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Opinions expressed in the articles, reviews, etc., are those of the authors and do not necessarily represent the views of the Editorial Board. Communications regarding articles, editorial policy and reviews should be addressed to the Editor.

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Foreword

The *Philippiniana Sacra* has been a humble contribution of the Pontifical and Royal University of Santo Tomás in the scientific study of Theology, Philosophy, and Canon Law in the Philippines and in the rest of world. It endeavors to enrich the mind of its contributors, subscribers, researchers, and its intellectually inclined readers in the pursuit of the Truth (*Veritas*), the very motto of the Order of Preachers, which was founded 800 years ago by *Nuestro Padre Santo Domingo de Guzmán* (ca.1170-1221), who made study an essential part of the Sacred Preaching (*Sacra Praedicatio*). “By study, the [Dominican] brethren consider in their heart the manifold wisdom of God and prepare themselves for the doctrinal service of the Church and of all humankind. It is all the more fitting that they should devote themselves to study, because from the tradition of the Order [of Preachers] they are more especially called to cultivate humankind’s inclination toward Truth.”

After 50 years, 154 issues, over 1,000 scholarly articles and studies in more than 30,000 pages, the *Philippiniana Sacra* continues its mission, as conceived by its first editor, Rev. Fr. Excelso García, OP (1913-2004), of providing “scholarly research in the fields of ecclesiastical disciplines, authoritative comments on kindred matters, weighty contributions to the doctrinal heritage of the Philippines, [and] critical studies of the diverse problems assailing the religious world.” And this is what Rev. Fr. Javier González, OP, former editor of *Philippiniana Sacra*, has to say for the first editor: “Having been the first editor of *Philippiniana Sacra* is an honor for Rev. Fr. Excelso García, OP for which he deserves recognition. If he were alive today, he would feel proud at seeing his original project of the journal go on fulfilling its mission, even far beyond his original expectations.”

Although *Philippiniana Sacra* has been publishing end-of-the-journal *Volume Indices* at the end of its September-December issues each year (except for 1970, 1976, 1985 and 1990) in addition to its *Author and Topical Indices for the 25 Years of Philippiniana Sacra, 1966-1990* and the *Author Index for 1966-1999*, it is an opportune moment to publish a

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1. Liber Constitutionum et Ordinationum Fratrum Ordinis Praedicatorum, 77, II.

General Index of the *Philippiniana Sacra* in celebration of its Golden anniversary of service. Dubbed as *Philippiniana Sacra Indices* (PSI), this tool hopes to serve its importance in effectively locating the authors, titles, subjects, and reviews for the researchers’ perusal. The *Philippiniana Sacra Indices* (1966-2016) consist of the Editorial Index, Author Index, Title Index, Reference Index, Subject Index, and Book Review Index. The introduction and typical formats for the entries are discussed in detail in the *Researcher’s Guides* found at the beginning of each index.

The **PS Editorial Index** contains the Forewords, Editor’s Notes, Introductions to Special Issues, Dedications and formal Announcements of the editors themselves or other commissioned scholars.

The **PS Author Index** contains the alphabetical list of the authors of articles and studies, subdivided into different categories based on the system set by the previous and present editors. The *Philippiniana Records* are further subdivided based on archival classifications. The *Vatican Documents* and *Indices, Bibliographies and Catalogues* are special classifications to serve as tools for research. The entries in the *Articles* (and *Studies*) contain all cross-references to the other categories within the Author Index. Therefore, searching the author’s name in this category alone suffices for it will refer to the specific location and citation needed by the researcher.

The **PS Title Index** contains the alphabetical list of English and non-English titles of articles and studies. Twenty-five (25) articles and studies were considerably longer than the others and were published in series. Some were serialized in two (2) parts, some in three (3), and others in four (4). However, The sixteen (16) parts of Prof. Regalado José’s “*A Visual Documentation on Fil-Hispanic Churches*” which are published in a series from 2010 to 2015, and are still continuously published at present, are cited individually. Likewise, a two-part study on Socrates by Fr. Norberto Castillo, OP, former *Philippiniana Sacra* Editor, is cited individually. The monumental work of Padre Francisco Ignacio Alcina, SJ’s “*Historia de la Islas e Indios de Bisayas*” (1668) was written in two parts: Part I in *Four (4) Books* and Part II in *Five (5) Books*. The “*Anales Eclesiásticos de Filipinas*” is the first in a series to be published in the *Philippiniana Sacra*. Both manuscripts are referred to the *Philippiniana Records* section of the Author Index, which provides the full citations and annotations.

The **PS Reference Index** serves a practical purpose of determining the scholarly articles and studies in every volume and publication number of the journal from 1966 to 2016. Twelve (12) issues contain a common theme or topic and are labelled “special” issues whether declared explicitly or implicitly.

The **PS Subject Index** categorizes all articles and studies based on highly technical index terms used specifically in the fields of Theology, Philosophy, Canon Law and allied fields.

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7 Much of Part II is fragmentary and whatever has survived its destruction has already been published in transcript, translation and some annotated chapters.

8 Six (6) *Ecclesiastical Annals of the Philippines* were published from 1967 to 1969.
disciplines. Each category captures the essence of the subject matter of an article or study, and forms a controlled vocabulary for bibliographic records. The process of indexing commences with the thorough analysis of the subject of the document. Manual analysis was utilized in indexing the documents. The indexer must then distinguish terms which appropriately identify the subject either by extracting words directly from the document or assigning words from a controlled vocabulary. The terms in the index are then presented in a systematic order.

The *PS Book Review Index* features scholarly reviews and literary criticism of pertinent books and journal articles based on content, style, and merit. It offers a critical evaluation of a scholarly work for the promotion of research. It allows its readers and subscribers, who are primarily engaged in the field of Theology, Philosophy, and Canon Law, to enter into dialogue and discussion. It provides a full bibliographic citations to locate the reviews of the scholarly works by experts from respective fields of endeavors. It is divided into three parts: Book Reviews; Review Articles; and Annotated Bibliographies, Indices and Catalogues. An index of 1,021 scholarly works (mostly books and few journal articles) have been reviewed over a period of fifty years. It is first classified per language, and then arranged alphabetically by the author of the work. It includes works in English (613), Filipino (2), French (46), German (23), Italian (60), Latin (2), and Spanish (275). Interestingly, the two Filipino Titles, the revised editions of *Misal na Panlinggo*, were translated by a Spanish Dominican, Rev. Fr. Excelso García, OP, who was a Tagalogist, and incidentally the first editor of *Philippiniana Sacra*. Eight (8) Review Articles are also presented in addition to the Bibliographies, Indices and Catalogues published in the journal.

The following Appendices are likewise provided: Appendix A: Foreword of Rev. Fr. Excelso García, OP; Appendix B: Timeline of Ecclesiastical and Civil Events from 1966 to 2016; Appendix C: Numeric Sequence of Years, Volumes and Issues; Appendix D: Articles and Studies Published in Series; Appendix E: Special Issues; Appendix F: Editors’ Profiles; Appendix G: 2016 Editorial Board, Advisory Committee and Staff; Appendix H: The Church Hierarchy, Priors Provincial, Rectors, Deans, and the Editorial Board (1966-2016); and Appendix I: 1967 Books Received and 2016 Exchange Journals.

The Jan-Apr 2015 and May-Aug 2015 issues of the *Philippiniana Sacra* were inadvertently published with incorrect volume number as Vol. XLX, no. 149 and Vol. XLX, no. 150 respectively. The correct and complete volume and issue numbers are Vol. L, no. 149 (Jan-Apr 2015) and Vol. L, no. 150 (May-Aug 2015). In the *PS Indices*, the corrected volume is placed within a square bracket after the *erratum* [i.e. XLX [L], 149, Jan-Apr 2015, pp. 147-184 (Impugnación del Espiritismo, 1877)]. The University of Santo Tomás Ecclesiastical Publications Office regrets any confusion or inconvenience these oversights may have caused the researchers and subscribers.

and Rev. Fr. Isaias Tiongco, OP, the Deans of the Ecclesiastical Faculties; the Priory of Saint Thomas Aquinas, headed by Very Rev. Fr. Rolando Castro, OP; Rev. Fr. Jesús Miranda, Jr, OP, the Editor of Philippiniana Sacra; the Editorial Board; the Publication Staff, Ms. Angelita Guinto and Mr. Arnold Manalastas; the Ecclesiastical Faculties Office; the UST Miguel de Benavides Library; and the Ecclesiastical Faculties Library. In a special way, we are grateful to all contributors, subscribers, researchers, supporters; and the men and women who have taken part in our academic endeavor.

We now embark on a new phase of Philippiniana Sacra. We envision more scholarly collaborations with researchers, specialists, and other Higher Education Institutions. We face the challenge of the social media and the worldwide web through our digitization efforts and the PS Website. We dare to confront the challenge of Globalization through our accreditation efforts. We respond to the signs of the times as we approach the celebration of the Quincentennial of Christianity in the Philippines. Most importantly, we continue to be a beacon of light, preaching the Truth. As new evangelizers, we are called “to walk first the Way that is Christ, to make others know the beauty of the Gospel that gives life. And on this Way, one never walks alone but always in company, an experience of communion and brotherhood that is offered to all those we meet, to share with them our experience of Christ and His Church. Thus, testimony combined with proclamation can open the hearts of those who are seeking the Truth so that they are able to arrive at the meaning of their own life.”

Louie R. Coronel, OP
Associate Editor/ Indexer, Philippiniana Sacra

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9 Benedict XVI, Homily at the Mass for the New Evangelization, 16 October 2011.
NUESTRO PADRE SANTO DOMINGO DE GUZMÁN (ca.1170-1221)
Priest and Founder of the Order of Preachers
Memije, 1853, Oil on Canvas, 116.7 x 96.3 cm, UST Museum.
RESEARCHER’S GUIDE FOR PS EDITORIAL INDEX

The *Philippiniana Sacra* Editorial Index contains the Forewords, Editor’s Notes, Introductions to Special Issues, Dedications and formal Announcements of the editors themselves or other commissioned scholars.

A typical example and format of each entry are as follows:

GUTIÉRREZ, LUCIO OP, *Editor’s Introduction: Contextual Theology in Asia*, XIV, 40, Jan-Apr 1979 (Special Issue on Contextual Theology), pp. 5-14.

SURNAME and FIRST NAME [all caps], *Title of the Editorial [in italics]*, Volume, Publication Number, Months and Year of Publication [Special issues are indicated], Page range.

See Appendix E on pp. 528-531 for the list of special issues.
Editorial Index

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CASTILLO, NORBERTO OP, Editor's Notes, XLIV, 132, Sept-Dec 2009, p. v.
CASTILLO, NORBERTO OP, Editor's Notes, XLV, 133, Jan-Apr 2010, pp. vii-viii.
CASTILLO, NORBERTO OP, Editor's Notes, XLV, 134, May-Aug 2010, pp. vi-x.
CASTILLO, NORBERTO OP, Editor's Notes, XLV, 135, Sept-Dec 2010, pp. vii-x.
CASTILLO, NORBERTO OP, Editor's Notes, LI, 152, Jan-Apr 2016 (Special Issue on PS50 and OP800), pp. v-vi.
CASTILLO, NORBERTO OP, Editor's Notes, XLVI, 136, Jan-Apr 2011, pp. vi-xii.
CASTILLO, NORBERTO OP, Editor's Notes, XLVI, 137, May-Aug 2011, pp. vi-x.
CASTILLO, NORBERTO OP, Editor's Notes, XLVI, 138, Sept-Dec 2011, pp. vi-xii.
CASTILLO, NORBERTO OP, Editor's Notes, XLVII, 139, Jan-Apr 2012, pp. vi-x.
CASTILLO, NORBERTO OP, Editor's Notes, XLVII, 140, Special Issue 2012 (Special Issue on Ethics in Science and Technology), pp. vi-xii.
CASTILLO, NORBERTO OP, Editor's Notes, XLVII, 141, May-Aug 2012, pp. vi-xii.
CASTILLO, NORBERTO OP, Editor's Notes, XLVII, 142, Sept-Dec 2012, pp. vi-x.
CASTILLO, NORBERTO OP, Editor's Notes, XLVIII, 143, Jan-Apr 2013, pp. v-x.
CASTILLO, NORBERTO OP, Editor's Notes, XLVIII, 144, May-Aug 2013, pp. v-viii.
GARCIA, EXCELSO OP, Foreword, I, 1, Jan-Apr 1966, pp. 5-6.
GONZÁLES, JAVIER OP, Editor's Notes, LI, 153, May-Aug 2016 (Special Issue on PS50 and OP800), pp. v-vi.
GUTIÉRREZ, LUCIO OP, Dedication for the 700th Birth Anniversary of St. Thomas Aquinas, IX, 25, Jan-Apr 1974, pp.iii.

GUTIÉRREZ, LUCIO OP, Editor’s Introduction: Contextual Theology in Asia, XIV, 40, Jan-Apr 1979 (Special Issue on Contextual Theology), pp. 5-14


LEGASPI, LEONARDO OP DD, Introduction for the Special Issue on the Role of Catholic Universities Today (A Speech delivered on 17 October 1977 for the Association of Catholic Universities of the Philippines), XII, 37, Jan-Apr 1978 (Special Issue on the Role Catholic Universities Today), pp. 7-8.

MIRANDA, JESÚS Jr OP, Announcement of the Anniversary Issues: 50 Years of Philippiniana Sacra and 800 Years of the Order of Preachers, L, 151, Sept-Dec 2015, p. vi.

MIRANDA, JESÚS Jr OP, Editor’s Notes, L, 151, Sept-Dec 2015, pp. vii-ix.

MIRANDA, JESÚS Jr OP, Editor’s Notes, LI, 154, Sept-Dec 2016 (Special Issue on PS50 and OP800), pp. v-vi.

MIRANDA, JESÚS Jr OP, Editor’s Notes, XLIX, 145, Jan-Apr 2014, pp. vi-viii.


MIRANDA, JESÚS Jr OP, Editor’s Notes, XLIX, 145, Sept-Dec 2014, pp. iii-iv.

MIRANDA, JESÚS Jr OP, Editor’s Notes, XLVIII, 145, Sept-Dec 2013, pp. vi-viii.

MIRANDA, JESÚS Jr OP, Editor’s Notes, XL [L], 149, Jan-Apr 2015, pp. v-viii.

MIRANDA, JESÚS Jr OP, Editor’s Notes, XL [L], 150, May-Aug 2015, pp. v-viii.

MIRANDA, JESÚS Jr OP, Editor’s Notes, L, 151, Sept-Dec 2015, pp. vii-ix.


SANTO TOMÁS DE AQUINO (1225-1274)
Priest, Doctor of the Church and Patron of the University of Santo Tomás
Archival photo of the La Naval processional image of St. Thomas Aquinas in the old Santo Domingo Church in Intramuros. Mostrario, Manila, 1906.
RESEARCHER’S GUIDE FOR PS AUTHOR INDEX

The *Philippiniana Sacra* Author Index contains the alphabetical list of the authors, last name first (if applicable), of the articles and studies published from 1966 to 2016. It is subdivided in the following categories:

1. Articles (and Studies)
2. Studies
3. The Dominicans and the Batanes Mission
4. Short Studies
5. Notes and Comments
6. Philippiniana Records
   6.1 Accounts/ Reports
   6.2 Acts
   6.3 Alcina’s Historia
   6.4 Bulletins
   6.5 Descriptions
   6.6 Discourses
   6.7 Ecclesiastical Annals
   6.8 Historical Visual Images
   6.9 Iconography
   6.10 Fil-Hispanic Churches
   6.11 Letters
   6.12 Memorials
   6.13 Papal Documents on UST
   6.14 Treatises
7. Vatican Documents
8. Reports
9. Indices, Bibliographies and Catalogues
   9.1 Indexes
   9.2 Annotated Bibliographies
   9.3 Catalogues

The categorization is based on the classification set by the editors themselves. It is a product of the development of the *Philippiniana Sacra* in its first fifty years of existence. Each category has annotations to provide further explanations.

The “Philippiniana Records” are further subdivided based on archival classifications.

The “Vatican Documents” and “Indices, Bibliographies and Catalogues” are special classifications to serve as tools for research.

The entries in the “Articles (and Studies)” contain all cross-references to the other categories within the Author Index. Therefore, searching the author’s name in this category alone suffices for it will refer to the specific location and citation needed by the researcher.

A typical example and format of each entry are as follows:


SURNAME, FIRST NAME (Religious Affiliation) [all caps], *Title of the Articles and Studies* [in italics], Volume, Publication Number, Months and Year of Publication, Page range.
Author Index

Philippiniana Sacra (1966-2016)
Vols. I-LI, Nos. 1-154

Articles (and Studies)

The category “Articles” has always featured scholarly works in all issues of the Philippiniana Sacra. The category “Articles and Studies” was introduced in 2014, merging the two categories, and has been used thereafter.

A

Anales Eclesiásticos de Filipinas — See also Philippiniana Records (Ecclesiastical Annals).


ABALAJON, NOEL VINCENT — See also Studies; and TEJERO, PEDRO OP and ABALAJON, NOEL VINCENT (trans).

ABOGADO, JANNEL OP, Kantian Morality as Respect, XLIV, 130, Jan-Apr 2009, pp. 61-80.


ABULAD, ROMUALDO SVD — See also ESTAFIA, JOSÉ CONRADO and ABULAD, ROMUALDO SVD in Studies.

ACIN, MAYONG ANDREAS OFM CAP — See also ACIN, MAYONG ANDREAS OFM CAP and TIONGCO, ISAIAS OP in Studies.


AGUILA, AUGUSTO ANTONIO, Discovering Writing: The Ground Beneath the Writer’s Feet, [XLX] L, 149, Jan-Apr 2015, pp. 91-120.

AGUILOS, RAMON STEPHEN, Revisiting the Seminary Formation during the Twentieth Century, XXXIV, 101, May-Aug 1999, pp. 311-342.


ALAURIN, EDGARDO OP, Renewal in Filipino Cultural Values through Athletics and Sports, XLI, 123, Sept-Dec 2006, pp. 543-582.


ALMONGUERA, MELVIN, A Reading on the Natural Moral Law in the Catechism of the Catholic Church, XLIV, 131, May-Aug 2009, pp. 259-272.


ALONSO, BERNABE OP — See also Reports.

ALVIAR, JOSELITO JOSÉ, Ecological Concerns in a Modern Presentation of the Mystery of Creation, XXXII, 96, Sept-Dec 1997, pp. 461-468.


ANDRADE, MOISES — See also Short Studies.


ANDRÉS, ROBERTO — See also Studies.


APARICIO, ÁNGEL OP — See also Notes and Comments.

ARAGONESES, FRANCISCO OFM — See also ARAGONESES, FRANCISCO OFM and FERNÁNDEZ, PABLO OP in Philippiniana Records (Accounts/Reports).

ARCILLA, JOSÉ SJ — See also in Philippiniana Records (Acts); FERNÁNDEZ, PABLO OP and ARCILLA, JOSÉ SJ in Philippiniana Records (Accounts/Reports and Descriptions); and GARCIA, QUINTÍN MARÍA OP and ARCILLA, JOSÉ SJ in Philippiniana Records (Acts).


AQUINO, RANHILIO, A Philosophy of Law, XXVIII, 84, Sept-Dec 1993, pp. 401-428.
AQUINO, RANHILIO, Chateaubriand’s Romance with Christianity, XXV, 73, Jan-Apr 1990, pp. 64-76.
AQUINO, RANHILIO, Declaration of Nullity as a Problem of Private International Law, XXXII, 94, Jan-Apr 1997, pp. 53-60.
AQUINO, RANHILIO, Divine Agency and Alternative Theodicies: Jan van der Veken on God and Creativity, XXXVIII, 112, Jan-Apr 2003, pp. 143-153.
AQUINO, RANHILIO, Logical and Epistemological Considerations in Law, XXIX, 85, Jan-Apr 1994, pp. 81-98.
AQUINO, RANHILIO, Philosophical Models of Death, XVIII, 52, Jan-Apr 1983, pp. 61-88.
AQUINO, RANHILIO, Saint Thomas and Existentialists: Links in Epistemology, XIV, 41, May-August 1979, pp. 303-349.
AQUINO, RANHILIO, The Legal Aspects of International Conflict Resolution, XXVIII, 82, Jan-Apr 1993, pp. 63-69.

ARCILLA, JOSÉ SJ (Introduction), *La Diócesis de Nueva Segovia en 1774*, VI, 16, Jan-Apr 1971, pp. 64-99

ARCILLA, JOSÉ SJ — See also *Philippiniana Records* (Accounts/Reports):
  - FERNÁNDEZ, PABLO OP and ARCILLA, JOSÉ SJ; VALDÉS, JOSÉ OP, FERNÁNDEZ, PABLO OP and ARCILLA, JOSÉ SJ; and GARCIA, QUINTÍN MARÍA OP and ARCILLA, JOSÉ SJ.

AREVALO, CATALINO SJ, *Prenotes to the Contextualization of Theology*, XIV, 40, Jan-Apr 1979 (Special Issue on Contextual Theology), pp. 15-35.


AUREADA, JOSÉ ANTONIO OP, *Aching for the Presence of Pare Quicoy: Francisco Marín Sola, OP (1872-1932)*, LI, 152, Jan-Apr 2016 (Special Issue on PS50 and OP800), pp. 21-81.


AUREADA, JOSÉ ANTONIO OP — See also SONTILLANO, DENNIS DEXTER and AUREADA, JOSÉ ANTONIO OP in *Studies*.


AZPIROZ-COSTA, CARLOS OP DD, *Beatificación de Fray Buenaventura García de Paredes y Compañeros Mártires*, XLV, 133, Jan-Apr 2010, pp. 36-42.

B

BACALA, JESÚS — See also Reports.


BALQUIEDRA, LUÍS, *The Liturgical Principles Used by the Missionaries and the Missionary Background to the Christianization of the Philippines*, XXX, 88, Jan-Apr 1995, pp. 5-79.


BALQUIEDRA, LUÍS, *The Participation of Native Filipinos in the Liturgical Celebration of Sundays and Holy Days in the Franciscan Pueblos*, XXXI, 91, Jan-Apr 1996, pp. 5-25 (Part I); XXXV, 103, Jan-Apr 2000, pp. 5-45 (Part II).


BAUZA, HUMBERTO — See also Short Studies.


BAYBADO, PABLITO Jr — See also ROMAN, DIONISIA and BAYBADO, PABLITO Jr.


PHILIPPINIANA SACRA, Vol. LII, No. 155 (January-April 2017)
BEDUELLE, GUY OP, *To Communicate the Knowledge of Salvation: A Brief History of Catechisms in the Church*, XXVIII, 84, Sept-Dec 1993, pp. 385-400.


BERNACER, JOSÉ LUÍS SDB — See also *Notes and Comments*.

BLASA, ERWIN — See also BLASA, ERWIN and MARQUEZ, CLARENCE OP in *Studies*.


BORRAJO, MAGIN OP — See also *Notes and Comments* and *Reports*.


BUENCAMINO, DIONISIO — See also *Notes and Comments*.

BURKE, CORMAC — See also *Short Studies*.

BUSTAMANTE, CHRISTIAN BRYAN — See also *Studies*.

C

CABADING, WINSTON OP, “Ego Indurabo Cor Eius”: Origen’s Reflection on the Problem of the Relationship between God and Human Freedom, XXXVII, 109, Jan-Apr 2002, pp. 5-42.

CABEZÓN, ANTONIO OP, Church and State Relations according to Francisco de Vitoria, XV, 45, Sept-Dec 1980, pp. 373-433.

CABEZÓN, ANTONIO OP, Church and State Relations before Francisco de Vitoria, XIV, 42, Sept-Dec 1979, pp. 421-471.


CAGAMPANG, RAY ANN — See also CAGAMPANG, RAY ANN and GATELA, MAXIMO OP in Studies.

CAJOT, RODEL, Conversion as Revival of Faith, XLII, 124, Jan-Apr 2007, pp. 27-44.

CAJOT, RODEL, Jeremiah and the False Prophets, XLII, 126, Sept-Dec 2007, pp. 495-514.


CANCERAN, DELFO OP, Foucault’s Concern for the Care of the Self, XLI, 121, Jan-Apr 2006, pp. 171-192.


CANCERAN, DELFO OP, Mimetic Desire: Linking Violence with Sacrifice, XLIII, 127, Jan-Apr 2008, pp. 139-162.
CANCERAN, DELFO OP, Cognitive Paradigm of Radical Consciousness: The Case Pedro V. Salgado, OP, LI, 154, Sept-Dec 2016 (Special Issue on PS50 and OP800), pp. 723-742.


CANONIGO, GREGORIO, Towards a Catechesis in the Light of Contextual Theology, XX, 58, Jan-Apr 1985, pp. 2-40.


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**The Dominicans and the Batanes Mission**

Owing to its geography and harsh weather condition, Batanes was completely ignored until 1685 when Dominican missionaries arrived and undertook evangelization as well as the colonization of the Ivatans, the natives of the place. A special section on “The Dominicans and the Batanes Mission” was conceptualized as part of the Special Anniversary issues for the 50 years of *Philippiniana Sacra* and the 800 years of the Confirmation of the Order of Preachers. Unfortunately, it was discontinued after the untimely demise of its main contributor, Dr. Florentino Hornedo (16 October 1938 – 09 December 2015).


**Short Studies**


Notes and Comments

The fundamental distinction between Notes and Comments as forms of scholarship is the breadth of the subject matter covered. Likewise, the length or word limit may be a basis for comparison since Notes are generally longer than Comments. However, Articles and Studies are more in-depth. A Note advances a particular area of scholarship while a Comment presents a concise yet precise explanation on critical matters and may have minimal literature review.

The category “Notes and Comments” first appeared in Vol. II, No. 4, Jan-Apr 1967 issue of the Philippiniana Sacra, which includes four (4) entries. It continued in the 1970s except in the 1977 and 1979 issues. However, it re-appeared in the last issues of 1980 and 1982. In the 1990’s, it was sporadically utilized in 1991 (one entry), 1992 (three entries), and finally in 1994 when the four (4) entries highlighted the History and Art of Printing in the Philippines.

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— Acts (Actas)


— *Alcina’s Historia* [Padre Francisco Ignacio Alcina, SJ’s Historia de la Islas e Indios de Bisayas (1668)]

NOTE: The Alcina manuscript, an interesting and valuable historical account and description of the Visayas in the 17th century, was written in two parts: **Part One** in Four (4) Books and **Part Two** in Five (5) Books. Much of Part Two is fragmentary and whatever has survived its destruction has already been published in transcript, translation and some annotated chapters in *Philippiniana Sacra* beginning with Vol. XIV, No. 41, May-Aug 1979 by Fr. Pablo Fernández, OP and Cantius Kobak, OFM; one issue was a collaboration with Fr. Benito Vargas, OP (Vol. XVII, No. 50, May-Aug 1982). Only the introductory portions of the manuscript and sixteen (16) selected chapters of Part One, however, have been published in the *Philippiniana Sacra* beginning with Volume XIX, No. 55 (1984).

Commencing with a Spanish transcript and a preliminary English translation of **Part I, Book I, Chapter 6** in Vol. XXIX, No. 85, Jan-Apr 1994, Fr. Lucio Gutiérrez, OP and Cantius Kobak, OFM continued the manuscript transcripts and translations without, however, any annotations until **Part I, Book III, Chapter 24** in Vol. XLVIII, No. 143, Jan-Apr 2013.

The complementing introductions by Fr. Pablo Fernández, OP (Vol. XIII, No. 39, Sept-Dec 1978, pp. 498-501; and Vol. XIV, No. 41, May-Aug 1979, pp. 351-355) and the tandem of Fr. Lucio Gutiérrez, OP and Fr. Cantius Kobak, OFM (Vol. XXIX, No. 85, Jan-Apr 1994, pp. 135-139) provide valuable insights on Fr. Alcina, SJ’s spirit of evangelization, the manuscript itself, and its publication.


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NOTE: This document (and the succeeding documents in the next issues), made public in the Philippiniana Sacra, is taken from an unpublished book, entitled, Anales Eclesiásticos, kept in the archives of the Archdiocese of Manila. This document is the first in a series to be published. The introduction and footnotes have been written by Fr. Pablo Fernández, OP, while the translation is due to the linguistic abilities of Fr. Antonio Molina, OP.
NOTE: The author introduces the first Bishop of Manila, Most Rev. Domingo de Salazar, OP.

NOTE: The author presents Most Rev. Miguel de Benavides, successor of Most Rev. Santibañez in the Metropolitan See of Manila.

NOTE: After a long vacancy of five years, which followed the death of Most Rev. Miguel de Benavides, the Metropolitan See of Manila was governed by Msgr. Diego Vázquez de Mercado, former Dean of the same archdiocese and some years later, Bishop of Yucatan in Mexico. The new archbishop took possession of his see early in June 1610.


NOTE: The author of the Annals presents Most Reverend Miguel García Serrano, OSA, successor of the Most Reverend Diego Vázquez de Mercado in the Metropolitan See of Manila.


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**Vatican Documents**

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**Reports**

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Indices, Bibliographies and Catalogues

An index is an alphabetically arranged list of the headings or topics that appear in a published work. A bibliography is a list of works written by a particular author or about a particular subject. A catalogue is a systematic list of resources, especially archival materials. The Philippiniana Sacra has been publishing research tools for the benefit of the researchers and subscribers.

— Indices


PHILIPPINIANA SACRA, Vol. LII, No. 155 (January-April 2017)

NOTE: The Journal Indices of the Philippiniana Sacra are the end-of-the-journal indices published every year except in 1970, 1976, 1981, 1985 and 1990 when no Journal Indices were prepared. The volume, number, year and the page range are provided in each index.

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The Philippiniana Sacra Title Index contains the alphabetical list of the titles of the articles and studies published from 1966 to 2016. A typical example and format of each entry are as follows:


**Title of the Articles and Studies** [in italics], **Surname, First Name** [of the author/s], **Volume, Publication Number, Months and Year of Publication, Page range**.

Twenty-five (25) articles and studies were considerably longer than the others and were published in series. Some were serialized in two (2) parts, some in three (3), and others in four (4). Furthermore, one entry\(^1\) has only *Part I* as of the moment for one reason or another. A typical entry with two parts are cited as follows:


**Title of the Articles and Studies** [in italics], **Surname, First Name** [of the author/s], **citation [for Part I]; citation [for Part II and succeeding parts]**.

However, The sixteen (16) parts of Prof. Regalado José’s “A Visual Documentation on Fil-Hispanic Churches,” which are published in series from 2010 to 2015, and are still continuously published at present, are cited individually. Likewise, a two-part study on Socrates\(^2\) by Fr. Norberto Castillo, OP, former *Philippiniana Sacra* Editor, is cited individually.

The monumental work of Padre Francisco Ignacio Alcina, SJ’s *“Historia de las Islas e Indios de Bisayas”* (1668) was written in two parts: *Part I* in *Four (4) Books* and *Part II*\(^3\) in *Five (5) Books*. The “*Anales Eclesiásticos de Filipinas*” is the first in series to be published in the *Philippiniana Sacra*. Both manuscripts are referred to the *Philippiniana Records* section of the Author Index, which provides the full citations and annotations.

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Y


Z

BEATO JUAN DE FIÉSOLE / FRA ANGELICO (ca. 1395-1455)
Priest, Painter and Patron of UST College of Fine Arts and Design (CFAD)
Collaborative Painting by the Faculty Members of the UST CFAD,
University of Santo Tomás, 2011, Oil on Canvas.
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The Philippiniana Sacra Reference Index serves a practical purpose of determining the scholarly articles and studies in every volume and publication number of the journal from 1966 to 2016. Twelve (12) issues contain a common theme or topic and are labelled “special” issues whether declared explicitly or implicitly.

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NOTE: This is a special issue on Rev. Fr. Jesús Merino Antolínez, OP (1911-2001), a Prolyta in Sacred Scriptures, a Doctor of Theology; a professor, an anthropologist, an administrator, a prolific writer, and above all, a missionary and a Dominican priest. He reached the end of his pilgrimage on 15 December 2001. The Faculty of Sacred Theology of the University of Santo Tomás, which Fr. Merino served for 40 years (1053-1993), renders a humble tribute to him by dedicating this issue of Philippiniana Sacra in his memory.

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Manual analysis was utilized in indexing the documents. Index terms, both as categories and subcategories, are typically presented in alphabetical order using a word or more (i.e. Eschatology, Islamic Revivalism, Quinquaæ Viaæ, Roman Legal Tradition), but can also be presented as phrases (i.e. Chinese in the Philippines, Culture of Death, Primum Non Nocere, Rest for the Land), or alphanumerical terms (i.e. 1896 Philippine Revolution, 21st Century Dominican Missions, Cairo Conference 1994, Philippine Referendum of 1599).

Names of personalities are also arranged alphabetically last name first unless there is no given last name (i.e. Abraham; Rizal, José; Harty, Jeremias Jacob; Macintyre, Alasdair). Saints and Religious Orders and Congregations are also signified (i.e. Aquinas, St. Thomas; De Benavides, Miguel OP; Anselm, St.; Bridget of Sweden, St.).

Non-english words are presented in bold italics with accompanying description or literal translation in parenthesis [i.e. Ad Quinquennium (An Indult); Châkras (Energy Points); Lakas ng Loob (Courage); and Mangyans (Indigenous People)]. Diacritical marks are also heavily used (i.e. Qur’an, Šari’a, Tự Đức, Žižek, Slavoj).

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SAN RAYMUNDO DE PEÑAFORT (ca.1175-1275)
Priest, Patron of UST Faculty of Canon Law, and Third Master General of the Order of Preachers
La Naval processional image. Pio Fadul (Paete, Laguna), 1980s.
Wood and fabric. Santo Domingo Church, Quezon City.
RESEARCHER’S GUIDE FOR PS BOOK REVIEW INDEX

The *Philippiniana Sacra* has been featuring scholarly reviews and literary criticism of pertinent books and journal articles based on content, style and merit. It offers a critical evaluation of a scholarly work for the promotion of research. It allows its readers and subscribers, who are primarily engaged in the field of Theology, Philosophy and Canon Law, to enter into dialogue and discussion. It provides full bibliographic citations to locate the reviews of the scholarly works from 1966 to 2016 by experts from pertinent fields of specialization. The PS Book Review Index is divided into three parts:

1. **Book Reviews** – This is the main part that contains an index of 1,021 scholarly works (mostly books and few journal articles) which have been reviewed over a period of fifty years. It is first classified per language, and then arranged alphabetically by the author of the work. It includes works in English (613), Filipino (2), French (46), German (23), Italian (60), Latin (2), and Spanish (275). Interestingly, the two Filipino Titles, the revised editions of *Misal na Panlinggo*, were translated by a Spanish Dominican, Fr. Excelso García, OP, who was a Tagalogist, and incidentally the first editor of *Philippiniana Sacra*.

2. **Review Articles** – It provides an in-depth analysis and discussion of previously published articles and studies. Opinions of experts on a particular field are indispensable, and their assessments of the literature are valuable for it underscores the validity of a study. Eight (8) Review Articles in English have been published in the *Philippiniana Sacra*.

3. **Annotated Bibliographies, Indices and Catalogues** – It provides a list of citations of books and academic articles of notable Dominicans in the Philippines, which is divided into three periods from the post-Vatican II era to the birth of the Dominican Province of the Philippines (1971) to the Second Plenary Council of the Philippines (1991) up to the present time. It aims to inform the readers and researchers alike of the relevance, accuracy and quality of the sources cited. These are published in the PS Anniversary issues, Vol. LI, 2016. Other bibliographies, indices and catalogues are also presented.

A typical example and format of each entry are as follows:


SURNAME [all caps], First Name [Congregation/Order may be mentioned]. *Title* [in italics]. Place of Publication: Publisher, Year of Publication. Number of pages. ISBN [if available]. [The next data are the locators enclosed in a parenthesis (Name of the Reviewer, Volume, Issue, and Year of Publication of the *Philippiniana Sacra* issue)].

It is important to note that Book Reviews are placed at the end of each issue of the *Philippiniana Sacra*.

The abbreviations used are as follows:

s.l. — *sine loco*; Latin for “without place”; i.e., without the name of the place of publication.

s.n. — *sine nomine*; Latin for “without a name”; i.e., without the name of the publisher.

ISBN — International Book Standard Number. The purpose of the ISBN is to establish and identify one title or edition of a title from one specific publisher and is unique to that edition.
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REVIEW ARTICLES

NOTE: Review Articles in academic journals provide an in-depth analysis and discussion of previously published articles, studies and books. Opinions of experts on a particular field are indispensable for academic recognition, and their assessments of the literature are highly valuable to underscore the validity of a study. Eight (8) Review Articles have been published in the *Philippiniana Sacra* in its first 50 years, which includes a review of the two-volume monumental work of the great historian, Rev. Fr. Fidel Villaroel, OP (1929-2016) on the University of Santo Tomás and the History of Higher Education in the Philippines.


ANNOTATED BIBLIOGRAPHIES, INDICES AND CATALOGUES

NOTE: The Philippiniana Sacra provides a list of citations of books and academic articles of notable Dominicans in the Philippines, which is divided into three periods from the post-Vatican II era to the birth of the Dominican Province of the Philippines (1971) to the Second Plenary Council of the Philippines (1991) up to the present time. It aims to inform the readers and researchers alike of the relevance, accuracy and quality of the sources cited.

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Other annotated Bibliographies are also published in the Philippiniana Sacra as follows:

APARICIO, ÁNGEL OP, List of Writings of Fr. Jesús Merino Antolín, OP, XL, 118, Jan-Apr 2005 (Special Issue on Prof. Fr. Jesús Merino Antolín, OP), pp. 237-262.


In addition to bibliographies, indices and catalogues are also published in the Philippiniana Sacra. See also pp. 86-88.


GONZÁLES, DONATO OP, La Informatización de Santo Tomás, XXIV, 70, Jan-Apr 1989, pp. 113-119.


MOJARRO, JORGE, Literatura Epistolar Dominica de Filipinas en el Correo Sino-

SUMMARY OF THE CONTENT OF THE PS BOOK INDEX

A. Book Reviews

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B. Review Articles

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C. Annotated Bibliographies, Indices and Catalogues

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PS CHED ACCREDITATION


DIGITAL LIBRARY

The Miguel de Benavides Library of the University of Santo Tomás dates back to the early part of the seventeenth Century. From a modest personal library of Fr. Miguel de Benavides, OP, founder of the institution, it has grown as an institution of priceless information resources. The Library is now a hub of learning, providing services to the University and off-campus researchers. It has sixteen sections and four branch libraries. It houses a rich collection of around half a million volumes of print and non-print materials.

As part of its digitization effort, the Miguel de Benavides Library through a Memorandum of Agreement (MOA) with Union Bank of the Philippines has launched a Project dubbed as “Lumina Pandit II” which aims for the conservation of the rich heritage collection of the Library and Archives, the publication of its historical collection catalogues and the digitization of its resources. Through the purchase of a digital management software, the library can upload in the World Wide Web its rich historical resources and the current publications of the different faculties and colleges of the University, which includes the Philippiniana Sacra, the official publication of the UST Ecclesiastical Faculties.

Kindly access http://digitallibrary.ust.edu.ph/cdm/landingpage/collection/philisacra
Appendices

JESUS CHRIST ON THE CROSS
ADORED BY THE SAINTS OF THE ORDER OF PREACHERS
by Abraham Van Diepenbeeck (1596 -1675); 0.68 m x 0.48 m;
Acquired by the Société des Amis du Louvre Musée du Louvre, Paris, France
RESEARCHER’S GUIDE FOR PS APPENDICES

APPENDIX A: Foreword of Rev. Fr. Excelso García, OP

APPENDIX B: Timeline of Ecclesiastical and Civil Events (1966-2016)

APPENDIX C: Numeric Sequence of Years, Volumes and Issues

APPENDIX D: Articles and Studies Published in Series

APPENDIX E: Special Issues

APPENDIX F: Editors’ Profiles

APPENDIX G: 2016 Editorial Board, Advisory Committee and Staff

APPENDIX H: The Church Hierarchy, Priors Provincial, Rectors, Deans, and the Editorial Board (1966-2016)

APPENDIX I: 1967 Books Received and 2016 Exchange Journals

APPENDIX J: Promotional Materials for PS50
Appendix A:
Foreword of the First Issue of the Philippiniana Sacra (1966)

Excelsa G. Garcia, O.P.

Philippiniana Sacra is the latest addition to the considerable number of publications of the University of Santo Tomás, the Catholic University of the Philippines. Particularly addressed to the intellectually inclined reader, this new review will publish the scientific output of the Ecclesiastical Faculties of the University both for purposes of public notice and permanent record.

Scholarly research in the fields of ecclesiastical disciplines, authoritative comments on kindred matters, weighty contributions to the doctrinal heritage of the Philippines, critical studies of the diverse problems assailing the religious world—all these will find a ready place in the [journal]. Rooted in centuries-tested traditions, yet open to the avenues of progress, PHILIPPINIANA SACRA hopes to validate already acquired verities with new conquests in the larger areas of contemporary knowledge.

The fact that this publication has its situs at this University adds to its advantage and importance. Indeed, we are here at the crossroads of the cultures of the East and the West. Particular attention, therefore, shall be devoted to the spiritual and cultural growth of the communities in the Far East, with emphasis on the labors of the Church in this zone. In so doing, PHILIPPINIANA SACRA expects to carry on an open dialogue with the brethren of alien faiths, in keeping with the spirit encouraged by the Second Vatican Council, as defined by His Holiness Paul VI in his Encyclical “Ecclesiam Suam”.

Appendix B:
Timeline of Ecclesiastical and Civil Events (1960-2016)

One of the characteristic attitudes of the Church after the Second Vatican Council is the particular attention to human reality, to the facts, the events, the phenomena of our times. An expression of the Council has entered our habits: that of scrutinizing the *signs of the times*. It was used by Pope John XXIII when, after observing the sad spiritual conditions of the contemporary world, he wished to rekindle the hope of the Church, writing: ‘We like to place staunch confidence in the divine Savior... who exhorts us to recognize the *signs of the times*, so that ‘we may see amid obscure darkness the numerous indications that seem to announce better times for the Church and for humankind’” (AAS 1962, p. 6) The *signs of the times* are, in this sense, portents of better conditions.\(^1\) The PHILIPPINIAN SACRA has been an avenue of academic reflections of the events in the Church and in the society. Below are just some of the articles published at the time of a historic event. Kindly refer to the Subject Index as well.

1962-1965: The Second Vatican Council

I, 3, Sept-Dec 1966 pp. 455-464 (The Proper Place of *De Ecclesia* in the Theological Discourse).

XI, 31, Jan-Apr 1976, pp. 7-71 (The Historical Background for Further Renewal of the Liturgy of Christian Initiation).


1968: *Humanae Vitae*

III, 9, Sept-Dec 1968, pp. 491-518. (How to Think on the *Humanae Vitae* and its Obligations on Catholics).


1968: Medellin Conference

XXV, 75, Sept-Dec 1990, pp. 325-352 (Gustavo Gutierrez’s God-Talk from the Perspective of the Poor).


\(^1\) The address of Paul VI at the General Audience held at the Vatican on 16 April 1969.
1972-1981: Martial Law under Marcos

1983: New Code of Canon Law

1986: People Power Revolution
XXI, 61, Jan-Apr 1986, pp. 100-115 (Some Notes on the Philippine Revolution, the Involvement of the Church and Politics).

1987: 400 Years of Dominican Presence in the Philippines (1587-1987)
XXVIII, 84, Sept-Dec 1993, pp. 531-552 (400 Years of Dominican Apostolate Among the Chinese of Binondo).
XXIII, 67, Jan-Apr 1988, pp. 11-22 (The Living Message of the Dominican Missionaries).
XXIII, 67, Jan-Apr 1988, pp. 55-80 (Rediscovering our Dominican Charism for Today).

1987: Canonization of St. Lorenzo Ruiz
XII, 34, Jan-Apr 1977, pp. 130-222 (The Protomartyr of the Philippines and his Companions).

1992: Catechism of the Catholic Church
XXVIII, 82, Jan-Apr 1993, pp. 87-107 (The Catechism of the Catholic Church: History and the Reasons Behind its Project).
XXVIII, 84, Sept-Dec 1993, pp. 385-400 (To Communicate the Knowledge of Salvation: A Brief History of Catechisms in the Church).

1994: Cairo Conference

2000: The Great Jubilee

2000: Beatification of Bl. Buenaventura

2009: Year of Saint Paul

2009: Canonization of Six Saints
XLII, 124, Jan-Apr 2007, pp. 155-172 (Visayan Martyrs in the Marianas, 1668-1672).

2015-2016: Jubilee of Mercy
Appendix C:
Numeric Sequence of Years, Volumes and Issues of the *Philippiniana Sacra*

<table>
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LEGEND: *Special Issues; **Not yet Published; NOTE: Rev. Fr. Rolando De la Rosa, OP served as the Editor of the January-April 1985 issue of the *Philippiniana Sacra*. 

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NOTE: Vol. XLVII, no. 140 is the Special Issue 2012 (on Ethics in Science and Technology).
Appendix D:  
Articles and Studies Published in Series in the *Philippiniana Sacra*

Alcina's *Historia* [Padre Francisco Ignacio Alcina, SJ's Historia de la Islas e Indios de Bisayas (1668)]; It was written in two parts: **Part One** in *Four (4) Books* and **Part Two** in *Five (5) Books*.

*Anales Eclesiásticos de Filipinas*, (7 parts).

*A Visual Documentation on Fil-Hispanic Churches*, José, Regalado, (16 parts).

*Amovilidad de los Curas Regulares*, Gainza, Francisco OP and José, Regalado (Foreword), XLVII, 141, May-Aug 2012, pp. 761-802 (Part I); and XLVII, 142, Sept-Dec 2012, pp. 1033-1080 (Part II).


*Is the Dutch Catechism a Catholic Catechism?*, García, Quintín María, IV, 10, Jan-Apr 1969, pp. 16-41 (Part I); IV, 12, Sept-Dec 1969, pp. 355-379 (Part II).

*La Caridad en Dos Obras de Santo Tomás de Aquino*, Rivero, Manuel OP, XXVIII, 83, May-Aug 1993, pp. 467-515 (Part I); XXVIII, 84, Sept-Dec 1993, pp. 189-240 (Part II).


Minerva Docet: Beginnings of the Faculty of Philosophy and Letters of the University of Santo Tomás, Manila (1896-1897) — Part I, Ofilada, Macario, XXXVIII, 112, Jan-Apr 2003, pp. 93-122.

Socrates: Prophet or King? Part I, Castillo, Norberto OP, XXV, 73, Jan-Apr 1990, pp. 43-63; Socrates Unchained Part II: Some Interpretive Thematics on the Socratic Problem, Castillo, Norberto OP, XXXII, 94, Jan-Apr 1997, pp. 27-38.

Supervision and Regulation: The Legal Position of Private Schools in the Philippines, Pe, Cecilio, VI, 18, Sept-Dec 1971, pp. 389-435 (Part I); VII, 19, Jan-Apr 1972, pp. 7-53 (Part II).


The Formative Years of the Archdiocese of Manila, 1565-1850, Gutiérrez, Lucio OP, XLVI, 137, May-Aug 2011, pp. 453-480 (Part I); XLVII, 139, Jan-Apr 2012, pp. 179-204 (Part IIa); and XLIX, 147, May-Aug 2014, pp. 257-278 (Part IIb).


The Participation of Native Filipinos in the Liturgical Celebration of Sundays and Holy Days in the Franciscan Pueblos, Balquiedra, Luis, XXXI, 91, Jan-Apr 1996, pp. 5-25 (Part I); XXXV, 103, Jan-Apr 2000, pp. 5-45 (Part II).

Appendix E:
Special Issues of the *Philippiniana Sacra*

From time to time, the *Philippiniana Sacra* publishes special issues on different themes and topics pertinent to the current situation of the time. In its first fifty years of existence, twelve (12) special issues were released. These include, but are not limited to, proceedings, both plenary and parallel talks, of conferences, seminars and colloquia of international caliber; accolades to the preaching of certain scholarly figures (i.e. St. Thomas Aquinas and Fr. Jesús Merino, OP); commissioned academic researches and roundtable discussions; the response to the *aggiornamento* of the Second Vatican Council; and the mission of the Church.

1 *Philippiniana Sacra* issues which have not been categorically and explicitly declared as special issues, but nevertheless contain articles and studies on a particular theme or topic, are likewise considered *special* and are designated with an asterisk (*).

**Special Issue on the 400 Years of the Declaration of St. Thomas Aquinas as Doctor of the Church**
Vol. II, No. 5, May-August 1967

**Special Issue on the Role Catholic Universities Today**
Vol. XIII, No. 37, January-April 1978
Special Issue on the 400 Years of Dominican Presence in the Philippines and the Far East (1587-1987)*
Vol. XXIII, No. 67, January-April 1988

Special Issue on Prof. Fr. Jesús Merino Antolínez, OP
Vol. XL, No. 118, January-April 2005

Special Issue on Ethics in Science and Technology
Vol. XLVII, No. 140, 2012

PHILIPPINIANA SACRA, Vol. LII, No. 155 (January-April 2017)
Special Anniversary Issues on the 50 Years of *Philippiniana Sacra* and the 800 Years of the Confirmation of the Order of Preachers

Vol. LI, No. 152, January-April 2016


Vol. LI, No. 154, September-December 2016
Appendix F:
Editors’ Profiles

The key role of the editor of the *Philippiniana Sacra* is to promote scholarship in the fields of Theology, Philosophy and Canon Law by publishing the scientific output of the Ecclesiastical Faculties of the University of Santo Tomás. He encourages new and established authors to submit articles and set up a reliable panel of expert reviewers. He hopes to validate the already acquired verities with new conquests in the larger areas of contemporary knowledge. There is also an expectation to keep abreast with contemporary times. He is also responsible for offering feedbacks to reviewers and establishing rapport with his contributors, readers, subscribers and researchers.

†Rev. Fr. Excelso G. García, OP  
(First Editor of *Philippiniana Sacra*, 1966 to 1969)

Rev. Fr. Excelso García y Gutiérrez, OP was born on 31 January 1913 in San Miguel de Serrezuela in Ávila, Spain. Eventually, he entered the Order of Preachers and was vested with the Dominican habit in 1929. Upon finishing his Theology studies in Hong Kong, he was ordained priest in 1938. In 1941, he went to Manila and finished his Doctorate in Canon Law at the University of Santo Tomás. He served as an associate judge at the Philippine National Ecclesiastical Matrimonial Tribunal. He had an intensive ministry in the Philippines. He was a great missionary, a faithful Dominican, a good administrator, a prestigious canon lawyer, a prolific writer, a consummated Tagalogist, an expert educator and the first editor of the *Philippiniana Sacra*, which he co-founded in 1966. "Having been the first editor of *Philippiniana Sacra* is an honor for Fr. Excelso García, OP for which he deserves recognition. If he were alive today, he would feel proud at seeing his original project of the journal go on fulfilling its mission, even far beyond his original expectations" (*PS* Vol. LI, No. 154, pp. 658-721).
†Rev. Fr. Antonio G. González, OP
(Second Editor of Philippiniana Sacra, 1970 to Jan-Apr 1972)

Rev. Fr. Antonio González y García, OP was born on 31 December 1912 in Lugueros, León, Spain. He served University of Santo Tomás for three decades as teacher, administrator, and regent. All his works were crowned by his Dominican vocation. He finished his secondary education at the Dominican College in Valladolid, his tertiary education at the Sto. Domingo Convent in Ávila where he studied Philosophy. It was in St. Albert Priory in Hongkong where he finished his Theology. It was also in this place where he was ordained as priest in 1936. He continued his studies at UST where he earned his Licentiate in Philosophy. It was in the same university where he earned his Doctorate in Philosophy. He also earned a Masteral degree in Literature at the Catholic University of America. He has left us a legacy of academic excellence and virtues.

†Rev. Fr. Lucio P. Gutiérrez, OP
(Third Editor of Philippiniana Sacra, May-Dec 1972 to 1984; May-Dec 1985 to 1990)

Rev. Fr. Lucio Gutiérrez y Peña, OP was born on 25 October 1938 in Caleruega, Burgos, Spain. He studied Philosophy from 1956-1958 in Ávila and from 1958-1960 in Madrid. He studied Theology from 1960-1964 in Oxford, England. He earned his Licentiate and Doctorate in Church History from the Pontifical Gregorian University in Rome. He was a professor of the Church History and Patrology at the University of Santo Tomás and Don Bosco School of Theology. He has numerous publications. Some of his published works are Domingo de Salazar, OP (1512-1594); Historia de la Iglesia de Filipinas; A Pilgrimage in Time: A History of the Archdiocese of Manila (1565-1999); and the History of the Bisayan People of Fr. Francisco Alcina, SJ (1668) to mention few of his works.
Rev. Fr. Rolando V. de la Rosa, OP
(Fourth Editor of Philippiniana Sacra, Jan-Apr 1985)

Rev. Fr. Rolando de la Rosa y Valenzuela, OP, PhD, SThD was born in Manila on 27 June 1953. From the Dominican House of Studies, he graduated with the degree of A.B. in Philosophy, magna cum laude. In 1982, he obtained the degree of Licentiate in Sacred Theology, magna cum laude, and M.A. in Higher Religious Studies, meritissimus, from the University of Santo Tomás (UST). In 1988, he graduated magna cum laude with the degree of Ph.D. in Religious Studies, and Doctor in Sacred Theology from the Katholieke Universiteit of Leuven, Belgium. For 12 years, he served as UST Rector. Among his awards are the National Book Award in History, the Catholic Authors Award, the Outstanding Manilan Award, the Kyung Hee University Medal of Highest Honor in Korea, and the 2012 Outstanding CEO Award in Education. He has written hundreds of articles published in news dailies and international journals.

Rev. Fr. Javier I. González, OP
(Fifth Editor of Philippiniana Sacra, 1991 to May-Aug 2009)

Rev. Fr. Javier González y Izquierdo, OP, JCD was born in Palencia, Spain on 19 July 1949. He studied Philosophy and Theology at the Instituto Pontificio San Pedro Mártir in Madrid earning his Licentiate in Sacred Theology in 1974. He received his Licentiate and Doctorate in Canon Law from the Pontifical University of St. Thomas Aquinas in Rome in 1981. He has spent most of his life in the Philippines teaching at the UST Faculty of Canon Law (1984-2009), of which he was the Dean for nine years. He was also Regent at the UST Faculties of Engineering, Commerce and Civil Law. His books and numerous articles in several journals earned him the Catholic Authors’ Award (Manila, 1999). He currently resides in Hong kong while serving as the Prior Provincial of the Dominican Province of Our Lady of the Rosary.
Rev. Fr. Norberto M. Castillo, OP
(Sixth Editor of Philippiniana Sacra, Sept-Dec 2009 to May-Aug 2013)

Rev. Fr. Norberto Castillo y Mendiola, OP, PhD is the first member of the Dominican Province of the Philippines to serve the full term of office as Philippiniana Sacra Editor. He was born on 20 November 1943 in Tacloban City. He finished his Philosophy studies at the UST Faculty of Philosophy, magna cum laude. He earned the degree of B.S. Chemistry in 1962 from the UST College of Science. He passed the Chemistry board exams the following year. He then finished his Licentiate in Philosophy (1966), magna cum laude, Licentiate in Sacred Theology (1970), magna cum laude at UST. He finished his M.A. in Chemistry Education at the De La Salle University, Manila in 1973. He earned the Doctorate in Philosophy, magna cum laude in 1975 at UST. He also served as the UST Rector (1982–1986 and 1986–1990). His field of interest includes Philosophy and Ethics of Science via the empirical access.

Rev. Fr. Jesús M. Miranda Jr, OP
(Seventh Editor of Philippiniana Sacra, Sept-Dec 2013 to the Present)

Rev. Fr. Jesús Miranda Jr y Medina, OP, PhD was born on 8 May 1971 in San Fernando, Pampanga. He is a member of the Dominican Province of the Philippines. At present, he is the Regent of the UST College of Education and the Director of Grants, Endowments and Partnership in Higher Education. He also teaches at the UST Faculty of Philosophy and is a faculty member of the UST Graduate School. He is an assistant professor at the Bro. Andrew Gonzalez, FSC College of Education (BAG-CED), De La Salle University in Manila. He finished his Licentiate in Sacred Theology and his M.A. Theology in UST. He obtained his Doctorate of Philosophy in Educational Leadership and Management from De La Salle University, Manila. His area of specialization involves Organization Studies and Development; Educational Leadership & Management; Management of Entrepreneurial and Adaptive Learning Institutions; and Philosophy of Education.
Appendix G:  
2016 Editorial Board, Advisory Committee  
and Staff of *Philippiniana Sacra*

**Editorial Board**

Rev. Fr. Jesús M. Miranda Jr., OP, PhD  
*Editor*

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Rev. Fr. Louie R. Coronel, OP, HEL

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Prof. Regalado T. José, MCH

Assoc. Prof. John Jack G. Wigley, PhD

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Rev. Fr. Rolando M. Castro, OP, SThL

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Rev. Fr. Richard G. Ang, OP, PhD
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Rev. Fr. Isaias D. Tiongco, OP, JCD
Dean, Faculty of Canon Law

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Publication Assistant/ Lay-out Artist

Mr. Arnold S. Manalastas
Publication Assistant
Appendix H:
The Church Hierarchy, Priors Provincial, Rectors, Deans, and the Editorial Board during the First Fifty Years of the *Philippiniana Sacra* (1966-2016)

**Popes**

Pope St. John XXIII (1958-1963)
- He congratulated the University of Santo Tomás through a Papal Letter of 1961 for the 350th anniversary of its foundation.

Pope Bl. Paul VI (1963-1978)
- He was the first pope to visit the Philippines and UST in 1970.

Pope John Paul I (1978)

Pope St. John Paul II (1978-2005)
- He beatified in 1981 and canonized in 1995 St. Lorenzo Ruiz and the fifteen companion martyrs of Japan, including five UST professors and alumni.

Pope Benedict XVI (2005-2013)
- He beatified the five UST Martyrs executed in Madrid in 1936.
- He sent Most Rev. Zenon Cardinal Grocholowski as Papal Legate for the Quadricentennial of UST.

Pope Francis (2013-Present)
- He sent a video for the first Philippine Conference on the New Evangelization (PCNE) held in UST in 2014.
- He visited the Philippines/UST in 2015.

**Apostolic Nuncios to the Philippines**

**CBCP Presidents**

- Ricardo Cardinal Vidal, DD of Cebu (1985-1987)
- Most Rev. Ángel Lagdameo, DD of Jaro (2005-2009)

**Archbishops of Manila**

- Most Rev. Luis Antonio Cardinal Tagle, DD (2011-present)

**Masters of the Order of Preachers/ UST Chancellors**

- Very Rev. Fr. Bruno Cadoré, OP (2010-present)

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1Catholic Bishops' Conference of the Philippines
NOTE: In 2014, the Congregation for Catholic Education of the Holy See issued the Decree of Approval of the Revised General Statutes of the University of Santo Tomás (UST). It reflects the fulfillment of no. 120 of the Acts of the General Chapter of the Order of Friars Preachers held in Caleruega, Spain in 1995, and no. 219 of the Acts of the General Chapter of the Order of Friars Preachers celebrated in Rome in 2010, on the transfer of UST to the jurisdiction of the Dominican Province of the Philippines.
**UST Rectores Magnifici**

- Very Rev. Fr. Tamerlane Lana, OP (2002-2006)
- Very Rev. Fr. Herminio Dagohoy, OP (2012-2016)
- Very Rev. Fr. Herminio Dagohoy, OP (2016-present)

**UST Deans of Theology**

- Rev. Fr. Victoriano Vicente, OP (1965-1968)
- Rev. Fr. Pedro Luís Gonzáles, OP (1972-75)
- Rev. Fr. José Antonio Aureada, OP (2005-2008)
- Rev. Fr. Rolando de la Rosa, OP (2014-2016)
- Rev. Fr. Rodel Aligan, OP (2016-present)
UST Deans of Philosophy

- Rev. Fr. Dionisio Cabezón, OP (1979-1985)

- Rev. Fr. Richard Ang, OP (2016-present)

UST Deans of Canon Law

- Rev. Fr. Isaias Tiongco, OP (2015-present)
Advisory Committees

The Deans of the Ecclesiastical Faculties are *ex officio* members of the Advisory Committee of the *Philippiniana Sacra*. Since 2015, only the deans constitute the Advisory Committee.

- Rev. Fr. Alberto Santamaría, OP
- Rev. Fr. José Ortea, OP
- Rev. Fr. Jesús Merino, OP
- Rev. Fr. Quintín García, OP
- Rev. Fr. Antonio González, OP
- Rev. Fr. Fidel Villarroel, OP
- Rev. Fr. Hipólito Fernández, OP
- Rev. Fr. Efrén Rivera, OP
- Rev. Fr. Fausto Gómez, OP

- Rev. Fr. Jesús Merino, OP
- Rev. Fr. Bernabé Alonzo, OP
- Rev. Fr. Alberto Santamaría, OP
- Rev. Fr. José Ortea, OP
- Rev. Fr. Fidel Villarroel, OP
- Rev. Fr. Hipólito Fernández, OP
- Rev. Fr. Fausto Gómez, OP
- Rev. Fr. Efrén Rivera, OP

C). January–April 1976
- Rev. Fr. Jesús Merino, OP
- Rev. Fr. Excelso García, OP
- Rev. Fr. Fidel Villarroel, OP
- Rev. Fr. Antonio González, OP
- Rev. Fr. Fausto Gómez, OP
- Rev. Fr. Efrén Rivera, OP

D). May–August 1976
- Rev. Fr. Jesús Merino, OP
- Rev. Fr. Excelso García, OP
- Rev. Fr. Fidel Villarroel, OP
- Rev. Fr. Antonio González, OP
- Rev. Fr. Fausto Gómez, OP
- Rev. Fr. Efrén Rivera, OP

E). 1976 (September-December) – 1979
- Rev. Fr. Jesús Merino, OP
- Rev. Fr. Excelso García, OP
- Rev. Fr. Fidel Villarroel, OP
- Rev. Fr. Fausto Gómez, OP
- Rev. Fr. Efrén Rivera, OP

- Rev. Fr. Jesús Merino, OP
- Rev. Fr. Excelso García, OP
- Rev. Fr. Fidel Villarroel, OP
- Rev. Fr. Fausto Gómez, OP
- Rev. Fr. Efrén Rivera, OP

G). 1987 (September-December) – 1990
- Rev. Fr. Jesús Merino, OP
- Rev. Fr. Excelso García, OP
- Rev. Fr. Fidel Villarroel, OP
- Rev. Fr. Fausto Gómez, OP
- Rev. Fr. Pablo Fernández, OP

- Rev. Fr. Ermito de Sagon, OP
- Rev. Fr. Pablo Fernández, OP
- Rev. Fr. Excelso García, OP
- Rev. Fr. Fausto Gómez, OP
- Rev. Fr. Jesús Merino, OP
- Rev. Fr. Virgilio Ojoy, OP
- Rev. Fr. Fidel Villarroel, OP
Rev. Fr. José Antonio Aureada, OP
Rev. Fr. Ermito de Sagon, OP
Rev. Fr. Excelso García, OP
Rev. Fr. Fausto Gómez, OP
Rev. Fr. Lucio Gutiérrez, OP
Rev. Fr. Jesús Merino, OP
Rev. Fr. Fidel Villarroel, OP

J). 1999 (May-August) – 2004
Rev. Fr. José Antonio Aureada, OP
Rev. Fr. Ermito de Sagon, OP
Rev. Fr. Lucio Gutiérrez, OP
Rev. Fr. Fausto Gómez, OP
Rev. Fr. Fidel Villarroel, OP

Rev. Fr. Ermito de Sagon, OP
Rev. Fr. Lucio Gutiérrez, OP
Rev. Fr. Fausto Gómez, OP
Rev. Fr. Fidel Villarroel, OP

L). 2009 (January-August)
Rev. Fr. Ermito de Sagon, OP
Rev. Fr. Fausto Gómez, OP
Rev. Fr. Lucio Gutiérrez, OP
Rev. Fr. Fidel Villarroel, OP

M). 2009 (September-December) – 2012
Rev. Fr. Fidel Villarroel, OP
Rev. Fr. Richard Ang, OP

Rev. Fr. Fidel Villarroel, OP

Editors of Philippiniana Sacra
- Rev. Fr. Lucio Gutiérrez, OP (May-December 1972 to 1984)
- Rev. Fr. Rolando de la Rosa, OP (January-April 1985)
- Rev. Fr. Lucio Gutiérrez, OP (May-December 1985 to 1990)
- Rev. Fr. Norberto Castillo, OP (September-December 2009 to May-August 2013)
- Rev. Fr. Jesus Miranda, Jr., OP (September-December 2013 to the Present)

Associate Editors of Philippiniana Sacra
- Rev. Fr. Mario Jabares, OP (May-August 1979 to 1985)
- Rev. Fr. Ángel Aparicio, OP (1986 to 2009)
- Rev. Fr. Ángel Aparicio, OP and Assoc. Prof. John Jack Wigley (January-August 2010)
- Rev. Fr. Ángel Aparicio, OP, Prof. Belen Tangco, OP-Laity, and Assoc.
Prof. John Jack Wigley
(September-December 2010 to 2015)
- Rev. Fr. Ángel Aparicio, OP, Rev. Fr. Louie Coronel, OP, Prof. Belen Tangco, OP-Laity, Prof. Regalado José, MCH and Assoc. Prof. John Jack Wigley, PhD (2015-present)

**Associate Editors of Philippiniana Sacra**
for the Special Issue on Ethics in Science and Technology (Vol. XLVII, No. 140, Special Issue 2012)
- Prof. Lilian Sison
- Prof. Fortunato Sevilla III
- Prof. Lydia Tansinsin
- Asst. Prof. Joel Sagut, PhD
- Mr. Carlos David Luz
- Mr. Alan Rodelle Salcedo
- Mr. Gian Linardo Mari Estrella

**Associate Editors of Philippiniana Sacra**
for the Special Issues on 50 Years of Philippiniana Sacra and 800 Years of the Confirmation of the Order of Preachers (Vol. LI, Nos. 152-154, 2016)
- Rev. Fr. Jannel Abogado, OP
- Rev. Fr. Ángel Aparicio, OP
- Rev. Fr. Louie Coronel, OP
- Prof. Belen Tangco, OP-Laity
- Prof. Regalado José, MCH
- Assoc. Prof. John Jack Wigley
- Asst. Prof. Joel Sagut

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**Business Managers of Philippiniana Sacra**
- Fr. Pedro Salgado, OP (1966 to January-April 1972)
- Rev. Fr. Florencio Testera, OP (May-December 1972 to 1990)
- Rev. Fr. Roberto Ceferino Pinto, OP (September-December 1998 to 2003)
- Rev. Fr. Melchior Saria, OP (January-April 2004)
- Rev. Fr. Rolando Castro, OP (September-December 2016-present)

**Secretary of Philippiniana Sacra**

**Book Review Editors of Philippiniana Sacra**
- Asst. Prof. Joel Sagut, PhD (September-December 2009 to present)
Appendix I:
1967 Books Received and
2016 Exchange Journals of *Philippiniana Sacra*

1967 Books Received¹


¹ A year after the first issue of the *Philippiniana Sacra*, the first list of books received was published.


**2016 Exchange Journals**

- ADVENTIST INTERNATIONAL INSTITUTE OF ADVANCED STUDIES (AIIAS), Philippines 1986
- ALPHA OMEGA, Italy 2008
- ANALECTA CALASANCTIANA, Spain 1996
- ANALECTA PRAEMONSTRATENSIA V.Z.W., Belgium 1996
- ANGELICUM, Italy 1996
- ANTHROPOLOGICAL QUARTERLY (AQ), USA 2011
- ANTHROPOS, Venezuela 1996
- ANUARIO ARGENTINO DE DERECHO CONONICO, Argentina 1999
- ASIAN JOURNAL OF PENTECOSTAL STUDIES, Philippines 1998
- AUGUSTINIANA, Belgium 1995
- AUGUSTINUS, Spain 1996
- BIBLIOGRAFIA MISSIONARIA, Italy 1996
- BOLETIN OFICIAL DE LA CONFERENCIA EPISCOPAL ESPAÑOLA, Spain 2003
- BRIGHAM YOUNG UNIVERSITY STUDIES, USA 1995
- BURGENSE, Spain 1996
- CADERNOS ISTA, Portugal 2003
- CAMINHOS, Brazil 2006
- CAMINOS DE LIBERACION, Spain 1996
- CANON LAW ABSTRACTS, London, UK 1996
- CARTHAGINENSIA, Spain 1997
- CHING FENG, Hongkong 1996
- CIENCIA TOMISTA, Spain 1995
- COMMUNIO, Spain 1995
- COMUNIDAD DE FORMACIÓN SAN AGUSTÍN (MAYEUTICA), Spain 1995
- CRISTIANDAD, Spain 1996
- CUADERNOS DE TEOLOGICA PASTORAL, Colombia 2010
- CUADERNOS DOCTORALES, Spain 2012
- DENVER QUARTERLY, USA 1994
- DIALOGUE, Sri Lanka 1998

** The Library of the UST Ecclesiastical Faculties has been enriched by the prestigious exchange journals of the *Philippiniana Sacra*. 

DIVINITAS, Italy 1995
DIVISAO REVISTA HERMENEUTICA, Brazil 2001
DOLENTIUM HOMINUM, Italy 2010
EAST ASIAN PASTORAL REVIEW, Philippines 1995
EBORENSIA, Portugal 1995
ECHOLS COLLECTION, USA
ESTUDIO AUGUSTINIANUM, Spain 1995
ESTUDIOS DE DEUSTO, Spain 1995
ESTUDIOS ECLESIÁSTICOS, Spain 1995
ESTUDIOS FILOSOFICOS, Spain 1995
ESTUDIOS TRINITARIOS, Spain 1996
FAMILIA ET VITA, Italy 2011
FORUM, Malta 1995
FRANCISCANUM, Colombia 1995
HAPAG, Philippines 2006
IUS MISSIONALE, Italy 1996
JEEVADHARA, INDIA 2015
JNANADEEPA, India 2000
JOURNAL OF CATHOLIC HIGHER EDUCATION, USA 2010
L’OSSERVATORE ROMANO, Italy
LA CIUDAD DE DIOS, Spain 1995
LA CIVILTA CATÓLICA, Italy 1995
LA SCOULA CATTOLICA, Italy 1995
LANDAS, Philippines 1996
LATERANUM, Italy 1995
LAURENTIANUM, Italy 1995
LIVING FAITH, Sri Lanka 2007
LOUVAIN STUDIES, Belgium 1995
LUSITANIA SACRA, Portugal 2015
MARIANUM, Italy 1995
MEMORIE DOMENICANE, Italy 1995
MISCELANEA COMILLAS, Spain 1995
MISCELÁNEA DE STUDIOS ARABES Y HEBRAICOS, Spain 1995
MORALIA, Spain 1995
MST REVIEW, Manila 1979
O’ ODIGOS, Italy 2006
O DIGOS LA GUIDA, Italy 1995
OECUMENICA CIVITAS, Italy 2002
OLD TESTAMENT ABSTRACTS, USA 2000
PERIODICA, Italy 1995
PERSPECTIVA TEOLOGICA, Brazil 2005
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THIRTEENTH CENTURY
DOMINICAN BLESSING

MAY GOD THE FATHER bless us.
MAY GOD THE SON heal us.
MAY GOD THE HOLY SPIRIT enlighten us,
AND give us eyes to see with,
ears to hear with,
hands to do the work of God with,
feet to walk with,
a mouth to preach the word
of salvation with,
AND MAY THE ANGEL OF PEACE
watch over us,
AND lead us at last, by our Lord’s gift,
to the Kingdom.

AMEN.