISBN: 978-0-19-928605-8 (Joel Sagut, XLVI, 138, 2011).

PINKARD, Terry. *Hegel's Phenomenology: The Sociality of Reason.* Cambridge: Cambridge University Press, 1994. 451 pp (Camilo Velasco Jr, XXXIII, 99, 1998).

PIÑON, Manuel OP. *Psychological Freedom or the Mastery of the Will over its Acts*, 2nd enlarged edition. Manila: University of Santo Tomas, 1975 (Emmanuel Galang, XI, 32, 1976).

PLAISANCE, Patrick Lee. *Media Ethics: Key Principles for Responsible Practice*. London: Sage Publications, 2009. 255 pp. ISBN: 978-141-295-685-7 (Rodel Aligan OP, XLV, 134, 2010).

PLANTINGA, Alvin. *Warranted Christian Belief*. New York: Oxford University Press, 2000. 508 pp. ISBN: 978-019-513-193-2 (Macario Ofilada, XLV, 133, 2010).

PONCE, Rico. *Spirituality and Quality of Life. An Empirical Theological Exploration among Filipino Migrants in the Netherlands.* Quezon City: Institute of Spirituality in Asia, 2005. 291 pp (Macario Ofilada, XLII, 125, 2007).

POST, Weiner. *La Critica de la Religion en Karl Marx.* Barcelona: Editorial Herder, 1972. 333 pp (Maximo Marina OP, VIII, 23, 1973).

POWELL, John SJ. *Abortion: The Silent Holocaust*. Texas, USA: Argus Communications, 1981. 183 pp. ISBN:

0895050633. (Jerry Manlangit OP, XLVIII, 144, 2013).

PROVOST, James and WALF, Knut. *'Jus Sequitur Vitam,' Studies in Canon Law Presented to P.J.M. Huizing*. Leuven: University Press, 1991. 241 pp (José María Tinoko OP, XXVII, 79, 1992).

PUEBLA, Ceferino et al., *Witnesses of the Faith in the Orient. Dominican Martyrs of Japan, China and Vietnam*. San Juan, MM: Life Today Publications, 1989. 295 pp (Javíer González OP, XXVI, 76, 1991).

PURCELL, Brendan. *The Drama of Humanity. Towards a Philosophy of Humanity in History*. Frankfurt am Main: Peter Lang GmbH, 1996. 295 pp (Macario Ofilada, XXXV, 105, 2000).

QUE, Nemesio SJ and RODRÍGUEZ, Agustin (eds). *Pagdiriwang sa Meron. A Festival of Thought Celebrating Roque J. Ferriols*. Quezon City: Office of Research and Publications, School of Arts and Sciences, Ateneo de Manila University, 1997. 324 pp (Macario Ofilada, XXXIII, 98, 1998).

QUINN, James SJ. *The Theology of the Eucharist*. Cork: The Mercier Press, 1973. 91 pp (José Alejandro OP, X, 28, 1975).

QUITO, Emerito. *The Merging Philosophy of East and West*. Manila: De la Salle University Press, 1991.138 pp (Ramon Salibay OP, XXXI, 91,1996).

QUITORIO, Pedro (ed). *CBCP: On the Threshold of the Next Millennium*. Manila: CBCP, 1999. 272 pp (Javíer González OP, XXXIV, 101, 1999).

RADCLIFFE, Timothy OP. *Reach Out in Friendship*. Edited by Bienvenido Baisas OFM. Sri Lanka: Claretian, 2010. 73 pp. ISBN: 978-955-0441-00-6 (Rudolf Steven Seño, OP, XLIX, 147, 2014).

RADCLIFFE, Timothy OP. *What is the Point of Being a Christian?* New York: Burns and Oates, 2005. 218 pp. ISBN: 0-8601-2369-3 (Joel Sagut, XLV, 135, 2010).

RADCLIFFE, Timothy. *Take the Plunge: Living Baptism and Confirmation*. London: Bloomsbury Publishing, 2013. 298 pp. ISBN-13:978-144111-848-6 (Rudolf Steven Seño OP, XLIX, 146, 2014).

RADCLIFFE, Timothy. *Why Go to Church? The Drama of the Eucharist*. London: Continuum, 2008. 214 pp. ISBN: 978-08264-9956. (Rudolf Steven Se**ño** OP, XLVI, 138, 2011).

RAHNER, Karl. *Foundations of Christian Faith. An Introduction to the Idea of Christianity*. Translated by Walther Von Dyck. New York: Crossroad, 1994. 470 pp (Macario Ofilada, XXXIV, 101, 1999).

RAMO, Joshua Cooper. *The Age of the Unthinkable: Why the New World Disorder Constantly Surprises Us and What We Can Do About It*. New York: Little Brown and Company, 2009. 279 pp. ISBN: 978-0-316-11808-8 (José Adriand Emmanuel Layug, XLIX, 148, 2014).

RAMSHAW, Gail. *Liturgical Language. Keeping it Metaphoric, Making it Inclusive*. Collegeville: The Liturgical Press, 1996. 50 pp (Macario Ofilada, XXXVI, 106, 2001).

RATZINGER, Joséph (Pope Benedict XVI). *Christianity and the Crisis of Cultures*. United States of America: Ignatius Press, 2006. 116 pp. ISBN: 978-1-58617-42-1 (Gerson Justiniani, XLV, 134, 2010).

RATZINGER, Joséph (Pope Benedict XVI. *Christianity and the Crisis of Cultures*. Translated by Brian McNeil. San Francisco: Ignatius Press, 2006. 116 pp. ISBN: 978-1-586-17142-1 (Rudolf Steven Seño OP, L, 149, 2015).

RAUSCH, Thomas SJ. *Who is Jesus?: An Introduction to Christology*, Philippine Edition. Manila: Claretian Publications, 2005. 236 pp (Christopher Garinganao OP, XLIV, 132, 2009).

REAGAN, Charles. *Paul Ricoeur: His Life and His Work*. Chicago-London: The University of Chicago Press, 1998. 151 pp (Macario Ofilada, XXXIV, 101, 1999).

REBOLLO, Maximiliano OP. *Moral Education in the School.* Manila: University of Santo Tomas Press, 2000. 187 pp (Macario Ofilada, XXXV, 105, 2000).

REGAN, David CSSP. *Experience the Mystery. Pastoral Possibilites for Christian Mystagogy*. London: Geoffrey Chapman, 1994. 152 pp (Macario Ofilada, XXXIV, 100, 1999).

REGINSTER, Bernard. *The Affirmation of Life: Nietzsche on Overcoming Nihilism*. Cambridge, MA: Harvard University Press, 2006. 312 pp. ISBN: 978- 0-674-03064-0. (Jan Gresil Kahambing, XLVIII, 145, 2013).

REICHBERG, Gregory. "Aquinas on Defensive Killing: A Case of Double Effect?" *The Thomist*, vol. 69 (2005), pp 341-370. ISSN 0040-5325 (Luz de Guzman, XLV, 134, 2010).

REICHBERG, Gregory. "Is there a 'Presumption against War' in Aquinas' Ethics?" *The Thomist*, 66 (2002), pp 337-367. ISSN 0040-5325 (Ma. Zenia Rodriguez, XLV, 134, 2010).

REYES-TIROL, Evelyn. *Gentle Shepherd, Faithful Sentinel. A Biography of Gabriel M. Reyes, First Filipino Archbishop*. Manila: Archbishop Gabriel M. Reyes Memorial Foundation, 1992. 242 pp (Macario Ofilada, XXXIII, 98, 1998).

RICOEUR, Paul. *Evil: A Challenge to Philosophy and Theology*. Translated by John Bowden. Hampshire: Continuum Press, 2007. 72 pp. ISBN: 978-082-649-476-4 (Ernest Raymund Simeon, XLV, 134, 2010).

RIORDAN, Patrick. *A Grammar of the Common Good: Speaking of Globalization*. New York: Continuum, 2008. 195 pp. ISBN: 978-1-8470-6074-7 (Joel Sagut, XLVI, 137, 2011).

RIZZI, Anthony. *The Science before Science*. Indiana: IAP Press, 2004. 387 pp (Norberto Castillo OP, XLIV, 131, 2009).

ROBINSON, Ken. *Out of Our Minds: Learning to be Creative*, 2nd ed. West Sussex: Capstone Publishing, 2011. 326 pp. ISBN: 978-190-7312-47-2 (José Adriand Emmanuel Layug, XLIX, 147, 2014).

ROMEU, Luis. *Ecumenical Experiences*. London: Burns and Oates, 1965. [pp not identified] (Pedro Salgado OP, III, 7, 1968).

ROSALES, Gaudencio and AREVALO, Catalino (eds), *For All Peoples of Asia. Federation of Asian Bishops' Conferences (FABC): Documents from 1970 to 1991*. Quezon Coty: Orbis Books, 1992. 356 pp (Javíer González OP, XXVII, 81, 1992).

ROSE, Kenneth. *Pluralism: The Future of Religion*. New York: Bloomsburry Publishing, 2013. 190 pp. ISBN: 978-1-4411-5237-4 (Jesus Miranda Jr OP, L, 149, 2015).

ROSMINI, Antonio. *Anthropology as an Aid to Moral Science*. Translated by Dennis Cleary and Terence Watson. Durham: Rosmini House, 1991. 450 pp. ISBN-10: 0951321145; ISBN-13: 978-0951321140. (Ranhilio Aquino, XXVIII, 83, 1993)

ROSMINI, Antonio. *Certainty*. Translated by Dennis Cleary and Terence Watson. Durham: Rosmini House, 1991. 347 pp. ISBN: 0951321153 (Ranhilio Aquino, XXVIII, 83, 1993).

ROSMINI, Antonio. *Conscience*. Translated by Dennis Cleary and Terence Watson. Durham: Rosmini House, 1989. 438 pp (Stephen Placente SDB, XXV, 75, 1990).

ROSMINI, Antonio. *Principles of Ethics*. Translated by Dennis Cleary and Terence Watson. Leominster, UK: Fowler Wright Books, 1988. 111 pp (Michael La Guardia, SDB, XXV, 75, 1990).

ROSMINI, Antonio. *The Philosophy of Right*, Volume I: *The Essence of Right*; Volume II: *Rights of the Individual*. Translated by Denis Cleary and Terence Watson. Durham: Rosmini House, 1993. [pp not identified] (Ranhilio Aquino, XXIX, 86, 1994).

ROSSETTI, Livio (ed). *Understanding the Phaedrus: Proceedings of the II Symposium Platonicum*. Sankt Augustin: Academia Verlag, 1992. 328 pp (Norberto Castillo OP, XXIX, 87, 1994).

ROUET, Albert. *Liturgy and the Arts*. Translated by Paul Philibert OP. Collegeville: The Liturgical Press, 1997. 178 pp (Macario Ofilada, XXXVI, 106, 2001).

ROWLAND, Tracey. *Ratzinger's Faith: The Theology of Pope Benedict XVI*. Oxford: Oxford University Press, 2008. 214 pp (Fernando Guillen SCHP, XLIV, 130, 2009).

RUNES, Dagobert. *Pictorial History of Philosophy*. New York: Philosophical Library, 1959. 406 pp (Pedro Salgado OP, I, 3, 1966).

RUPKE, Nicolaas (ed). *Eminent Lives in Twentieth-Century Science and Religion*, 2nd Revised and much expanded edition. Frankfurt: Peter Lang GmbH, 2009. 371 pp. ISBN: 978-3-631-58120-9 (Franklin Beltran OP, XLVII, 141, 2012).

SAINT PETER OF THE EPIPHANY, Mary OP. *Features of Sanctification*. New York: José Morales, 1972. 452 pp (Reynado Reyes OP, X, 29, 1975).

SALGADO, Pedro OP. *Social Philosophy in the Philippine Context*. Quezon City: s.n., 1972, 258 pp (Firmo Dayao, VII, 21, 1972).

SAN JUAN DE LETRAN COLLEGE. *Intramuros and Beyond*. Manila: Colegio de San Juan de Letran, 1975. [pp not identified] (Lucio Gutiérrez OP, X, 30, 1975).

SARANYANA, Joséph. *History of Medieval Philosophy*. Translated by L. Sapan and R. Asunción. Manila: Sinagtala Publishers, 1996. 277 pp (Macario Ofilada, XXXIV, 100, 1999).

SATTERLEE, Craig Alan. *Ambrose of Milan's Method of Mystagogical Preaching*. Collegeville: The Liturgical Press, 2002. 391 pp (Macario Ofilada, XXXVII, 111, 2002).

SAWYER, Frank. *The Poor are Many. Political Ethics in the Social Encyclicals, Christian Democracy, and Liberation Theology in Latin America*. The Netherlands, Campen, 1992. 199 pp (Fausto Gómez OP, XXVII, 81, 1992).

SCERRI, Eric. *The Periodic Table, its Story and its Significance*. Oxford: Oxford University Press, 2007. 346 pp (Norberto Castillo OP, XLIV, 132, 2009).

SCHALL, James. *The Regensburg Lecture*. Indiana: St. Augustine's Press, 2007. ISBN: 3978-1-58731-695-1; ISBN: 101-58731- 695-1 (Rudolf Steven Seño OP, XLVIII, 145, 2013).

SCHELLENKENS, Elisabeth and GOLDIE, Peter. *The Aesthetic Mind: Philosophy and Psychology*. Oxford: Oxford University Press, 2011. 455 pp. ISBN: 978-0-19-969151-7. (Rudolf Steven Seño OP, XLVII, 142, 2012).

SCHILLEBEECKX, Edward. *Soy un Teólogo Feliz. Entrevista con Francesco Strazzari*. Madrid: Sociedad de Educación Atenas, 1994. 163 pp (Macario Ofilada, XXXIII, 97, 1998).

SCHIPPER, Jeremy. *Disability and Isaiah's Suffering Servant*. Oxford: Oxford University Press, 2011. 168 pp. ISBN-13: 978-0199594863 (Ángel Aparicio OP, XLVIII, 143, 2013).

SCHOTTROFF, Luise and STEGEMAN, Wolfgang. *Jesus and the Hope of the Poor*. New York: Orbis Books, 1986. 134 pp (Benito Vargas OP, XXIII, 69, 1988).

SCHUMACHER, John SJ. *Readings in Philippine Church History*. Quezon City: Loyola School of Theology, 1979. 428 pp (Fidel Villaroel OP, XV, 44, 1980).

SCHWARTZ, Daniel. *Aquinas on Friendship*. Oxford: Clarendon Press, 2007. 189 pp. ISBN: 978-0-19-920539-4 (Adrian Adiredjo OP, XLVIII, 145, 2013).

SEARLE, John. *Freedom and Neurobiology: Reflections on Free Will, Language, and Political Power*. New York: Columbia University Press, 2007. 113 pp. ISBN: 978-0231137522 (Christopher Garinganao OP, XLV, 1323, 2010).

SEGUNDO, Juan Luis. *The Christ of the Ignatian Exercises*. New York: Orbis Books, 1987. 147 pp (Benito Vargas OP, XXIII, 69, 1988).

SEGUNDO, Juan Luis. *The Humanist Christology of Paul*. New York: Orbis Books, 1986. 244 pp (Benito Vargas OP, XXII, 66, 1987).

SEIKKULA, Aura. *On the Notion of Culture and Identity: A Study of Paul Ricoeur's Narrative Identity*. Germany: VDM

Verlag Dr. Muller Aktiengesellschaft, 2008. 126 pp. ISBN: 13:978-3639064940 (Herminio Dagohoy, OP, XLVI, 138, 2011).

SEVERAL AUTHORS, *Endangered. Fil-Hispanic Architecture*. Manila: Instituto Cervantes de Manila, 2005. 270 pp (Macario Ofilada, XLI, 123, 2006).

SEVERAL AUTHORS. *The Candles are Still Burning. Directions in Sacrament and Spirituality*. Essays in honour of Christiane Brusselmans. Collegeville, Minnesota: The Liturgical Press, 1995. 176 pp (Macario Ofilada, XXXVI, 106, 2001).

SEVILLA, Pedro SJ. *God as Person in the Writings of Martin Buber*. Manila: Ateneo de Manila University Publications, 1970. [pp not identified] (Braulio Peña OP, V, 15, 1970).

SGRECCIA, Elio and LAFFITTE, Jean (eds). *Alongside the Incurably Sick and Dying Person: Ethical and Practical Aspects.* Citta del Vaticano: Libreria Editrice Vaticana, 2009. 312 pp. ISBN: 13: 978-8-82098-110-5 (Jerry Manlangit OP, XLVIII, 145, 2013).

SHEEHY, Gerard and MORRISEY, Francis (eds). *The Canon Law: Letter and Spirit. A Practical Guide to the Code of Canon Law*. London: Geoffrey Chapman, 1995. 1,060 pp (José María Tinoko OP, XXXI, 91, 1996).

SHORTO, Russel. *Descartes' Bones: A Skeletal History of the Conflict Between Faith and Reason.* New York: Vintage Books, 2008. 299 pp. ISBN: 978-030-727-566-0 (Salvador Barcelona, XLV, 135, 2010).

SIDECO, Sr. Mary Teresa. *The Roots of Teresa's Nuns in the Philippines,* vol I. Manila: Association of Monasteries of Discalced Carmelite Nuns in the Philippines, 1993. 427 pp (Rogelio Alarcon OP, XXX, 89, 1995).

SIMMONS, Ian Gordon. *Global Environmental History*. Chicago: University of Chicago Press, 2008. 271 pp. ISBN: 978-022-675-810-7 (Pablo Tiong OP, XLV, 133, 2010).

SMART, Ninian. *Dimension of the Sacred. An Anatomy of the World's Beliefs*. Berkeley: University of California Press, 1996. 331 pp (Macario Ofilada, XXXIII, 97, 1998).

SMIT, Peter-Ben. *Old Catholic and Philippine Independent Ecclesiologies in History*. Leiden: Brill Academic Publishers, 2011. 548 pp. ISBN: 978-9004206472 (Augusto de Viana, OP, XLVII, 142, 2012).

SMITH, Joséph. *Emil Brunner's Theology of Revelation*. Manila: Loyola House of Studies, 1967. [pp not identified] (Terence Tupaz, III, 7, 1968).

SMITH, Nicholas with ALLHOFF, Frirtz and VAIDYA, Jayprakash (eds). *Ancient Philosophy: Essential Readings with Commentary.* Australia: Blackwell Publishing, 2008. 445 pp. ISBN: 978-1-4051-3562-7 (Norberto Castillo OP, XLVI, 137, 2011).

SMYLIE, Mark. *Why do we Educate? Voices from the Conversation: 107` s Yearbook of the National Society for the Study of Education.* Massachusetts: Wiley-Blackwell Malden, 2008. 323 pp. ISBN: 978-140-519-217-0 (John Jerome Velarde, XLV, 134, 2010).

SONG, Choan Seng. *Theology from the Womb of Asia*. New York: Orbis Books, 1986. 241 pp (Fernando Fernando, XXII, 65, 1987).

SOO MENG, Jude Chua. *A Philosophy of Education: Learning and Teaching Meaningfully and Responsibly*. Singapore: Prentice Hall, 2006. 112 pp. ISBN: 978-981-067-718-3 (John Jerome Velarde, XLV, 133, 2010).

STACKHOUSE, Max. *Globalization and Grace: A Christian Public Theology for a Global Future*, vol. 4 of God and Globalization. New York: The Continuum International Publishing, 2007. 254 pp. ISBN: 978-082-642-885-1 (Carmen Alviar, XLVI, 136, 2011).

STAES, Paul CICM. *Positive Self-Regard and Authentic Morality*. Manila: Loyola House of Studies, Ateneo de Manila University, 1972. 182 pp (Wilfredo Pagiuio, VII, 20, 1972).

STAMOOLIS, James. *Eastern Orthodox Theology Today*. Foreword by John Meyendorff. Oregon, Wipf and Stock Publishers, 1986. 208 pp (Leonido Dolor, XXI, 63, 1986).

STARK, Rodney. *For the Glory of God: How Monotheism led to Reformations, Science, Witch-Hunts, and the end of Slavery*. United Kingdom: Princeton University Press, 2004. 496 pp. ISBN: 978-069-111-436-1 (Christopher Garinganao OP, XLV, 135, 2010).

STEELE, Meili. *Critical Confrontations. Literary Theories in Dialogue*. Columbia, University of South Carolina Press, 1997. 152 pp (Macario Ofilada, XXXIII, 99, 1998).

STEGER, Ecker. *The Many Dimensions of the Human Person*. New York: Peter Lang Publishing, 1998. 204 pp (Macario Ofilada, XXXV, 105, 2000).

STEIN, Edith. *Finite and Eternal Being: An Attempt at an Ascent to the Meaning of Being*. Translated by Kurt Reinhardt. Washington, DC: ICS Publications, 2002, 625 pp. ISBN: 978-093-521-632-5 (José Conrado Estafia, XLV, 135, 2010).

STOCKMAN, Rene. *Charity in Action: 200 Years Brothers of Charity*. Ghent: Brothers of Charity Publications, 2009. 319 pp (Augusto de Viana, XLVII, 141, 2012).

STRENSKI, Ivan. *Why Politics Can't Be Freed From Religion?*. United Kingdom: Wiley-Blackwell, 2010. 216pp. ISBN: 978-1-4051-7648-4 (Noel Asiones, XLVIII, 144, 2013).

STUMP, Eleonore and KRETZMANN, Norman (eds). *The Cambridge Companion to Augustine*. Cambridge: Cambridge University Press, 2002. 307 pp. ISBN: 0-521-65985-X (Norberto Castillo OP, XLVII, 141, 2012).

STUMP, Eleonore, *Aquinas: Arguments of the Philosophers*. London-New York: Routledge, 2003, 611 pp (Macario Ofilada, XLIV, 130, 2009).

SUERTE FELIPE, Virgilio, *English Mass for Filipino Catholics: The Meaning of the New Words of the Holy Mass*. Makati City: St. Paul's, 2012. 146 pp. ISBN-13: 978-971-004-153-4 (Louie Coronel OP, XLVIII, 145, 2013).

SUERTE FELIPE, Virgilio. *The Lord's Supper, Eucharist, Mass… What's in A Name? The Names of the Eucharist in the 2002 GIRM*. Indiana: Author House: Indiana 2010. 156 pp. ISBN: 978-1-490-6038-1 (Noel Asiones, XLVI, 136, 2011).

SWANN, Joanna and PRATT, John Pratt (eds). *Improving Education: Realist Approaches to Method and Research*. London and New York: Cassell, 1999. 196 pp (John Funelas OP, XXXVII, 110, 2002).

SWEENEY, Leo SJ. *Divine Infinity in Greek and Medieval Thought*. New York: Peter Lang, 1998. 576 pp (Macario Ofilada, XXXV, 104, 2000).

SWIDLER, Leonard (ed). *Toward a Universal Theology of Religion*. New York: Orbis Books, 1987. 266 pp (Benito Vargas OP, XXIII, 69, 1988).

SWINBURNE, Richard. *Is there a God?* Oxford: Oxford University Press, 1996. 144 pp (Macario Ofilada, XXXII, 96, 1997).

SWINBURNE, Richard. *The Christian God*. Oxford: Clarendon Press, 1994. 261 pp (Macario Ofilada, XXXIV, 101, 1999).

SZABOLCS, Anzelm Szuromi, *Anselm of Lucca as a Canonist. Adnotationes in Ius Canonicum*. Frankfurt am Main: Peter Lang GmbH, Europaischer Verlag der Wissenschaften, 2006. 189 pp (Javíer González OP, XLII, 124, 2007).

TAYLOR, Charles. *Hegel.* Cambridge: Cambridge University Press, 1991. 580 pp (Norberto Castillo OP, XXIX, 87, 1994).

TAYLOR, Therese. *Bernadette of Lourdes. Her Life, Death and Visions*. London: Burns and Oates, 2008. 360 pp. ISBN: 0-86012-338-3. (Franklin Beltran OP, XLVI, 137, 2011).

TEJERO, Pedro. *A Journey through the Gospel Lands*. San Juan, MM: Life Today Publications, 1989. 136 pp (Javíer González OP, XXVI, 76, 1991).

TEJÓN, Guillermo OP. *Juan Villaverde, OP, Missionary and Road Builder, 1841-1897: A History of the Dominican Missions in Ifugao*. Manila: University of Santo Tomas, 1982. 380 pp (Pablo Fernandez OP, XVIII, 52, 1983).

TEJÓN, Guillermo OP. *The Mass We Celebrate*. Pasay City: Paulines, 1997. 186 pp (Macario Ofilada, XXXIII, 97, 1998).

TERIAUT, Michel and THORN, Jean (eds). *Unico Ecclesiae Servitio*. Ottawa: St. Paul University Press, 1991. 355 pp (José María Tinoko OP, XXVIII, 83, 1993).

TESORO, Dindo Rei and ALVIAR, Josélito José, *The Rise of Filipino Theology*. Manila: Paulines Publishing, 2004. 276 pp (Javíer González OP, XXXIX, 116, 2004).

TESTERA, Florencio OP. *Canon Law Digest of the Philippine Catholic Church. A Text and Commentary, 3rd ed*. Manila: University of Santo Tomas, 1994. 361 pp (Javíer González, OP, XXIX, 87, 1994).

THE XIVTH DALAI LAMA. *Becoming Enlightened*. New York: Atria Books, 2009. 256 pp. ISBN: 13: 978-1-4165-6583-3 (Nilo Lardizabal OP, XLVI, 138, 2011).

TINOKO, José María (ed). *Selected Readings in Canon Law*, 2 vol. Manila: Santo Tomás University Press, 1989. 869 pp (Javíer González OP, XXVI, 76, 1991).

TOCQUIGNY, Rick. *When Core Values are Strategic: How the Basic Values of Procter and Gamble Transformed Leadership at Fortune 500 Companies*. New Jersey: FT Press, 2012. 272 pp. ISBN: 978-0-1329-0533-6 (Shiela Vindollo, L, 150, 2015).

TORREL, Jean Pierre OP. *Saint Thomas Aquinas*, Vol 1: *The Person and his Work*. Translated by Robert Royal. Washington, DC, Catholic University of America Press, 1996. 507 pp (Macario Ofilada, XXXII, 94, 1997).

TORRELL, Jean-Pierre OP. *Aquinas's Summa (Background, Structure and Reception)*. Translated by Benedict Guevin OSB. Washington, DC: The Catholic University of America Press, 2005. 156 pp. ISBN: 978-081-321-398-9 (Maximo Gatela OP, XLV, 135, 2010).

TORRELL, Jean-Pierre OP. *Christ and Spirituality in St. Thomas Aquinas*. Translated by Bernhard Blankenhorn, OP. Washington, DC: The Catholic University of America Press, 2011. 213 pp. ISBN: 978-0-8132-1878-6 (Adrian Adiredjo OP, XLIX, 146, 2014).

TORRES, José Victor. *Ciudad Murada*: *A Walk through Historic Intramuros*. Manila: Intramuros Administration-Vibal Publishing House, 2005, 87 pp (Macario Ofilada, XLIII, 127, 2008).

TWOMEY, Vincent. *The End of Irish Catholicism?* Dublin: Veritas Publications, 2003. 220 pp. ISBN-10:1853906832; ISBN-13:978-1853906831 (Vincent McKee, XXXIX, 117, 2004).

URETA, Ángela Blardony OCarm. *God is in the Heart: The Life and Pastoral Ministry of Archbishop Teofilo B. Camomot*. Cebu: Daughters of Saint Teresa, 2013. 77 pp. ISBN: 978-971-95664-0-3 (Louie Coronel OP, L, 149, 2015).

UY, Antolin SVD. *The State of the Church in the Philippines: 1850-1875. The Correspondence between the Bishops in the Philippines and the Nuncio in Madrid*, Tagaytay Studies 3. Tagaytay City: Divine Word Seminary, 1984. 269 pp (Lucio Gutiérrez OP, XX, 60, 1985).

VALDES TAMON, Fernando. *Report in which by Order of his Catholic Majesty (May God protect him), the strongholds, castles, forts and garrisons of the Provinces under his Royal Dominions in the Philippine Islands are listed*. Prologue and transcription by Mariano Cuesta and Violeta Infante. Madrid: Santander Investment, 1995. 275 pp (Lucio Gutiérrez OP, XXXII, 94, 1997).

VAN BAEST, Marieke (trans and ed). *Poetry of Hadewrjch. Studies in Spirituality: Supplement 3*. Louven: Peeters, 1998. 330 pp (Macario Ofilada, XXXIV, 101, 1999).

VAN DEN MUYZENBERG, Laurens. *The Leader's Way: His Holiness the Dalai Lama. London: Nicholas Brealey Publishing. 2008. 202 pp. ISBN: 978-1-85788-518-7* (Jesus Miranda Jr OP, XLVI, 136, 2011).

VAN DOREN, Charles. *A History of Knowledge: Past, Present and Future*.

New York: Ballantine Books, 1991. 422 pp (Paolo Bolaños, XXXIII, 98, 1998).

VAN INWAGEN, Peter, *The Problem of Evil*. Oxford: Oxford University Press, 2006, 183 pp (Macario Ofilada, XLIV, 130, 2009).

VANDERKAM, James. *The Dead Sea Scrolls and the Bible*. Grand Rapids, MI: Eerdmans, 2012. 188 pp. ISBN: 978-0-8028-6679-0 (Art Vincent Pangan OP, L, 150, 2015).

VANHOOZER, Kevin, *The Cambridge Companion to Postmodern Theology*. Cambridge: Cambridge University Press, 2003, 295 pp. ISBN: 978-052-179-395-7 (Ranhilio Aquino, XLVI, 136, 2011).

VANIER, Jean. *Made for Happiness: Discovering the Meaning of Life with Aristotle*. Translated by Kathryn Spink. Toronto: House of Anansi Press, 2001. 203 pp. ISBN: 0-88784-669-6 (Norberto Castillo OP, XLVIII, 145, 2013).

VELARDE, Higinio, VERGARA, Romulo and González, Javíer OP (eds). *Handbook of Formularies for the Use of Chancery and Parish Officers — The Sacraments*, 2nd Edition. Manila: UST Publishing House, 2005. 272 pp (Romulo Rodriguez OP, XLII, 124, 2007).

VIJGEN, Jörgen (ed). *Indubitanter ad Veritatem. Studies Offered to Leo J. Elders, SVD in Honor of the Golden Jubilee of his Ordination to the Priesthood*. Budel: Damon, 2003. 480 pp (Macario Ofilada, XXXIX, 115, 2004).

VILADRICH, Pedro Juan. *The Agony of Legal Marriages*. Pamplona: Servicios de Publicaciones de la Universidad de Navarra,1990. 235 pp (José María Tinoko OP, XXVI, 78, 1991).

VILLARROEL, Fidel OP. *Alma Mater: The University of Santo Tomás as Seen by its Own Poets*. Manila: University of Santo Tomás Press, 2009. 302 pp (Macario Ofilada, XLIV, 132, 2009).

VILLARROEL, Fidel OP. *Lorenzo Ruiz, the Protomartyr of the Philippines and his Companions*. Manila: Saint Paul Publications, 1979. 160 pp (Lucio Gutiérrez OP, XV, 44, 1980).

VILLARROEL, Fidel OP. *Miguel de Benavides, OP, 1550-1605, Friar, Bishop and University Founder*. Manila: UST Publishing House, 2005. 88 pp (Macario Ofilada, XLI, 122, 2006).

VOICU, Sever (ed), "Apocrypha," Vol. XV of the Old Testament Series of the *Ancient Christian Commentary on Scripture*. Edited by Thomas Oden. Downers Grove, IL: InterVarsity Press, 2010. 547 pp. ISBN: 978-0-8308-1485-5 (Winston Cabading OP, XLVI, 136, 2011).

VORGRIMLER, Herbert. *Karl Rahner: His Life, Thought and Work*. Translated by Edward Quinn. London: Burns and Oates, 1965. 96 pp (Donato González OP, II, 4, 1967).

WAAIJMAN, Kees. *Spirituality. Forms, Foundations, Methods*. Translated by John Vriend. Leuven-Paris-Dudley: Peeters, 2002. 968 pp (Macario Ofilada, XXXVIII, 113, 2003).

WALZ, Maximilian CPPS. *The Life of Sister Mary Reparata, OP*. New York: José Morales, 1972. 149 pp (Tereso Campillo OP, X, 29, 1975).

WANG, Stephen. *Aquinas and Sartre: On Freedom, Personal Identity and the Possibility of Happiness.* Washington, DC: The Catholic University of America Press, 2009. 328 pp. ISBN: 978-0-8132-1576-1 (Rudolf Steven Seño OP, XLVIII, 144, 2013).

WEAVER, Darlene Fozard. *The Acting Person and Christian Moral Life*. Washington, DC: Georgetown University Press, 2011. 215 pp. ISBN: 978-1-5890-1772-6 (Franklin Beltran OP, L, 150, 2015).

WEIGEL, George. *EvÁngelical Catholicism: Deep Reform in the 21st Century Church*. New York: Basic Books, 2013. 291 pp. ISBN: 978-0-465-02768-2 (Ross Heruela, SVD, L, 149, 2015).

WERHAHN, Peter. *The Entrepreneur. His Economic Function and Social Responsibility, Ordo Socialis 4*. Germany: Association for the Advancement of Christian Social Sciences, 1990. 59 pp (Javíer González OP, XXVI, 78, 1991).

WHEATLEY, Margaret. *Leadership and the New Science. Discovering Order in a Chaotic World*, 3rd Edition. San Francisco: Berrett- Koehler Publishers, 2006. 214 pp. ISBN-10:1-57675-344-1 (Norberto Castillo, OP, XLIX, 146, 2014).

WHITE, Boyd. *Aesthetics (Peter Lang Primer)*. New York: Peter Lang Publishing, 2009. 161 pp. ISBN: 978-1-4331-0290-5 (Jun Arvie Bello, XLV, 135, 2010).

WHITE, Robert, ANGSTWURM, Heinz and CARRASCO DE PAULA, Ignacio (eds). *The Determination of Brain Death and its Relationship to Human Death*, (10-14 December 1989). Vatican City, Pontificia Academia Scientiarum, 1992. 209 pp (Javíer González OP, XXVIII, 83, 1993).

WHITLEY, Richard and GLASER, Jochen, and ENGWALL, Lars (eds). *Reconfiguring Knowledge Production. Changing Authority Relationships in the Sciences and their Consequences for Intellectual Innovation*. Oxford: Oxford University Press, 2010. 387 pp. ISBN: 978-0-19-959019-3 (Manuel Roux OP, XLVII, 141, 2012).

WILHELMSEN, Elizabeth. *Knowledge and Symbolization in Saint John of the Cross*. Frankfurt: Peter Lang, 1993. 287 pp (Macario Ofilada, XXXVI, 106, 2001).

WOESTMAN, William OMI (ed). *Papal Allocutions to the Roman Rota, 1939-1994*. Ottawa: Saint Paul University, Faculty of Canon Law, 1994. 243 pp (Javíer González OP, XXIX, 86, 1994).

WOESTMAN, William OMI. *Papal Allocutions to the Roman Rota 1939-2011*. Ottawa: St. Paul University, 2011. 326 pp. ISBN: 978-0-9810616-1-0 (Isaias Antonio Tiongco, OP, XLVII, 142, 2012).

WORCESTER, Thomas. *The Cambridge Companion to the Jesuits*. Cambridge: Cambridge University Press, 2008. 374 pp. ISBN: -13: 978-0521673969 (Augusto de Viana, XLVII, 139, 2012).

WORDEN, Skip. *Godliness and Greed: Shifting Christian Thought on Profit and*

Wealth. Plymouth, UK: Lexington Books, 2010. 312 pp. ISBN: 978-0-7391-3983-7 (Joel Sagut, L, 150, 2015).

WOSTYN, Lode. *Church: Pilgrim Community of Disciples. Reading in Ecclesiology*. Quezon City: Maryhill School of Theology and Claretain Publications, 1995. 110 pp (Macario Ofilada, XXXIII, 98, 1998).

WUTHNOW, Robert. *Christianity in the 21st Century.* Oxford: Oxford UP, 1993. 251pp (Norberto Castillo OP, XXX, 89, 1995).

YANASE, Micahel SJ. *Meeting God through Science*. Translated by William Johnston SJ. Tokyo: Sophia University, 1991. 114 pp (Norberto Castillo OP, XXVI, 78, 1991).

YATES, Timothy. *Christian Mission in the Twentieth Century*. Cambridge: Cambridge University Press, 1994. 275 pp (Norberto Castillo OP, XXX, 89, 1995).

YOUNG, Julian. *Heidegger's Philosophy of Art*. United Kingdom: Cambridge University Press, 2001. 179 pp. ISBN: 0-521-791-766 (Ricky Joe Noble, XLV, 134, 2010).

YSAAC, Walter SJ. *The Faith of the Church: As Power for Salvation in the World.* Manila: Philippines: Loyola School of Theology, Ateneo de Manila University, 2008. 222 pp. ISBN: 978-971-875-100-8 (José Antonio Aureada OP, XLVI, 137, 2011).

ZIMAN, John. *Real Science: What it is, What it Means*. New York: Cambridge University Press, 2004. 385 pp. ISBN: 0521- 893-100 (Norberto Castillo OP, L, 149, 2015).

ZUBIRI, Xabier. *Sentient Intelligence*. Translated by T.B. Fowler. Washington, DC: The Xabier Zubiri Foundation of North America, 1999. 389 pp (Macario Ofilada, XXXVI, 107, 2001).

FILIPINO TITLES

García, Excelso OP. *Misal na Pang-Araw-Araw*, 2nd ed. Manila: University of Santo Tomas, 1967. [pp not identified] (A. Saylo, II, 4, 1967).

García, Excelso OP. *Misal na Panlinggo*, 5th ed. Manila: University of Santo Tomas, 1966. 838 pp (A. Saylo, II, 4, 1967).

FRENCH TITLES

Dictionnaire de Spiritualité Ascétique et Mystique, fascicules LXXII-LXXIII, Nabinal — Ochino. Paris: Beauchesne, 1981 (Jordan Aumann OP, XVII, 51, 1982).

Dictionnaire de Spiritualité, Fascicules LXX-LXXI, Monde-Mythe, Paris: Beauchesne, 1980. 329 pp (Jordan Aumann OP, XV, 44, 1980).

Dictionnaire de Spiritualité. Ascétique et Mystique. Doctrine et Histoire. Fondé par M. Viller, F. Cavallera, J. de Guibert, et A. Rayez. Continué par A. Derville, P. Lamarche et A. Solignac, S.J. (Paris: Ed. Beauchesne, 1994, Fascicules CVI-CVII: *Vocation-Zypaeus*, co1.1153-1694. (Jesús María Antolinez OP, XXIX, 86, 1994).

ASSELIN, Anne. *Les laics au service de leur Église: Le point actuel du droit*. Ottawa: Université Saint-Paul, Faculté de

Droit Canonique, 2008. 270 pp (John Renken, XLII, 126, 2007).

ASSEMBLÉE DES ÉVEQUES CATHOLIQUES DU QUÉBEC. *Guide Canonique et Pastoral au Service des Paroisses*, Edition Canadienne. Montréal (Québec), Canada: Wilson and Lafleur Ltée, 2006. 298 pp (Javíer González OP, XLII, 124, 2007).

BARUZI, Jean. *Saint Jean de la Croix et le Probléme de l'Expérience Mystique*, 2nd edition. Édition revue et corrigée avec le deux prefaces de Jean Baruzi (1924 et 1931). Introduction d'Émile Poulat. París: Éditions Salvator, 1999. 822 pp (Macario Ofilada, XXXVI, 106, 2001).

BASTIDE Georpes. *Essai d'Ethique Fondamentale*. Paris: Press Universitaires de France, 1971. [pp not identified] (Braulio Peña OP, VII, 20, 1972).

BENOIST, Jocelyn. *L'Idée de Phénomenologie*. Paris: Beauchesne, 2001. 157 pp (Macario Ofilada, XXXVII, 111, 2002).

BERNARD, Charles André SJ. *Théologie Mystique*. Paris: Les Editions du Cerf, 2005. 374 pp (Macario Ofilada, XLIV, 132, 2009).

BERNARD, Charles André. *Le Dieu des Mystiques. Vol. III: Mystique et Action*. Paris: Editions du Cerf, 2000. 468 pp (Macario Ofilada, XXXVII, 110, 2002).

BORD, André (trans). *Jean de la Croix Ouvres Completes*. Paris: Librairie Pierre Téqui, 2003. 1,046 pp (Macario Ofilada, XXXVIII, 113, 2003).

BORD, André. *La Vie de Blaise Pascal. Une Ascension Spirituelle Suivie d'un Essai Plotin, Montaigne, Pascal*. Paris: Beauchesne Editeur, 2000. 232 pp (Macario Ofilada, XXXV, 105, 2000).

BORD, André. *Les Amours Chez Jean de la Croix*. París: Editions Beauchesne, 1998. 184 pp (Macario Ofilada, XXXVI, 106, 2001).

BORD, André. *Lumiére et Ténebres chez Pascal*. Paris: Pierre Téqui, 2006. 238 pp. ISBN: 978-2-7403-1290-2 (Macario Ofilada, XLIII, 128, 2008).

BORD, André. *Plotin et Jean de la Croix*. Paris: Beauchesne Editions, 1996. 264 pp; idem., *Jean de la Croix en France*. Paris: Beauchesne Editions, 1993. 274 pp (Macario Ofilada, XXXIV, 102, 1999).

CARLE, Paul-Laurent OP. *Consubstantiel et Transubstantiation*. Preface by Jean Guitton. Bordeaux: Imprimerie Taffard, 1976. 104 pp (Lucio Gutiérrez OP, XI, 33, 1976).

CO, Alfredo. *La Philosophic Comparée: Sur la Politique, l'Humour, et la Transcendance*, Vol. 3 of *Across the Philosophical Silk Road: A Festschrift in Honor of Alfredo P. Co*. Manila: UST Publishing House, 2009. 132 pp. ISBN: 978-971-506-537-5 (Jun Arvie Bello, XLV, 133, 2010).

CONGAR, Yves. *Journal d'un Théologien (1946-1956)*. Paris: Editions du Cerf, 2000. 462 pp (Macario Ofilada, XXXVII, 110, 2002).

CORNUZ, Michel. *Le Ciel est en Toi. Introduction á la Mystique Chrétienne*. Geneve: Éditions Labor et Fides, 2001. 263 pp (Macario Ofilada, XXXVII, 110, 2002).

DE CLERK, Paul. *L'Intelligence de la Liturgie*. Paris: Les Editions du Cerf, 1997. 206 pp (Macario Ofilada, XXXIII, 99, 1998).

DORÉ, Joséph (ed). *Le Dévenir de la Théologie Catholique Mondiale depuis Vatican II. 1965-1999*. Paris: Beauchesne, 2000. 466 pp (Macario Ofilada, XXXVII, 110, 2002).

DU SAINT-SACREMENT, Mére Marie (trans). *Thérése d'Avila. Le Chateau Intérius Suivi de Pensées sur l'Amour de Dieu.* Paris: Ed. du Cerf, 2003. 283 pp (Macario Ofilada, XXXIX, 115, 2004).

FRINGELI, Urs-Beat. *Spiritualität ist Immer Persönlich*. Freiburg- Basel-Wien: Herder, 2002, 191 pp (Macario Ofilada, XXXVIII, 114, 2003).

GABORIAU, Florent OP. *Interview Sur La Mort avec K. Rahner*. Paris: Lethielleux, 1967. 128 pp. ([reviewer not identified], III, 9, 1968).

GODARD, Colette and FUKUI, Fumimasa. *Religions du Monde La Chine et Le Japon.* Paris: Bloud and Gay, 1966. 132 pp (Jesus Merino OP, II, 4, 1967).

HERCENBERG, Bernard-Dov. *Du Manque À L'œuvre. Le Monde, L'absence Et L'infini* Paris: Beauchesne Éditeur, 2001. 251 pp (Macario Ofilada, XXXVIII, 112, 2003).

HOLZER, Vincent. *Le Dieu Trinité Dans l'Historie. Le Différend Théologique Balthasar-Rahner*. Paris: Les Editions du Cerf, 1995. 476 pp (Macario Ofilada, XXXII, 96, 1997).

JOSSUA, Jean Pierre. *La Chévre du Ventoux. Journal Pour Chercher la Sagesse*. París: Les Éditions du Cerf, 2001. 187 pp (Macario Ofilada, XXXVIII, 114, 2003).

LAMBERT, Jean. *Le Dieu Distribué. Une Antropologie Comparée des Monothéismes*. Paris: Cerf, 1995. 406 pp (Macario Ofilada, XXXIII, 99, 1998).

LAURENTIN, Réne. *Les Apparitions de Lourdes, Récit Authentique: Illustré de Documents de L'Époque*. Paris: Lethielleux, [year not identified]. 288 pp ([reviewer not identified], III, 9, 1968).

MAISSONNEUVE, Roland. *Dieu inconnu, Dieu Triniaire. Anthologie. Comment les Mystiques Chrétiens Voient Dieu un et Trine*. Paris: Les Editions du Cerf, 2002. 212 pp (Macario Ofilada, XXXVIII, 114, 2003).

MAISSONNEUVE, Roland. *Les Mystiques Chrétiennes et Leurs Visions de Dieu un et Trine.* Paris: Editions du Cerf, 2000. 350 pp (Macario Ofilada, XXXVII, 110, 2002).

OLIVEIRA, Carlos and TORRELL, Jean Pierre (eds). *Ordo Sapientiae et Amoris. Hommage au Professeur Jean-Pierre Torrell, OP. à l'occasion de son 65e anniversarie.* Fribourg: Editions Universitaires Fribourg Suisse, 1993. 688 pp (Macario Ofilada, XXXIII, 99, 1998).

RUBENS, Pedro. *Discerner la Foi Dans des Contextes Religieux Ambigus. Enjeux d'une Théologie du Croire. Paris*: Les Éditions du Cerf, 2004. 538 pp (Macario Ofilada, XXXIX, 116, 2004).

RUPP, Jean, *Catherine et Thérése, Docteurs*

Pour Nos Temps. Paris: Editions P. Lethielleux, 1971. 192 pp (Donato González OP, VII, 19, 1972).

SÉNECAL, Bernard. *Jésus le Christ à la recontre de Gautama le Bouddha: Identité Chrétienne et Bouddhisme*. (Paris: Les Editions du Cerf, 1998. 252 pp (Macario Ofilada, XXXIII, 99, 1998).

THEOBALD, Christoph. *La Theologie en Europe du Sud*. Paris: Les Editions du Cerf, 2000. 234 pp (Macario Ofilada, XXXVI, 108, 2001).

THERIAULT, Michel and THORN, Jean. *Le Nouveau Code of Droit Canonique: Proceedings of the 5th International Congress of Canon Law*, 2 vols. Ottawa: University of St. Paul, 1986. 1166 pp (Florencio Testera OP, XXII, 65, 1987).

TORRELL, Jean Pierre OP. *Initiation à Saint Thomas d'Aquin. Sa personne et son ouvre*. Paris-Fribourg: Editions du Cerf-Editions Universitaires de Fribourg, 1993. 592 pp (Macario Ofilada, XXXIII, 99, 1998).

TORRELL, Jean Pierre OP. *Saint Thomas d'Aquin, Maître Spirituel*. Paris-Fribourg Suisse: Cerf-Editions Universitaires de Fribourg, 1996. 574 pp (Macario Ofilada, XXXVI, 108, 2001).

TOUILLEUX, Paul. *Introduction à Une Théologie Critique. Présentation de M. D. Chenu, OP*. Paris: Lethielleux, 1967. 120 pp ([reviewer not identified], III, 9, 1968).

VANDEVELDE, Guy. *Expression de la Cohérence du Mystére de Dieu et du Salut. La réciprocité dans la "Theólogie"* et l'"Economie" (Analecta Gregoriana Gregoriana 263). Rome: Editrice Pontificia Universitá Gregoriana, 1993. 175 pp (Macario Ofilada, XXXV, 104, 2000).

VARIOUS AUTHORS. *700éme Anniversaire de la Naissance de Jean Tauler. Special Issue of Revue des Sciences Religieuses 75* (2001). Paris: Published by Cerf, 2001. 191 pp (Macario Ofilada, XXXVIII, 114, 2003).

VARIOUS AUTHORS. *La Gnose, Une Question Philosophique. Actes du Colloque "Phénomenologie, Gnose, Métaphysique" qui s'est tenu les 16-17 Octobre 1997 á l'Université de Paris-IV-Sorbonne*. Paris: Editions du Cerf, 2000. 270 pp (Macario Ofilada, XXXVII, 110, 2002).

VARIOUS AUTHORS. *Philosophie, Poésie, Mystique*. Paris: Beauchesne Éditeur, 1999. 198 pp (Macario Ofilada, XXXVII, 109, 2002).

VOGELS, Walter. *La Promesse Royale de Yahweh Préparatoire à l'Alliance: Etude d'une forme littéraire de l'Ancien Testament*. Ottawa, Canada: Editions de l'Universite Saint Paul et de l'Universite d'Ottawa, 1970 [pp not identified] (Jesus Ma. Antolinez OP, VII, 21, 1972).

GERMAN TITLES

ANZENBACHER, Arno. *Einfzihrung in Die Philosophie*. Freiburg- Basel-Wien: Herder, 2002. 410 pp (Macario Ofilada, XXXVIII, 113, 2003).

BECK, Heinrich. *Der Akt-Charakter des Seins. Eine Speculative Weiserfiihrung der Seinslehre Thomas v. Aquins aus*

einer Anregung durch das dialektische Prinzip Begets. Schriften zur Triadik and Ontodynamik. Band 19. Frankfurt: Peter Lang Europaiischer Verlag der Wissenchaften, 2001. 491 pp (Macario Ofilada, XXXVI, 107, 2001).

CONGREGACIÓN PARA EL CULTO DIVINO Y LA DISCIPLINA DE LOS SACRAMENTOS. *Directorio sobre la Piedad Popular y la Liturgia. Principios y Orientaciones*. Madrid: Biblioteca de Autores Cristianos, 2002. 237 pp (Macario Ofilada, XXXIX, 117, 2004).

CORETH, Emerich. *Gott im Philosophischen Denken*. Stuttgart-Berlin- Köln: Verlag W. Kohlhammer, 2001. 303 pp (Macario Ofilada, XXXVIII, 114, 2003).

DYCKHOFF, Peter. *Mit Leib and Seele beten. Die neun Gebetsweisen des Dominikus*. Freiburg-Basel-Wein: Herder, 2003. 143 pp (Macario Ofilada, XXXIX, 116, 2004).

FRANZ, Albert, BAUM, Wolfgang and KREUTZER, Karsten (eds). *Lexicon Philosophischer Grundbegriffe der Theologie*. Freiburg im Breisgau: Verlag Herder, 2003. 520 pp (Macario Ofilada, XXXIX, 117, 2004).

GANZER, Klaus and STEIMER, Bruno (eds). *Lexikon der Reformationszeit*. Freiburg im Breisgau: Verlag Herder, 2002. 874 pp (Macario Ofilada, XXXIX, 117, 2004).

GRESHAKE, Gisbert. *Der drieine Gott. Eine Trinitarische Theologie*, 4th ed. Freiburg-Basel-Wein: Verlag Herder, 2001. 632 pp (Macario Ofilada, XXXVIII, 113, 2003).

KASPER, Walter, BAUMGARTNER, Konrad, BÜRKLE, Horst, et al (eds). *Lexicon Für Theologie and Kirche. Elfter Band. Nactriige, Register, Abhürzungsverzeichnis*. Freiburg-Basel-Rome: Herder, 2001. 746 pp (Macario Ofilada, XXXVIII, 112, 2003).

KURZ, Paul Konrad. *Gott in Der Modernen Literatur*. Munich: Kissel-Verlag GmbH & Co, 1996. 280 pp (Macario Ofilada, XXXVI, 106, 2001).

LEHMAN, Karl and RAFFELT, Albert (eds). *Karl Rahner Lesebuch*. Freiburg im Breisgau: Verlag Herder, 2004, 471 pp. (Macario Ofilada, XXXIX, 117, 2004).

MÜLLER, Gerhard Ludwig. *Katholische Dogmatik. Für Studium und Praxis der Theologie.* Freiburg-Basel-Wein: Verlag Herder, 2003. 879 pp (Macario Ofilada, XXXIX, 115, 2004).

RATZINGER, Joséph (Pope Benedict XVI). *Glaube, Warheit, Toleranz. Das Christentum and die Weltreligionen*. Freiburg im Breisgau: Verlag Herder, 2003. 220 pp (Macario Ofilada, XXXIX, 115, 2004).

SAUER, Ralph. *Die Kunst, Gott zu Feiern. Liturgie Wiederentdecken and Einüben*. Munich: Kosel, 1996. 320 pp (Macario Ofilada, XXXV, 105, 2000).

SCHADEL Erwin and VOIGT, Uwe (eds). *Sein-Erkenen-Handeln. Interkulturelle, Ontologische und Ethische Perspektiven. Festschrift fiir Heinrich Beck zum 65*. Geburstag. (Schriften zur Triadik und Ontodynamik 7). Frankfurt am Main: Peter Lang EuropAischer Verlag der Wissenchaften, 1994. 854 pp;

SCHADEL Erwin (ed). *Actualitas Omnium Actuum. Festschrift fiir Heinrich Beck zum 60*. Geburstag. (Schriften zur Triadik und Ontodynamik 3). Frankfurt am Main: Peter Lang Europiiishcer Verlag der Wissenchaften, 1989. 712 pp (Macario Ofilada, XXXIV, 101, 1999).

SCHADEL, Erwin. *Musik als Triniteitsymbol*. Frankfurt am Main: Peter Lang Europáischer Verlag der Wissenchaften, 1995. 464 pp (Macario Ofilada, XXXIV, 101, 1999).

SCHMIDINGER, Heinrich. *Metaphysik. Ein Grundkurs*. Stuttgart-Berlin-Köln: W. Kohlhammer GmbH, 2000. 392 pp (Macario Ofilada, XXXIX, 115, 2004).

SCHMITZ, Heribert. *Die Liturgie-Instruktion Sacramentum Redemption is von 2004*. Frankfurt am Main: Peter Lang GmbH, Internationaler Verlag der Wissenschaften, 2005. 160 pp. ISBN:10-3631540108 (Hermogenes Bacareza SVD, XLI, 123, 2006).

STEIN, Edith. *Gesamtaugsgabe. Vol. II. Selbstbildnis in Briefen I (1916-1933)*. Introduction by Hanna-Barbara Gerl-Falkowitz. Edited by Maria Amata Neyer OCD. Freiburg-Basel-Wien: Verlag Herder, 2000. 320 pp (Macario Ofilada, XXXVI, 107, 2001).

STEIN, Edith. *Selbstbildnis in Briefen. Zweiter Teil 1933-1942*. Freiburg-Basel-Wien: Herder, 2000. 614 pp (Macario Ofilada, XXXVII, 110, 2002).

WAGEMAN, Gertrud. *Feste der Religionen-Begegnung der Kulturen*. Munich: Kiisel, 1996. 222 pp (Macario Ofilada, XXXV, 105, 2000).

WALTER, Peter, KRÄMER, Klaus and AGUSTIN, George (eds). *Kirche in Ökumenischer Perspektive: Kardinal Walter Kasper zum 70*. Geburtstag. Freiburg-Basel-Wein: Verlag Herder, 2003. 556 pp (Macario Ofilada, XXXIX, 115, 2004).

WICKI, Joséf SJ. *Missionskirche im Orient: Ausgewählte Beitruäge über Portugiesisch-Asien*. Freiburg: Neue Zeitschrift für Missionswissenschaft, 1976. 317 pp (Lucio Gutiérrez OP, XI, 33, 1976).

ITALIAN TITLES

ABBAZIADIMIINSTERSCHWARZACH. *Sentieri Illuminati dallo Spirito: Atti del Congresso Internazionale di Mistica.* Rome-Morena: Edizioni OCD, 2006, 607 pp (Macario Ofilada, XLIV, 131, 2009).

AMATO, Ángelo SDB. *Gesú it Signore. Saggio di Cristologia,* 5th ed. Bologna; Edizioni Dehoniane Bologna, 1999. 686 pp (Macario Ofilada, XXXVIII, 113, 2003).

AMIRANTE, Chiara. *Il Paradiso non può attendere: Vivere adesso la Gioia del Cielo.* Rome-Morena: Edizioni OCD, 2006, 126 pp (Macario Ofilada, XLIV, 131, 2009).

ARTUSO, Lorenzo. *Liturgia e Spiritualitá. Profilo Storico*. Padua: Edizioni Messagero-Abbazi di Santa Giustina, 2002. 173 pp (Macario Ofilada, XXXVIII, 112, 2003).

ASTI, Francesco. *Spiritualitá e Mistica: Questioni Metodologiche*. Vatican City:

Libreria Editrice Vaticana, 2003. 238 pp. (Macario Ofilada, XLIV, 132, 2009).

AUGÉ, Matias, *La Liturgia della Professione Religiosa, dal Rituale Tipico ai Rituali Particolari*. Magnano: Edizioni Qiqajon, 2011. 102 pp. ISBN: 978-8-8822-7327-9. (Roberto Luanzon, OP, L, 151, 2015).

BENEDETTO IL SIGNORE. *Liturgia delle Ore Propria OCD*. Rome: Edizioni OCD, 2002. 95 pp (Macario Ofilada, XXXVIII, 114, 2003).

BIFFI, Inos. *I Misteri di Cristo in Tommaso d'Aquino*, vol I. Milan: Editoriale Jaca Book, 1994. 408 pp (Macario Ofilada, XXXIII, 99, 1998).

BIOLO, Salvino SJ. *L'Autocoscienza in Sant'Agostino*. Rome: Editrice Pontifica Universitá Gregoriana, 2000. 233 pp (Macario Ofilada, XXXVIII, 113, 2003).

BONANNI, Sergio Paolo. *Parlare della Trinità. Lettura della Theologia Scholarium di Abelardo* (Analecta Gregoriana 268). Rome: Editrice Pontificia Universitá Gregoriana, 1996, 390 pp (Macario Ofilada, XXXV, 104, 2000).

BORRIELLO, Luigi OCD (ed). *In Comunione con la Trinitá*. Vatican City: Libreria Editrice Vaticana, 2000. 319 pp (Macario Ofilada, XXXVI, 107, 2001).

BORRIELLO, Luigi, et al, (eds). *Dizionario di Mistica*. Vatican City: Libreria Editrice Vaticana, 1998. 1,301 pp (Macario Ofilada, XXXV, 104, 2000).

BRETON, Stanislas. *Filosofía e Mistica. Esistenza e Super-Esistenza*. Translated by M. Tirasboschi. Vatican City: Libreria Editrice Vaticana, 2001. 171 pp (Macario Ofilada, XXXVI, 107, 2001).

CALZA, Sonia. *La Contemplazione. Via Privilegiata al Dialogo Cristiano-Induista*. Milan: Edizioni Paoline, 2001. 365 pp (Macario Ofilada, XXXIX, 115, 2004).

CERIOTTI , Giancarlo (ed and trans). *Opere di Sant'Agostino. La Vera Religione VI/2*. Rome: Cittá Nuova Editrice, 1995. 852 pp (Macario Ofilada, XXXIV, 102, 1999).

CISLAGHI, Alessandra. *Il Sapere del Desiderio. Liberta Metafisica e Saggezza Ética.* Assisi: Cittadella Editrice, 2002. 280 pp (Macario Ofilada, XXXVIII, 114, 2003).

CROCIATA, Mariano (ed). *Teologia delle Religioni*. Bilanci e Prospettive. Milan: Paoline, 2001. 281 pp (Macario Ofilada, XXXIX, 116, 2004).

DAVY, Marie Madelein (ed). *Esperienze Mistiche in Oriente e in Occidente. Dottrine e Profili*, vol I. Vatican City: Libreria Editrice Vaticana, 2000. 393 pp: idem., *Esperienze Mistiche in Oriente e in Occidente. Dottrine e Profili*, vol II. Vatican City: Libreria Editrice Vaticana, 2000. 430 pp; idem., *Esperienze Mistiche in Oriente e in Occidente. Dottrine e Profili*, vol III. Vatican City: Libreria Editirice Vaticana, 2000. 317 pp; idem., *Esperienze Mistiche in Oriente e in Occidente. Dottrine e Profili*, vol IV. Vatican City: Libreria Editrice Vaticana, 2000. 313 pp. (Macario Ofilada, XXXVI, 108, 2001).

DE GOEDT, Michel. *Il Cristo di Giovanni della Croce*. Translated by M. R. del

Genio. Vatican City: Libreria Editrice Vaticana, 2000. 301 pp (Macario Ofilada, XXXVI, 106, 2001).

FERRARO, Giuseppe. *Lo Spirito e l'Ora' di Cristo. L'esegesi di San Tommaso D'Aquino sul Quarto VÁngelo*. Vatican City: Libreria Editrice Vaticana, 1996. 222 pp (Macario Ofilada, XXXIII, 99, 1998).

FERRARO, Giuseppe. *Lo Spirito Santo, Cristo: Il Padre nella Esegesi e nella Dottrina di San Giovanni della Croce*, Tomo I. Morena-Rome: Edizioni OCD, 2007. 160 pp (Macario Ofilada, XLIV, 131, 2009).

FERRARO, Giuseppe. *Teologia del proceso reciproco del Padre e del Figlio nel VÁngelo di Giovanni*. Vatican City: Libreria Editrice Vaticana, 1994. 214 pp (Macario Ofilada, XXXIII, 99, 1998).

FROSINI, Giordano. *Spiritualitá e Teologia*. Bologna: Edizioni Dehoniane, 2000. 122 pp (Macario Ofilada, XXXVI, 107, 2001).

GIOIA, Francesco. *Paolo Apostolo: Testimone della Gioianella Sofferenza*. Rome: Libreria Editrice Vaticana, 2004. 59 pp. ISBN: 88-209-4574-6 (Adrian Adiredjo OP, XLIX, 147, 2014).

GRILLO, Andrea. *Introduzione alla Teologia Liturgica. Approccio Teorico alla Liturgia e ai Sacramenti Cristiani*. Padua: Edizioni Messaggero, 1999. 288 pp (Macario Ofilada, XXXVII, 109, 2002).

GRUPPO ITALIANO DOCENTI DI DIRITTO CANONICO (eds). *I Beni Temporali della Chiesa. XXII Incontro di Studio, Passo della Mendola — Trento 3 luglio - 7 luglio, 1995*. Milan: Editioni Glossa Srl, 1997. 200 pp (Javíer González OP, XXXIV, 101, 1999).

GRUPPO ITALIANO DOCENTI DI DIRITTO CANONICO (eds). *Le Sanzioni nella Chiesa. XXIII Incontro di Studio, Abbazia di Maguzzano —Lonato (Brescia) 1 luglio - 5 luglio, 1996*. Milan: Ed. Glossa Sri, 1997. 286 pp (Javíer González OP, XXXIV, 101, 1999).

GUTIÉRREZ DE CEA, Emeterio OP (ed). *Compendio di Teologia Spiritual in Onore di Jordán Aumann, OP*. Rome: Pontificia Universtitá S. Tommaso, 1992. 547 pp (Macario Ofilada, XXXV, 104, 2000).

GUZZETTI, Cherubino. *Bibbia e Corano. Confronto Sinottico*. Milan: Edizioni San Paolo, 1995. 350 pp (Macario Ofilada, XXXIV, 101, 1999).

MARANESI, Pietro (trans). *Opere di San Bonaventura: Sermoni Teologici*. Rome: Cittá Nuova Editrice, 1994. 467 pp (Macario Ofilada, XXXIII, 97, 1998).

MELUZZI, Alessandro. *Eros Agape: Un'Unica Forma d'Amore*. Morena-Rome: Edizioni OCD, 2006, 225 pp (Macario Ofilada, XLIV, 131, 2009).

METZGER, Marcel. *Storia della Liturgia. Le Grandi Tappe*. Translated by Enrico Mazza. Milan: Edizione San Paolo, 1996. 224 pp (Macario Ofilada, XXXV, 104, 2000).

MOIOLI, Giovanni. *Giovanni della Croce. Saggi Teologici*. Edited by Dora Castenetto. Milan: Edizioni Glossa Srl, 2000. 367 pp (Macario Ofilada, XXXVI, 107, 2001).

MONDIN, Battista. *Dizionario Encicopledico dei Papi. Storia e Insegnamenti*. Rome: Cittá Nuova Editrice, 1995. 663 pp (Macario Ofilada, XXXIV, 102, 1999).

PAOLO VI, *Tutti i Principali Documenti. Latino-Italiano*. Vatican City: Libreria Editrice Vaticana, 2002. 1,948 pp (Macario Ofilada, XXXIX, 116, 2004).

PASQUALE, Giordano. *La Teologia della Storia della Salvezza nel secolo XX*. Bologna: Edizioni Dehonaine Bologna, 2002. 609 pp (Macario Ofilada, XXXVII, 110, 2002).

PASQUALE, Giordano. *Oltre la Fine della Storia. La Coscienza Cristiana dell'Occidente*. Milan: Bruno Mondadori, 2004. 210 pp (Macario Ofilada, XXXIX, 117, 2004).

PIGNA, Arnaldo. *La Vita Consacrata: Trattato di Teologia e Spiritualitá. Vol 1*: Identitá e misione. 2nd ed. Rome: Edizioni OCD, 2002. 576 pp (Macario Ofilada, XXXIX, 117, 2004

PONTIFICAL COUNCIL FOR THE FAMILY (ed). *Lexicon. Termini Ambigui e Discussi su Famiglia, Vita e Questioni Étiche*. Bologna: Edizione Dehoniane Bologna, 2003. 867 pp (Fausto Gómez OP, XXXVIII, 113, 2003).

QUATTROCHI, Paolino OCSO. *Monaci nella Tormenta (Moiness dans la tourmente; Monks in the Blizzard). La Passio dei Monaci Trappisti di Yan- Bia-Ping and di Liesse Testimoni della Fede nella Cina di Mao-Tze-Tung*. Citeaux: Ordo Cisterciensium Strictioris Observantiae Postulatio Generalis, 1991. 393 pp (Roman Carter OP, XXVII, 79, 1992).

REGINA, Umberto. *La Soglia della Fede. L'Attuale Domanda su Dio*. Rome: Edizioni Studium, 2001. 179 pp (Macario Ofilada, XXXVI, 108, 2001).

ROMAN ROTA. *Quaderni dello Studio Rotale*, Nuova Serie: 15 (2005), Cittá del Vaticano: Libreria Editrice Vaticana, 2006. 204 pp. ISBN: 88-209-7807-5 (Augustine Mendonça, XLII, 124, 2007).

RONDANINA, Roberto. *Simone Weil. Mistica e Rivoluzionaria*. Milan: Edizioni Paoline, 2001. 347 pp (Macario Ofilada, XXXIX, 116, 2004).

RUH, Kurt. *Storia della Mistica Occidentale, vol. II: Mistica Femminile e Mistica Francescana delle Origini*. Milan: Vita e Pensiero, 2002. 556 pp (Macario Ofilada, XL, 119, 2005).

SARTORE, Domenico, TRIACCA, Achille et al (eds). *Liturgia*. Dizionari San Paolo. Milan: Edizioni San Paoli, 2001. 2,155 pp (Macario Ofilada, XXXVI, 108, 2001).

SCHNETZLER, Jean Pierre and BOURGEOIS, Henri. *Meditazione e Preghiera nel Buddhismo e nel Cristianesimo*. Assisi: Cittadella Editrice, 2001. 231 pp (Macario Ofilada, XXXVI, 107, 2001).

SEIDL, Horst. *Sintesi di Ética Generale. Coscienza, Libertà e Legge Morale*. Rome: Cittá Nuova Editrice, 1994. 293 pp (Macario Ofilada, XXXIV, 102, 1999).

SERRA, Aristide. *E C'Era la Madre di Gesú... Saggi di Esegesi Biblico-Mariana (1978-1988)*. Milan: CENS-Marianum, 1989,

654 pp (Braulio Peña OP, XXV, 74, 1990).

SERRAO, Charles. *Il Discernimento della Vocazione Religiosa; Formare per Transformare*. Morena-Rome: Edizioni OCD, 2006. 206 pp (Macario Ofilada, XLIV, 131, 2009).

VANNINI, Marco. *Introduzione alla Mistica*. Brescia: Editrice Morcelliana, 2000. 113 pp (Macario Ofilada, XXXVI, 107, 2001).

VANNINI, Marco. *Mistica e Filosofia*. Casale Monferrato: Edizione Piemme Spa, 1996. 204 pp (Macario Ofilada, XXXVII, 109, 2002).

VARIOUS AUTHORS. *Edith Stein: Testimone per Oggi Profeta per Domani. Simposio Internazionale su Edith Stein*. Rome: Teresianum, 1999. 384 pp (Macario Ofilada, XXXVI, 108, 2001).

VARIOUS AUTHORS. *Esperienza Mistica e Pensiero Filosofico. Atti del Colloquio "Filosofía e Mística"*. Vatican City: Libreria Ed. Vat., 2003. 158 pp (Macario Ofilada, XXXVIII, 114, 2003).

VARIOUS AUTHORS. *La Teologia Spirituale. Atti del Congreso Internazionale OCD*. Rome: Edizioni del Teresianum-Edizioni OCD, 2001. 925 pp (Macario Ofilada, XXXVI, 107, 2001).

VARIOUS AUTHORS. *Mistica d'Oriente e Occidente oggi*. Milan: Paoline, 2001. 150 pp (Macario Ofilada, XXXVIII, 114, 2003).

VARIOUS AUTHORS. *Montini e Maritain tra Religione e Cultura*. Vatican City: Libreria Editrice Vaticana, 2000. 244 pp (Macario Ofilada, XXXVI, 107, 2001).

VARIOUS AUTHORS. *Quaderni dello Studio Rotale*, Nova Serie: 12 (2002), Libreria Editrice Vaticana, 2003. 191 pp. ISBN: 88.209-7443-6. (Augustine Mendonça, XL, 120, 2005).

VARIOUS AUTHORS. *Teresa di Liseux: Novitá e Grandezza di un Dottorato. Nel Centenario della Morte (1897-1997) e nella Proclamazione a Dottore della Chiesa di Santa Teresa di Liseux*. Rome: Teresianum, 2000. 401 pp (Macario Ofilada, XXXVI, 108, 2001).

VON SPEYR, Adrienne. *La Confessione*. Von Balthasar (ed). Milan: Editoriale Jaca Book, 1995. 225 pp (Macario Ofilada, XXXIII, 99, 1998).

ZIVIANI, Giampietro. *La Chiesa Madre nel Concilio Vaticano II*. Rome: Editrice Pontificia Universitá Gregoriana, 2001, 525 pp (Macario Ofilada, XXXIX, 116, 2004).

LATIN TITLES

DA BARI, Benedetto. *De Septem Sigillis. Nicolaus*, XVII, Fasciculi 1-2. Bari, Italy: Instituto di Teologia Ecumenico-Patristica, Bari, 1990. (Jesús María Antolinez OP, XXIX, 85, 1994).

GALLAGHER, Clarence. "Sacri Canones nel Decretum di Graziano", in PCTLI (ed), "Ius in vita et missione Ecclesiae": Acta Symposii internationalis Iuris Canonici occurrente X anniversario promulgationis Codicis Iuris Canonici, diebus 19-24 aprilis 1993.Vatican City:

Librería Editrice Vaticana, 1994. 1,320 pp (Javíer González OP, XXX, 88, 1995).

SPANISH TITLES

[Author not identified]. *Teología de la Liberación: Conversaciones de Toledo (Junio 1973)*. Burgos: Ediciones Aldecoa, 1974. 469 pp (Dexter Irisari, X, 30, 1975).

ALCALÁ, Manuel. *Historia del Sínodo de los Obispos de 1997 a 2001*. Madrid: Biblioteca de Autores Cristianos, 2002. 262 pp (Macario Ofilada, XXXIX, 116, 2004).

ALONSO GARCÍA, Juan. *Fe y Experiencia Cristiana. La Teologia de Jean Mouroux*. Pamplona: EUNSA, 2002. 326 pp (Macario Ofilada, XXXIX, 116, 2004).

ALONSO SCHÖKEL, Luis and SICRE DÍAZ, José Luis. *Job: Comentario Teologico y Literario*. Madrid: Ediciones Cristiandad, 2002. 808 pp. (Macario Ofilada, XXXVIII, 112, 2003).

ÁLVAREZ BARREDO, Miguel. *Habacuc: Un Profeta Inconformista. Perfiles Literarios y Rasgos Teológicos del Libro*. Murcia: Instituto Teologico Franciscano, 2007. 252 pp. ISBN: 978-84-86042-66-0 (Ángel Aparicio OP, XLV, 133, 2010).

ÁLVAREZ GÓMEZ, Jesús. *Historia de la Iglesia I: Edad Antigua*. Madrid: Biblioteca de Autores Cristianos, 2001. 358 pp (Macario Ofilada, XXXVII, 109, 2002).

ÁLVAREZ GÓMEZ, Mariano. *Pensamiento del Ser y Espera de Dios*. Salamanca: Ediciones Sígueme, 2004. 606 pp (Macario Ofilada, XXXIX, 115, 2004).

ÁLVAREZ, Francisco Javíer. *Mística y Depresión: San Juan de la Cruz*. Madrid: Editorial Trotta, S.A., 1997. 315 pp (Macario Ofilada, XXXV, 104, 2000).

ÁLVAREZ, Tomás. *Cultura de Mujer en el s. XVI. El Caso de Santa Teresa de Jesús.* Avila: Avila, 2006. 366 pp (Macario Ofilada, XLII, 125, 2007).

ALVIAR, José. *Escatologia. Balance y Perspectivas*. Madrid: Ediciones Cristiandad, 2001. 195 pp (Javíer González OP, XXXIX, 116, 2004).

ANDRÉS, Marín. *Historia de la Mística de la Edad de Oro en Espana y América*. (B.A.C. Major 1944). Madrid: Biblioteca de Autores Cristianos, 1994. 490 pp (Macario Ofilada, XXXV, 104, 2000).

ANDRÉS, Melquíades (ed). *Los Místicos de la Edad de Oro en España y América. Antología*. Madrid: Biblioteca de Autores Cristianos, 1996. 382 pp (Macario Ofilada, XXXVI, 106, 2001).

ARTIGAS, Mariano. *Filosofia de la Ciencia Experimental*. Pamplona: EUNSA, 1989. 419 pp (Norberto Castillo OP, XXX, 90, 1995).

ARTIGAS, Mariano. *Filosofía de la Ciencia Experimental*. Pamplona: EUNSA, 1989. 419 pp (Norberto Castillo OP, XXX, 88, 1995).

BACCIOLI, Carlos. *Aportes de las Ciencias Psicológicas (Psicología, Psicopatología, Psiquiatría) para la Comprensión del Concepto Canónico "Causas Naturae*

Psychicae" (can. 1095, 3). Buenos Aires: Editorial de la Universidad Católica Argentina, 2002. 334 PP (Javíer González OP, XXXVIII, 112, 2003).

BADIOLA SAENZ DE UGARTE, José Antonio. *La Voluntad de Dios Padre en el EvÁngelio de Mateo*. Editorial ESET, Vitoria-Gasteiz, 2009. 349 pp. ISBN: 978-84-7167-152-3 (Ángel Aparicio OP, XLVI, 137, 2011).

BANDERA, Armando OP. *Communión Eclesial y Humanidad*. Salamanca: Editorial San Esteban, 1978. 280 pp (Bonifacio Solís OP, XVII, 51,1982).

BANDERA, Armando OP. *Ecclesiología Histórico-salvifica en la Escuela de Santo Tomás de Aquino*. Barcelona: Editorial Esin, 1996. 253 pp (Macario Ofilada, XXXIII, 99, 1998).

BARRADO BARQUILLA, José OP. *Fray Ramón Martínez Vigil, OP, Obispo de Oviedo*. Salamanca: Editorial San Esteban, 1996. 432 pp (Macario Ofilada, XXXIII, 98, 1998).

BARTH, Karl. *Carta a los Romanos*. Translated by Abelardo Martinez de la Pera. Madrid: Biblioteca de Autores Cristianos, 1998. 614 pp (Macario Ofilada, XXXV, 104, 2000).

BASSET, Bernard. *Orar de Nuevo*. Barcelona: Editorial Herder, 1975. 180 pp (Benito Vargas OP, XI, 32, 1976).

BECK, Hans-Georg, FINK, Karl August, GLAZIK, Joséf, ISERLOH, Erwin and WOLTER, Hans. *Manual de Historia de la Iglesia,* Tomo IV, *La Iglesia de la Edad Media después de la Reforma Gregoriana.* Translated into Spanish by Daniel Ruiz Blanco. Barcelona: Editorial Herder, 1972. 1008 pp (Benito Vargas OP, X, 28, 1975).

BEDOUELLE, Guy OP. *A Imagen de Santo Domingo*. Translated by Ángel Martinez OP. Salamanca: Editorial San Esteban, 1996. 157 pp (Macario Ofilada, XXXIV, 101, 1999).

BEJARANO, Virgilio (trans). *San Jerónimo. Obras Completas*, vol. II. Madrid: Biblioteca de Autores Cristianos, 2002. 767 pp (Macario Ofilada, XL, 119, 2005).

BELDA PLANS, Juan. *La Escuela de Salamanca*. Madrid: Biblioteca de Autores Cristianos, 2000. 997 pp (Macario Ofilada, XXXVI, 108, 2001).

BELDA, Manuel and SESÉ, Javíer. La *"Cuestión Mística." Estudio Históricoteológico de una Controversia*. Pamplona: Ediciones Universidad de Navarra, 1998. 468 pp (Macario Ofilada, XXXVII, 111, 2002).

BELMANS, Theo. *La Specification de l'Agir Humain par son object chez Saint Thomas d'Aquin.* Citta del Vaticano: Pontificia Universitá Gregoriana, Facultas Theologiae, 1979. 105 pp (Braulio Peña OP, XVII, 51, 1982).

BERNAL LLORENTE, José Manuel. *Celebrar, un Reto Apasionante. Bases para una Comprensión de la Liturgia*. Salamanca-Madrid: San Esteban-Edibesa, 2000. 455 pp (Macario Ofilada, XXXVII, 109, 2002).

BERNARD, Charles André. *La Spiritualitá come Teología*. Rome: Edizioni Paoline, 1993. 358 pp (Macario Ofilada, XXXV, 103, 2000).

BLANCO, Andrés and NAVARRO, Eduardo. *Un Agustino Vallisoletano para La Crisis de Filipinas*. Valladolid: Estudio Agustiniano, 2005. 285 pp (Macario Ofilada, XLI, 122, 2006).

BLÁZQUEZ, Niceto OP. *Bioética Fundamental*. Madrid: Biblioteca de Autores Cristanos, 1996. 620 pp (Macario Ofilada, XXXIII, 98, 1998).

BLONDEL, Maurice. *La Acción. Ensayo de Una Critica de la Vida y de una Ciencia de la Práctica*. Edited and translated by Juan María Isasi and César Izquierdo. Madrid: Biblioteca de Autores Cristianos, 1996. 546 pp. ISBN-10: 8479142111; ISBN-13: 978-8479142117 (Macario Ofilada, XXXV, 104, 2000).

BOHIGAS, Josép. *Trancendencia y Revelacion de Dios, Metafisica de las "Cifras" segun Karl Jaspers, Metafisica del Testimonio segun Jean Nabert.* Barcelona, Editorial Herder, 1983. 151 pp (Maximiliano Rebollo OP, XXIV, 72, 1989).

BOROBIO, Dionisio. *Eucaristía*. Madrid: Biblioteca de Autores Cristianos, 2000. 425 pp (Macario Ofilada, XXXVI, 108, 2001).

BORRAGAN, Vicente. *Habla, Señor. Dios en Diálogo con el Hombre*. Madrid: Editorial Paulinas, 1989. 244 pp (Ángel Aparicio OP, XXVI, 76, 1991).

BOYER, Carlos SJ. *Lutero: Su Doctrina*. Barcelona: Editorial Blumes, 1978. 248 pp (Braulio Peña OP, IX, 27, 1974).

BUNGE, Alejandro. *Las Claves del Código: El Libro I del Código de Derecho Canónico*. Buenos Aires: San Benito, 2006. 377 pp (Javíer González OP, XLIII, 127, 2008).

CAMÓN AZNAR, José. *Arte y Pensamiento en San Juan de la Cruz*. Madrid: Biblioteca de Autores Cristianos, 1972, 271 pp (Quintin García OP, VII, 21, 1972).

CASAS, Antonio María. *Al Encuentro de Maria. La Virgen, Nuestra Señora, "verdadera Madre de los miembros de Cristo", a la luz nueva de las doctrinas modernas y conciliares.* Barcelona, Editorial Balmes, 1972. 119 pp (Aurelio Valbuena OP, VIII, 24, 1973).

CASTELLANO, Jesús. *Carismi per il Terzo Millennio. I Movimenti Ecclesiali e le Nuove Comunitá*. Rome: Edizioni OCD, 2001. 253 pp (Macario Ofilada, XXXVIII, 112, 2003).

CELADA LUENGO, Gregorio OP. *Tomás de Aquino, Testigo y Maestro de la Fe*. Salamanca-Madrid: Editorial San Esteban-Edibesa, 1999. 307 pp (Macario Ofilada, XXXIV, 102, 1999).

CEREZO GALÁN, Pedro. *Las Máscaras de lo Trágico. Filosofía y Tragedia en Miguel de Una Muno*. Madrid: Editorial Trotta, 1996. 861 pp. ISBN: 9788481640670 (Macario Ofilada, XXXII, 95, 1997).

CHÁVARRI LÓPEZ DE DICASTILLO, Eladio OP. *Nuestro Arquetipo Humano. Trazos de su Razón Soberana*. Salamanca-Madrid: San Esteban-Edibesa, 1997. 281 pp (Macario Ofilada, XXXVI, 108, 2001).

CHRÉTIEN, Jean Louis. *Lo Inolvidable y Lo Inesperado*. Translated by Christian Hugo Martín. Salamanca: Ediciones Sígueme, 2002. 155 pp (Macario Ofilada, XXXVIII, 113, 2003).

CILLERUELO, Lope OSA. *El Monacato de San Agustin*. Valladolid: Archivo Teologico Agustiniano, 1966. 334 pp (Enrico González OP, X, 29, 1975).

CODA, Piero. *Uno in Cristo Gesú. Il Battesimo come Evento Trinitario*. Rome: Cittá Nuova Editrice, 1996. 200 pp (Macario Ofilada, XXXV, 103, 2000).

COLOMER, Eusebi. *Hombre y Dios al Encuentro: Antropologia y Teologia en Teilhard de Chardin*. Barcelona: Editorial Herder, 1974. 477 pp (Braulio Pena OP, XI, 33, 1976).

CORETH, Emmeric. *Cuestiones Fundamentales de Hermenéutica*. Barcelona, Editorial Herder, 1972, [pp not identified] (Jesus Ma. Antolinez OP, VII, 21, 1972).

CORRAL, Carlos. *Diccionario de Derecho Canónico, Universidad Pontificia de Comillas*. Madrid: Tecnos, 1989. 693 pp (Javíer González OP, XXVI, 76, 1991).

CULLMANN, Oscar. *Cristología del Nuevo Testamento*. Salamanca: Ediciones Sígueme, 1998. 455 pp (Macario Ofilada, XXXIV, 102, 1999).

DANIÉLOU, Jean. *Mensaje Evangélico y Cultura Helenística. Siglos II y III*. Translated by Jesús Valiente Malla. Madrid: Ediciones Cristiandad, 2002. 521 pp (Macario Ofilada, XXXVII, 111, 2002).

DE BANDERA, Armando OP. *Redención, Mujer y Sacerdocio*. Madrid: Ediciones Palabra, 1995. 377 pp (Macario Ofilada, XXXIII, 97, 1998).

DE BURGOS NÚÑEZ, Miguel OP. *Pablo, Predicador del EvÁngelio*. Salamanca-Madrid: San Esteban-Edibesa, 1999. 368 pp (Macario Ofilada, XXXVI, 108, 2001).

DE CARLO, Franco. *"Dio mio, Dio mio, perché mi hai abbandonato?" (Mc 15, 34). 1 Salmi nel racconto della passione di Gesú secondo Marco*. Roma: Gregorian and Biblical Press, 2009. 483 pp. ISBN: 978-887-653-179-8 (Ángel Aparicio OP, XLV, 134, 2010).

DE CHAMPOURCIN, Ernestina, *Dios en la Poesía Actual (Selección de Poemas Españoles e Hispanoamericanos)*. Madrid: Biblioteca de Autores Cristianos, 1972, 420 pp (Manuel Montanes OP, VII, 21, 1972).

DE EGAÑA, Antonio SJ, LOPETUGUI, León and ZUBILLAGA, Félix. *Historia de la Iglesia en la América Española desde el Descubrimiento hasta Comienzos del Siglo XIX*. Madrid: Editorial Católica, 1966. 1126 pp (Pablo Fernandez OP, II, 4, 1967).

DE LA HERA BUEDO, Eduardo. *La Noche Transfigurada. Biografía de Pablo VI*. Madrid: Biblioteca de Autores Cristianos, 2003. 847 pp (Macario Ofilada, XXXVIII, 114, 2003).

DE PABLO MAROTO, Daniel. *El Camino Cristiano. Manual de Teología Espiritual*. Salamanca: Universidad Pontificia de Salamanca/ Caja Salamanca y Soria, 1996. 340 pp (Macario Ofilada, XXXIII, 98, 1998).

DE SAHAGÚN LUCAS, Juan. *Fenomenología y Filosofía de la Religión*. Madrid: Biblioteca de Autores Cristianos, 1999. 215 pp (Macario Ofilada, XXXVI, 107, 2001).

DE SAN BUENAVENTURA, Pedro OFM. *Vocabulario de la Lengua Tagala. El Romance Castellano Puesto Primero, primera y segunda partes.* Valencia: Impresso en la noble villa de Pila, 1613; Facsimile Edition, [Valencia], 1994. 707 pp (Lucio Gutiérrez OP, XXXII, 94, 1997).

DE VITORIA, Francisco. *Contratos y Usura.* Introduced, translated and verification of sources and notes by Ma. Idoya Zorroza. Pamplona: EUNSA, 2006, 326 pp. ISBN: 9-788-4313-2378-3 (Ángel Martinez Casado OP, XLIII, 129, 2008).

DESROCHE, Henri. *Sociología de la Esperanza*. Barcelona: Editorial Herder, 1976. 216 pp (Fausto Gómez OP, XV, 44, 1980).

DIEGO SÁNCHEZ, Manuel OCD. *Bibliografía Sistemática de San Juan de la Cruz.* Madrid: Editorial de Espiritualidad, 2000. 734 pp (Macario Ofilada, XXXV, 105, 2000).

DÍEZ GONZÁLEZ, Miguel (ed). *Lecturas Medievales de San Juan de la Cruz.* Burgos: Editorial Monte Carmelo, 1999. 323 pp (Macario Ofilada, XXXIV, 102, 1999).

ESPEJA PARDO, Jesús OP. *Para Comprender la Fe. Una Introducción a la Teología.* Salamanca-Madrid: Editorial San Esteban-Edibesa, 1997. 178 pp (Macario Ofilada, XXXIV, 101, 1999).

ESPEJA PARDO, Jesús OP. *Jesucristo: Palabra de Libertad*. Salamanca: Editorial San Esteban, 1979. 318 pp (Braulio Peña OP, XVII, 51, 1982).

ESPEJA PARDO, Jesús. *El Ministerio en la Iglesia. Un Cambio de Perspectiva.* Salamanca-Madrid: Editorial San Esteban-Edibesa, 2001, 227 pp; BOTELLA, Vicente. *El Vaticano II ante el Reto del Tercer Milenio. Hermenéutica y Teología*. Salamanca-Madrid: Editorial San Esteban-Edibesa, 1999. 276 pp (Macario Ofilada, XXXVIII, 112, 2003).

ESPEJA PARDO, Jesús. *La Experiencia de Jesús*. Salamanca: Editorial San Esteban, 1984. 190 pp (Benito Vargas OP, XXII, 66, 1987).

ESPINEL MARCOS, José Luis OP. *EvÁngelio según San Juan: Introducción, Traducción y Comentario*. Salamanca-Madrid: San Esteban-Edibesa, 1998. 286 pp (Macario Ofilada, XXXVI, 108, 2001).

ESPINEL, José Luis OP. *La Eucaristia del Nuevo Testamento*. Salamanca: Editorial San Esteban, 1980, 300 pp (Jesus Prol OP, XVI, 46, 1981).

ESPINEL, José Luis OP. *San Esteban de Salamanca. Historia y Guía (Siglos XIII-XX)*. Salamanca: Editorial San Esteban, 1995. 278 pp (Macario Ofilada, XXXIII, 98, 1998).

ESQUERDA BIFET, Juan. *Hemos Visto su Estrella. Teología de la Experiencia de Dios en las Religiones*. Madrid: Biblioteca de Autores Cristianos, 1996. 275 pp (Macario Ofilada, XXXV, 104, 2000).

ESTÉBANEZ, Emilio, PRADA, José María, IZQUIETA, José Luis, LOBO, José Antonio and VELA, Fernando. *Por una Paz Sin Armas*. Salamanca: Editorial San Esteban, 1984. 206 pp (Benito Vargas OP, XXIII, 67, 1988).

FACKENHEIM, Emil. *Reparar el Mundo: Fundamentos para un Pensamiento Judío Futuro*. Salamanca: Ediciones Sígueme, 2008. 399 pp (Macario Ofilada, XLIII, 128, 2008).

FAILDE, Juan José. *Manual de Psiquiatría Forense Canónica*, 2nd ed. Salamanca: Publicaciones Universidad Pontificia de Salamanca, 1991. 499 pp. ISBN-10: 8472991989; ISBN-13: 978-8472991989 (Javíer González, OP, XXXI, 92, 1996).

FARAONE, José Mario. *La Inhabitación Trinitaria según San Juan de la Cruz*. Rome: Editrice Pontificia Universitá Gregoriana, 2002. 489 pp (Macario Ofilada, XXXVII, 110, 2002).

FERNÁNDEZ CASTAÑO, José OP. *Legislación Matrimonial de la Iglesia*. Salamanca: Editorial San Esteban, 1994. 437 pp (Javíer González OP, XXXI, 91, 1996).

FERNÁNDEZ RODRÍGUEZ, Pedro OP (ed). *Vida Sobrenatural. Revista de Teología Mística. Indices, 1921-1995*. Salamanca: Editorial San Esteban, 1996. 407 pp (Macario Ofilada, XXXII, 95, 1997).

FERNÁNDEZ RODRÍGUEZ, Pedro OP. *El Sacramento de la Penitencia. Teología del Pecado y del Perdón*. Salamanca-Madrid: San Esteban-Edibesa, 2000. 346 pp (Macario Ofilada, XXXVI, 106, 2001).

FERNÁNDEZ RODRÍGUEZ, Pedro. *A las Fuentes de la Sacramentologia Cristiana: La Humanidad de Cristo en la Iglesia.* Horizonte dos mil-textos y monografías. Salamanca-Madrid: Editorial San Esteban-Edibesa, 2004. 363 pp (Macario Ofilada, XXXIX, 116, 2004).

FERNÁNDEZ, Juan OSA, *Monografía de los Pueblos de la Isla de Pan-ay (Monographs of the Towns in Panay)*. Translated from Spanish by José Espinosa Jr. Iloilo City: The University of San Agustín Press, 2006, 220 pp. (Macario Ofilada, XLII, 126, 2007).

FLECHA ANDRÉS, José Roman. *Teología Moral Fundamental*. Madrid: Biblioteca de Autores Cristianos, 1999. 367 pp (Macario Ofilada, XXXVI, 107, 2001).

FLECHA, José Román. *El Respeto a la Creación*. Madrid: Biblioteca de Autores Cristianos, 2001. 135 pp (Macario Ofilada, XXXVII, 109, 2002).

FLECHA, José Roman. *La Fuente de la Vida. Manual de Bioética*. Salamanca: Ediciones Sígueme, 1999. 458 pp (Macario Ofilada, XXXV, 105, 2000).

FORMENT, Edualdo. *El Problema de Dios en la Metafísica*. Barcelona, Promociones y Publicaciones Universitarias, 1988. 402 pp (Maximiliano Rebollo OP, XXIII, 68, 1988).

FRANKL, Victor. *La Presencia Ignorada de Dios. Psicoterapia y Religión*. Barcelona: Editorial Herder, 1977. 141 pp (Lucio Gutiérrez OP, XVI, 46, 1981).

FUSTER PERELLÓ, Sebastian OP. *Misterio Trinitario. Dios desde el Silencio y la Cercanía*. Salamanca-Madrid: Editorial San Esteban-Edibesa, 997. 297 pp (Macario Ofilada, XXXV, 103, 2000).

GAINZA, Francisco and VILLARROEL, Fidel. *Cruzada Española en Vietnam.*

Madrid: Instituto "Enrique Florez", Consejo Superior de Investigaciones Cientificas, 1971. 540 pp (Pablo Fernandez OP, VII, 20, 1972).

GALINDO, José Antonio OAR. *Pedagogía de San Agustin*. Madrid: Editorial Augustinus, 2002. 164 pp (Macario Ofilada, XLIII, 127, 2008).

GAMARRA MAYOR, Saturnino. *Teología Espiritual*, 2nd ed. Madrid: Biblioteca de Autores Cristianos-Sapientia Fidei, 1997. 312 pp (Macario Ofilada, XXXIV, 100, 1999).

GARCÍA EXTREMEÑO, Claudio. *Eclesiología. Comunión de Vida y Mision al Mundo*. Salamanca-Madrid: San Esteban-Edibesa, 1999. 345 pp (Macario Ofilada, XXXVII, 111, 2002).

GARCÍA FERNÁNDEZ, Ciro OCD (ed). *Teología, Liturgia y Espiritualidad. XL Aniversario de la "Sacrosanctum Concilium."* Burgos: Facultad de Teología del Norte de España, Sede de Burgos, 2004. 392 pp (Macario Ofilada, XL, 120, 2005).

GARCÍA MATEO, Rogelio. *El Misterio de la Vida de Cristo en los Ejercicios Ignacianos y en el Vita Christi Cartujano. Antología de Textos*. Madrid: Biblioteca de Autores Cristianos, 2002. 374 pp (Macario Ofilada, XXXIX, 116, 2004).

GARCÍA SANTOS, Amador-Ángel OP. *El Pentateuco. Historia y Sentido*. Salamanca-Madrid: San Esteban-Edibesa, 1998. 292 pp (Macario Ofilada, XXXVI, 108, 2001).

GARCÍA TRAPIELLO, Jesús OP. *Introducción al Estudio de los Salmos*. Salamanca-Madrid: San Esteban-Edibesa, 1997, 229 pp (Macario Ofilada, XXXVI, 108, 2001).

GARCÍA-BARÓ, Miguel. *De Estética y Mística*. Salamanca: Ediciones Sígueme, 2007. 301 pp (Macario Ofilada, XLIII, 127, 2008).

GARCÍA-BARÓ, Miguel. *De Homero a Sócrates. Invitación a la Filosofía*. Salamanca: Ediciones Sígueme, 2004. 206 pp (Macario Ofilada, XXXIX, 117, 2004).

GARCÍA-BARÓ, Miguel. *Del Dolor, La Verdad y El Bien*. Salamanca: Ediciones Sígueme, 2006. 318 pp (Macario Ofilada, XLI, 123, 2006).

GARCÍA, Carmelo. *La Mística del Carmelo*. Burgos: Editorial Monte Carmelo, 2002. 198 pp (Macario Ofilada, XXXVIII, 112, 2003).

GARCÍA, Ciro. *Mistica en Díalogo. Congreso Internaciónal de Mística. Selección y Síntesis*. Burgos: Editorial Monte Carmelo, 2004. 319 pp (Macario Ofilada, XXXIX, 116, 2004).

GARCÍA, Ciro. *Teología Espiritual Contemporánea. Corrientes y Perspectivas*. Burgos: Editorial Monte Carmelo, 2002. 384 pp (Macario Ofilada, XXXVIII, 112, 2003).

GARRIDO, Pablo María OCARM. *Documentación Relativa a la Antigua Provincia Carmelita de Castilla (1416-1836)*. Rome: Edizioni Carmelitani, 2008, 748 pp (Macario Ofilada, XLIV, 130, 2009).

GEROSA, Libero. *El Derecho de la Iglesia*. Valencia: EDICEP, 1998. 364 pp (Javíer González OP, XXXIV, 100, 1999).

GESCHÉ, Adolphe. *Dios para Pensar. Vol V: El Destino*. Salamanca; Ediciones Sígueme, 2001. 222 pp (Macario Ofilada, XXXVII, 110, 2002).

GIBERT, E. *San José: Un hombre para Dios.* Barcelona: Editorial Balmes, 1972. 262 pp (Aurelio Valbuena OP, IX, 25, 1974).

GIBERT, E. *Un solo Señor: Certeza y Valores de Una Presencia*. Barcelona: Editorial Balines, 1974. 335 pp (Lucio Gutiérrez OP, XI, 33, 1976).

GIUSEPPE, Zappone. *L'Ultimo Maritain*. Naples: La Nuova Cultura Editrice, 1969, [pp not identified] (Braulio Peña OP, VII, 20, 1972).

GLAZIK, Joséf, ISERLOH, Erwin and JEDIN, Hubert. *Manual de Historia de la Iglesia,* Tomo V, *Reforma, Reforma Católica y Contrarrefórma.* Translated by Daniel Ruiz Blanco. Barcelona: Editorial Herder, 1972. [pp not identified] (Pablo Fernández OP, IX, 26, 1974).

GOMBRICH, Richard. *Budismo Theravada. Historia Social desde el Antiguo Benarés hasta el Moderno Colombo*. Translated by Jesús Valiente Malla. Madrid: Ediciones Cristiandad, 2002. 390 pp (Macario Ofilada, XXXVIII, 113, 2003).

GÓMEZ, Fausto OP. *Promoting Justice, Love, Life*. Manila: UST Publishing House, 1998. 297 pp (Macario Ofilada, XXXIV, 102, 1999).

GONZÁLEZ DE CARDEDAL, Olegario. *Cristología*. Madrid: Biblioteca de Autores Cristianos, 2001. 601 pp (Macario Ofilada, XXXVI, 108, 2001).

GONZÁLEZ DE CARDEDAL, Olegario. *Fundamentos de Cristología. Vol. I: El Camino*. Madrid: Biblioteca de Autores Cristianos, 2005. 761 pp (Macario Ofilada, XL, 120, 2005).

GONZÁLEZ FUENTE, Antolín OP. *El Carisma de la Vida Dominicana*. Salamanca: Editorial San Esteban, 1994. 347 pp (Macario Ofilada, XXXIV, 101, 1999).

GONZÁLEZ VALLES, Jesús OP. *Historia de la Filosofía Japonesa*. Madrid: Editorial Trotta, 2000. 562 pp (Macario Ofilada, XXXVI, 106, 2001).

GONZÁLEZ, Carmen OP. *Real Monasterio de Santo Domingo de Caleruega*. Salamanca: Editorial San Esteban, 1993. 340 pp (Macario Ofilada, XXXIV, 101, 1999).

GONZÁLEZ, José OP. *El Primer Obispo Chino, Excmo. Sr. Fray Gregorio Lo, o López*. Pamplona (España); Editorial OPE, 1966. [pp not identified] (Pablo Fernández OP, IV, 11, 1969).

GONZÁLEZ, José OP. *Historia de las Misiones Dominicanas en China*. Madrid: Imprenta Juan Bravo, Tomo I, 719 pp; Tomo II, 670 pp; Tomo V, 474 pp. Impresos en 1964, 1965 y 1967 respectivamente (Pablo Fernández OP, IV, 11, 1969).

GROCHOLEWSKI, Zenon. *La Filosofía del Derecho en las Enseñanzas de Juan Pablo II Otros Escritos*. Bogota, Colombia: Editorial Temis SA, 2001. 73 pp (José María Tinoko, OP, XXXIX, 116, 2004).

GROUP DE LES DOMBES. *¿Hacia Una Misma Fe Eucarística*? Barcelona: Editorial Herder, 1973. 80 pp (Benito Vargas OP, X, 29, 1975).

GUARDINI, Romano. *El Señor. Meditaciones sobre la Persona y la Vida de Jesucristo*. Madrid: Ediciones Cristiandad, 2002. 706 pp (Macario Ofilada, XXXVIII, 112, 2003).

GUARDINI, Romano. *La Esencia del Cristianismo. Una Ética para Nuestro Tiempo*. Translated by José María Valverde. Madrid: Ediciones Cristiandad, 2002. 360 pp (Macario Ofilada, XXXVIII, 113, 2003).

HAAG, Herbert. *Breve Diccionario de la Biblia.* Translated into Spanish from the original German by Xavier Moll. Barcelona: Editorial Herder, 1981. 562 pp. SBN 10: 8425400775 / ISBN 13: 9788425400773 (Ángel Aparicio, XVI, 46, 1981).

HARING, Bernhard. *Los Religiosos del Futuro*. Spanish version by Daniel Ruiz Bueno. Barcelona: Editorial Herder, 1972. 246 pp (Fidel Villaroel OP, VIII, 22, 1973).

HEIMERL, Hans. *El Sacerdote Secularizado: Su Situación Jurídica*. Barcelona: Editorial Herder, 1975. 109 pp (Moises Andrade, XI, 31, 1976).

HENRY, Michael. *Yo Soy la Verdad. Para una Filosofía del Cristianismo.* Hermeneia 47. Salamanca: Ediciones Sígueme, 2001. 316 pp; idem., *Encarnación. Una Filosofía de la Carne*. Hermeneia 49. Salamanca: Ediciones Sígueme, 2001. 346 pp (Macario Ofilada, XXXVII, 110, 2002).

HERIBAN, Jozef. *Retto Phronein e Kénōsis: Studio Esegetico su Fil 2,1-5.6-11*. Rome: LAS, 1983. [pp not identified] (Jesús María Antolines OP, XX, 59, 1985).

HIDALGO NUCHERA, Patricio. *Guía de Fuentes Manuscritas para la Historia de Filipinas Conservadas en España*. Madrid: Fundación Histórica Tavera-Fundación Santiago, 1998. 511 pp (Macario Ofilada, XXXVII, 111, 2002).

HORMANN, Karl. *Diccionario de Moral Cristiana*: Barcelona: Editorial Herder, 1975. 1370 pp (Mario Jabares OP, XV, 43, 1980).

HOWELLS, Edward. *John of the Cross and Teresa of Avila. Mystical Knowing and Selfhood*. New York: The Crossroad Publishing, 2002. 212 pp (Macario Ofilada, XXXVIII, 112, 2003).

IDÍGORAS, José Luis. *Mujer, Religión y Liberación, Colección "Iglesia Liberadora "*. Bogotá: Ediciones Paulinas, 1974. 159 pp (Lucio Gutiérrez OP, XII, 34, 1977).

INSTITUTO HISTORICO DOMINICANO DE SAN ESTEBAN. *Archivo Dominicano, Anuario I.* Salamanca: Imprenta Calatrava, 1980. 355 pp (Pablo Fernandez OP, XVII, 51, 1982).

IRIBERTEGUI ERASO, Miguel OP. *La Belleza de María. Ensayo de Teología Estética*. Salamanca-Madrid: Editorial San Esteban-Edibesa, 1997. 446 pp (Macario Ofilada, XXXIV, 102, 1999).

IZQUIERDO, César, BURGGRAF, Jutta, GUTIÉRREZ, José Luis and FLANDES, Eduardo. *Escatologia y Vida Cristiana.* XXII Simposio Internaciónal

de Teología de la Universidad de Navarra. Pamplona: Servicio de Publicaciones de la Universidad de Navarra, 2002. 700 pp (Javíer González OP, XXXIX, 116, 2004).

JAVÍERRE, José María. *Soledad de los Enfermos. Soledad Torres Acosta*. Madrid: Biblioteca de Autores Cristianos, 1970. 245 pp ([reviewer not identified], V, 14, 1970).

JEDIN, Hubert. *Manual de la Historia de la Iglesia*, I, (de la Iglesia Primitivo a los Comienzos de la Gran Iglesia). Version Castellana de Daniel Ruiz Bueno. Barcelona: Editorial Herder, 1966. 632 pp (Pablo Fernández OP, II, 5, 1967).

JERICO BERMEJO, Ignacio. *Domingo Báñez. Teología de la Infidelidad en Paganos y Herejes (1584)*. Madrid: Revista Agustiniana, 2000. 486 pp (Macario Ofilada, XXXVIII, 114, 2003).

JERÓNIMO GRACIÁN DE LA MADRE DE DIOS OCD. *Peregrinación de Anastasio*. Edited by Juan Luis Astigarraga OCD. Rome: Edizioni Teresianum, 2001. 505 pp (Macario Ofilada, XXXVI, 108, 2001).

JIMÉNEZ DUQUE, Baldomero. *Mística: La Experiencia del Misterio*. Valencia: Edicep CP, 1995. 218 pp (Macario Ofilada, XXXIII, 97, 1998).

JOHN PAUL II. *La Encíclica Programática del Papa Juan Pablo II: Redemptor Hominis*, con un Comentario de Bernhard Haring. Barcelona: Editorial Herder, 1979. 148 pp (Lucio Gutiérrez OP, XVI, 47, 1981).

KANT, Immanuel. *Metafísica-Dohna*. Translated from the original German by Mario Caimi. Salamanca: Ediciones Sígueme, 2006. 190 pp. ISBN: 978-84-301-1627-0 (Macario Ofilada, XLII, 125, 2007).

KANT, Immanuel. *Reflexiones sobre Filosofía Moral*. Translated by José Santos Herceg. Salamanca: Ediciones Sígueme, 2004. 253 pp (Macario Ofilada, XXXIX, 117, 2004).

KÜNG, Hans, *La Encarnación de Dios: Introducción al Pensamiento de Hegel como Prolegómenos para una Cristología Futura.* Translated by Rufino Jimeno, Barcelona: Editorial Herder, 1974. 782 pp (Braulio Pena OP, X, 30, 1975).

KÜNG, Hans, *Lo Que debe Permanecer en la Iglesia*. Translated into Spanish from the original German by Alejandro Esteban Lator Ros. Barcelona: Editorial Herder, 1975. 66 pp (Moises Andrade, X, 30, 1975).

KUSS, Otto and MICHL, Johan. *Carta a Hebreos, Cartas Católicas, versión castellana de Florencio Galindo, Comentario de Ratisbona al Nuevo Testamento*, Vol VIII. Barcelona: Editorial Herder, 1977. 776 pp (Ángel Aparicio OP, XVI, 46, 1981).

KUSS, Otto. *San Pablo. La Aportación del Apóstol a la Teología de la Iglesia Primitiva.* Translated into Spanish from the original German by Claudio Gancho. Barcelona: Editorial Herder, 1975. 485 pp (Braulio Peña OP, XI, 33, 1976).

LABOA, Juan María, *Los Laicos en la Iglesia*. Marid: Biblioteca de Autores Cristianos,

2003. 110 pp (Javíer González OP, XXXIX, 116, 2004).

LABOA, Juan María. *Historia de la Iglesia IV: Epoca Contemporanea*. Madrid: Biblioteca de Autores Cristianos, 2002. 392 pp (Macario Ofilada, XXXIX, 116, 2004).

LADARIA, Luis. *Teología del Pecado Original y de la Gracia*, 2nd revised ed. Madrid: Biblioteca de Autores Cristianos, 1997. 315 pp (Macario Ofilada, XXXVI, 107, 2001).

LAMIRANDE, Emilien. *La Situation Ecclésiologique des Don Atistes d'Apres Saint Agustin. Contribution a l'Histoire Doctrinale de l'Oecuménisme*. Ottawa, Canada: Editions de l'Université d'Ottawa, 1972, 193 pp (Lucio Gutiérrez OP, VII, 20, 1972).

LARRABE, José Luis, *El Matrimonio Cristiano a la Luz de la Sagrada Escritura*. Madrid, s.n., 1972, 86 pp (Lucio Gutiérrez OP, VII, 21, 1972).

LARRAINZAR, Carlos (ed). *Introducción al Derecho Canónico*. Santa Cruz de Tenerife: Editorial Idecsa, 1991. 351 pp (Javíer González OP, XXVII, 80, 1992).

LÉVINAS, Emmanuel. *La Teoría Fenomenológica de la Intuición*. Translated by Tommaso Checchi. Salamanca-México: Ediciones Sígeume-Epidermis Editorial, 2004. 222 pp (Macario Ofilada, XL, 119, 2005).

LIZÁRRAGA, José Javíer. *El Padre Enrique Pérez, Último Vicario y Primer Prior General de la Orden de Agustinos Recoletos (1908-1914)*. Roma: Pontificia Universitas Gregoriana, Facultas Historiae Eclesiasticae, 1990. 684 pp. ISBN: 84-7170-097-2 (Pablo Fernandez OP, XXVI, 76, 1991).

LOBATO CASADO, Abelardo OP. *Dignidad y Aventura Humana*. Madrid-Salamanca: Editorial San Esteban-Edibesa, 1997. 273 pp (Macario Ofilada, XXXIV, 100, 1999).

LÓPEZ DE MENESES, Pedro. *Theosis. La Doctrina de la Divinización en las Tradiciones Cristianas. Fundamentos para una Teología Ecuménica de la Gracia*. Pamplona: EUNSA, 2001. 408 pp (Macario Ofilada, XLI, 121, 2006).

LUCAS, LUCAS, Rámon. *Antropología y Problemas Bioéticos*. Madrid: Biblioteca de Autores Cristianos, 2001. 163 pp (Macario Ofilada, XXXVII, 109, 2002).

LUCIANI RIVERO, Rafael Francisco. *El Misterio de la Diferencia*. Rome; Editrice Pontificia Universitá Gregoriana, 2002. 628 pp (Macario Ofilada, XXXVIII, 113, 2003).

LUJAN, José, *Concordancias del Nuevo Testamento*. Barcelona: Editorial Herder, 1975. 624 pp (Jesús María Antolinez OP, XV, 43, 1980).

MALDONADO, Luis. *La Acción Litúrgica. Sacramento y Celebración*. Madrid: San Pablo-Teología del Siglo XX, 1995. 246 pp (Macario Ofilada, XXXIV, 101, 1999).

MANTOVANI, Mauro. *An Deus sit (Summa Theologiae I, q.2), Los Comentarios de la Primera Escuela de Salamanca*. Salamanca: Editorial San Esteban, 2007. 416 pp (Ángel Martinez Casado OP, XLIII, 129, 2008).

MARINA, José Antonio. *Dictamen sobre Dios*. Barcelona: Editorial Anagrama, 2001. 274 pp (Macario Ofilada, XXXVII, 111, 2002).

MARTÍN VELASCO, Juan. *La Experiencia Cristiana de Dios*. Madrid: Editorial Trotta, 1995. 238 pp (Macario Ofilada, XXXII, 95, 1997).

MARTÍN VELASCO, Juan. *Testigos de la Experiencia de la Fe*. Madrid: Ediciones Narcea, 2001. 217 pp (Macario Ofilada, XXXVIII, 114, 2003).

MARTÍN, Marcelo González. *Fuertes en la Fe*. Barcelona: Editorial Balmes, 1968. 223 pp (Donato González OP, V, 13, 1970).

MARTÍN, Marcelo González. *Libres en la Caridad*. Barcelona: Editorial Balmes, 1970. 182 pp (Donato Gonzáles OP, VI, 16, 1971).

MARTÍNEZ DÍEZ, Felicissimo OP. *Teología Fundamental. Dar Razón de la Fe Cristiana*. Salamanca-Madrid: San Esteban-Edibesa, 1997. 279 pp (Macario Ofilada, XXXVI, 106, 2001).

MARTINI, Carlos María. *Sueño una Europa del Espíritu*. Madrid: Biblioteca de Autores Cristianos, 2000. 231 pp (Macario Ofilada, XXXVII, 110, 2002).

MARZOA, Ángel, MIRAS, Jorge, RODRIGUEZ-OCAÑA, Rafael (eds). *Comentario Exegetico al Código de Derecho Canónico*. 8 vols. Pamplona: EUNSA, 1997. 7,950 pp (José Alviar, XXXIII, 97, 1998).

MASINI, Mario. *La Lectio Divina: Teología, Espiritualidad, Método*. Translated by Abundio Rodríguez. Madrid: Biblioteca de Autores Cristianos, 2001. 236 pp (Macario Ofilada, XXXVII, 109, 2002).

MATANIC, Atanasio OFM. *La Spiritualitá como Scienza*. Rome: Edizioni Paoline, 1990. 193 pp (Macario Ofilada, XXXV, 103, 2000).

MENINI DALOPOSA, Marino. *El Hombre Ubicado en la Filosofía de la Historia de Jacques Maritain*. Los Teques, Venezuela: Instituto Universitario Salesiano Padre Ojeca, 1997. 303pp (Macario Ofilada, XXXIII, 98, 1998).

MERINO, José Antonio. *Historia de la Filosofía Medieval*. Madrid: Biblioteca de Autores Cristianos, 2001. 330 pp (Macario Ofilada, XXXVII, 109, 2002).

MERTON, Thomas. *Diarios (1939-1960). La Vida Intima de un Gran Maestro Espiritual*. Translated by Isidro Arias. Barcelona: Oniro, 2001. 215 pp (Macario Ofilada, XLI, 121, 2006).

MEYENDORFF, John. *Teologia Bizantina. Corrientes Históricas y Temas Doctrinales*. Translated by Dionisio Mínguez. Madrid: Ediciones Cristiandad, 2002. 433 pp (Macario Ofilada, XXXIX, 116, 2004).

MILLÁN, Romeral OCARM (ed). *In Labore Requies (Homenaje de la Región. Ibérica Carmelita a los Padres Pablo Garrido y Balbino Velasco)*. Rome: Edizioni Carmelitane, 2007. 865 pp (Macario Ofilada, XLII, 125, 2007).

MÖHLER, Johann Adam. *Simbólica o Exposición de las Diferencias Dogmáticas de Católicos y Protestantes según Sus Públicas Profesiones de Fe*. Translated by

Daniel Ruiz Bueno. Madrid: Ediciones Cristiandad, 2000. 749 pp (Macario Ofilada, XXXVII, 111, 2002).

MORIONES, Francisco OAR. *La Teología de San Agustin*. Madrid: Biblioteca de Autores Cristianos, 2004. 744 pp (Macario Ofilada, XL, 120, 2005).

MURILLO, Ildefonso (ed). *Filosofia Contemporánea y Cristianismo: Dios, Hombre, Praxis*. Madrid: Diálogo Filosófico, 1998. 317 pp (Macario Ofilada, XXXV, 103, 2000).

NAVARRO, Eduardo. *De Valladolid a Manila*. Introduction, critical study, notes and transcription by Roberto Blanco Andrés. Valladolid: Ayuntamiento de Valladolid, 2006. 231 pp (Macario Ofilada, XLV, 133, 2010).

NUBIOLA, Jaime. *El Taller de la Filosofia. Una Introducción a la Escritura Filosófica*. Pamplona: Ediciones Universidad de Navarra, S.A, 1999. 248 pp (Ma. Riza Bondal, XXXV, 105, 2000).

O'CALLAGHAN, José (ed). *Nuevo Testamento Griego-Español*. Madrid: Biblioteca de Autores Cristianos, 1996. 1,485 pp (Macario Ofilada, XXXVI, 107, 2001).

OCIO, Hilario María OP and NEIRA, Eladio OP. *Misioneros Dominicos en el Extremo Oriente*. Manila: Orientalia Dominicana no. 7, 2000. Vol. I: 654 pp; Vol. II: 743 pp (Fidel Villaroel OP, XXXVI, 106, 2001).

OFILADA MINA, Macario, *San Juan de la Cruz. El Sentido Experiencial del Conocimiento de Dios. Claves para un acercamiento Filosófico al Santo Doctor*. Burgos: Editorial Monte Carmelo, 2002. 431 pp (Fausto Gómez OP, XXXVIII, 113, 2003).

OFILADA MINA, Macario. *San Juan de la Cruz: El Sentido Experiencial del Conocimiento de Dios. Claves para un Acercamiento Filosófico al Santo Doctor*. (Colección Claves 3). Burgos: Editorial Monte Carmelo, 2002. 431 pp (Manuel Diego Sanchez, OCD, XXXVIII, 112, 2003).

OFILADA MINA, Macario. *Filosofía, Lenguaje, Mística: Desde Las Entrañas del Espíritu*. Manila: Academia Filipina de la Lengua Española-Giraffe Books, 2008, 51 pp (Manuel Sanchez OCD, XLIV, 130, 2009).

ORBE, Antonio SJ. *Elevaciones sobre el Amor de Cristo*. Madrid: Biblioteca de Autores Cristianos, 1974. 324 pp (Moises Andrade, XI, 31, 1976).

OSUNA FERNÁNDEZ-LARGO, Antonio. *Teoría de los Derechos Humanos. Conocer para Practicar*. Salamanca-Madrid: Editorial San Esteban-Edibesa, 2001. 254 pp; LARRAILETA, R. *Tras la Justicia. Introducción a una Filosofia Política*. Salamanca-Madrid: Editorial San Esteban-Edibesa, 1999. 236 pp (Macario Ofilada, XXXVIII, 112, 2003).

OVIEDO TORRÓ, Lluís. *La Fe Cristiana Ante Los Nuevos Desafíos Sociales: Tensiones y Respuestas*. Madrid: Ediciones Cristiandad, 2002. 473 pp (Macario Ofilada, XXXVII, 109, 2002).

PACHO, Eulogio. *Apogeo de la Mística: Historia de la Espiritualidad Clásica Española*. Burgos: Monte Carmelo,

2008. 1,407 pp (Macario Ofilada, XLIV, 131, 2009).

PANNENBERG, Wolfhart. *Una Historia de la Filosofía desde la Idea de Dios. Teología y Filosofía*. Hermeneia 46. Salamanca: Ediciones Sígueme, 2001. 316 pp (Macario Ofilada, XXXVII, 110, 2002).

PAREDES, Javíer et al. *Diccionario de los Papas y Concilios*. Barcelona: Ariel, 1998. 732 pp (Macario Ofilada, XXXVI, 106, 2001).

PATOČKA, Jan. *Libertad y Sacrificio*. Translated from Spanish by Ortega Rodríguez. Salamanca: Ediciones Sígueme, 2007. 398 pp (Macario Ofilada, XLII, 126, 2007).

PERENA, Luciano. *Francisco Suarez: Tractatus de Legibus ac Deo Legislatore*. Madrid: Consejo Superior de Investigaciones Cientificas, 1971. 359 pp (Carlos Acain OP, VII, 20, 1972).

PÉREZ DELGADO, Esteban OP. *Moral de Convicciones, Moral de Principios. Una Introducción a la Ética desde las Ciencias Humanas*. Salamanca-Madrid: San Esteban-Edibesa, 2000. 295 pp (Macario Ofilada, XXXVI, 108, 2001).

PÉREZ HERRERO, Francisco. *Pasión y Pascua de Jesús según San Marcos. Del Texto a la Vida (Tesis de Doctorado)*. Burgos: Facultad de Teología del Norte de España-Sede de Burgos, 2001. 445 pp (Macario Ofilada, XXXVIII, 112, 2003).

PERICAS, Rafael SJ. *Amemos porque El nos Amó: Un Retiro Ignaciano.* Barcelona: Editorial Balmes, 1974. 415 pp (Lucio Gutiérrez OP, XI, 33, 1976).

PESCH, Otto Hermann. *Tomás de Aquino. Límite y Grandeza de Una Teología Medieval*. Translated by Xavier Moll and Claudio Gancho. Barcelona: Editorial Herder, 1992. 546 pp (Macario Ofilada, XXXIV, 101, 1999).

PIE, Salvador. *La Palabra de Dios en los Libros Sapienciales.* Barcelona: Editorial Herder, 1972. 320 pp (José Alejandro OP, VIII, 24, 1973).

PIKAZA IBARRONDO, Xabier. *Enchiridion Trinitatis. Textos Básicos Sobre el Dios de los Cristianos*. Salamanca: Secretariado Trinitario, 2005. 781 pp (Macario Ofilada, XL, 120, 2005).

PIKAZA IBARRONDO, Xabier. *Amiga de Dios. Mensaje Mariano del Nuevo Testamento*. Madrid: San Pablo, 1996. 266 pp (Macario Ofilada, XXXIII, 98, 1998).

PIKAZA IBARRONDO, Xabier. *Dios Judío, Dios Cristiano: El Dios de la Biblia*. Estella: Editorial Verbo Divino, 1996. 434 pp (Macario Ofilada, XXXIII, 97, 1998).

PIKAZA IBARRONDO, Xabier. *Este es el Hombre. Manual de Cristologia*. Salamanca: Secretariado Trinitario, 1997. 508 pp (Macario Ofilada, XXXV, 103, 2000).

PIKAZA IBARRONDO, Xabier. *Las Religiones Monoteístas: Judaísmo, Cristianismo, Islam*. Madrid: Fundación Santa María - Cátedra de Teología Contemporánea del Colegio Mayor Chaminade, 1996. 144 pp (Macario Ofilada, XXXIV, 100, 1999).

PIKAZA IBARRONDO, Xabier. *Pan, Casa, Palabra. La Iglesia en Marcos*. Salamanca: Ediciones Sígueme, 1998. 446 pp (Macario Ofilada, XXXIII, 99, 1998).

PIKAZA IBARRONDO, Xabier. *Diccionario de la Biblia – Historia y Palabra*. Estella: Editorial Verbo Divino, 2007, 1111 pp (Macario Ofilada, XLIII, 127, 2008).

PINCKAERS, Servais. *Para Leer la `Veritatis Splendor'*. Madrid: Ediciones Rialp, 1996. 126 pp (Macario Ofilada, XXXII, 96, 1997).

PINTOR-RAMOS, Antonio. *Historia de la Filosofía Contemporánea*. Madrid: Biblioteca de Autores Cristianos, 2002. 379 pp (Macario Ofilada, XXXVIII, 114, 2003).

PUJANA, Juan OSST and LLAMAZARES, Arsenio (eds). *San Juan Bautista de la Concepción. Obras Completas. Edición Critica. Tomo II: La Reforma Trinitaria.* Madrid: Biblioteca de Autores Cristianos, Serie Major, 1997. 1,306 pp (Macario Ofilada, XXXV, 104, 2000).

PUJANA, Juan OSST (ed). *San Juan Bautista de la Concepción, Obras Completas, vol IV: Exhortaciones y Pláticas, edición crítica*. Madrid: Biblioteca de Autores Cristianos, 2002. 894 pp (Macario Ofilada, XL, 119, 2005).

PUJANA, Juan OSST and LLAMAZARES, Arsenio OSST (eds). *San Juan Bautista de la Concepción. Obras Completas*. Vol. III: Espíritu de la Reforma Trinitaria. Madrid: Biblioteca de Autores Cristianos, 1999. 1,292 pp (Macario Ofilada, XXXVI, 107, 2001).

RAHNER, Hugo. *María y la Iglesia*. Translated by Pablo Cervera. Madrid; Ediciones Cristiandad, 2002. 177 pp (Macario Ofilada, XXXVIII, 112, 2003).

RAHNER, Karl. *Escritos de Teología*, vol II, 2nd ed. Trnaslated by J. Molina, L. Ortega et al. Madrid: Ediciones Cristiandad, 2002. 351 pp; RAHNER, Karl. *Escritos de Teología*, vol III, 2nd ed. Translated by J. Molina, L. Ortega et al. Madrid: Ediciones Cristiandad, 2002. 414 pp (Macario Ofilada, XXXVIII, 112, 2003).

RAHNER, KARL. *La Gracia como Libertad. Breves Aportaciones Teologicas*. Version Castellana de Javíer Medina-Davila. Barcelona: Editorial Herder, 1972. 324 pp (Mario de Guzman OP, VIII, 24, 1973).

RAMIREZ, Santiago OP. *Los Dones del Espíritu Santo*, Vol. 30. Madrid: Biblioteca de Teólogos Españoles, 1978. 318 pp (Bonifacio García Solis OP, XV, 43, 1980).

RATZINGER, Joséph (Pope Benedict XVI). *El Espíritu de la Liturgia. Una Introducción*. Madrid: Ediciones Cristiandad, 2001. 256 pp (Macario Ofilada, XXXVII, 110, 2002).

REGO, Francisco. *La Relación del Alma con el Cuerpo. Una Reconsideración del Dualismo Agustiniano*. Buenos Aires: Gladius, 2001. 765 pp (Macario Ofilada, XXXVII, 110, 2002).

REINARES, Alesanco OAR. *Filosofía de San Agustin: Síntesis de su Pensamiento*. Madrid: Editorial Augustinus, 2004.

510 pp (Macario Ofilada, XLIII, 128, 2008).

RIESTRA, José Antonio. *Cristo y la Plenitud del Cuerpo Mistico. Estudio sobre la Cristología de Santo Tomás de Aquino.* Pamplona: Editorial Universidad de Navarra, 1985. 219 pp (Braulio Peña OP, XXI, 62, 1986).

RODRÍGUEZ BACHILLER, Ángel. *Rizal, Filipinas y España*. Madrid: Ediciones del Oro, 1996. 207 pp (Macario Ofilada, XXXII, 95, 1997).

RODRÍGUEZ DUPLA, Leonardo. *Ética*. Madrid: Biblioteca de Autores Cristianos, 2001, 289 pp (Macario Ofilada, XXXVII, 109, 2002).

RODRÍGUEZ, Isacio and FERNÁNDEZ ÁLVAREZ, Jesús. *Fondo de Filipiniana en la Biblioteca de Agustinos de Valladolid.* Valladolid: Editorial Estudio Agustiniano, 2008. 5 tomos. VII: 412 pp; VIII: 533 pp; IX: 435 pp; IX: pp; X: 391 pp; XI: 310 pp (Roberto Blanco Andres, XLIV, 130, 2009).

RODRÍGUEZ, Isacio OSA and ÁLVAREZ, Jesús OSA. *Al Servicio del EvÁngelio. Provincia Agustiniana del Santísimo Nombre de Jesús de Filipinas.* Valladolid: Editorial Estudio Agustiniano, 1996. 454 pp (Macario Ofilada, XXXIV, 100, 1999).

RODRÍGUEZ, Isacio. *Historia de la Provincia Agustiniana del Santísimo Nombre de Jesús de Filipinas*, Vol. III, Bibliografía (Manila: [publisher and pp are not identified], 1967); Vol. IV, Bibliografía (Manila: [publisher and pp are not identified], 1968) (Fidel Villarroel OP, III, 9, 1968).

RODRÍGUEZ, Mauro. *El Celibato ¿Instrumento de Gobierno? ¡Base de una Estructura?*, Barcelona: Editorial Herder, 1975. 255 pp (Quintin García OP, XV, 43, 1980).

ROEST-CROLLIUS, Ary, BÜRKLE, Horst, et al, *Iglesia e Islam*. Valencia: Edicep, 2001. pp not identified (Macario Ofilada, XXXVII, 111, 2002).

RONDET, Henri (ed). *Historia del Dogma*. Barcelona: Editorial Herder, 1972. 314 pp (Lucio Gutiérrez OP, VIII, 22, 1973).

ROVIRA FLORES DE QUIÑONES, María Carolina, *La Filosofía Jurídica de Felipe Clemente de Diego y Gutiérrez (1866-1945)*. Santiago de Compostela: Editorial Porto y Cía, 1970, 203 pp (N. Priela OP, VII, 21, 1972).

ROYO MARÍN, Antonio OP. *Ser o No Ser Santo: Esta es la Cuestión*. Madrid: Biblioteca de Autores Cristianos, 2000. 212 pp (Macario Ofilada, XXXVI, 108, 2001).

RUIZ, Eleuterio Ramon. *Los Pobres Tomarán Posesion de la Tierra: El Salmo 37 y su Orientación Escatológica*. Spain: Editorial Verbo Divino, 2009. 467 pp. (Ángel Aparicio OP, XLVI, 138, 2011).

SAHELICES GONZÁLEZ, Paulino. *Ama y Haz lo que Quieras*. Madrid: Revista Agustiniana, 2000. 537 pp (Macario Ofilada, XXXVIII, 114, 2003).

SAINT ARNAUD, Yves, *La Consulta Pastoral de Orientación Rogeriana*. Barcelona: Editorial Herder, 1972, [pp not identified] (Braulio Peña OP, VII, 21, 1972).

SAINZ RIPA, Pelayo. *Jerónimo Hermosilla. Cartas y Escritos*. s.l.: Editorial Quintana, 1990. 247 pp (Fidel Villaroel OP, XXVI, 77, 1991).

SAN JUAN DE ÁVILA, *Obras Completas*, vol I, new critical edition by L. Sala and F. Martín. Madrid: Biblioteca de Autores Cristianos, 2000. 999 pp (Macario Ofilada, XXXVI, 108, 2001).

SÁNCHEZ MIELGO, Gerardo OP. *Claves para Leer los EvÁngelios Sinópticos*. Salamanca-Madrid: San Esteban-Edibesa, 1998. 273 pp (Macario Ofilada, XXXVI, 108, 2001).

SÁNCHEZ VAQUERO, José. *La Unidad de los Cristianos* (1950-2000). Madrid: Biblioteca de Autores Cristianos, 2001. 206 pp (Macario Ofilada, XXXVII, 110, 2002).

SÁNCHEZ, Diego OCD, Manuel, *Santa Teresa de Jesús. Bibliografía Sistemática*. Madrid: Editorial de Espiritualidad, 2008, 1246 pp (Macario Ofilada, XLIV, 130, 2009).

SÁNCHEZ, Victor and FUERTES, Cayetano (eds). *España en Extremo Oriente, Filipinas, China, Japon. Presencia Franciscana, 1578-1979*. Madrid: Cisneros, 1979. 672 pp (Quintin García OP, XV, 44, 1980).

SANCHO FERMÍN, Francisco Javíer OCD. *La Biblia con Ojos de Mujer: Edith Stein y sus Claves para Escuchar la Palabra*. Avila- Burgos: Centro Internacional Teresiano-Sanjuanista-Editorial Monte Carmelo, 2001. 223 pp (Macario Ofilada, XXXVI, 108, 2001).

SCHELER, Max. *Esencia y Formas de la Simpatía*. Translated with revisions by Ingrid Vendrell Ferran. Salamanca: Ediciones Sígueme, 2005. 349 pp (Macario Ofilada, XL, 119, 2005).

SCHIFFERS, Norbert (ed). *Preguntas de la Fisica a la Teología*. Barcelona: Editorial Herder,1972. 310 pp (Ciriaco Pedrosa OP, VIII, 22, 1973).

SCHILLEBEECKX, Edward. *Los Hombres Relato de Dios*. Salamanca: Sígueme, 1994. 394 pp (Macario Ofilada, XXXII, 95, 1997).

SCHÖNBORN, Christoph OP. *Amar a la Iglesia*. Madrid: Biblioteca de Autores Cristianos, Serie Minor, 1997. 218 pp (Macario Ofilada, XXXV, 104, 2000).

SCHUTZ, Roger. *Dinámica de lo Provisional*. Barcelona: Editorial Herder, 1977. 114 pp (Lucio Gutiérrez OP, XVI, 46, 1981).

SCHUTZ, Roger. *Vivir del hoy de Dios*. Barcelona: Editorial Herder, 1977. 127 pp (Lucio Gutiérrez OP, XVI, 46, 1981).

SCOLA, Ángelo. *Cuestiones de Antropología Teológica*. Translated by Mario Iceta Gavicagogeascoa, et al. Madrid: Biblioteca de Autores Cristianos, 2000. 288 pp (Macario Ofilada, XXXVII, 109, 2002).

SIERRA DE LA CALLE, Blas. *Museo de Arte Oriental: Real Monasterio de Santo Tomás, Avila*. Avila: Museo de Arte Oriental-Caja de Avila, 2006. 238 pp (Macario Ofilada, XLIII, 128, 2008).

SIERRA, Teodoro and DIEGO, Manuel (eds). *Actas de los Capítulos Provincials OCD de la Provincia de San Elías de Castilla la Vieja (1589-1832)*. Monumenta Historica Carmeli Teresiani Number 20. Rome: Edizioni del Teresianum, 2002. 954 pp (Macario Ofilada, XXXVIII, 112, 2003).

STAAB, Karl and BROX, Norbert. *Cartas a los Tesalonicenses. Cartas de la Cautividad. Cartas Pastorales.* Barcelona: Editorial Herder, 1974. 781 pp (Moises Andrade, XII, 34, 1977).

TEPEDINO, Nelson. *Dunkle Nacht. Mystik, Negative Theologie and Philosophie*. Frankfurt: Peter Lang, 1998. 179 pp (Macario Ofilada, XXXVI, 106, 2001).

TRASERRA, Jaime. *La Tutela de los Derechos Subjetivos Frente a la Administracion Eclesiastica*. Barcelona: Editorial Herder, 1972. 202 pp (Honorato Castigador OP, VIII, 24, 1973).

TREVIJANO ETCHEVERRÍA, Manuel. *Qué es la Bioética?* Salamanca: Ediciones Sígueme, 1998. 263 pp (Macario Ofilada, XXXV, 105, 2000).

URÍBARRI BILBAO, Gabino SJ. *Monarquía y Trinidad. El Concepto Teológico "Monarquía" en la Controversia "Monarquiana."* Madrid: Universidad Pontifica Comillas, 1996. 588 pp (Macario Ofilada, XXXV, 105, 2000).

VARIOS AUTORES. *Sexualidad y Moral Cristiana.* Barcelona: Editorial Herder, 1972 384 pp (Quintin García OP, VII, 21, 1972).

VARIOUS AUTHORS. *Actualizar el Lenguaje Religioso. IV Jornadas Agustinianas*. Madrid: Centro Teológico San Agustín, 2001, 294 pp (Macario Ofilada, XXXVII, 110, 2002).

VARIOUS AUTHORS. *Cuadernos del Instituto Cervantes, num. 2 (Mi Último Adiós)*. Manila: Instituto Cervantes, 1996. 80 pp (Macario Ofilada, XXXII, 95, 1997).

VARIOUS AUTHORS. *Cuadernos Doctorales*. Pamplona: Faculty of Canon Law, Institute of Martín de Azpilcueta, Servicio de Publicaciones de la Universidad de Navarra, 1996. 526 pp (José María Tinoko OP, XXXII, 95, 1997).

VARIOUS AUTHORS. *Dios Amor en la Tradición Cristiana y en los Interrogantes del Hombre Contemporáneo*. Translated by Fernando Guerrero and Pablo Largo. Madrid: Editorial Ciudad Nueva, 1993. 289 pp (Macario Ofilada, XXXIV, 100, 1999).

VARIOUS AUTHORS. *Entre Castilla y Filipinas: 400 años Carrión de los Condes.* León, Spain: Ayuntamiento de Carrión de los Condes, 2006. 109 pp (Macario Ofilada, XLII, 125, 2007).

VARIOUS AUTHORS. *La Oración en el Carmelo. Pasado, Presente y Futuro. Actas del Congreso OCD*. México: Ediciones CEVHAC, 2002. 340 pp. (Macario Ofilada, XXXVIII, 114, 2003).

VARIOUS AUTHORS. *Recrear Nuestra Espiritualidad*. Madrid: Publicaciones Claretianas, 2001. 283 pp (Macario Ofilada, XXXVIII, 114, 2003).

VELASCO, Bayón OCARM. *Historia del Carmelo Español,* Vol. N. Rome:

Edizioni Carmelitane, 2008. 477 pp (Macario Ofilada, XLIV, 132, 2009).

VELASCO, Juan Martín, *El Hombre y la Religión*. Madrid: PPC, 2002. 224 pp (Macario Ofilada, XXXVII, 111, 2002).

VELASCO, Juan Martín, *Mística y Humanismo*. Madrid: Editorial PPC, 2008, 254 pp (Macario Ofilada, XLIV, 130, 2009).

VIANA, Antonio. *Territorialidad y Personalidad en la Organización Eclesiástica. El Caso de los Ordinarios Militares.* Pamplona: Servicios de Publicaciones de la Universidad de Navarra, 1992. 312 pp (José María Tinoko OP, XXVIII, 83, 1993).

VIDAL, Francisco. *En Torno al Dialogo Católico-Protestante*. Barcelona: Editorial Herder, 1960. 134 pp (Donato González OP, I, 3, 1966).

VILLARROEL, Fidel OP. *Religiosas Misioneras de Santo Domingo. Un siglo de Apostolado (1887-1987)*.Vatican City: Tipografia Vaticana, 1993. 511 pp (José María Tinoko OP, XXX, 89, 1995).

VILLARROEL, Fidel OP (ed.), *The Dominicans and the Philippine Revolution*. Translated by Luis Antonio Mañeru and Fidel Villarroel OP. Manila: University of Santo Tomas Publishing House, 1999. 452 pp (Macario Ofilada, XXXIV, 102, 1999).

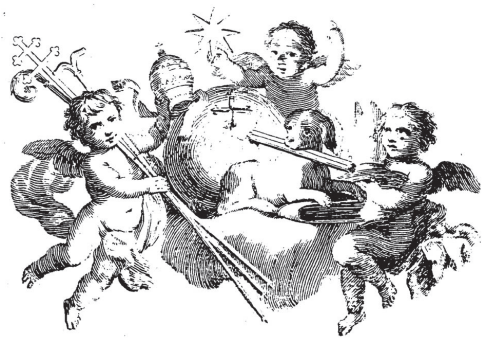
VILLOSLADA, Ricardo García SJ. *Raices Historicas del Luteranismo.* Madrid: Biblioteca de Autores Españoles, 1969. 299 pp (Quintin García OP, V, 13, 1970).

WANDENFELS, Hans. *Teología Fundamental Contextual*. Salamanca: Ediciones Sígueme, 1994. 751 pp (Macario Ofilada, XXXIV, 101, 1999).

WRIGHT, Ernest. *Arqueología Bíblica*, 2nd ed. Translated by Jesús Valiente Malla. Madrid: Ediciones Cristiandad, 2002. 565 pp (Macario Ofilada, XXXVIII, 112, 2003).

WRIGHT, John DD. *La Iglesia: Esperanza del Mundo*. Barcelona, Editorial Herder, 1975. 210 pp (Benito Vargas OP, XI, 33, 1976).

ZUBIRI, Xavier. Los Problemas Fundamentales de la Metafísica Occidental. Madrid: Alianza Editorial and Fundación Xabier Zubiri, 1994. 439 pp (Macario Ofilada, XXXIV, 101, 1999).



REVIEW ARTICLES

NOTE: Review Articles in academic journals provide an in-depth analysis and discussion of previously published articles, studies and books. Opinions of experts on a particular field are indispensable for academic recognition, and their assessments of the literature are highly valuable to underscore the validity of a study. Eight (8) Review Articles have been published in the *Philippiniana Sacra* in its first 50 years, which includes a review of the two-volume monumental work of the great historian, Rev. Fr. Fidel Villaroel, OP (1929-2016) on the University of Santo Tomás and the History of Higher Education in the Philippines.

DE VIANA, AUGUSTO, *Fr. Fidel Villarroel, OP and The History of the University of Santo Tomás: A Life Dedicated to Historical Writing*, XLVIII, 145, Sept-Dec 2013, pp. 485-504 [A Review of VILLAROEL, FIDEL OP, A History of Santo Tomás: Four Centuries of Higher Education in the Philippines, 1611-2011 (2 vols), Manila: UST Publishing House, 2012, 544 pp (Vol. I) and 578 pp (Vol. II).

GONZÁLES, ANTONIO OP, *On Population,* IX, 27, Sept-Dec 1974, pp. 495-508 [A Review of CLARK, COLLIN, Population Growth, California: RL Sassone, 1972, 109 pp].

GUTIÉRREZ, LUCIO OP, H*istory of the Church in the Philippines (A Review Article)*, XV, 45, Sept-Dec 1980, pp. 537-556 [A Review of FERNANDEZ, PABLO OP, *History of the Church in the Philippines (1521-1898)*, Manila: National Book Store, 1979, 447 pp].

HORNEDO, FLORENTINO, *Honest to Rizal and to the Filipino People, XIX (A Review Article)*, 57, Sept-Dec 1984, pp. 518-525 [A Review of VILLARROEL, FIDEL OP, *Jose Rizal and the University of Santo Tomás*, Manila: University of Santo Tomás, 1984, xx + 314 pp].

MERINO ANTOLINEZ, JESÚS MARÍA OP, *The Bible: A Catholic Translation (Review Article)*, XV, 43, Jan-Apr 1980, pp. 156-167 [A Review of DE AUSEJO, SERAFÍN OFM Cap. *La Biblia*: *Nueva traducción de los textos originales*. Por un equipo de biblistas dirigidos por el P. Serafín de Ausejo, OFM Cap, Barcelona: Editorial Herder, 1976, 1380 pp].

OFILADA, MACARIO, *Philippine History from an Augustinian Point of View (A Review Article)*, XXXIV, 100, Jan-Apr 1999, pp. 167-175 [A review of DE SAN AGUSTIN, GASPAR OSA, C*onquistas de las Islas Filipinas*. Translated by Luis Antonio Maileru. Foreword by Ambeth Ocampo. (Manila: San Agustin Museum, 1998), 1175 pp].

VELASCO, CAMILO, *The Problematization of Friendship*, XXXIII, 98, May-Aug 1998, pp. 309-318 [A Review of KONSTAN, DAVID, *Friendship in the Classical World*, Cambridge: Cambridge University Press, 1997, 206 pp].

VELASCO, CAMILO, *The Road Less Traveled: Why it does not make sense to ask: Is the Absolute Really There?'*, XXXII, 96, Sept-Dec 1997, 483-496 [A Review of ENGELHARDT, HERMAN and PINKARD, TERRY (eds), *Hegel: Reconsidered*, The Netherlands: Kluwer Academic Publishers, 1994, 262 pp].

ANNOTATED BIBLIOGRAPHIES, INDICES AND CATALOGUES

NOTE: The *Philippiniana Sacra* provides a list of citations of books and academic articles of notable Dominicans in the Philippines, which is divided into three periods from the post-Vatican II era to the birth of the Dominican Province of the Philippines (1971) to the Second Plenary Council of the Philippines (1991) up to the present time. It aims to inform the readers and researchers alike of the relevance, accuracy and quality of the sources cited.

CORONEL, LOUIE OP and SAGUT, JOEL, Publication of the Dominicans at the University of Santo Tomás (1963-1971), LI, 152, January-April 2016 (Special Issue on PS50 and OP800), pp. 297-328.

CORONEL, LOUIE OP and SAGUT, JOEL, Publication of the Dominicans at the University of Santo Tomás (1972-1991), LI, 153, May-August 2016 (Special Issue on PS50 and OP800), pp. 561-604.

CORONEL, LOUIE OP and SAGUT, JOEL, Publication of the Dominicans at the University of Santo Tomás (1992-2016), LI, 154, September-December 2016 (Special Issue on PS50 and OP800), pp. 805-864.

Other annotated Bibliographies are also published in the *Philippiniana Sacra* as follows:

APARICIO, ÁNGEL OP, *List of Writings of Fr. Jesús Merino Antolínez, OP,* XL, 118, Jan-Apr 2005 (Special Issue on Prof. Fr. Jesús Merino Antolínez, OP), pp. 237-262.

POLA, MANUEL OP, *La Obra Literaria del Padre Norberto del Prado, OP*, III, 8, May-Aug 1968, pp. 310-354.

TORRES, JOSÉ VICTOR, *Fr. Pablo Fernández, OP, Dominican Historian and Archivist: A Bibliography of his Historical Writings,* XL, 120, Sept-Dec 2005, pp. 635-662.

In addition to bibliographies, indices and catalogues are also published in the *Philippiniana Sacra*. See also pp. 86-88.

SÁNCHEZ, CAYETANO OFM, *Impresos Franciscanos Hispano-Filipinos, 1593-1699,* XLX [L], 150, May-Aug 2015, pp. 295-334 (Part I); XLX [L], 151, Sept-Dec 2015, pp. 473-514 (Part II).

GONZÁLES, DONATO OP, *La Informatización de Santo Tomás*, XXIV, 70, Jan-Apr 1989, pp. 113-119.

GONZÁLES, JAVÍER OP, *25 Years of Philippiniana Sacra. Author/ Topical Indexes 1966-1990*, XXVI, 76, Jan-Apr 1991, pp. 113-158.

GONZÁLES, JAVÍER OP, *Philippiniana Sacra Author Vols. I-XXXIV, 1966-1999*, XXXIV, 102, Sept-Dec, 1999, pp. 549-591.

GUTIÉRREZ, LUCIO OP, *Catalogue of Letters, Memorials and Treatises of Fr. Domingo de Salazar, OP,* XXVI, 77, May-Aug 1991, pp. 275-289.

MOJARRO, JORGE, *Literatura Epistolar Dominica de Filipinas en el Correo Sino-*

Annamita: Un Índice Comentado, XLIX, 148, Sept-Dec 2014, pp. 401-418.

SUMMARY OF THE CONTENT OF THE PS BOOK INDEX

A. Book Reviews

English Titles	-	613
Filipino Titles	-	2
French Titles	-	46
German Titles	-	23
Italian Titles	-	60
Latin Titles	-	2
Spanish Titles	-	275

B. Review Articles

Articles and Studies	7
Book	1

C. Annotated Bibliographies, Indices and Catalogues

Bibliographies	6
Indices	5
Catalogue	1

PS CHED ACCREDITATION

The *Philippiniana Sacra* has qualified for the Republic of the Philippines' Commission on Higher Education (CHED) Accredited Research Journal Category A-2 (CMO No. 23, series of 2014). This is in pursuant to CHED Memorandum Order (CMO) No. 5, Series of 2012, "Revised Guidelines for CHED Accreditation of Research Journals..." The recognition takes effect from December 19, 2014 until December 2016. The classification allows the articles published in the journal to be classified as "international level publication."

DIGITAL LIBRARY

The Miguel de Benavides Library of the University of Santo Tomás dates back to the early part of the seventeenth Century. From a modest personal library of Fr. Miguel de Benavides, OP, founder of the institution, it has grown as an institution of priceless information resources. The Library is now a hub of learning, providing services to the University and off-campus researchers. It has sixteen sections and four branch libraries. It houses a rich collection of around half a million volumes of print and non-print materials.

As part of its digitization effort, the Miguel de Benavides Library through a Memorandum of Agreement (MOA) with Union Bank of the Philippines has launched a Project dubbed as "*Lumina Pandit II*" which aims for the conservation of the rich heritage collection of the Library and Archives, the publication of its historical collection catalogues and the digitization of its resources. Through the purchase of a digital management software, the library can upload in the World Wide Web its rich historical resources and the current publications of the different faculties and colleges of the University, which includes the *Philippiniana Sacra*, the official publication of the UST Ecclesiastical Faculties..

Kindly access http://digitallibrary.ust.edu.ph/cdm/landingpage/collection/philisacra ■



Appendices

JESUS CHRIST ON THE CROSS
ADORED BY THE SAINTS OF THE ORDER OF PREACHERS
by Abraham Van Diepenbeeck (1596 -1675); 0.68 m x 0.48 m;
Acquired by the Société des Amis du Louvre Musée du Louvre, Paris, France

RESEARCHER'S GUIDE FOR PS APPENDICES

APPENDIX A: Foreword of Rev. Fr. Excelso García, OP

APPENDIX B: Timeline of Ecclesiastical and Civil Events (1966-2016)

APPENDIX C: Numeric Sequence of Years, Volumes and Issues

APPENDIX D: Articles and Studies Published in Series

APPENDIX E: Special Issues

APPENDIX F: Editors' Profiles

APPENDIX G: 2016 Editorial Board, Advisory Committee and Staff

APPENDIX H: The Church Hierarchy, Priors Provincial, Rectors, Deans, and the Editorial Board (1966-2016)

APPENDIX I: 1967 Books Received and 2016 Exchange Journals

APPENDIX J: Promotional Materials for PS50



Appendix A:
Foreword of the First Issue of the *Philippiniana Sacra* (1966)

Excelso G. Garcia, O.P.

PHILIPPINIANA SACRA is the latest addition to the considerable number of publications of the University of Santo Tomás, the Catholic University of the Philippines. Particularly addressed to the intellectually inclined reader, this new review will publish the scientific output of the Ecclesiastical Faculties of the University both for purposes of public notice and permanent record.

Scholarly research in the fields of ecclesiastical disciplines, authoritative comments on kindred matters, weighty contributions to the doctrinal heritage of the Philippines, critical studies of the diverse problems assailing the religious world—all these will find a ready place in the [journal]. Rooted in centuries-tested traditions, yet open to the avenues of progress, PHILIPPINIANA SACRA hopes to validate already acquired verities with new conquests in the larger areas of contemporary knowledge.

The fact that this publication has its *situs* at this University adds to its advantage and importance. Indeed, we are here at the crossroads of the cultures of the East and the West. Particular attention, therefore, shall be devoted to the spiritual and cultural growth of the communities in the Far East, with emphasis on the labors of the Church in this zone. In so doing, PHILIPPINIANA SACRA expects to carry on an open dialogue with the brethren of alien faiths, in keeping with the spirit encouraged by the Second Vatican Council, as defined by His Holiness Paul VI in his Encyclical "*Ecclesiam Suam*".■

• *PHILIPPINIANA SACRA*, Vol. LII, No. 155 (January-April, 2017) pp. 507-537.

Appendix B:
Timeline of Ecclesiastical and Civil Events (1960-2016)

"One of the characteristic attitudes of the Church after the Second Vatican Council is the particular attention to human reality, to the facts, the events, the phenomena of our times. An expression of the Council has entered our habits: that of scrutinizing the *signs of the times*. It was used by Pope John XXIII when, after observing the sad spiritual conditions of the contemporary world, he wished to rekindle the hope of the Church, writing: 'We like to place staunch confidence in the divine Savior... who exhorts us to recognize the *signs of the times*, so that 'we may see amid obscure darkness the numerous indications that seem to announce better times for the Church and for humankind'' (*AAS* 1962, p. 6) The *signs of the times* are, in this sense, portents of better conditions.[1]" The PHILIPPINIAN SACRA has been an avenue of academic reflections of the events in the Church and in the society. Below are just some of the articles published at the time of a historic event. Kindly refer to the Subject Index as well.

1962-1965: The Second Vatican Council

I, 3, Sept-Dec 1966 pp. 455-464 (The Proper Place of *De Ecclesia* in the Theological Discourse).

XI, 31, Jan-Apr 1976, pp. 7-71 (The Historical Background for Further Renewal of the Liturgy of Christian Initiation).

XLII, 124, Jan-Apr 2007, pp. 173-182 (Philippine Participation in Vatican II).

1968: *Humanae Vitae*

III, 9, Sept-Dec 1968, pp. 491-518. (How to Think on the *Humanae Vitae* and its Obligations on Catholics).

IV, 10, Jan-Apr 1969, pp. 156-170 (*Humanae Vitae*: A Study of Awareness and Attitudes).

1968: Medellin Conference

XXV, 75, Sept-Dec 1990, pp. 325-352 (Gustavo Gutierrez's God-Talk from the Perspective of the Poor).

XLI, 122, May-Aug 2006, pp. 333-352 (Beyond Bipolarity: Doing Theology of Difference).

XLII, 126, Sept-Dec 2007, pp. 515-550 (Appropriating Žižek for Liberation Theology).

[1] The address of Paul VI at the *General Audience* held at the Vatican on 16 April 1969.

XLVII, 141, May-Aug 2012, pp. 581-604 (Liberating Dialogue: Religion, Science and Integral Development).

1972-1981: Martial Law under Marcos

XII, 35, May-Aug 1977, pp. 292-349 (Theology of Liberation, Evangelization and Martial Law).

1983: New Code of Canon Law

XVIII, 54, Sept-Dec 1983, pp. 359-365 (The 1983 Code of Canon Law).

XVIII, 54, Sept-Dec 1983, pp. 366-391 (Libro Primero del C.I.C.).

XXXIII, 99, Sept-Dec 1998, pp. 381-408 (Canon Law in the Philippines: A Historical Profile).

1986: People Power Revolution

XXI, 61, Jan-Apr 1986, pp. 100-115 (Some Notes on the Philippine Revolution, the Involvement of the Church and Politics).

XXXV, 104, May-Aug 2000, pp. 311-333 (Centennial and Millennium: Propedeutical Reflections on Philosophy and Revolution in a Philippine Setting from 1988 Onwards).

1987: 400 Years of Dominican Presence in the Philippines (1587-1987)

XXVIII, 84, Sept-Dec 1993, pp. 531-552 (400 Years of Dominican Apostolate Among the Chinese of Binondo).

XXIII, 67, Jan-Apr 1988, pp. 11-22 (The Living Message of the Dominican Missionaries).

XXIII, 67, Jan-Apr 1988, pp. 23-54 (The Mission of the Dominican Order Today).

XXIII, 67, Jan-Apr 1988, pp. 55-80 (Rediscovering our Dominican Charism for Today).

1987: Canonization of St. Lorenzo Ruiz

XII, 34, Jan-Apr 1977, pp. 130-222 (The Protomartyr of the Philippines and his Companions).

XV, 44, May-Aug 1980, pp. 187-216 (Professors and Martyrs: A Legacy of Christian Witnessing).

XV, 44, May-Aug 1980, pp. 320-350 (The Martyrdom of Lorenzo Ruiz and his Companions).

1992: Catechism of the Catholic Church

XXVIII, 82, Jan-Apr 1993, pp. 87-107 (The Catechism of the Catholic Church: History and the Reasons Behind its Project).

XXVIII, 84, Sept-Dec 1993, pp. 385-400 (To Communicate the Knowledge of Salvation: A Brief History of Catechisms in the Church).

1994: Cairo Conference

XXIX, 87, Sept-Dec 1994, pp. 495-506 (The Cairo Conference: its Implications on the Filipino Family).

2000: The Great Jubilee

XXXV, 104, May-Aug 2000, pp. 205-225 (The Jubilee 2000, A Call to Justice / Love).

2000: Beatification of Bl. Buenaventura

XLII, 126, Sept-Dec 2007, pp. 623-638 (Bl. Buenaventura G. de Paredes: On his Life and Martyrdom, 12 August 1936).

2009: Year of Saint Paul

XLIV, 131, May-Aug 2009, pp. 235-257 (The Moorings of 'Spe Salvi' in the Letters of Saint Paul).

2009: Canonization of Six Saints

XLII, 124, Jan-Apr 2007, pp. 155-172 (Visayan Martyrs in the Marianas, 1668-1672).

XLX [L], 150, May-Aug 2015, pp. 263-294 (Damien of Molokai: Witness of Missionary Joy and Compassion).

2015-2016: Jubilee of Mercy

LI, 154, Sept-Dec 2016, pp. 607-615 (*Misericordia Veritatis*: The Heart of a Dominican Theology of Evangelization).

1. Sacrosanctum Concilium, 1963.
2. Inter Mirifica, 1963.
3. Lumen Gentium, 1964.
4. Orientalium Ecclesiarum, 1964.
5. Unitatis Redintegratio, 1964.
6. Christus Dominus, 1965.
7. Perfectae Caritatis, 1965.
8. Optatam Totius, 1965.
9. Gravissimum Educationis,1965.
10. Nostra Aetate, 1965.
11. Dei Verbum, 1965.
12. Apostolicam Actuositatem, 1965.
13. Dignitatis Humanae, 1965.
14. Ad Gentes, , 1965.
15. Presbyterorum Ordinis, 1965.
16. Gaudium et Spes,1965.

St. John XXIII (1958-1963)

1960

1963

SECOND VATICAN COUNCIL (1962-1965)

1966

First Issue of Philippiniana Sacra (1966)

HUMANAE VITAE (1968)

1969

Bl. Paul VI (1963-1978)

LIBERATION THEOLOGY

MEDELLIN CONFERENCE advances LIBERATION THEOLOGY(1968)

Pope Paul VI Visit (1970)

1972

Sunday Express

FM DECLARES MARTIAL LAW

The nat'l situation in brief

But civilian gov't still functions; no military takeover

To save the Republic and form a new society

Nation is calm; business, life go on normally

1975

1978

John Paul I (1978)

Pope John Paul II First Visit (1981)

1981

EDSA People Power Revolution (1986)

Promulgation of the New Code of Canon Law (1983)

1984

St. John Paul II (1978-2005)

1987

400 YEARS 1587-1987

DOMINICANS IN THE PHILIPPINES

SAINT LORENZO RUIZ

"HAD I A THOUSAND LIVES, ALL THESE TO HIM SHALL I OFFER."

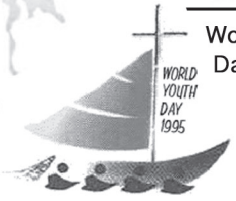
Canonization (1987)



Promulgationof the Catechism of the Catholic Church (1994)



Cairo Conference on Population and Development (1994)



World Youth Day (1995)



The Great Jubilee (2000)



Beatification (2007)
Bl. Buenaventura García Paredes, OP



50 Years of Philippiniana Sacra (2016)



Year of St. Paul (2008-2009)



Extraordinary Jubilee of Mercy (2015-2016)



JUBILEE 800 1216–2016
ORDER OF PREACHERS

St. John Paul II (1978-2005)

Benedict XVI (2005-2013)

Francis (2013-present)

1990

1993



1996

Pope John Paul II Second Visit (1995)

1999



2002

St. Damien of Molokai

2005

St. Pedro Calungsod Canonization (2009)

2008

2011



2014



2017

Pope Francis Visit (2015)

Appendix C:
Numeric Sequence of Years, Volumes and Issues of the *Philippiniana Sacra*

YEARS	VOLUMES and EDITORS		PUBLICATION NUMBERS		
			Jan-Apr	May-Aug	Sept-Dec
1966	I	Rev. Fr. Excelso García, OP	1	2	3
1967	II		4	5*	6
1968	III		7	8	9
1969	IV		10	11	12
1970	V	Rev. Fr.. Antonio González, OP	13	14	15
1971	VI		16	17	18
1972	VII		19	20	21
1973	VIII	Rev. Fr.. Lucio Gutiérrez, OP	22	23	24
1974	IX		25	26	27
1975	X		28	29	30
1976	XI		31	32	33
1977	XII		34	35	36
1978	XIII		37*	38	39
1979	XIV		40*	41	42
1980	XV		43*	44	45
1981	XVI		46	47	48
1982	XVII		49	50*	51
1983	XVIII		52	53	54*
1984	XIX		55	56	57
1985	XX	Dela Rosa	58	59	60

LEGEND: *Special Issues; **Not yet Published; NOTE: Rev. Fr. Rolando De la Rosa, OP served as the Editor of the January-April 1985 issue of the *Philippiniana Sacra*.

YEAR	VOLUMES and EDITORS		PUBLICATION NUMBERS		
			Jan-Apr	May-Aug	Sept-Dec
1986	XXI	Rev. Fr.. Lucio Gutiérrez, OP	61	62	63
1987	XXII		64	65	66
1988	XXIII		67*	68	69
1989	XXIV		70	71	72
1990	XXV		73	74	75
1991	XXVI	Rev. Fr.. Javíer González, OP	76	77	78
1992	XXVII		79	80	81
1993	XXVIII		82	83	84
1994	XXIX		85	86	87
1995	XXX		88	89	90
1996	XXXI		91	92	93
1997	XXXII		94	95	96
1998	XXXIII		97	98	99
1999	XXXIV		100	101	102
2000	XXXV		103	104	105
2001	XXXVI		106	107	108
2002	XXXVII		109	110	111
2003	XXXVIII		112	113	114
2004	XXXIX		115	116	117
2005	XL		118*	119	120
2006	XLI		121	122	123
2007	XLII		124	125	126
2008	XLIII		127	128	129
2009	XLIV	Rev. Fr. Norberto Castillo, OP	130	131	132
2010	XLV		133	134	135
2011	XLVI		136	137	138
2012	XLVII		139	140*	141 / 142
2013	XLVIII		143	144	145
2014	XLIX	Rev. Fr. Jesús Miranda, Jr, OP	146	147	148
2015	L		149	150	151
2016	LI		152*	153*	154*
2017	LII		155	156**	157**

NOTE: Vol. XLVII, no. 140 is the Special Issue 2012 (on Ethics in Science and Technology).

Appendix D:
Articles and Studies Published in Series in the *Philippiniana Sacra*

Alcina's *Historia* [Padre Francisco Ignacio Alcina, SJ's Historia de la Islas e Indios de Bisayas (1668)]; It was written in two parts: **Part One** in *Four (4) Books* and **Part Two** in *Five (5) Books.*

Anales Eclesiásticos de Filipinas, (7 parts).

A Visual Documentation on Fil-Hispanic Churches, José, Regalado, (16 parts).

Amovilidad de los Curas Regulares, Gainza, Francisco OP and José, Regalado (Foreword), XLVII, 141, May-Aug 2012, pp. 761-802 (Part I); and XLVII, 142, Sept-Dec 2012, pp. 1033-1080 (Part II).

An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, Gabriel, Pedro, XVI, 48, Sept-Dec 1981, pp. 351-407 (Part I); XVII, 49, Jan-Apr 1982, pp. 7-75 (Part II); XVII, 51, Sept-Dec 1982, pp. 7-52 (Part III).

Canonical Issues in Pope Benedict XVI's Letter to the Catholic Church in China (2007): Review, Analysis and Commentary, He, Hyacinth OP, XLVII, 142, Sept-Dec 2012, pp. 919-956 (Part I); XLVIII, 143, Jan-Apr 2013, pp. 109-172 (Part II); XLVIII, 144, May-Aug 2013, pp. 329-368 (Part IIIa); and XLVIII, 145, Sept-Dec 2013, pp. 449-484 (Part IIIb).

Domingo de Salazar's Memorial of 1582 on the Status of the Philippine Islands: A Manifesto for Freedom and Humanization, Gutiérrez, Lucio OP, XXI, 62, May-Aug 1986, pp. 259-314 (Part I); XXI, 63, Sept-Dec 1986, pp. 444-483 (Part II).

Impresos Franciscanos Hispano-Filipinos, 1593-1699, Sánchez, Cayetano OFM, XLX [L], 150, May-Aug 2015, pp. 295-334 (Part I); XLX [L], 151, Sept-Dec 2015, pp. 473-514 (Part II).

Is the Dutch Catechism a Catholic Catechism?, García, Quintín María, IV, 10, Jan-Apr 1969, pp. 16-41 (Part I); IV, 12, Sept-Dec 1969, pp. 355-379 (Part II).

La Caridad en Dos Obras de Santo Tomás de Aquino, Rivero, Manuel OP, XXVIII, 83, May-Aug 1993, pp. 467-515 (Part I); XXVIII, 84, Sept-Dec 1993, pp. 189-240 (Part II).

La Eucaristía y la Remisión de los Pecados, González, Paulino OP, XII, 34, Jan-Apr 1977, pp. 7-74 (Part I); XII, 35, May-Aug 1977, pp. 233-291 (Part II).

Legitimacy of Children in the New Codex, García, Excelso OP, XXII, 65, May-Aug 1987, pp. 242-269 (Part I); XXXII, 66, Sept-Dec 1987, pp. 383-402 (Part II).

Minerva Docet: Beginnings of the Faculty of Philosophy and Letters of the University of Santo Tomás, Manila (1896-1897) — Part I, Ofilada, Macario, XXXVIII, 112, Jan-Apr 2003, pp. 93-122.

Socrates: Prophet or King? Part I, Castillo, Norberto OP, XXV, 73, Jan-Apr 1990, pp. 43-63; *Socrates Unchained Part II: Some Interpretive Thematics on the Socratic Problem,* Castillo, Norberto OP, XXXII, 94, Jan-Apr 1997, pp. 27-38.

Supervision and Regulation: The Legal Position of Private Schools in the Philippines, Pe, Cecilio, VI, 18, Sept-Dec 1971, pp. 389-435 (Part I); VII, 19, Jan-Apr 1972, pp. 7-53 (Part II).

The Acts of the Synod of Calasiao 1773, The Acts are translated by Sr. Ma. Benita de los Reyes OSB, Smith, Philip OMI, V, 13, Jan-Apr 1970, pp. 65-110 (Part I); V, 14, May-Aug 1970, pp. 185-232 (Part II).

The Catholic Church, Temporal Goods and Church-State Relations, Karaan, Edward and Tiongco, Isaias OP, XLVII, 139, Jan-Apr 2012, pp. 43-66 (Part I); XLVII, 141, May-Aug 2012, pp. 657-706 (Part II).

The Concept of Grace in Saint Thomas Aquinas, Aureada, José Antonio OP, XXIX, 86, May-Aug 1994, pp. 191-226 (Part I: *Analysis of the Term 'Natura'*); XXIX, 87, Sept-Dec 1994, pp. 405-456 (Part II: *The Nature of Theological Participation*).

The Corporate, Social Cohesion and Ethnic Models: Initiatives for Educational Policy Framing, Aureada, José Antonio OP, XXXIX, 116, May-Aug 2004, pp. 261-298 (Part I); 117, Sept-Dec 2004, pp. 487-516 (Part II).

The Formative Years of the Archdiocese of Manila, 1565-1850, Gutiérrez, Lucio OP, XLVI, 137, May-Aug 2011, pp. 453-480 (Part I); XLVII, 139, Jan-Apr 2012, pp. 179-204 (Part IIa); and XLIX, 147, May-Aug 2014, pp. 257-278 (Part IIb)

The Institution Narrative's Consecration of the Bread in the Eucharistic Prayer of the Filipino Mass: An Example of Textual Adaptation of the Roman Liturgy in the Philippines, Andrade, Moises, XIX, 56, May-Aug 1984, pp. 171-235 (Part I); XIX, 57, Sept-Dec 1984, pp. 355-399 (Part II).

The Nature and Causes of the Psychological Freedom on Physical Mastery of the Will over its Acts in the Writings of Saint Thomas, Piñon, Manuel OP, IX, 25, Jan-Apr 1974, pp. 78-114 (Part I); IX, 26, May-Aug 1974, pp. 231-266 (Part II); IX, 27, Sept-Dec 1974, pp. 449-494. (Part III); and X, 28, Jan-Apr 1975, pp. 30-72 (Part IV).

The Nature of Delict in Canon 1321: Its Implications on the Dismissal Process of Religious in Cases of Sexual Misconduct, Acin, Mayong Andreas OFM CAP and Tiongco, Isaias OP, XLV, 135, Sept-Dec 2010, pp. 585-609 (Part I); XLVI, 136, Jan-Apr 2011, pp. 63-84 (Part II).

The Participation of Native Filipinos in the Liturgical Celebration of Sundays and Holy Days in the Franciscan Pueblos, Balquiedra, Luis, XXXI, 91, Jan-Apr 1996, pp. 5-25 (Part I); XXXV, 103, Jan-Apr 2000, pp. 5-45 (Part II).

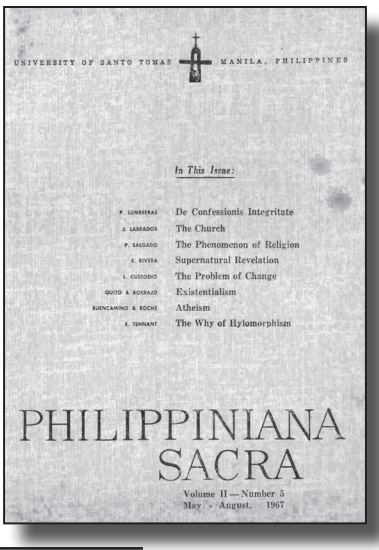
Theologico-Juridical Problems in the Occupation and Evangelization of the Philippines (1565-1600), De Vera, Melencio, V, 14, May-Aug 1970, pp. 145-162 (Part I); V, 15, Sept-Dec 1970, pp. 281-302 (Part II).■

Appendix E:
Special Issues of the *Philippiniana Sacra*

From time to time, the *Philippiniana Sacra* publishes special issues on different themes and topics pertinent to the current situation of the time. In its first fifty years of existence, twelve (12) special issues[1] were released. These include, but are not limited to, proceedings, both plenary and parallel talks, of conferences, seminars and colloquia of international caliber; accolades to the preaching of certain scholarly figures (i.e. St. Thomas Aquinas and Fr. Jesús Merino, OP); commissioned academic researches and roundtable discussions; the response to the *aggiornamento* of the Second Vatican Council; and the mission of the Church.

Special Issue on the 400 Years of the Declaration of St. Thomas Aquinas as Doctor of the Church*

Vol. II, No. 5, May-August 1967



Special Issue on the Role Catholic Universities Today

Vol. XIII, No. 37, January-April 1978



[1] *Philippiniana Sacra* issues which have not been categorically and explicitly declared as special issues, but nevertheless contain articles and studies on a particular theme or topic, are likewise considered *special* and are designated with an asterisk (*).

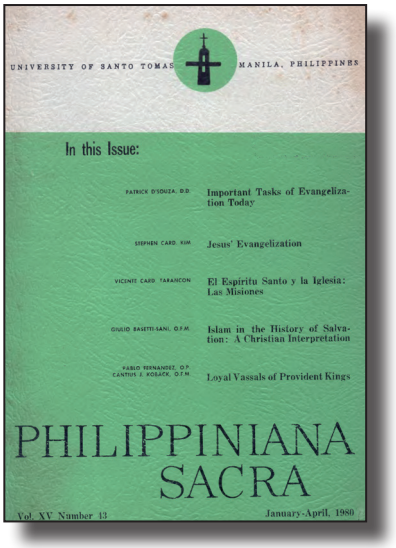
Special Issue on Contextual Theology

Vol. XIV, No. 40, January-April 1979



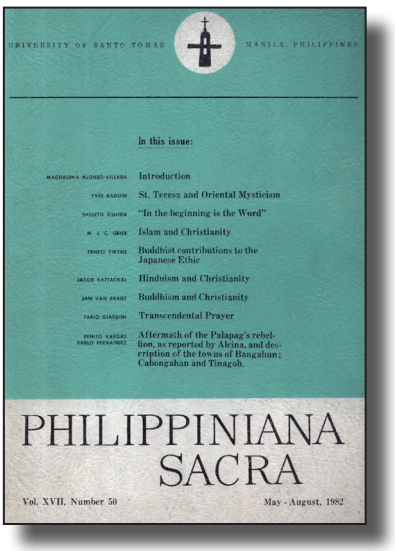
Special Issue on the Missions*

Vol. XIV, No. 40, January-April 1980



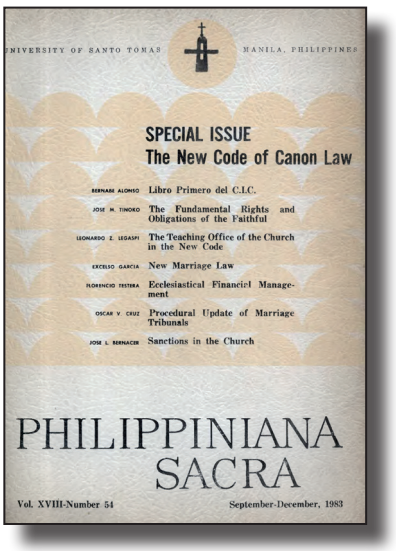
Special Issue on the Dialogue between Philosophy and Religion*

Vol. XVII, No. 50, May-August 1982



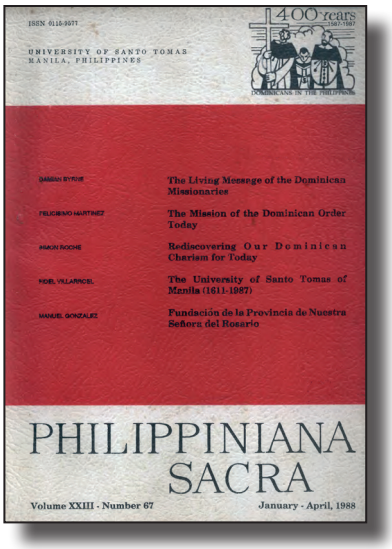
Special Issue on the New Code of Canon Law

Vol. XVIII, No. 54, September-December 1983



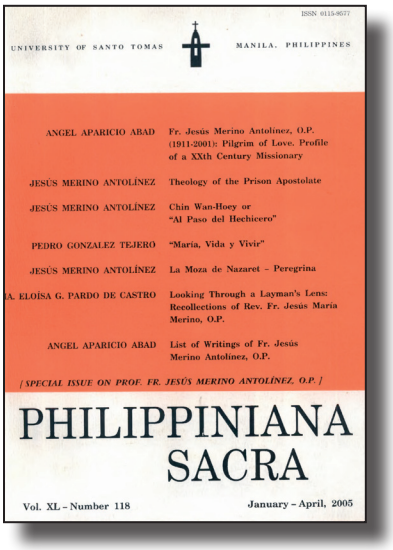
Special Issue on the 400 Years of Dominican Presence in the Philippines and the Far East (1587-1987)*

Vol. XXIII, No. 67, January-April 1988



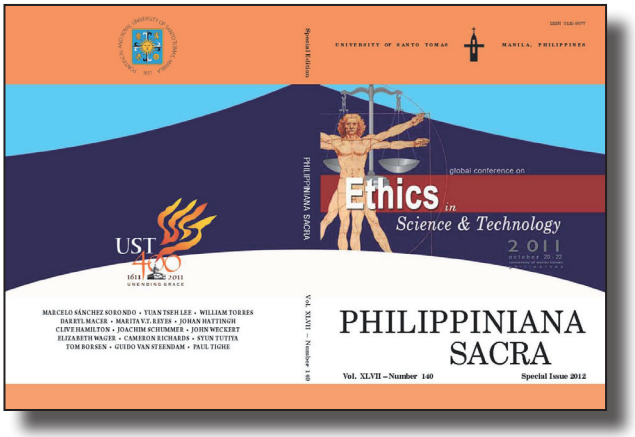
Special Issue on Prof. Fr. Jesús Merino Antolínez, OP

Vol. XL, No. 118, January-April 2005



Special Issue on Ethics in Science and Technology

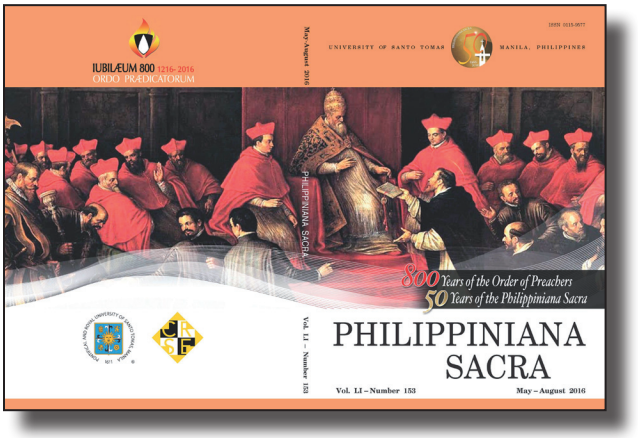
Vol. XLVII, No. 140, 2012



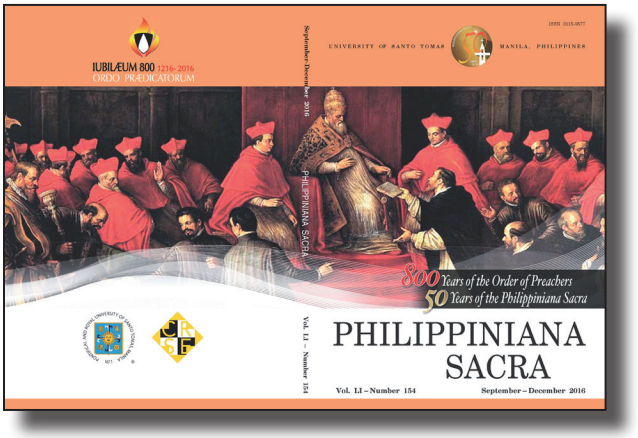
Special Anniversary Issues on the 50 Years of *Philippiniana Sacra* and the 800 Years of the Confirmation of the Order of Preachers



Vol. LI, No. 152, January-April 2016



Vol. LI, No. 153, May-August 2016



Vol. LI, No. 154, September-December 2016

Appendix F:
Editors' Profiles

The key role of the editor of the *Philippiniana Sacra* is to promote scholarship in the fields of Theology, Philosophy and Canon Law by publishing the scientific output of the Ecclesiastical Faculties of the University of Santo Tomás. He encourages new and established authors to submit articles and set up a reliable panel of expert reviewers. He hopes to validate the already acquired verities with new conquests in the larger areas of contemporary knowledge. There is also an expectation to keep abreast with contemporary times. He is also responsible for offering feedbacks to reviewers and establishing rapport with his contributors, readers, subscribers and researchers.

†Rev. Fr. Excelso G. García, OP
(First Editor of *Philippiniana Sacra*, 1966 to 1969)



Rev. Fr. Excelso García y Gutiérrez, OP was born on 31 January 1913 in San Miguel de Serrezuela in Ávila, Spain. Eventually, he entered the Order of Preachers and was vested with the Dominican habit in 1929. Upon finishing his Theology studies in Hong Kong, he was ordained priest in 1938. In 1941, he went to Manila and finished his Doctorate in Canon Law at the University of Santo Tomás. He served as an associate judge at the Philippine National Ecclesiastical Matrimonial Tribunal. He had an intensive ministry in the Philippines. He was a great missionary, a faithful Dominican, a good administrator, a prestigious canon lawyer, a prolific writer, a consummated Tagalogist, an expert educator and the first editor of the *Philippiniana Sacra*, which he co-founded in 1966. "Having been the first editor of *Philippiniana Sacra* is an honor for Fr. Excelso García, OP for which he deserves recognition. If he were alive today, he would feel proud at seeing his original project of the journal go on fulfilling its mission, even far beyond his original expectations" (*PS* Vol. LI, No. 154, pp. 658-721).

†Rev. Fr. Antonio G. González, OP

(Second Editor of *Philippiniana Sacra*, 1970 to Jan-Apr 1972)



Rev. Fr. Antonio González y García, OP was born on 31 December 1912 in Lugueros, León, Spain. He served University of Santo Tomás for three decades as teacher, administrator, and regent. All his works were crowned by his Dominican vocation. He finished his secondary education at the Dominican College in Valladolid, his tertiary education at the Sto. Domingo Convent in Ávila where he studied Philosophy. It was in St. Albert Priory in Hongkong where he finished his Theology. It was also in this place where he was ordained as priest in 1936. He continued his studies at UST where he earned his Licentiate in Philosophy. It was in the same university where he earned his Doctorate in Philosophy. He also earned a Masteral degree in Literature at the Catholic University of America. He has left us a legacy of academic excellence and virtues.

†Rev. Fr. Lucio P. Gutiérrez, OP

(Third Editor of *Philippiniana Sacra*, May-Dec 1972 to 1984; May-Dec 1985 to 1990)



Rev. Fr. Lucio Gutiérrez y Peña, OP was born on 25 October 1938 in Caleruega, Burgos, Spain. He studied Philosophy from 1956-1958 in Ávila and from 1958-1960 in Madrid. He studied Theology from 1960-1964 in Oxford, England. He earned his Licentiate and Doctorate in Church History from the Pontifical Gregorian University in Rome. He was a professor of the Church History and Patrology at the University of Santo Tomás and Don Bosco School of Theology. He has numerous publications. Some of his published works are Domingo de Salazar, OP (1512-1594); Historia de la Iglesia de Filipinas; A Pilgrimage in Time: A History of the Archdiocese of Manila (1565-1999); and the History of the Bisayan People of Fr. Francisco Alcina, SJ (1668) to mention few of his works.

Rev. Fr. Rolando V. de la Rosa, OP

(Fourth Editor of *Philippiniana Sacra*, Jan-Apr 1985)



Rev. Fr. Rolando de la Rosa y Valenzuela, OP, PhD, SThD was born in Manila on 27 June 1953. From the Dominican House of Studies, he graduated with the degree of A.B. in Philosophy, *magna cum laude*. In 1982, he obtained the degree of Licentiate in Sacred Theology, *magna cum laude*, and M.A. in Higher Religious Studies, *meritissimus*, from the University of Santo Tomás (UST). In 1988, he graduated *magna cum laude* with the degree of Ph.D. in Religious Studies, and Doctor in Sacred Theology from the Katholieke Universiteit of Leuven, Belgium. For 12 years, he served as UST Rector. Among his awards are the National Book Award in History, the Catholic Authors Award, the Outstanding Manilan Award, the Kyung Hee University Medal of Highest Honor in Korea, and the 2012 Outstanding CEO Award in Education. He has written hundreds of articles published in news dailies and international journals.

Rev. Fr. Javíer I. González, OP

(Fifth Editor of *Philippiniana Sacra*, 1991 to May-Aug 2009)



Rev. Fr. Javier González y Izquierdo, OP, JCD was born in Palencia, Spain on 19 July 1949. He studied Philosophy and Theology at the Instituto Pontificio San Pedro Mártir in Madrid earning his Licentiate in Sacred Theology in 1974. He received his Licentiate and Doctorate in Canon Law from the Pontifical University of St. Thomas Aquinas in Rome in 1981. He has spent most of his life in the Philippines teaching at the UST Faculty of Canon Law (1984-2009), of which he was the Dean for nine years. He was also Regent at the UST Faculties of Engineering, Commerce and Civil Law. His books and numerous articles in several journals earned him the Catholic Authors' Award (Manila, 1999). He currently resides in Hong kong while serving as the Prior Provincial of the Dominican Province of Our Lady of the Rosary.

Rev. Fr. Norberto M. Castillo, OP

(Sixth Editor of *Philippiniana Sacra*, Sept-Dec 2009 to May-Aug 2013)



Rev. Fr. Norberto Castillo y Mendiola, OP, PhD is the first member of the Dominican Province of the Philippines to serve the full term of office as *Philippiniana Sacra* Editor. He was born on 20 November 1943 in Tacloban City. He finished his Philosophy studies at the UST Faculty of Philosophy, *magna cum laude*. He earned the degree of B.S. Chemistry in 1962 from the UST College of Science. He passed the Chemistry board exams the following year. He then finished his Licentiate in Philosophy (1966), *magna cum laude*, Licentiate in Sacred Theology (1970), *magna cum laude* at UST. He finished his M.A. in Chemistry Education at the De La Salle University, Manila in 1973. He earned the Doctorate in Philosophy, *magna cum laude* in 1975 at UST. He also served as the UST Rector (1982–1986 and 1986–1990). His field of interest includes Philosophy and Ethics of Science via the empirical access.

Rev. Fr. Jesús M. Miranda Jr, OP

(Seventh Editor of *Philippiniana Sacra*, Sept-Dec 2013 to the Present)



Rev. Fr. Jesús Miranda Jr y Medina, OP, PhD was born on 8 May 1971 in San Fernando, Pampanga. He is a member of the Dominican Province of the Philippines. At present, he is the Regent of the UST College of Education and the Director of Grants, Endowments and Partnership in Higher Education. He also teaches at the UST Faculty of Philosophy and is a faculty member of the UST Graduate School. He is an assistant professor at the Bro. Andrew Gonzalez, FSC College of Education (BAG-CED), De La Salle University in Manila. He finished his Licentiate in Sacred Theology and his M.A. Theology in UST. He obtained his Doctorate of Philosophy in Educational Leadership and Management from De La Salle University, Manila. His area of specialization involves Organization Studies and Development; Educational Leadership & Management; Management of Entrepreneurial and Adaptive Learning Institutions; and Philosophy of Education. ■

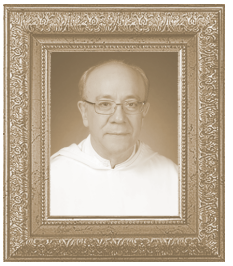
Appendix G:
2016 Editorial Board, Advisory Committee and Staff of *Philippiniana Sacra*

Editorial Board



Rev. Fr. Jesús M. Miranda Jr., OP, PhD
Editor

Associate Editors



Rev. Fr. Ángel A. Aparicio, OP, SLL



Rev. Fr. Louie R. Coronel, OP, HEL



Prof. Belen L. Tangco, OP, PhD



Prof. Regalado T. José, MCH



Assoc. Prof. John Jack G. Wigley, PhD

Book Review Editor



Asst. Prof. Joel C. Sagut, PhD

Business Manager



Rev. Fr. Rolando M. Castro, OP, SThL

Advisory Committee



Rev. Fr. Rodel E. Aligan, OP, SThD
Dean, Faculty of Sacred Theology



Rev. Fr. Richard G. Ang, OP, PhD
Dean, Faculty of Philosophy



Rev. Fr. Isaias D. Tiongco, OP, JCD
Dean, Faculty of Canon Law

Publication Staff



Ms. Angelita R. Guinto
Publication Assistant/ Lay-out Artist



Mr. Arnold S. Manalastas
Publication Assistant

Appendix H:
The Church Hierarchy, Priors Provincial, Rectors, Deans, and the Editorial Board during the First Fifty Years of the *Philippiniana Sacra* (1966-2016)



Popes

Pope St. John XXIII (1958-1963)
- He congratulated the University of Santo Tomás through a Papal Letter of 1961 for the 350th anniversary of its foundation.

Pope Bl. Paul VI (1963-1978)
- He was the first pope to visit the Philippines and UST in 1970.

Pope John Paul I (1978)

Pope St. John Paul II (1978-2005)
- He visited the Philippines and UST twice, in 1981 and in 1995.
- He beatified in 1981 and canonized in 1995 St. Lorenzo Ruíz and the fifteen companion martyrs of Japan, including five UST professors and alumni.

Pope Benedict XVI (2005-2013)
- He beatified the five UST Martyrs executed in Madrid in 1936.
- He sent Most Rev. Zenon Cardinal Grocholewski as Papal Legate for the Quadricentennial of UST.

Pope Francis (2013-Present)
- He sent a video for the first Philippine Conference on the New Evangelization (PCNE) held in UST in 2014.
- He visited the Philippines/UST in 2015.



Apostolic Nuncios to the Philippines

- Most Rev. Carlo Martini, DD (1963-1967)
- Most Rev. Carmine Rocco, DD (1967-1973)
- Most Rev. Bruno Torpigliani, DD (1973-1990)
- Most Rev. Gian Vincenzo Moreni, DD (1990-1999)
- Most Rev. Antonio Franco, DD (1999-2006)

- Most Rev. Fernando Filoni, DD (2006-2007)
- Most Rev. Edward Joseph Adams, DD (2007-2011)
- Most Rev. Giuseppe Pinto, DD (2011-present)

CBCP[1] Presidents

- Most Rev. Lino Gonzaga, DD of Palo (1966-1969)
- Most Rev. Teopisto Alberto, DD of Caceres (1970-1973)
- Most Rev. Julio Cardinal Rosales, DD of Cebu (1974-1977)
- Most Rev. Jamie Cardinal Sin, DD of Manila (1977-1981)
- Most Rev. Antonio Mabutas, DD of Davao (1981-1985)
- Ricardo Cardinal Vidal, DD of Cebu (1985-1987)
- Most Rev. Leonardo Legaspi, OP, DD of Caceres (1987-1991)
- Most Rev. Carmelo Morelos, DD of Zamboanga (1991-1995)
- Most Rev. Oscar Cruz, DD of Lingayen-Dagupan (1995-1999)
- Most Rev. Orlando Quevedo, OMI, DD of Cotabato (1999-2003)
- Most Rev. Fernando Capalla, DD of Davao (2003-2005)
- Most Rev. Angel Lagdameo, DD of Jaro (2005-2009)
- Most Rev. Nereo Odchimar, DD of Tandag (2009-2011)
- Most Rev. Jose Palma, DD of Cebu (2011-2013)
- Most Rev. Socrates Villegas, DD of Lingayen-Dagupan (2013-present)

[1]Catholic Bishops' Conference of the Philippines

Archbishops of Manila

- Most Rev. Rufino Cardinal Santos, DD (1953-1973)
- Most Rev. Jaime Cardinal Sin, DD (1974-2003)
- Most Rev. Gaudencio Cardinal Rosales, DD (2003-2011)
- Most Rev. Luis Antonio Cardinal Tagle, DD (2011-present)

Masters of the Order of Preachers/ UST Chancellors

- Very Rev. Fr. Aniceto Fernández, OP (1962-1974)
- Very Rev. Fr. Vincent de Couesnongle, OP (1974-1983)
- Very Rev. Fr. Damian Byrne, OP (1983-1992)
- Very Rev. Fr. Timothy Radcliffe, OP (1992-2001)
- Very Rev. Fr. Carlos Azpiroz Costa, OP (2001-2010)
- Very Rev. Fr. Bruno Cadoré, OP (2010-present)

Provincials of the Holy Rosary Province/ UST Vice Chancellors

- Very Rev. Fr. Jesús Gayo, OP (1964-1969)
- Very Rev. Fr. Aniceto Castañon, OP (1969-1973)
- Very Rev. Fr. Bernabé Alonso, OP (1973-1977)
- Very Rev. Fr. Pedro Sansegundo, OP (1977-1981)
- Very Rev. Fr. Claudio García, OP (1981-1985)
- Very Rev. Fr. Gullermo Tejón, OP (1985-1989)
- Very Rev. Fr. Pedro Luís González, OP (1989-1993)
- Very Rev. Fr. Pedro Luís González, OP (1993-1997)
- Very Rev. Fr. Bonifacio Solís, OP (1997-2001)
- Very Rev. Fr. Bonifacio Solís, OP (2001-2005)
- Very Rev. Fr. Bonifacio Solís, OP (2005-2009)
- Very Rev. Fr. Javíer González, OP (2009-2013)
- Very Rev. Fr. Javíer González, OP (2013-present)

Provincials of the Dominican Province of the Philippines/ UST Vice Chancellors

- Very Rev. Fr. Rogelio Alarcon, OP (1971-1976) *Ad Instar*
- Very Rev. Fr. Rogelio Alarcon, OP (1976-1980)
- Very Rev. Fr. Thomas Lopez Francisco, OP (1980-1984)
- Very Rev. Fr. Efren Rivera, OP (1984-1988)
- Very Rev. Fr. Honorato Castigador, OP (1988-1992)
- Very Rev. Fr. Quirico Pedregosa Jr, OP (1992-1996)
- Very Rev. Fr. Quirico Pedregosa Jr, OP (1996-2000)
- Very Rev. Fr. Ernesto Arceo, OP (2000-2004)
- Very Rev. Fr. Edmund Nantes, OP (2004-2007)
- Very Rev. Fr. Quirico Pedregosa Jr, OP (2008-2012)
- Very Rev. Fr. Gerard Francisco Timoner III, OP (2012-2016)
- Very Rev. Fr. Napoleon Sipalay, Jr, OP (2016-present)

NOTE: In 2014, the Congregation for Catholic Education of the Holy See issued the Decree of Approval of the Revised General Statutes of the University of Santo Tomás (UST). It reflects the fulfillment of no. 120 of the Acts of the General Chapter of the Order of Friars Preachers held in Caleruega, Spain in 1995, and no. 219 of the Acts of the General Chapter of the Order of Friars Preachers celebrated in Rome in 2010, on the transfer of UST to the jurisdiction of the Dominican Province of the Philippines.

UST Rectores Magnifici

- Very Rev. Fr. Jesús Diaz, OP (1965-1970)
- Very Rev. Fr. Leonardo Legaspi, OP (1971-1977)
- Very Rev. Fr. Frederik Fermin, OP (1978-1982)
- Very Rev. Fr. Norberto Castillo, OP (1982-1986)
- Very Rev. Fr. Norberto Castillo, OP (1986-1990)
- Very Rev. Fr. Rolando de la Rosa, OP (1990-1994)
- Very Rev. Fr. Rolando de la Rosa, OP (1994-1998)
- Very Rev. Fr. Tamerlane Lana, OP (1998-2002)
- Very Rev. Fr. Tamerlane Lana, OP (2002-2006)
- Very Rev. Fr. Ernesto Arceo, OP (2006-2007)
- Very Rev. Fr. Rolando de la Rosa, OP (2008-2012)
- Very Rev. Fr. Herminio Dagohoy, OP (2012-2016)
- Very Rev. Fr. Herminio Dagohoy, OP (2016-present)

UST Deans of Theology

- Rev. Fr. Victoriano Vicente, OP (1965-1968)
- Rev. Fr. Leonardo Legaspi, OP (1968-1969 – acting capacity)
- Rev. Fr. Jesús Merino, OP (1969-1972)
- Rev. Fr. Pedro Luís Gonzáles, OP (1972-75)
- Rev. Fr. Lucio Gutiérrez, OP (1975-1976 – acting capacity)
- Rev. Fr. Pedro Luís Gonzáles, OP (1976-1979)
- Rev. Fr. Fausto Gómez, OP (1979-1985)
- Rev. Fr. Lamberto Pasión, OP (1985-1988)
- Rev. Fr. Lucio Gutiérrez, OP (1988-1994)
- Rev. Fr. Braulio Peña, OP (1994-1997)
- Rev. Fr. Tamerlane Lana, OP (1997-1998)
- Rev. Fr. Fausto Gómez, OP (1998-2005)
- Rev. Fr. José Antonio Aureada, OP (2005-2008)
- Rev. Fr. Rodel Aligan, OP (2008-2014)
- Rev. Fr. Rolando de la Rosa, OP (2014-2016)
- Rev. Fr. Rodel Aligan, OP (2016-present)

UST Deans of Philosophy

- Rev. Fr. Cirilo Gutiérrez, OP (1964-1967)
- Rev. Fr. Manuel Piñon, OP (1967-1975)
- Rev. Fr. Maximilliano Rebollo, OP (1975-1976 – acting capacity)
- Rev. Fr. Antonio Gonzáles, OP (1976-1979)
- Rev. Fr. Dionisio Cabezón, OP (1979-1985)
- Rev. Fr. Máximo Marina, OP (1985-1991)
- Rev. Fr. Dionisio Cabezón, OP (1991-1994)
- Rev. Fr. Norberto Castillo, OP (1994-1996)
- Rev. Fr. Ernesto Arceo, OP (1996-1998)
- Rev. Fr. Máximo Marina, OP (1998-1999)
- Rev. Fr. Ernesto Arceo, OP (1999-2000)
- Rev. Fr. John Funelas, OP (2000-2005)
- Rev. Fr. Ernesto Arceo, OP (2005-2006)
- Rev. Fr. Dionisio Cabezón, OP (2006-2007 – acting capacity)
- Rev. Fr. Enrico Gonzáles, OP (2007-2009)
- Rev. Fr. Norberto Castillo, OP (2009-2012)
- Rev. Fr. Richard Ang, OP (2012-2015)
- Rev. Fr. Maximo Gatela, OP (2015-2016 – Officer-in-charge)
- Rev. Fr. Richard Ang, OP (2016-present)

UST Deans of Canon Law

- Rev. Fr. Bernabé Alonso, OP (1965-1968)
- Rev. Fr. Alberto Santamaría, OP (1968-1969)
- Rev. Fr. Bernabé Alonso, OP (1969-1970)
- Rev. Fr. Agapito Salvador, OP (1970-1971 – acting capacity)
- Rev. Fr. Excelso García, OP (1971-1979)
- Rev. Fr. Florencio Testera, OP (1979-1987)
- Rev. Fr. José María Tinoko, OP (1987-1997)
- Rev. Fr. Javíer González, OP (1997-2006)
- Rev. Fr. José María Tinoko, OP (2006-2015)
- Rev. Fr. Isaias Tiongco, OP (2015-present)

PHILIPPINIANA
SACRA

Advisory Commitees

The Deans of the Ecclesiastical Faculties are *ex officio* members of the Advisory Committee of the *Philippiniana Sacra*. Since 2015, only the deans constitute the Advisory Committee.

A). 1966–1969

Rev. Fr. Alberto Santamaría, OP
Rev. Fr. José Ortea, OP
Rev. Fr. Jesús Merino, OP
Rev. Fr. Quintín Garcia, OP
Rev. Fr. Antonio González, OP
Rev. Fr. Fidel Villaroel, OP
Rev. Fr. Hipólito Fernández, OP
Rev. Fr. Efrén Rivera, OP
Rev. Fr. Fausto Gómez, OP

B). 1970–1975

Rev. Fr. Jesús Merino, OP
Rev. Fr. Bernabé Alonzo, OP
Rev. Fr. Alberto Santamaría, OP
Rev. Fr. José Ortea, OP
Rev. Fr. Fidel Villarroel, OP
Rev. Fr. Hipólito Fernández, OP
Rev. Fr. Fausto Gómez, OP
Rev. Fr. Efrén Rivera, OP

C). January–April 1976

Rev. Fr. Jesús Merino, OP
Rev. Fr. Excelso García, OP
Rev. Fr. Fidel Villaroel, OP
Rev. Fr. Antonio González, OP
Rev. Fr. Fausto Gómez, OP
Rev. Fr. Efrén Rivera, OP

D). May–August 1976

Rev. Fr. Jesús Merino, OP
Rev. Fr. Excelso Garcia, OP
Rev. Fr. Alberto Santamaría, OP
Rev. Fr. Fidel Villarroel, OP
Rev. Fr. Antonio Gonzalez, OP
Rev. Fr. Fausto Gómez, OP
Rev. Fr. Efrén Rivera, OP

E). 1976 (September-December) – 1979

Rev. Fr. Jesús Merino, OP
Rev. Fr. Excelso Garcia, OP
Rev. Fr. Fidel Villarroel, OP
Rev. Fr. Antonio Gonzalez, OP
Rev. Fr. Fausto Gómez, OP
Rev. Fr. Efrén Rivera, OP

F). 1980 – 1987 (May-August)

Rev. Fr. Jesús Merino, OP
Rev. Fr. Excelso Garcia, OP
Rev. Fr. Fidel Villarroel, OP
Rev. Fr. Fausto Gómez, OP
Rev. Fr. Efrén Rivera, OP

G). 1987 (September-December) – 1990

Rev. Fr. Jesús Merino, OP
Rev. Fr. Excelso García, OP
Rev. Fr. Fidel Villarroel, OP
Rev. Fr. Fausto Gómez, OP
Rev. Fr. Pablo Fernández, OP

H). 1991–1995

Rev. Fr. Ermito de Sagon, OP
Rev. Fr. Pablo Fernández, OP
Rev. Fr. Excelso García, OP
Rev. Fr. Fausto Gómez, OP
Rev. Fr. Jesús Merino, OP
Rev. Fr. Virgilio Ojoy, OP
Rev. Fr. Fidel Villarroel, OP

I). 1996–1998 (May-August)

Rev. Fr. José Antonio Aureada, OP
Rev. Fr. Ermito de Sagon, OP
Rev. Fr. Excelso García, OP
Rev. Fr. Fausto Gómez, OP
Rev. Fr. Lucio Gutiérrez, OP
Rev. Fr. Jesús Merino, OP
Rev. Fr. Fidel Villarroel, OP

J). 1999 (May-August) – 2004

Rev. Fr. José Antonio Aureada, OP
Rev. Fr. Ermito de Sagon, OP
Rev. Fr. Lucio Gutiérrez, OP
Rev. Fr. Fausto Gómez, OP
Rev. Fr. Fidel Villarroel, OP

K). 2005–2008

Rev. Fr. Ermito de Sagon, OP
Rev. Fr. Lucio Gutiérrez, OP
Rev. Fr. Fausto Gómez, OP
Rev. Fr. Fidel Villarroel, OP

L). 2009 (January-August)

Rev. Fr. Ermito de Sagon, OP
Rev. Fr. Fausto Gómez, OP
Rev. Fr. Lucio Gutiérrez, OP
Rev. Fr. Fidel Villarroel, OP

M). 2009 (September-December) – 2012

Rev. Fr. Fidel Villarroel, OP
Rev. Fr. Richard Ang, OP

N). 2013–2014

Rev. Fr. Fidel Villaroel, OP



PHILIPPINIANA SACRA

Editors of Philippiniana Sacra

- Rev. Fr. Excelso García, OP (1966 to 1969)
- Rev. Fr. Antonio González, OP (1970 to January-April 1972)
- Rev. Fr. Lucio Gutiérrez, OP (May-December 1972 to 1984)
- Rev. Fr. Rolando de la Rosa, OP (January-April 1985)
- Rev. Fr. Lucio Gutiérrez, OP (May-December 1985 to 1990)
- Rev. Fr. Javier González, OP (1991 to May-August 2009)
- Rev. Fr. Norberto Castillo, OP (September-December 2009 to May-August 2013)
- Rev. Fr. Jesus Miranda, Jr., OP (September-December 2013 to the Present)

Associate Editors of Philippiniana Sacra

- Rev. Fr. Manuel Piñon, OP (1966 to January-April 1979)
- Rev. Fr. Mario Jabares, OP (May-August 1979 to 1985)
- Rev. Fr. Ángel Aparicio, OP (1986 to 2009)
- Rev. Fr. Ángel Aparicio, OP and Assoc. Prof. John Jack Wigley (January-August 2010)
- Rev. Fr. Ángel Aparicio, OP, Prof. Belen Tangco, OP-Laity, and Assoc.

Prof. John Jack Wigley
(September-December 2010 to 2015)

- Rev. Fr. Ángel Aparicio, OP, Rev. Fr. Louie Coronel, OP, Prof. Belen Tangco, OP-Laity, Prof. Regalado José, MCH and Assoc. Prof. John Jack Wigley, PhD (2015-present)

Associate Editors of Philippiniana Sacra

for the Special Issue on Ethics in Science and Technology (Vol. XLVII, No. 140, Special Issue 2012)

- Prof. Lilian Sison
- Prof. Fortunato Sevilla III
- Prof. Lydia Tansinsin
- Asst. Prof. Joel Sagut, PhD
- Mr. Carlos David Luz
- Mr. Alan Rodelle Salcedo
- Mr. Gian Linardo Mari Estrella

Associate Editors of Philippiniana Sacra

for the Special Issues on 50 Years of Philippiniana Sacra and 800 Years of the Confirmation of the Order of Preachers (Vol. LI, Nos. 152-154, 2016)

- Rev. Fr. Jannel Abogado, OP[2]
- Rev. Fr. Ángel Aparicio, OP
- Rev. Fr. Louie Coronel, OP
- Prof. Belen Tangco, OP-Laity
- Prof. Regalado José, MCH
- Assoc. Prof. John Jack Wigley
- Asst. Prof. Joel Sagut

[2] Director of UST Center for Religious Studies and Ethics.

Business Managers of Philippiniana Sacra

- Fr. Pedro Salgado, OP (1966 to January-April 1972)
- Rev. Fr. Florencio Testera, OP (May-December 1972 to 1990)
- Rev. Fr. Maximiliano Rebollo, OP (1991 to 1995)
- Rev. Fr. Danilo Tag-at, OP (1996 to May-August 1998)
- Rev. Fr. Roberto Ceferino Pinto, OP (September-December 1998 to 2003)
- Rev. Fr. Melchor Saria, OP (January-April 2004)
- Rev. Fr. Clarence Victor Marquez, OP (May-December 2004 to January-April 2008; May-August 2009)
- Rev. Fr. Manuel Roux, OP (May-December 2008 to January-April 2009; September-December 2009 to May-August 2016)
- Rev. Fr. Rolando Castro, OP (September-December 2016-present)

Secretary of Philippiniana Sacra

- Rev. Fr. Donato González, OP (1966 to May-August 1980)

Book Review Editors of Philippiniana Sacra

- Rev. Fr. José María Tinoko, OP (1991 to January-August 2008)
- Asst. Prof. Joel Sagut, PhD (September-December 2009 to present) ■

Appendix I:
1967 Books Received and 2016 Exchange Journals of *Philippiniana Sacra*

1967 Books Received[*]

DEL RIO, E., La voz por *las palabras.* Santader, Ediciones Revista Humanidades, 1965.

DRIJVERS, P., O.S.S.O., *The Psalms. Their Structure and Meaning.* London, Burns & Oates, 1965.

GEISELMAAN, J.R., *The Meaning of Tradition.* London, Burns & Oates, 1966.

HEINZ ROBERT SCHLETTE, *Towards a Theology of Religions.* London, Burns & Oates, 1966.

KUPAREO, R., O.P., *Creaciones Humanas, 2. El* Drama (con el ensayo de Radoslav Ivelic "La vida que Te Di" de Luigi Pirandello). Santiago de Chile, Centro de Investigaciones Estéticas, 1966.

LAURENTIN, R., *Les Apparitions de Lourdes.* Recit Authentique, Illustre de Documents de L'epoque, en un volume. Paris, Lethielleux, 1966.

L'UNION PONTIFICALE MISSIONAIRE, *L'Oeuvre Missionaire de Jean XXIII.* Textes et Documents Pontificaux (1958-1953). Paris, Lethielleux.

MONDEN, L., *Signs and Wonders. A Study of the Miraculous Element in Religion*. New York, Desclée Company, 1966.

POPLAUSKAS-RAMUNAS. A., *Dialogue entre* Rome *at Moscou.* Vladimir Soloviev, porte-parole du mouvement oecuménique en Russie. Ottawa, Editions de l'Université d'Ottawa, 1966.

PROMPER, W., *Priesternot in Lateinamerika.* Lowen, Latein-Amerika- Kolleg der Katholischen Universitat, 1965.

RAHNER-RATZINGER, *Revelation and Tradition*. London, Burns & Oates, 1966.

[*] A year after the first issue of the *Philippiniana Sacra*, the first list of books received was published.

RUNES, D.D., *Treasury of Thought.* New York, Philosophical Library, Inc., 1966.

SALGADO, P.V., O.P., *Psychology of the Unconscious.* Doctoral Dissertation submitted to the Faculty of Philosophy of the University of Santo Tomás. Manila, University of Santo Tomás, 1966.

SCHINOKENBURG, R., *The Church in the New Testament.* London, Burns & Oates, 1965.

VAN STRAELEN, H., S.V.D., *The Catholic Encounter with World Religions.* London, Burns & Oates, 1966.

2016 Exchange Journals**

ADVENTIST INTERNATIONAL INSTITUTE OF ADVANCED STUDIES (AIIAS), Philippines	1986
ALPHA OMEGA, Italy	2008
ANALECTA CALASANCTIANA, Spain	1996
ANALECTA PRAEMONSTRATENSIA V.Z.W., Belgium	1996
ANGELICUM, Italy	1996
ANTHROPOLOGICAL QUARTERLY (AQ), USA	2011
ANTHROPOS, Venezuela	1996
ANUARIO ARGENTINO DE DERECHO CONONICO, Argentina	1999
ASIAN JOURNAL OF PENTECOSTAL STUDIES, Philippines	1998
AUGUSTINIANA, Belgium	1995
AUGUSTINUS, Spain	1996
BIBLIOGRAFIA MISSIONARIA, Italy	1996
BOLETIN OFICIAL DE LA CONFERENCIA EPISCOPAL ESPAÑOLA, Spain	2003
BRIGHAM YOUNG UNIVERSITY STUDIES, USA	
BURGENSE, Spain	1995
CADERNOS ISTA, Portugal	1996
CAMINHOS, Brazil	2003
CAMINOS DE LIBERACION, Spain	2006
CANON LAW ABSTRACTS, London, UK	1996
CARTHAGINENSIA, Spain	1997
CHING FENG, Hongkong	1996
CIENCIA TOMISTA, Spain	1995
COMMUNIO, Spain	1995
COMUNIDAD DE FORMACIÓN SAN AGUSTIN (MAYEUTICA), Spain	1995
CRISTIANDAD, Spain	1996
CUADERNOS DE TEOLOGICA PASTORAL, Colombia	2010
CUADERNOS DOCTORALES, Spain	2012
DENVER QUARTERLY, USA	1994
DIALOGUE, Sri Lanka	1998

** The Library of the UST Ecclesiastical Faculties has been enriched by the prestigious exchange journals of the *Philippiniana Sacra*.

DIVINITAS, Italy	1995
DIVISAO REVISTA HERMENEUTICA, Brazil	2001
DOLENTIUM HOMINUM, Italy	2010
EAST ASIAN PASTORAL REVIEW, Philippines	1995
EBORENSIA, Portugal	1995
ECHOLS COLLECTION, USA	
ESTUDIO AUGUSTINIANUM, Spain	1995
ESTUDIOS DE DEUSTO, Spain	1995
ESTUDIOS ECLESIÁSTICOS, Spain	1995
ESTUDIOS FILOSOFICOS, Spain	1995
ESTUDIOS TRINITARIOS, Spain	1996
FAMILIA ET VITA, Italy	2011
FORUM, Malta	1995
FRANCISCANUM, Colombia	1995
HAPAG, Philippines	2006
IUS MISSIONALE, Italy	1996
JEEVADHARA, INDIA	2015
JNANADEEPA, India	2000
JOURNAL OF CATHOLIC HIGHER EDUCATION, USA	2010
L'OSSERVATORE ROMANO, Italy	
LA CIUDAD DE DIOS, Spain	1995
LA CIVILTA CATÓLICA, Italy	1995
LA SCOULA CATTOLICA, Italy	1995
LANDAS, Philippines	1996
LATERANUM, Italy	1995
LAURENTIANUM, Italy	1995
LIVING FAITH, Sri Lanka	2007
LOUVAIN STUDIES, Belgium	1995
LUSITANIA SACRA, Portugal	2015
MARIANUM, Italy	1995
MEMORIE DOMENICANE, Italy	1995
MISCELANEA COMILLAS, Spain	1995
MISCELÁNEA DE STUDIOS ARABES Y HEBRAICOS, Spain	1995
MORALIA, Spain	1995
MST REVIEW, Manila	1979
O' ODIGOS, Italy	2006
O DIGOS LA GUIDA, Italy	1995
OECUMENICA CIVITAS, Italy	2002
OLD TESTAMENT ABSTRACTS, USA	2000
PERIODICA, Italy	1995
PERSPECTIVA TEOLOGICA, Brazil	2005
PHILIPPINE STUDIES, Philippines	1995
PHILOSOPHY TODAY, USA	1995
RECOLLECTIO, Italy	1995

RELIGION Y CULTURA, Spain	1995
RELIGIOUS LIFE ASIA, Philippines	1998
REVISTA "SAN JUAN DE LA CRUZ", Spain	1995
REVISTA AGUSTINIANA, Spain	1995
REVISTA ALTERNATIVAS, Nicaragua	1998
REVISTA BERIT INTERNACIONAL, Chile	2011
REVISTA DE FILOSOFIA NEOSCOLASTICA, Italy	1995
REVISTA DI SCIENZE DELL' EDUCAZIONE, Italy	1995
REVISTA ESTUDIOS, Spain	1995
REVISTA NICOLAUS, Italy	1995
REVISTA SAPIENTIA, Argentina	1995
REVISTA SAPIENZA, Italy	1995
RIVISTA TEOLOGIA, Italy	1997
SACRA DOCTRINA, Italy	1995
SALESIANUM, Italy	1995
SALMANTICENSIS, Spain	1995
SAPIENTIA CRUSIS, Brazil	2000
SATYA NILAYAM CHENNAI JOURNAL, India	2002
SCRIPTA FULGENTINA, Spain	2001
SCRIPTA THEOLOGICA, Spain	1995
SCRIPTORIUM VICTORIENSE, Spain	1995
ST. LOUIS UNIVERSITY RESEARCH, Philippines	1995
STUDIA MORALIA, Italy	1995
STUDIA PATAVINA, Italy	2000
STUDIES IN INTERRELIGIOUS DIALOGUE, Belgium	1995
STUDIUM, Spain	1995
STUDIUM LEGIONENSE, Spain	1995
STUDIUM OVETENSE, Spain	1995
SUPREMA LEX, Brazil	2011
SWEDISH MISSIOLOGICAL THEMES, Sweden	1998
TEOLOGIA ESPIRITUAL, Spain	1995
TEOLOGIA Y CATEQUESIS, Spain	1995
TERESIANUM, Italy	2004
THE CATHOLIC BIBLICAL QUARTERLY, USA	1995
THE THOMIST, USA	1995
THEOFORUM, Canada	1995
THEOLOGICA XAVERIANA, Colombia	1995
THIRD MILLENIUM, India	1998
TRINITY THEOLOGICAL JOURNAL, Singapore	1989
VĀGDEVĪ, Sri Lanka	2007
VIA TEOLOGICA, Brazil	2005
WILSON & LAFLEUR LTÉE, Canada	2010
ZEITSCHRIFT FUR KATHOLISCHE THEOLOGIE, Austria	1995

The **PHILIPPINIANA SACRA** is the official publication of the Ecclesiastical Faculties of the University of Santo Tomas.

Ecclesiastical Publications Office
University of Santo Tomas
Espana St., Manila 1015 Philippines
(+63 2) 406-1611 • (+63 2) 740-9710

philsacra.ust.edu.ph
ecclpubl@mnl.ust.edu.ph

IUBILÆUM 800 1216-2016
ORDO PRÆDICATORUM

philsacra.ust.edu.ph
(+63 2) 406-1611,(+63 2) 740-9710
eccpubli@mnl.ust.edu.ph

50 Years of the

PHILIPPINIANA SACRA

THE OFFICIAL PUBLICATION OF THE UST ECCLESIASTICAL FACULTIES

STARS RATED FOR EXCELLENCE 2015

Thirteenth Century Dominican Blessing

May God the Father bless us.
May God the Son heal us.
May God the Holy Spirit enlighten us,
and give us eyes to see with,
ears to hear with,
hands to do the work of God with,
feet to walk with,
a mouth to preach the word
of salvation with,
and may the angel of peace
watch over us,
and lead us at last, by our Lord's gift,
to the Kingdom.

Amen.

