

Tocquigny, Rick. *When Core Values are Strategic: How the Basic Values of Procter & Gamble Transformed Leadership at Fortune 500 Companies*. New Jersey: FT Press, 2012. 272 pp. ISBN: 978-0-1329-0533-6. (SHIELA C. VINDOLLO)

McKinney, Stephen and John Sullivan (eds.) *Education in a Catholic Perspective*. Great Britain: MPG Printgroup, 2013. 255 pp. ISBN: 978-1-4094-5271-3. (JOSE ADRIAN EMMANUEL L. LAYUG)

Jenny Daggers. *Post Colonial Theology of Religions: Particularity and Pluralism in World Christianity*. New York: Routledge Company. 2013. 236 pp. ISBN 978-0-415-61043-8. (JESUS M. MIRANDA JR., O.P.)

Congregation for Institutes of Consecrated Life and Societies of Apostolic Life. *Be Glad. A Message from the Teachings of Pope Francis. A Letter to consecrated men and women in preparation for the year dedicated to Consecrated Life*. Pasay City: Paulines Publishing House, 2014. 60 pp. ISBN: 978-9-7159-0777-4. *Apostolic Letter of His Holiness Pope Francis To All Consecrated People on the Occasion of the Year of Consecrated Life*. Vatican City, November 21, 2014. 13 pp. (ROBERTO L. LUANZON JR., O.P.)



Philippiniana Sacra is now CHED-Accredited Category A-2 Research Journal

The *Philippiniana Sacra* has recently qualified for the Commission on Higher Education (CHED) Accredited Research Journal Category A-2 (CMO No. 23, series of 2014). This is in pursuant to CHED Memorandum Order (CMO) No. 5, Series of 2012, "*Revised Guidelines for CHED Accreditation of Research Journals...*" The recognition takes effect from December 19, 2014 until December 2016. The classification allows the articles published in the journal to be classified as "international level publication."

The *Philippiniana Sacra* is the official publication of the University of Santo Tomas Ecclesiastical Faculties which started its publication in 1966. It releases three issues in a year. In 2016, it will celebrate its golden anniversary with a special edition dedicated to the Order of Preachers which will also celebrate its 800th foundation anniversary.

The Journal's current Editor is Rev. Fr. Jesus Miranda Jr., OP, with Rev. Fr. Angel Aparicio, OP, Dr. John Jack Wigley, and Dr. Belen Tangco, OP as Associate editors; Mr. Joel Sagut serves as its Book Review/Notices editor and Rev. Fr. Manuel Roux, OP as the Business Manager. Its editorial board is assisted by the advisory committee consisting of the respective deans of the three Ecclesiastical Faculties namely, Rev. Fr. Richard Ang, OP, Ph.D. (Faculty of Philosophy), Rev. Fr. Rodel Aligan OP, S.Th.D. (Faculty of Sacred Theology), and Rev. Fr. Jose Maria Tinoko, OP, J.C.D. (Faculty of Canon Law).

Philippiniana Sacra also dedicates this recognition to its previous and current editors whose commitment and devotion are instrumental in instituting the current quality and standards of the journal: Rev. Fr. Excelso Garcia, OP (1966-1969), Rev. Fr. Antonio Gonzalez, OP (1970-1972), Rev. Fr. Lucio Gutierrez, OP (1973-1990), Rev. Fr. Javier Gonzalez, OP (1991-2009), Rev. Fr. Norberto Castillo, OP (2010-2012), and Rev. Fr. Jesus Miranda Jr, OP (2012 -present).

The *Philippiniana Sacra* publication's office is located at the ground floor of the Fathers' Residence Building, University of Santo Tomas. The same office also houses the *Boletin Ecclesiastico de Filipinas* headed by Rev. Fr. Louie Coronel, OP as its editor. Ms. Angelita Guinto and Mr. Arnold Manalastas serve as the publication staff for both journals.



THE EDITOR'S NOTES

PHILIPPINIANA RECORDS

A. *A Visual Documentation of
Fil-Hispanic Churches Part XV-A:
Parish Church of La Santisima
Trinidad, Loay, Bohol and
Part XV-B: Parish of San Nicolas de
Tolentino, Dimiao, Bohol*

The Parish Church of La Santisima Trinidad in Loay and the Parish Church of San Nicolas de Tolentino, Dimiao, Bohol are now the focus of the visual documentation of **Regalado Trota Jose**. The former is a parish church

which appeared in the history of the Jesuits written in 1751-1754 by Juan Delgado, S.J., but known to have been a separate parish in 1799 and ministered by the Augustinian Recollects. The church together with the convent were the only edifices left when the American troops razed Loay town to the ground in 1901. The rich religious images that have been preserved and the church structure that has been destroyed by the earthquake of 2013 are reminders of the religiosity of its people whose town is located on the eastern bank of the Loboc river. While the latter, Dimiao, serves as a sub-parish of Loay.

B. *Discurso Pronunciado En la Apertura Anual
De Los Estudios De La Universidad
de Manila de 1878,
R. P. Fr. Julián Rivilla Ramiro, OP:
La Necesidad Lógica Y Social De Que
La Enseñanza Sea Católica*

The Dominican friar assigned for the yearly academic *apertura* directed his praise and acknowledgement on those who have taken the demanding task of giving instructions in the field of academe. A noble task that springs from the Divine Teacher himself, Jesus Christ, which is evident from the scriptures that says, "Teach all nations ..." **Julián Rivilla Ramiro, OP** gives emphasis on the importance of being educated on the Truth. As he explains in his *apertura anual* address in 1878, Truth is an object of religion and religion is natural to man. It gives him his purpose and God's plan for his salvation. More than ever, the pursuit of Truth and the Divine thru academic exercises has become an indispensable duty among people in the university, especially when secular

thoughts, philosophies, and materialism have the intention of alluring man in his earthly existence. Catholic education's importance to be taken seriously has become evident even in that period which is almost a century and a half ago.

ARTICLES / STUDIES

A. Persecution and Martyrdom in the Early Church: History, Motives and Theology

What have really transpired in the first 350 years of the Church with Christians facing persecution and martyrdom within the Roman empire?

Jannel Abogado, OP provides a combination of three lenses

in this article that gives a clear understanding to many readers who may have simply thought of martyrdom and persecution in the early church history as plain heroism of the followers of Jesus Christ. A historical perspective, emerged motives on the reason for persecution and martyrdom, and some fundamental explanations on theology of martyrdom makes this article an interesting reading for anyone interested in early Church history within the horizon of the Roman empire.



B. Husserl and Stein on Empathy: Paving a Way Towards Integration

This article is more of a mentor-disciple philosophical convergence via the treatment of empathy. Edith Stein, most likely the most well-known student of Edmund Husserl whose writing on empathy according to the exposition of **Francis Payo**, who authored this article, have influenced some of her master's

phenomenological thought. The article justifies the reason why empathy is worth discussing philosophically. This engaging opus is a re-visit on the thoughts of one of the Catholic Church's recently canonized philosopher-saints by the name of St. Edith Stein.



*C. Impressos
Franciscanos Hispano-
Filipinos,
1593-1699 (Part I)*

Cayetano Sánchez Fuertes contributes a work in Spanish text that explores the Franciscans' (OFM) role and involvement in the field of early publication and dissemination of printed materials for the catechetical and religious instructions of the Filipino natives,

located in the Tagalog and Bicol regions. The author masterfully presents in this article the Franciscan contributions on the evangelization of the Philippine islands in the early life of Christianity through the use of archival and rare primary sources. The author's hard work and creativity through this opus clearly reflects his familiarity with the places in the Philippines, having been assigned as a missionary for some years. This article is the first part of his work.

*D. Damien of Molokai:
Witness of Missionary Joy and
Compassion*

James Kroeger, MM has been a missionary to the Philippines for some decades now. He teaches systematic theology, missiology and topics related to the developments of the Church in Asia. In this article, he brings into life Damien of Molokai's missionary sojourn in one of the islands located in the Pacific

which belongs now to the group of islands called Hawaii. The author relates the touching vocation story of Damien and his desire to become a missionary. In a term called vocation within a vocation, which means being a missionary desiring still to be sent to the ostracized and isolated people with leprosy in the island of Molokai, this article makes the colorful life

of Damien an edifying example of holiness of life and burning zeal for the mission. Damien's life literally had enfleshed his own expression as a missionary which says, "How happy I am to have given all..." **J. Kroeger** interestingly relates why Damien as a missionary has also become a "Hero of Charity."

*E. The Church as the New
Creation in the Fourth
Gospel: A Study of the
Theology of John 1:1-2:11*

Pablo Muñoz discusses an article on the beginning of the Gospel of John as aligned with the creation story of Genesis specifically on the beginning of the foundation of the early Church. In other words, it is an analogous way of showing to readers the

beginning chapter of John's gospel with the story of Genesis on creation. Characters and events in the creation story like Adam and Eve, creation in seven days, the chronological turn of events in the creation story find their counterparts as to the beginning of the Gospel of John. The parallelism made by **Muñoz** between the two events in the scriptures would surely give any reader an interesting look and understanding on the beginning verses of the Gospel of John.

