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Philippiniana Sacra Indices

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Foreword

The *Philippiniana Sacra* has been a humble contribution of the Pontifical and Royal University of Santo Tomás in the scientific study of Theology, Philosophy, and Canon Law in the Philippines and in the rest of world. It endeavors to enrich the mind of its contributors, subscribers, researchers, and its intellectually inclined readers in the pursuit of the Truth (*Veritas*), the very motto of the Order of Preachers, which was founded 800 years ago by *Nuestro Padre Santo Domingo de Guzmán* (ca.1170-1221), who made study an essential part of the Sacred Preaching (*Sacra Praedicatio*). "By study, the [Dominican] brethren consider in their heart the manifold wisdom of God and prepare themselves for the doctrinal service of the Church and of all humankind. It is all the more fitting that they should devote themselves to study, because from the tradition of the Order [of Preachers] they are more especially called to cultivate humankind's inclination toward Truth.[1]"

After 50 years, 154 issues, over 1,000 scholarly articles and studies in more than 30,000 pages, the *Philippiniana Sacra* continues its mission, as conceived by its first editor, Rev. Fr. Excelso García, OP (1913-2004), of providing "scholarly research in the fields of ecclesiastical disciplines, authoritative comments on kindred matters, weighty contributions to the doctrinal heritage of the Philippines, [and] critical studies of the diverse problems assailing the religious world.[2]" And this is what Rev. Fr. Javíer González, OP, former editor of *Philippiniana Sacra*, has to say for the first editor: "Having been the first editor of *Philippiniana Sacra* is an honor for Rev. Fr. Excelso García, OP for which he deserves recognition. If he were alive today, he would feel proud at seeing his original project of the journal go on fulfilling its mission, even far beyond his original expectations.[3]"

Although *Philippiniana Sacra* has been publishing end-of-the-journal *Volume Indices* at the end of its September-December issues each year (except for 1970, 1976, 1985 and 1990) in addition to its *Author and Topical Indices for the 25 Years of Philippiniana Sacra, 1966-1990*[4] and the *Author Index for 1966-1999*[5], it is an opportune moment to publish a

[1] *Liber Constitutionum et Ordinationum Fratrum Ordinis Praedicatorum*, 77, II.
[2] *Philippiniana Sacra*, I, 1 (*Foreword*).
[3] *Philippiniana Sacra,* LI, 154, pp. 658-721.
[4] *Philippiniana Sacra,* XXVI, 76, Jan-Apr 1991, pp. 113-158.
[5] *Philippiniana Sacra,* XXXIV, 102, Sept-Dec 1999, pp. 549-591.

General Index of the *Philippiniana Sacra* in celebration of its Golden anniversary of service. Dubbed as *Philippiniana Sacra Indices* (PSI), this tool hopes to serve its importance in effectively locating the authors, titles, subjects, and reviews for the researchers' perusal. The *Philippiniana Sacra Indices* (1966-2016) consist of the Editorial Index, Author Index, Title Index, Reference Index, Subject Index, and Book Review Index. The introduction and typical formats for the entries are discussed in detail in the ***Researcher's Guides*** found at the beginning of each index.

The ***PS* Editorial Index** contains the Forewords, Editor's Notes, Introductions to Special Issues, Dedications and formal Announcements of the editors themselves or other commissioned scholars.

The ***PS* Author Index** contains the alphabetical list of the authors of articles and studies, subdivided into different categories based on the system set by the previous and present editors. The *Philippiniana Records* are further subdivided based on archival classifications. The *Vatican Documents* and *Indices, Bibliographies and Catalogues* are special classifications to serve as tools for research. The entries in the *Articles* (and *Studies*) contain all cross-references to the other categories within the Author Index. Therefore, searching the author's name in this category alone suffices for it will refer to the specific location and citation needed by the researcher.

The ***PS* Title Index** contains the alphabetical list of English and non-English titles of articles and studies. Twenty-five (25) articles and studies were considerably longer than the others and were published in series. Some were serialized in two (2) parts, some in three (3), and others in four (4). However, The sixteen (16) parts of Prof. Regalado José's "*A Visual Documentation on Fil-Hispanic Churches"* which are published in a series from 2010 to 2015, and are still continuously published at present, are cited individually. Likewise, a two-part study on Socrates[6] by Fr. Norberto Castillo, OP, former *Philippiniana Sacra* Editor, is cited individually. The monumental work of Padre Francisco Ignacio Alcina, SJ's "*Historia de la Islas e Indios de Bisayas"* (1668) was written in two parts: Part I in *Four (4) Books* and Part II[7] in *Five (5) Books.* The "*Anales Eclesiásticos de Filipinas*[8]*"* is the first in a series to be published in the *Philippiniana Sacra*. Both manuscipts are referred to the *Philippiniana Records* section of the Author Index, which provides the full citations and annotations.

The ***PS* Reference Index** serves a practical purpose of determining the scholarly articles and studies in every volume and publication number of the journal from 1966 to 2016. Twelve (12) issues contain a common theme or topic and are labelled "special" issues whether declared explicitly or implicitly.

The ***PS* Subject Index** categorizes all articles and studies based on highly technical index terms used specifically in the fields of Theology, Philosophy, Canon Law and allied

[6] *Socrates: Prophet or King? Part I*, Castillo, Norberto OP, XXV, 73, Jan-Apr 1990, pp. 43-63; *Socrates Unchained Part II: Some Interpretive Thematics on the Socratic Problem*, Castillo, Norberto OP, XXXII, 94, Jan-Apr 1997, pp. 27-38.

[7] Much of Part II is fragmentary and whatever has survived its destruction has already been published in transcript, translation and some annotated chapters.

[8] Six (6) *Ecclesiastical Annals of the Philippines* were published from 1967 to 1969.

disciplines. Each category captures the essence of the subject matter of an article or study, and forms a controlled vocabulary for bibliographic records. The process of indexing commences with the thorough analysis of the subject of the document. Manual analysis was utilized in indexing the documents. The indexer must then distinguish terms which appropriately identify the subject either by extracting words directly from the document or assigning words from a controlled vocabulary. The terms in the index are then presented in a systematic order.

The ***PS* Book Review Index** features scholarly reviews and literary criticism of pertinent books and journal articles based on content, style, and merit. It offers a critical evaluation of a scholarly work for the promotion of research. It allows its readers and subscribers, who are primarily engaged in the field of Theology, Philosophy, and Canon Law, to enter into dialogue and discussion. It provides a full bibliographic citations to locate the reviews of the scholarly works by experts from respective fields of endeavors. It is divided into three parts: Book Reviews; Review Articles; and Annotated Bibliographies, Indices and Catalogues. An index of 1,021 scholarly works (mostly books and few journal articles) have been reviewed over a period of fifty years. It is first classified per language, and then arranged alphabetically by the author of the work. It includes works in English (613), Filipino (2), French (46), German (23), Italian (60), Latin (2), and Spanish (275). Interestingly, the two Filipino Titles, the revised editions of *Misal na Panlinggo,* were translated by a Spanish Dominican, Rev. Fr. Excelso García, OP, who was a Tagalogist, and incidentally the first editor of *Philippiniana Sacra*. Eight (8) Review Articles are also presented in addition to the Bibliographies, Indices and Catalogues published in the journal.

The following **Appendices** are likewise provided: Appendix A: Foreword of Rev. Fr. Excelso García, OP; Appendix B: Timeline of Ecclesiastical and Civil Events from 1966 to 2016; Appendix C: Numeric Sequence of Years, Volumes and Issues; Appendix D: Articles and Studies Published in Series; Appendix E: Special Issues; Appendix F: Editors' Profiles; Appendix G: 2016 Editorial Board, Advisory Committee and Staff; Appendix H: The Church Hierarchy, Priors Provincial, Rectors, Deans, and the Editorial Board (1966-2016); and Appendix I: 1967 Books Received and 2016 Exchange Journals.

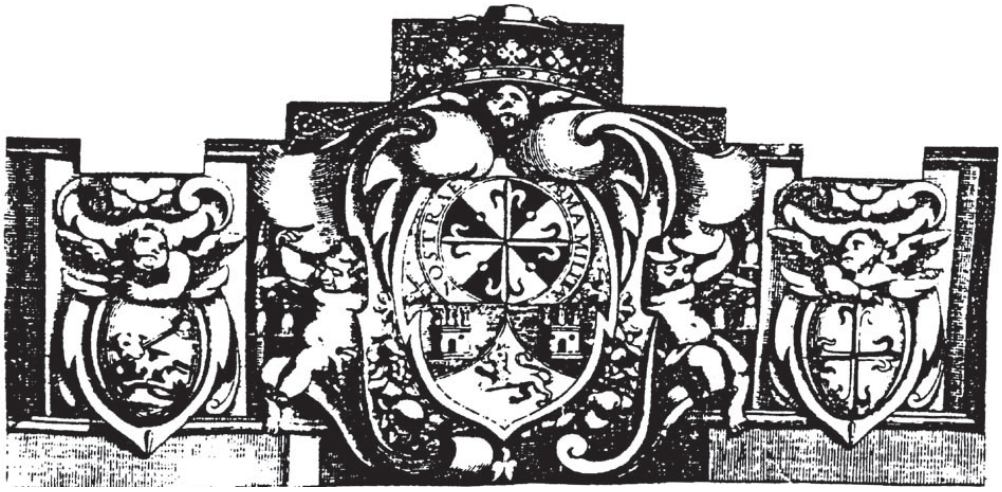
The Jan-Apr 2015 and May-Aug 2015 issues of the *Philippiniana Sacra* were inadvertently published with incorrect volume number as Vol. XLX, no. 149 and Vol. XLX, no. 150 respectively. The correct and complete volume and issue numbers are Vol. L, no. 149 (Jan-Apr 2015) and Vol. L, no. 150 (May-Aug 2015). In the *PS Indices*, the corrected volume is placed within a square bracket after the ***erratum*** [*i.e.* XLX [L], 149, Jan-Apr 2015, pp. 147-184 (Impugnación del Espiritismo, 1877)]. The University of Santo Tomás Ecclesiastical Publications Office regrets any confusion or inconvenience these oversights may have caused the researchers and subscribers.

We acknowledge the unwavering support of the Order of Preachers headed by Very Rev. Fr. Bruno Cadoré, OP; the Dominicans of the Holy Rosary Province, headed by Very Rev. Javier González, OP; the Dominicans of the Dominican Province of the Philippines, headed by Very Rev. Fr. Napoleon Sipalay, Jr, OP; Very Rev. Fr. Herminio Dagohoy, OP, Rector of the University of Santo Tomás; Rev. Fr. Rodel Aligan, OP, Rev. Fr. Richard Ang, OP

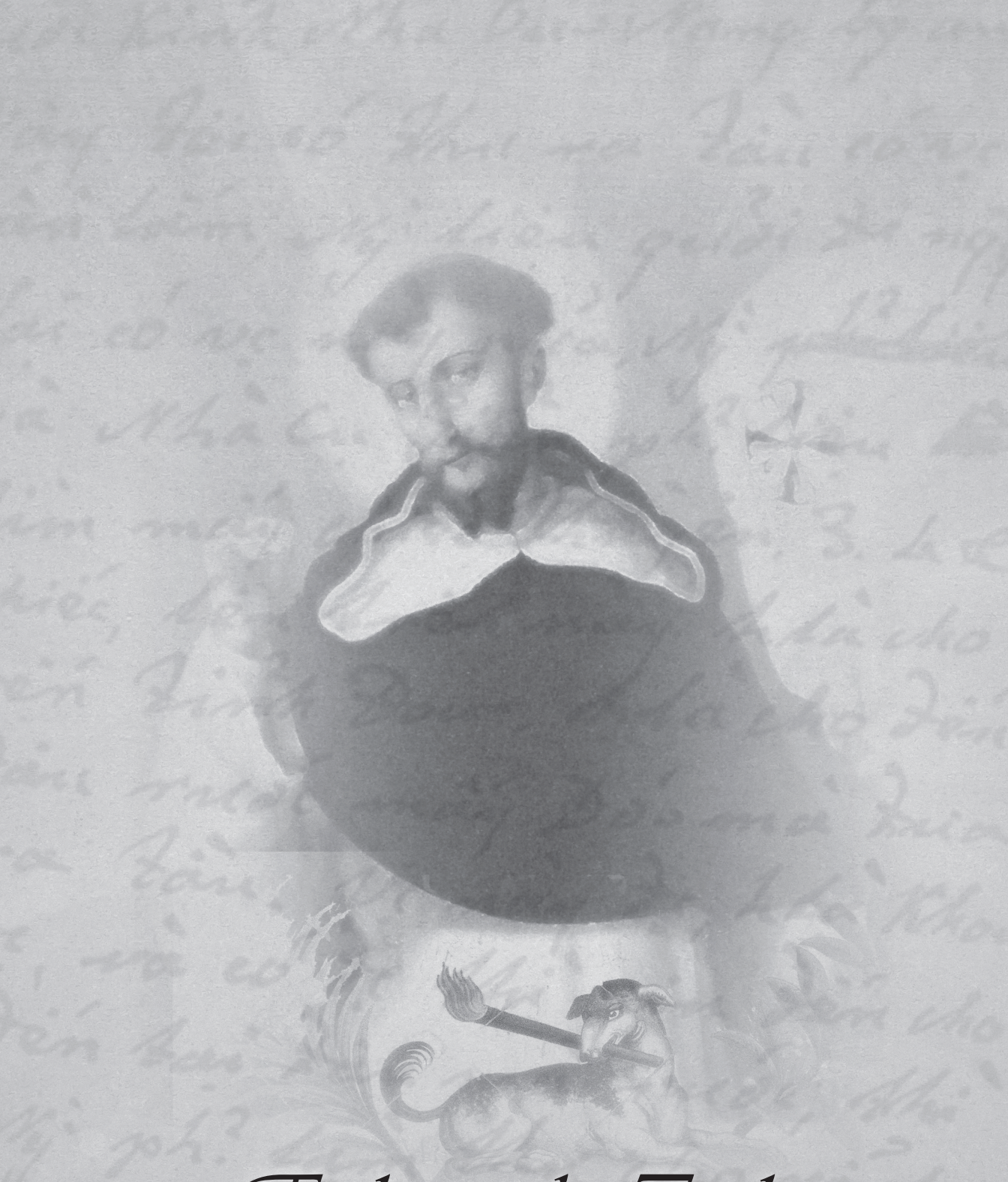
and Rev. Fr. Isaias Tiongco, OP, the Deans of the Ecclesiastical Faculties; the Priory of Saint Thomas Aquinas, headed by Very Rev. Fr. Rolando Castro, OP; Rev. Fr. Jesús Miranda, Jr, OP, the Editor of *Philippiniana Sacra*; the Editorial Board; the Publication Staff, Ms. Angelita Guinto and Mr. Arnold Manalastas; the Ecclesiastical Faculties Office; the UST Miguel de Benavides Library; and the Ecclesiastical Faculties Library. In a special way, we are grateful to all contributors, subscribers, researchers, supporters; and the men and women who have taken part in our academic endeavor.

We now embark on a new phase of *Philippiniana Sacra*. We envision more scholarly collaborations with researchers, specialists, and other Higher Education Institutions. We face the challenge of the social media and the worldwide web through our digitization efforts and the *PS* Website. We dare to confront the challenge of Globalization through our accreditation efforts. We respond to the signs of the times as we approach the celebration of the Quincentennial of Christianity in the Philippines. Most importantly, we continue to be a beacon of light, preaching the Truth. As new evangelizers, we are called "to walk first the Way that is Christ, to make others know the beauty of the Gospel that gives life. And on this Way, one never walks alone but always in company, an experience of communion and brotherhood that is offered to all those we meet, to share with them our experience of Christ and His Church. Thus, testimony combined with proclamation can open the hearts of those who are seeking the Truth so that they are able to arrive at the meaning of their own life.[9]" ■

Louie R. Coronel, OP
Associate Editor/ Indexer, *Philippiniana Sacra*



[9] Benedict XVI, *Homily at the Mass for the New Evangelization*, 16 October 2011.



Editorial Index

NUESTRO PADRE SANTO DOMINGO DE GUZMÁN (*ca.*1170-1221)
Priest and Founder of the Order of Preachers
Memije, 1853, Oil on Canvas, 116.7 x 96.3 cm, UST Museum.

RESEARCHER'S GUIDE FOR PS EDITORIAL INDEX

The *Philippiniana Sacra* Editorial Index contains the Forewords, Editor's Notes, Introductions to Special Issues, Dedications and formal Announcements of the editors themselves or other commissioned scholars.

A typical example and format of each entry are as follows:

GUTIÉRREZ, LUCIO OP, *Editor's Introduction: Contextual Theology in Asia*, XIV, 40, Jan-Apr 1979 (Special Issue on Contextual Theology), pp. 5-14.

SURNAME and FIRST NAME [all caps], *Title of the Editorial* [in italics], Volume, Publication Number, Months and Year of Publication [Special issues are indicated], Page range.

See Appendix E on pp. 528-531 for the list of special issues.

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CASTILLO, NORBERTO OP, *Editor's Notes*, XLIV, 132, Sept-Dec 2009, p. v.

CASTILLO, NORBERTO OP, *Editor's Notes*, XLV, 133, Jan-Apr 2010, pp. vii-viii.

CASTILLO, NORBERTO OP, *Editor's Notes*, XLV, 134, May-Aug 2010, pp. vi-x.

CASTILLO, NORBERTO OP, *Editor's Notes*, XLV, 135, Sept-Dec 2010, pp. vii-x.

CASTILLO, NORBERTO OP, *Editor's Notes,* LI, 152, Jan-Apr 2016 (Special Issue on PS50 and OP800), pp. v-vi.

CASTILLO, NORBERTO OP, *Editor's Notes*, XLVI, 136, Jan-Apr 2011, pp. vi-xii.

CASTILLO, NORBERTO OP, *Editor's Notes*, XLVI, 137, May-Aug 2011, pp. vi-x.

CASTILLO, NORBERTO OP, *Editor's Notes*, XLVI, 138, Sept-Dec 2011, pp. vi-xii.

CASTILLO, NORBERTO OP, *Editor's Notes*, XLVII, 139, Jan-Apr 2012, pp. vi-x.

CASTILLO, NORBERTO OP, *Editor's Notes*, XLVII, 140, Special Issue 2012 (Special Issue on Ethics in Science and Technology), pp. vi-xii.

CASTILLO, NORBERTO OP, *Editor's Notes*, XLVII, 141, May-Aug 2012, pp. vi-xii.

CASTILLO, NORBERTO OP, *Editor's Notes*, XLVII, 142, Sept-Dec 2012, pp. vi-x.

CASTILLO, NORBERTO OP, *Editor's Notes*, XLVIII, 143, Jan-Apr 2013, pp. v-x.

CASTILLO, NORBERTO OP, *Editor's Notes*, XLVIII, 144, May-Aug 2013, pp. v-viii.

GARCIA, EXCELSO OP, *Foreword*, I, 1, Jan-Apr 1966, pp. 5-6.

GONZÁLES, JAVÍER OP, *Editor's Notes,* LI, 153, May-Aug 2016 (Special Issue on PS50 and OP800), pp. v-vi.

GONZÁLEZ, JAVÍER OP, *In Memoriam: Prof. Jesús Merino Antolinez, OP, A Missionary in the Orient*, XL, 118, Jan-Apr 2005, pp. 3-8.

GUTIÉRREZ, LUCIO OP, *Dedication for the 700th Birth Anniversary of St. Thomas Aquinas*, IX, 25, Jan-Apr 1974, pp.iii.

GUTIÉRREZ, LUCIO OP, *Editor's Introduction: Contextual Theology in Asia*, XIV, 40, Jan-Apr 1979 (Special Issue on Contextual Theology), pp. 5-14

GUTIÉRREZ, LUCIO OP, *Editor's Introduction: Four Hundred Years of Dominican Presence in the Philippines and the Far East (1587-1987)*, XXIII, 67, Jan-Apr 1988, pp. 5-10.

GUTIÉRREZ, LUCIO OP, *Editor's Introduction: International Congress on Mission*, XIV, 40, Jan-Apr 1980, pp. 7-13.

LEGASPI, LEONARDO OP DD, *Introduction for the Special Issue on the Role of Catholic Universities Today (A Speech delivered on 17 October 1977 for the Association of Catholic Universities of the Philippines)*, XII, 37, Jan-Apr 1978 (Special Issue on the Role Catholic Universities Today), pp. 7-8.

MIRANDA, JESÚS Jr OP, *Announcement of the Anniversary Issues: 50 Years of Philippiniana Sacra and 800 Years of the Order of Preachers*, L, 151, Sept-Dec 2015, p. vi.

MIRANDA, JESÚS Jr OP, *Editor's Notes*, L, 151, Sept-Dec 2015, pp. vii-ix.

MIRANDA, JESÚS Jr OP, *Editor's Notes,* LI, 154, Sept-Dec 2016 (Special Issue on PS50 and OP800), pp. v-vi.

MIRANDA, JESÚS Jr OP, *Editor's Notes*, XLIX, 145, Jan-Apr 2014, pp. vi-viii.

MIRANDA, JESÚS Jr OP, *Editor's Notes*, XLIX, 145, May-Aug 2014, pp. vi-viii.

MIRANDA, JESÚS Jr OP, *Editor's Notes*, XLIX, 145, Sept-Dec 2014, pp. iii-iv.

MIRANDA, JESÚS Jr OP, *Editor's Notes*, XLVIII, 145, Sept-Dec 2013, pp. vi-viii.

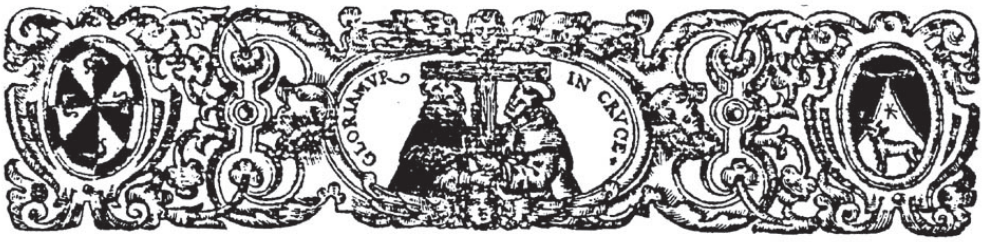
MIRANDA, JESÚS Jr OP, *Editor's Notes*, XLX [L], 149, Jan-Apr 2015, pp. v-viii.

MIRANDA, JESÚS Jr OP, *Editor's Notes*, XLX [L], 150, May-Aug 2015, pp. v-viii.

MIRANDA, JESÚS Jr OP, *Editor's Notes*, L, 151, Sept-Dec 2015, pp. vii-ix.

MIRANDA, JESÚS Jr OP, *Philippiniana Sacra is Accredited category A-2 Research Journal by the Commission on Higher Education (CHED)*, XLX [L], 150, May-Aug 2015, p. iv; L, 151, September-December 2015, p. x.

VILLABA, MAGDALENA, *Introduction: Philosophies and Religions*, XVII, 50, May-Aug 1982, pp. 7-10. ■



Author Index

SANTO TOMÁS DE AQUINO (1225-1274)
Priest, Doctor of the Church and Patron of the University of Santo Tomás
Archival photo of the *La Naval* processional image of St. Thomas Aquinas in the old Santo Domingo Church in Intramuros. *Mostrario*, Manila, 1906.

RESEARCHER'S GUIDE FOR PS AUTHOR INDEX

The *Philippiniana Sacra* Author Index contains the alphabetical list of the authors, last name first (if applicable), of the articles and studies published from 1966 to 2016. It is subdivided in the following categories:

1. Articles (and Studies)
2. Studies
3. The Dominicans and the Batanes Mission
4. Short Studies
5. Notes and Comments
6. Philippiniana Records
   - 6.1 Accounts/ Reports
   - 6.2 Acts
   - 6.3 Alcina's Historia
   - 6.4 Bulletins
   - 6.5 Descriptions
   - 6.6 Discourses
   - 6.7 Ecclesiastical Annals
   - 6.8 Historical Visual Images
   - 6.9 Iconography
   - 6.10 Fil-Hispanic Churches
   - 6.11 Letters
   - 6.12 Memorials
   - 6.13 Papal Documents on UST
   - 6.14 Treatises
7. Vatican Documents
8. Reports
9. Indices, Bibliographies and Catalogues
   - 9.1 Indexes
   - 9.2 Annotated Bibliographies
   - 9.3 Catalogues

The categorization is based on the classification set by the editors themselves. It is a product of the development of the *Philippiniana Sacra* in its first fifty years of existence. Each category has annotations to provide further explanations.

The "Philippiniana Records" are further subdivided based on archival classifications.

The "Vatican Documents" and "Indices, Bibliographies and Catalogues" are special classifications to serve as tools for research.

The entries in the "Articles (and Studies)" contain all cross-references to the other categories within the Author Index. Therefore, searching the author's name in this category alone suffices for it will refer to the specific location and citation needed by the researcher.

A typical example and format of each entry are as follows:

VILLARROEL, FIDEL OP, *The Colegio de Santo Tomás: Forerunner of the UST Central Seminary,* XXXVII, 111, Sept-Dec 2002, pp. 523-544.

SURNAME, FIRST NAME (Religious Affliation) [all caps], *Title of the Articles and Studies* [in italics], Volume, Publication Number, Months and Year of Publication, Page range.

Author Index
Philippiniana Sacra (1966-2016)
Vols. I-LI, Nos. 1- 154

Articles (and Studies)

The category "Articles" has always featured scholarly works in all issues of the *Philippiniana Sacra*. The category "Articles and Studies" was introduced in 2014, merging the two categories, and has been used thereafter.

A

Anales Eclesiásticos de Filipinas — See also **Philippiniana Records (Ecclesiastical Annals)**.

ABALAJON, NOEL VINCENT, *En Las Cuencas del Río Panay: The Church of Panay across Centuries (1566-2008),* XLIII, 129, Sept-Dec 2008, pp. 585-620.

ABALAJON, NOEL VINCENT — See also **Studies**; and TEJERO, PEDRO OP and ABALAJON, NOEL VINCENT (trans).

ABOGADO, JANNEL OP, *Kantian Morality as Respect,* XLIV, 130, Jan-Apr 2009, pp. 61-80.

ABOGADO, JANNEL OP, *Hilary of Poitiers Makes East and West Meet: The Conciliatory Theology of De Synodis*, L, 151, Sept-Dec 2015, pp. 437-472.

ABOGADO, JANNEL OP, *Manuel Piñon, OP's Retrieval of the Biblical Significance of the Doctrine of Predestination*, LI, 153, May-Aug 2016 (Special Issue on PS50 and OP800), pp. 373-401.

ABOGADO, JANNEL OP, *Natural Family Planning, Contraception, and Abortion: A Critical Consideration of the RH Law*, XLIX, 148, Sept-Dec 2014, pp. 303-328.

ABOGADO, JANNEL OP, *Persecution and Martyrdom in the Early Church: History, Motives and Theology*, XLX [L], 150, May-Aug 2015, pp. 207-246.

ABOGADO, JANNEL OP, *The Cult of Saints among Filipino Catholics: A Study of Inculturation,* XLI, 123, Sept-Dec 2006, pp. 499-541.

ABOGADO, JANNEL OP, *Theological Constants in Tommaso d'Aquino's Theology of Justice,* XLIII, 127, Jan-Apr 2008, pp. 33-66.

ABULAD, ROMUALDO SVD — See also ESTAFIA, JOSÉ CONRADO and ABULAD, ROMUALDO SVD in **Studies**.

ACIN, MAYONG ANDREAS OFM CAP — See also ACIN, MAYONG ANDREAS OFM CAP and TIONGCO, ISAIAS OP in **Studies**.

ADRE, MARÍA ELENA FdCC, *The Less than Ideal Care in the World of Health Care: Morally Relevant Considerations and Recommendations*, L, 151, Sept-Dec 2015, pp. 515-542.

ADALID, REYNALDO OP and SUAREZ, FULLENTE, *Hannah Arendt: Thinking and the Human Condition,* XLII, 126, Sept-Dec 2007, pp. 551-567.

AGUADO, ANA, *Josefa Segovia: Opening Paths for the Laity Today,* XXIX, 85, Jan-Apr 1994, pp. 109-119.

AGUILA, AUGUSTO ANTONIO, *Discovering Writing: The Ground Beneath the Writer's Feet,* [XLX] L, 149, Jan-Apr 2015, pp. 91-120.

AGUILOS, RAMON STEPHEN, *Revisiting the Seminary Formation during the Twentieth Century,* XXXIV, 101, May-Aug 1999, pp. 311- 342.

AGUILOS, RAMON STEPHEN, *The Sacred Heart Seminary of Palo (Leyte): The First Twenty-Five Years (1944-1969),* XXXII, 95, May-Aug 1997, pp. 265-298.

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The Dominicans and the Batanes Mission

Owing to its geography and harsh weather condition, Batanes was completely ignored until 1685 when Dominican missionaries arrived and undertook evangelization as well as the colonization of the Ivatans, the natives of the place. A special section on "The Dominicans and the Batanes Mission" was conceptualized as part of the Special Anniversary issues for the 50 years of *Philippiniana Sacra* and the 800 years of the Confirmation of the Order of Preachers. Unfortunately, it was discontinued after the untimely demise of its main contributor, Dr. Florentino Hornedo (16 October 1938 – 09 December 2015).

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Notes and Comments

The fundamental distinction between *Notes and Comments* as forms of scholarship is the breadth of the subject matter covered. Likewise, the length or word limit may be a basis for comparison since *Notes* are generally longer than *Comments*. However, *Articles and Studies* are more in-depth. A *Note* advances a particular area of scholarship while a *Comment* presents a concise yet precise explanation on critical matters and may have minimal literature review.

The category "Notes and Comments" first appeared in Vol. II, No. 4, Jan-Apr 1967 issue of the *Philippiniana Sacra*, which includes four (4) entries. It continued in the 1970s except in the 1977 and 1979 issues. However, it re-appeared in the last issues of 1980 and 1982. In the 1990's, it was sporadically utilized in 1991 (one entry), 1992 (three entries), and finally in 1994 when the four (4) entries highlighted the History and Art of Printing in the Philippines.

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—**Alcina's *Historia*** *[Padre Francisco Ignacio Alcina, SJ's Historia de la Islas e Indios de Bisayas (1668)]*

NOTE: The Alcina manuscript, an interesting and valuable historical account and description of the Visayas in the 17th century, was written in two parts: **Part One** in *Four (4) Books* and **Part Two** in *Five (5) Books.* Much of Part Two is fragmentary and whatever has survived its destruction has already been published in transcript, translation and some annotated chapters in *Philippiniana Sacra* beginning with Vol. XIV, No. 41, May-Aug 1979 by Fr. Pablo Fernández, OP and Cantius Kobak, OFM; one issue was a collaboration with Fr. Benito Vargas, OP (Vol. XVII, No. 50, May-Aug 1982). Only the introductory portions of the manuscript and sixteen (16) selected chapters of Part One, however, have been published in the *Philippiniana Sacra* beginning with Volume XIX, No. 55 (1984).

Commencing with a Spanish transcript and a preliminary English translation of *Part I, Book I, Chapter 6* in Vol. XXIX, No. 85, Jan-Apr 1994, Fr. Lucio Gutiérrez, OP and Cantius Kobak, OFM continued the manuscript transcripts and translations without, however, any annotations until *Part I, Book III, Chapter 24 in* Vol. XLVIII, No. 143, Jan-Apr 2013.

The complementing introductions by Fr. Pablo Fernández, OP (Vol. XIII, No. 39, Sept-Dec 1978, pp. 498-501; and Vol. XIV, No. 41, May-Aug 1979, pp. 351-355) and the tandem of Fr. Lucio Gutiérrez, OP and Fr. Cantius Kobak, OFM (Vol. XXIX, No. 85, Jan-Apr 1994, pp. 135-139) provide valuable insights on Fr. Alcina, SJ's spirit of evangelization, the manuscript itself, and its publication.

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NOTE: This document (and the succeeding documents in the next issues), made public in the *Philippiniana Sacra,* is taken from an unpublished book, entitled, *Anales Eclesiásticos,* kept in the archives of the Archdiocese of Manila. This document is the first in a series to be published. The introduction and footnotes have been written by Fr. Pablo Fernández, OP, while the translation is due to the linguistic abilities of Fr. Antonio Molina, OP.

Anales Eclesiásticos de Filipinas, II, 5, May-Aug 1967, pp. 457-488.
NOTE: The author introduces the first Bishop of Manila, Most Rev. Domingo de Salazar, OP.

Anales Eclesiásticos de Filipinas, II, 6, Sept-Dec 1967, pp. 694-714.
NOTE: The author presents Most Rev. Miguel de Benavides, successor of Most Rev. Santibañez in the Metropolitan See of Manila.

Anales Eclesiásticos de Filipinas, III, 7, Jan-Apr 1968, pp. 145-174.
NOTE: After a long vacancy of five years, which followed the death of Most Rev. Miguel de Benavides, the Metropolitan See of Manila was governed by Msgr. Diego Vázquez de Mercado, former Dean of the same archdiocese and some years later, Bishop of Yucatan in Mexico. The new archbishop took possession of his see early in June 1610.

Anales Eclesiásticos de Filipinas, III, 8, May-Aug 1968, pp. 451-478.
NOTE: The author of the Annals presents Most Rev. Hernando Guerrero, successor of the Most Rev. Miguel García Serrano in the Metropolitan See of Manila.

Anales Eclesiásticos de Filipinas, III, 9, Sept-Dec 1968, pp. 597-630.
NOTE: The author of the Annals presents Most Reverend Miguel García Serrano, OSA, successor of the Most Reverend Diego Vázquez de Mercado in the Metropolitan See of Manila.

Anales Eclesiásticos de Filipinas, IV, 11, May-Aug 1969, pp. 273-298.
NOTE: The author of the Annals presents Most Reverend Pedro de Arce, second bishop of the Diocese of Cebu.

— Historic Visual Images (*Imágenes Visuales Históricas*)

JOSE, REGALADO, *Historic Visual Images of the University of Santo Tomas in Intramuros, from the Archivo de la Universidad de Santo Tomas*, LI, 153, May-Aug 2016 (Special Issue on PS50 and OP800), pp. 489-535.

JOSÉ, REGALADO, *Historic Visual Images of the Colegio de San Juan de Letran in Intramuros from the Archivo de la Universidad de Santo Tomás*, LI, 154, Sept-Dec 2016 (Special Issue on PS50 and OP800), pp. 743-786.

— Iconography (*Iconografía*)

JOSE, REGALADO, *Images of Dominican Saints and Blessed in the Philippines*, LI, 152, Jan-Apr 2016 (Special Issue on PS50 and OP800), pp. 201-275.

— Fil-Hispanic Churches (*Iglesias Fil-Hispánicas*)

JOSÉ, REGALADO, *A Visual Documentation on Fil-Hispanic Churches — Part 1: Batanes*, XLV, 135, Sept-Dec 2010, pp. 673-719.

JOSÉ, REGALADO, *A Visual Documentation on Fil-Hispanic Churches — Part II: Batanes (Mahatao, Ivana, Uyugan, Sabtang)*, XLVI, 136, Jan-Apr 2011, pp. 158-180.

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JOSÉ, REGALADO, *A Visual Documentation of Fil-Hispanic Churches — Part IV: Parish Church of San Raymundo de Peñafort, Rizal (formerly Malaueg), Cagayan*, XLVI, 138, Sept-Dec 2011, pp. 693-730.

JOSÉ, REGALADO, *A Visual Documentation of Fil-Hispanic Churches — Part V: Parish Church of San Vicente Ferrer, Dupax del Sur, Nueva Vizcaya*, XLVII, 139, Jan-Apr 2012, pp. 147-178.

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JOSÉ, REGALADO, *A Visual Documentation of Fil-Hispanic Churches — Part VII: Parish Church of Saint Augustine, Paoay, Ilocos Norte*, XLVII, 142, Sept-Dec 2012, pp. 989-1032.

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JOSÉ, REGALADO, *A Visual Documentation of Fil-Hispanic Churches — Part IX: Parish Church of San Ignacio de Loyola, Capul, Northern Samar*, XLVIII, 144, May-Aug 2013, pp. 371-390.

JOSÉ, REGALADO, *A Visual Documentation of Fil-Hispanic Churches — Part X: Parish Church and Sanctuary of Our Lady of the Rosary, Manaoag, Pangasinan*, XLVIII, 145, Sept-Dec 2013, pp. 507-530.

JOSÉ, REGALADO, *A Visual Documentation of Fil-Hispanic Churches — Part XI: The Secular-Built Parish Church of San Luis Gonzaga, Pampanga*, XLIX, 146, Jan-Apr 2014, pp. 83-102.

JOSÉ, REGALADO, *A Visual Documentation of Fil-Hispanic Churches — Part XII: Parish Church of San Pedro Apostol, Loboc, Bohol*, XLIX, 147, May-Aug 2014, pp. 233-256.

JOSÉ, REGALADO, *A Visual Documentation of Fil-Hispanic Churches — Part XIII: Parish Church of Nuestra Señora de la Luz, Loon, Bohol*, XLIX, 148, Sept-Dec 2014, pp. 377-400.

JOSÉ, REGALADO, *A Visual Documentation of Fil-Hispanic Churches — Part XIV: Parish Churches of La Santa Cruz, Maribojoc and El Santo Niño, Cortes, Bohol*, XLX [L], 149, Jan-Apr 2015, pp. 123-146.

JOSÉ, REGALADO, *A Visual Documentation of Fil-Hispanic Churches — Part XV-A: Parish Church of La Santísima Trinidad, Loay, Bohol and Part XV-B: Parish of San Nicolas de Tolentino, Dimiao, Bohol*, XLX [L], 150, May-Aug 2015, pp. 363-386.

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FERNÁNDEZ, PABLO OP, *Sobre la Educación en Filipinas en 1689: Una Carta del Arzobispo de Manila Monsignor Felipe Pardo.* I, 3, Sept-Dec 1966, pp. 498-509.

FERNÁNDEZ, PABLO OP, *The Constitution of the Manila Cathedral Chapters. Litterae Erectionis Ecclesiae Cathedralis Manilensis Ejusdemque Capituli Cathedralicii, die 21 mensis Decembris anni Domini 1581 (Letters of Erection of the Cathedral Church of Manila and its Cathedral Chapters, 21 December 1581),* XXVI, 77, May-Aug 1991, pp. 291-323.

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MOJARRO, JORGE, *Literatura Epistolar Dominica de Filipinas en el Correo Sino-Annamita: Un Índice Comentado*, XLIX, 148, Sept-Dec 2014, pp. 401-418.

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GUTIÉRREZ, LUCIO OP, *Domingo de Salazar's Memorial of 1582 on the Status of the Philippine Islands: A Manifesto for Freedom and Humanization (I),* XXI, 62, May-Aug 1986, pp. 259-314.

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— Papal Documents on UST (*Documentos Papales sobre UST*)

CLEMENT XII, *Papal Bull 'Dudum Emanarunt' and the Chair of Canon Law and Civil Law of the University of Santo Tomas, 2 September 1734*, XLV,133, Jan-Apr 2010, pp. 160-165.

INNOCENT X, *Papal Bull in 'Supereminenti' Raising the College of Santo Tomas to University, 20 November 1645*, XLV, 133, Jan-Apr 2010, pp. 154-159.

JOHN XXIII, *On the 350th Anniversary of the University of Santo Tomas, 6 April 1961*, XLV, 133, Jan-Apr 2010, pp. 190-192.

LEO XIII, *The University is Officially Declared 'Pontifical' in 'Quae Mari Sinico', September 17, 1902*, XLV, 133, Jan-Apr 2010, pp. 166-185.

PIUS X, *On the 3rd Centennial of the Foundation of the University of Santo Tomas,* 16 *October 1911*, XLV, 133, Jan-Apr 2010, pp. 186-187.

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— Treatises (*Tratados*)

DE BENAVIDES, MIGUEL OP and TANGCO, BELEN OP-Laity (trans), *Tratado Segundo de la Preparación Evangelica y de el Modo de Predicar el Sancto Evangelio, Capitulo 6 (Second Treatise by the Evangelica Preparation and the Way of preaching the Holy Gospel, Chapters 6)*, LI, 154, Sept-Dec 2016 (Special Issue on PS50 and OP800), pp. 787-804.

DE BENAVIDES, MIGUEL OP and TANGCO, BELEN OP-Laity (trans), *Tratado Segundo de la Preparación Evangelica y de el Modo de Predicar el Sancto Evangelio, Capitulo 8 (Second Treatise by the Evangelical Preparation and the Way of Preaching the Holy Gospel, Chapters 8)*, LI, 153, May-Aug 2016 (Special Issue on PS50 and OP800), pp. 537-557.

Vatican Documents

The category "Vatican Documents" contains the Papal Bulls, Declarations, Messages and other Vatican documents published in the *Philippiniana Sacra*. Most of the documents are translated into English and are significant to the Pontifical and Royal University of Santo Tomás and to the Church in general.

CLEMENT XII, *Papal Bull 'Dudum Emanarunt' and the Chair of Canon Law and Civil Law of the University of Santo Tomas, 2 September 1734*, XLV,133, Jan-Apr 2010, pp. 160-165.

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HONORIUS III, *Bull of the Confirmation of the Order of Preachers (22 December 1216),* LI, 152, Jan-Apr 2016 (Special Issue on PS50 and OP800), pp. v-vi.

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PIUS V, *Bulla Qua Sanctus Thomas Ecclesiae Doctor Declaratur,* II, 5, May-Aug 1967, pp. 249-256.

PIUS X, *On the 3rd Centennial of the Foundation of the University of Santo Tomas,* 16 *October 1911*, XLV, 133, Jan-Apr 2010, pp. 186-187.

PIUS XII, *Grants the University of Santo Tomas the Title of 'The Catholic University of the Philippines', April 30, 1947*, XLV, 133, Jan-Apr 2010, pp. 188-189.

Reports

The category "Reports" includes a comprehensive written account of the events in international congresses, conferences, conventions, seminars, courses, colloquia, and meetings. It first appeared in the maiden issue of the *Philippiniana Sacra* (Vol. I, No. 1, Jan-Apr 1966) and has been a regular category until the first issue of 1973 (Vol. VIII, No. 22, Jan-Apr 1973).

ALONSO, BÉRNABE OP, *Congreso sobre las Traducciones de los Textos Litúrgicos a las Lenguas Vulgares*, I, 1, Jan-Apr 1966, pp. 197-200.

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BORRAJO, MAGIN OP, *An Insight to the Asian Bishops Meeting (November 23-29, 1970; UST, Manila),* VI, 16, Jan-Apr 1971, pp. 155-175.

BORRAJO, MAGIN OP, *Student Movement: A Creative Agent of Social Change, Pan-Asian Pax Romana Conference (July 25-August 3, 1970; Hong Kong),* V, 14, May-Aug 1970, pp. 265-274.

CASTAÑO, JOSÉ MANUEL, *IV Congreso Internacional sobre el Latín (April 14-18, 1966; Rome, Italy)*, I, 3, Sept-Dec 1966, pp. 513-515.

CASTAÑO, JOSÉ MANUEL, *Congreso Internaciónal de Derecho Canónico (May 20-25, 1968; Rome, Italy)*, III, 9, Sept-Dec 1968, pp. 631-642.

DIAZ, JESÚS OP, *First International Congress of Theologians (September 26-October 1, 1966; Rome, Italy),* II, 4, Jan-Apr 1967, pp. 216-224.

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Indices, Bibliographies and Catalogues

An index is an alphabetically arranged list of the headings or topics that appear in a published work. A bibliography is a list of works written by a particular author or about a particular subject. A catalogue is a systematic list of resources, especially archival materials. The *Philippiniana Sacra* has been publishing research tools for the benefit of the researchers and subscribers.

— Indices

GONZÁLES, JAVÍER OP, *25 Years of Philippiniana Sacra. Author/ Topical Indexes 1966-1990*, XXVI, 76, Jan-Apr 1991, pp. 113-158.

GONZÁLES, JAVÍER OP, *Philippiniana Sacra Author Vols. I-XXXIV, 1966-1999*, XXXIV, 102, Sept-Dec, 1999, pp. 549-591.

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NOTE: The Journal Indices of the *Philippiniana Sacra* are the end-of-the-journal indices published every year except in 1970, 1976, 1981, 1985 and 1990 when no Journal Indices were prepared. The volume, number, year and the page range are provided in each index.

Journal Index, Vol. II, nos. 4-6, 1967, pp. 715-717.

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POLA, MANUEL OP, *La Obra Literaria del Padre Norberto del Prado, OP*, III, 8, May-Aug 1968, pp. 310-353.

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Title Index

SANTA CATALINA DE SENA (1347-1380)
Virgin and Doctor of the Church
Carlos Borromeo, 1859, Copperplate engraving,
Gainza, *Milicia de Jesucristo*, Manila, 1859.

RESEARCHER'S GUIDE FOR PS TITLE INDEX

The *Philippiniana Sacra* Title Index contains the alphabetical list of the titles of the articles and studies published from 1966 to 2016. A typical example and format of each entry are as follows:

The Truth on Teillard de Chardin, Salgado, Pedro OP, III, 7, Jan-Apr 1968, pp. 28-51.

Title of the Articles and Studies [in italics], Surname, First Name [of the author/s], Volume, Publication Number, Months and Year of Publication, Page range.

Twenty-five (25) articles and studies were considerably longer than the others and were published in series. Some were serialized in two (2) parts, some in three (3), and others in four (4). Furthermore, one entry[1] has only *Part I* as of the moment for one reason or another. A typical entry with two parts are cited as follows:

Theologico-Juridical Problems in the Occupation and Evangelization of the Philippines (1565-1600), De Vera, Melencio, V, 14, May-Aug 1970, pp. 145-162 (Part I); V, 15, Sept-Dec 1970, pp. 281-302 (Part II).

Title of the Articles and Studies [in italics], Surname, First Name [of the author/s], citation [for Part I]; citation [for Part II and succeeding parts].

However, The sixteen (16) parts of Prof. Regalado José's *"A Visual Documentation on Fil-Hispanic Churches,"* which are published in series from 2010 to 2015, and are still continuously published at present, are cited individually. Likewise, a two-part study on Socrates[2] by Fr. Norberto Castillo, OP, former *Philippiniana Sacra* Editor, is cited individually.

The monumental work of Padre Francisco Ignacio Alcina, SJ's *"Historia de la Islas e Indios de Bisayas"* (1668) was written in two parts: Part I in *Four (4) Books* and Part II[3] in *Five (5) Books.* The *"Anales Eclesiásticos de Filipinas*[4]*"* is the first in series to be published in the *Philippiniana Sacra*. Both manuscipts are referred to the *Philippiniana Records* section of the Author Index, which provides the full citations and annotations.

The English title of a translated work is placed in parenthesis after the original title.

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[1] *Minerva Docet: Beginnings of the Faculty of Philosophy and Letters of the University of Santo Tomás, Manila (1896-1897)* — Part I, Ofilada, Macario, XXXVIII, 112, Jan-Apr 2003, pp. 93-122.

[2] *Socrates: Prophet or King? Part I,* Castillo, Norberto OP, XXV, 73, Jan-Apr 1990, pp. 43-63; *Socrates Unchained Part II: Some Interpretive Thematics on the Socratic Problem*, Castillo, Norberto OP, XXXII, 94, Jan-Apr 1997, pp. 27-38.

[3] Much of Part II is fragmentary and whatever has survived its destruction has already been published in transcript, translation and some annotated chapters.

[4] Six (6) Ecclesiastical Annals of the Philippines were published from 1967 to 1969.

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IV Congreso Internacional sobre el Latín (1966), Castaño, José Manuel, I, 3, Sept-Dec 1966, pp. 513-515.

XI Congreso de la IOSOT: Un Congreso sobre el Antiguo Testamento, López de las Heras, Luís OP, XIX, 55, Jan-Apr 1984, pp. 38-70.

22nd Meeting of the Administrative Board of the International Association of Universities (1968), Diaz, Jesús OP, IV, 10, Jan-Apr 1969, pp. 171-175.

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• PHILIPPINIANA RECORDS

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• PHILIPPINIANA RECORDS

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NOTE: This is a special issue on the **Role of the Catholic University Today**. About thirty delegates from Catholic Universities from Indonesia, Japan, Korea, Taiwan, and the Philippines participated in the Conference held in Manila from June 30 to July 1, 1977.

• INTRODUCTION

• DOCUMENTS

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Document No. 2 — PITTAU, JOSÉPH, *The Role of the Catholic University in a Pluralistic Milieu*, pp. 18-29.

Document No. 3 — LEGASPI, LEONARDO OP DD, *Comments on 'The Catholic University as an Instrument of Cultural Pluralism'*, pp. 30-40.

Document No. 4 — DALY, JOHN, *Reflections on the Catholic University as an Instrument of Cultural Pluralism*, pp. 41-46.

Document No. 5 — KUNG, JoséPH, *The Worldliness of Catholicism: Fu Jen University as an Instrument of Cultural Pluralism in the Republic of China*, pp. 47-68.

Document No. 6 — WARRIER, HERVE, *The Catholic University: A Priority in Developing Countries?*, pp. 69-86.

Document No. 7 — GEISE, NICOLAUS, *The Catholic University as a Priority in Developing Countries*, pp. 87-96.

Document No. 8 — HIRSCHMEIER, JOHANNES, *The Catholic University as a Priority in Developing Countries: Some Practical Considerations with Reference to Japan*, pp. 97-109.

Document No. 9 — CONNON, GABRIEL, *The Catholic University as a Priority in Developing Countries*, pp. 110-120.

Document No. 10 — McCASLIN, RICHARD, *The Priority of a Catholic University in Developing Countries*, pp. 121-124.

Document No. 11 — KUNG, JoséPH, *Integral Human Development: The Catholic University as a Priority in Developing Countries*, p. 125-141.

Document No. 12 — MENDES, CANDIDO, *The Catholic University: Its Mission and Priorities in under-Developed Countries*, pp. 142-163.

• SYNTHESIS PAPERS

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NOTE: This is a special issue on **Contextual Theology**. It presents the papers and conclusions of the International Colloquium on Contextual Theology held in Manila on June 20-23, 1978.

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• **BOOKS RECEIVED**

Vol. XVII, No. 50, May-Aug 1982

NOTE: This is a special issue on the **Dialogue between Philosophy and Religion**. A more profound study of the philosophies and the religions of all peoples is essential in bringing about a peaceful co-existence in the world. Religion can be the binding force which will deepen the solidarity of human society, for all religions should preach respect for others' ways of life, whatever their practices may be.

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HORNEDO, FLORENTINO, *Principal Events that Happened in the Batanes Islands from 1898 to 1899*, pp. 271-349.

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Vol. XVIII,No. 54, Sept-Dec 1983

NOTE: This is a special issue on the **New Code of Canon Law**. The promulgation of the new Code of Canon Law by Pope (Saint) John Paul II in 25 January 1983 was a truly historic event and a vibrant manifestation of the renewal initiated by the Second Vatican Council. This new Code is the first revision of the Code of Canon Law which has governed the social activities of the Church and regulated the religious practices of its members since 1918.

• ARTICLES

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NOTE: This is a special issue on **Ethics in Science and Technology**. It compiles an anthology of the plenary and parallel talks delivered during the eventful *Global Conference on Ethics in Science and Technology* (GCEST) held at the University of Santo Tomás in Manila on October 20-22, 2011. There were a total of 14 Plenary Speakers and 20 Parallel Speakers from the Philippines and other ASEAN countries. Of the total 278 attendees, there were 49 foreign delegates. Roundtable Discussions on Publication Ethics, Research Agenda on Ethics in Science and Technology, and ASEAN Network for Ethics in Science and Technology were held.

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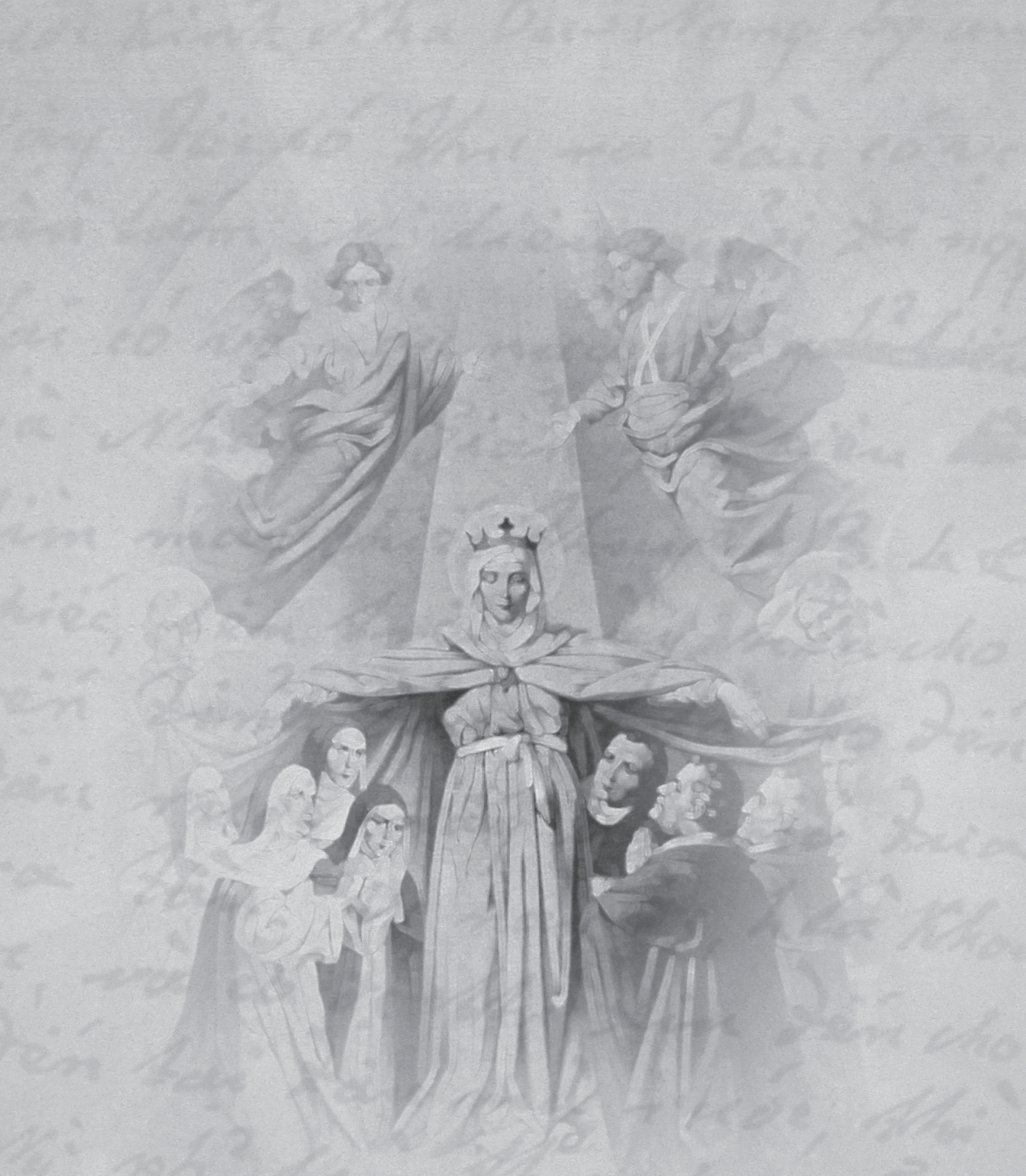

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Our Mother and Protectress of the Order of Preachers
Carlos Borromeo, 1859, Copperplate engraving,
Gainza, *Milicia de Jesucristo*, Manila, 1859.

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The *Philippiniana Sacra* Subject Index categorizes all articles and studies published from 1966 to 2016 based on highly technical index terms used specifically in the fields of Theology, Philosophy, Canon Law and allied disciplines. Each category captures the essence of the subject matter of an article or study, and forms a controlled vocabulary for bibliographic records. The process of indexing commences with the thorough analysis of the subject of the document. The indexer must then distinguish terms which appropriately identify the subject either by extracting words directly from the document or assigning words from a controlled vocabulary. The terms in the index are then presented in a systematic order.

Manual analysis was utilized in indexing the documents. Index terms, both as categories and subcategories, are typically presented in alphabetical order using a word or more (*i.e.* Eschatology, Islamic Revivalism, *Quinquae Viae,* Roman Legal Tradition), but can also be presented as phrases (*i.e.* Chinese in the Philippines, Culture of Death, *Primum Non Nocere*, Rest for the Land), or alphanumerical terms (*i.e.* 1896 Philippine Revolution, 21st Century Dominican Missions, Cairo Conference 1994, Philippine Referendum of 1599).

Names of personalities are also arranged alphabetically last name first unless there is no given last name (*i.e.* Abraham; Rizal, José; Harty, Jeremias Jacob; Macintyre, Alasdair). Saints and Religious Orders and Congregations are also signified (*i.e.* Aquinas, St. Thomas; De Benavides, Miguel OP; Anselm, St.; Bridget of Sweden, St.).

Non-english words are presented in bold italics with accompanying description or literal translation in parenthesis [*i.e. Ad Quinquennium* (An Indult); *Chakras* (Energy Points); *Lakas ng Loob* (Courage); and *Mangyans* (Indigenous People)]. Diacritical marks are also heavily used (*i.e.* Qur'ân, *Šarī'a,* Tự Đức, Žižek, Slavoj).

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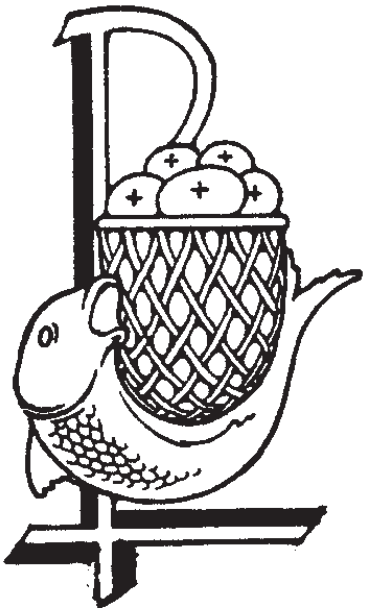

Book Review Index

SAN RAYMUNDO DE PEÑAFORT (*ca.*1175-1275)
Priest, Patron of UST Faculty of Canon Law, and Third Master General of the Order of Preachers
La Naval processional image. Pio Fadul (Paete, Laguna), 1980s.
Wood and fabric. Santo Domingo Church, Quezon City.

RESEARCHER'S GUIDE FOR PS BOOK REVIEW INDEX

The *Philippiniana Sacra* has been featuring scholarly reviews and literary criticism of pertinent books and journal articles based on content, style and merit. It offers a critical evaluation of a scholarly work for the promotion of research. It allows its readers and subscribers, who are primarily engaged in the field of Theology, Philosophy and Canon Law, to enter into dialogue and discussion. It provides full bibliographic citations to locate the reviews of the scholarly works from 1966 to 2016 by experts from pertinent fields of specialization. The PS Book Review Index is divided into three parts:

1. **Book Reviews** – This is the main part that contains an index of 1,021 scholarly works (mostly books and few journal articles) which have been reviewed over a period of fifty years. It is first classified per language, and then arranged alphabetically by the author of the work. It includes works in English (613), Filipino (2), French (46), German (23), Italian (60), Latin (2), and Spanish (275). Interestingly, the two Filipino Titles, the revised editions of *Misal na Panlinggo,* were translated by a Spanish Dominican, Fr. Excelso García, OP, who was a Tagalogist, and incidentally the first editor of *Philippiniana Sacra*.
2. **Review Articles** – It provides an in-depth analysis and discussion of previously published articles and studies. Opinions of experts on a particular field are indispensable, and their assessments of the literature are valuable for it underscores the validity of a study. Eight(8) Review Articles in English have been published in the *Philippiniana Sacra*.
3. **Annotated Bibliographies, Indices and Catalogues** – It provides a list of citations of books and academic articles of notable Dominicans in the Philippines, which is divided into three periods from the post-Vatican II era to the birth of the Dominican Province of the Philippines (1971) to the Second Plenary Council of the Philippines (1991) up to the present time. It aims to inform the readers and researchers alike of the relevance, accuracy and quality of the sources cited. These are published in the PS Anniversary issues, Vol. LI, 2016. Other bibliographies, indices and catalogues are also presented.

A typical example and format of each entry are as follows:

RIESTRA, José Antonio. *Cristo y la Plenitud del Cuerpo Mistico. Estudio sobre la Cristología de Santo Tomás de Aquino.* Pamplona: Editorial Universidad de Navarra, 1985. 219 pp (Braulio Peña OP, XXI, 62, 1986).

SURNAME [all caps], First Name [Congregation/Order may be mentioned]. *Title* [in italics]. Place of Publication: Publisher, Year of Publication. Number of pages. ISBN [if available]. [The next data are the locators enclosed in a parenthesis (Name of the Reviewer, Volume, Issue, and Year od Publication of the *Philippiniana Sacra* issue)].

It is important to note that Book Reviews are placed at the end of each issue of the *Philippiniana Sacra*.

The abbreviations used are as follows:

s.l. — *sine loco*; Latin for "without place", i.e., without the name of the place of publication.

s.n. — *sine nomine*; Latin for "without a name", i.e., without the name of the publisher.

ISBN — International Book Standard Number. The purpose of the ISBN is to establish and identify one title or edition of a title from one specific publisher and is unique to that edition.

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REVIEW ARTICLES

NOTE: Review Articles in academic journals provide an in-depth analysis and discussion of previously published articles, studies and books. Opinions of experts on a particular field are indispensable for academic recognition, and their assessments of the literature are highly valuable to underscore the validity of a study. Eight (8) Review Articles have been published in the *Philippiniana Sacra* in its first 50 years, which includes a review of the two-volume monumental work of the great historian, Rev. Fr. Fidel Villaroel, OP (1929-2016) on the University of Santo Tomás and the History of Higher Education in the Philippines.

DE VIANA, AUGUSTO, *Fr. Fidel Villarroel, OP and The History of the University of Santo Tomás: A Life Dedicated to Historical Writing*, XLVIII, 145, Sept-Dec 2013, pp. 485-504 [A Review of VILLAROEL, FIDEL OP, A History of Santo Tomás: Four Centuries of Higher Education in the Philippines, 1611-2011 (2 vols), Manila: UST Publishing House, 2012, 544 pp (Vol. I) and 578 pp (Vol. II).

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NOTE: The *Philippiniana Sacra* provides a list of citations of books and academic articles of notable Dominicans in the Philippines, which is divided into three periods from the post-Vatican II era to the birth of the Dominican Province of the Philippines (1971) to the Second Plenary Council of the Philippines (1991) up to the present time. It aims to inform the readers and researchers alike of the relevance, accuracy and quality of the sources cited.

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SUMMARY OF THE CONTENT OF THE PS BOOK INDEX

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French Titles	-	46
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Italian Titles	-	60
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PS CHED ACCREDITATION

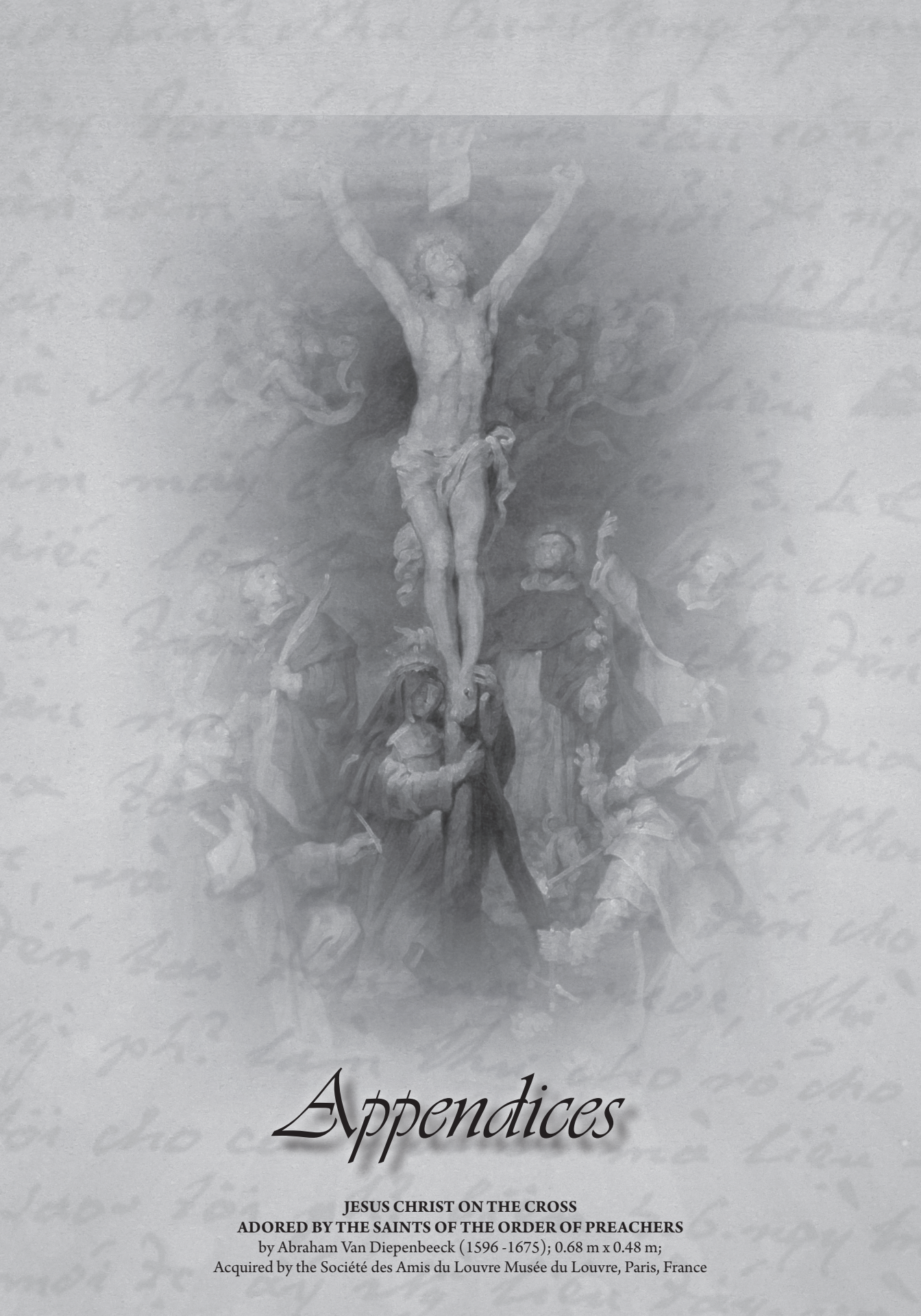
The *Philippiniana Sacra* has qualified for the Republic of the Philippines' Commission on Higher Education (CHED) Accredited Research Journal Category A-2 (CMO No. 23, series of 2014). This is in pursuant to CHED Memorandum Order (CMO) No. 5, Series of 2012, "Revised Guidelines for CHED Accreditation of Research Journals..." The recognition takes effect from December 19, 2014 until December 2016. The classification allows the articles published in the journal to be classified as "international level publication."

DIGITAL LIBRARY

The Miguel de Benavides Library of the University of Santo Tomás dates back to the early part of the seventeenth Century. From a modest personal library of Fr. Miguel de Benavides, OP, founder of the institution, it has grown as an institution of priceless information resources. The Library is now a hub of learning, providing services to the University and off-campus researchers. It has sixteen sections and four branch libraries. It houses a rich collection of around half a million volumes of print and non-print materials.

As part of its digitization effort, the Miguel de Benavides Library through a Memorandum of Agreement (MOA) with Union Bank of the Philippines has launched a Project dubbed as "*Lumina Pandit II*" which aims for the conservation of the rich heritage collection of the Library and Archives, the publication of its historical collection catalogues and the digitization of its resources. Through the purchase of a digital management software, the library can upload in the World Wide Web its rich historical resources and the current publications of the different faculties and colleges of the University, which includes the *Philippiniana Sacra*, the official publication of the UST Ecclesiastical Faculties..

Kindly access http://digitallibrary.ust.edu.ph/cdm/landingpage/collection/philisacra ■



Appendices

JESUS CHRIST ON THE CROSS
ADORED BY THE SAINTS OF THE ORDER OF PREACHERS
by Abraham Van Diepenbeeck (1596 -1675); 0.68 m x 0.48 m;
Acquired by the Société des Amis du Louvre Musée du Louvre, Paris, France

RESEARCHER'S GUIDE FOR PS APPENDICES

APPENDIX A: Foreword of Rev. Fr. Excelso García, OP

APPENDIX B: Timeline of Ecclesiastical and Civil Events (1966-2016)

APPENDIX C: Numeric Sequence of Years, Volumes and Issues

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APPENDIX G: 2016 Editorial Board, Advisory Committee and Staff

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Appendix A:
Foreword of the First Issue of the *Philippiniana Sacra* (1966)

Excelso G. Garcia, O.P.

PHILIPPINIANA SACRA is the latest addition to the considerable number of publications of the University of Santo Tomás, the Catholic University of the Philippines. Particularly addressed to the intellectually inclined reader, this new review will publish the scientific output of the Ecclesiastical Faculties of the University both for purposes of public notice and permanent record.

Scholarly research in the fields of ecclesiastical disciplines, authoritative comments on kindred matters, weighty contributions to the doctrinal heritage of the Philippines, critical studies of the diverse problems assailing the religious world—all these will find a ready place in the [journal]. Rooted in centuries-tested traditions, yet open to the avenues of progress, PHILIPPINIANA SACRA hopes to validate already acquired verities with new conquests in the larger areas of contemporary knowledge.

The fact that this publication has its *situs* at this University adds to its advantage and importance. Indeed, we are here at the crossroads of the cultures of the East and the West. Particular attention, therefore, shall be devoted to the spiritual and cultural growth of the communities in the Far East, with emphasis on the labors of the Church in this zone. In so doing, PHILIPPINIANA SACRA expects to carry on an open dialogue with the brethren of alien faiths, in keeping with the spirit encouraged by the Second Vatican Council, as defined by His Holiness Paul VI in his Encyclical "*Ecclesiam Suam*".■

• *PHILIPPINIANA SACRA*, Vol. LII, No. 155 (January-April, 2017) pp. 507-537.

Appendix B:
Timeline of Ecclesiastical and Civil Events (1960-2016)

"One of the characteristic attitudes of the Church after the Second Vatican Council is the particular attention to human reality, to the facts, the events, the phenomena of our times. An expression of the Council has entered our habits: that of scrutinizing the *signs of the times*. It was used by Pope John XXIII when, after observing the sad spiritual conditions of the contemporary world, he wished to rekindle the hope of the Church, writing: 'We like to place staunch confidence in the divine Savior... who exhorts us to recognize the *signs of the times*, so that 'we may see amid obscure darkness the numerous indications that seem to announce better times for the Church and for humankind'' (*AAS* 1962, p. 6) The *signs of the times* are, in this sense, portents of better conditions.[1]" The PHILIPPINIAN SACRA has been an avenue of academic reflections of the events in the Church and in the society. Below are just some of the articles published at the time of a historic event. Kindly refer to the Subject Index as well.

1962-1965: The Second Vatican Council

I, 3, Sept-Dec 1966 pp. 455-464 (The Proper Place of *De Ecclesia* in the Theological Discourse).

XI, 31, Jan-Apr 1976, pp. 7-71 (The Historical Background for Further Renewal of the Liturgy of Christian Initiation).

XLII, 124, Jan-Apr 2007, pp. 173-182 (Philippine Participation in Vatican II).

1968: *Humanae Vitae*

III, 9, Sept-Dec 1968, pp. 491-518. (How to Think on the *Humanae Vitae* and its Obligations on Catholics).

IV, 10, Jan-Apr 1969, pp. 156-170 (*Humanae Vitae*: A Study of Awareness and Attitudes).

1968: Medellin Conference

XXV, 75, Sept-Dec 1990, pp. 325-352 (Gustavo Gutierrez's God-Talk from the Perspective of the Poor).

XLI, 122, May-Aug 2006, pp. 333-352 (Beyond Bipolarity: Doing Theology of Difference).

XLII, 126, Sept-Dec 2007, pp. 515-550 (Appropriating Žižek for Liberation Theology).

[1] The address of Paul VI at the *General Audience* held at the Vatican on 16 April 1969.

XLVII, 141, May-Aug 2012, pp. 581-604 (Liberating Dialogue: Religion, Science and Integral Development).

1972-1981: Martial Law under Marcos

XII, 35, May-Aug 1977, pp. 292-349 (Theology of Liberation, Evangelization and Martial Law).

1983: New Code of Canon Law

XVIII, 54, Sept-Dec 1983, pp. 359-365 (The 1983 Code of Canon Law).

XVIII, 54, Sept-Dec 1983, pp. 366-391 (Libro Primero del C.I.C.).

XXXIII, 99, Sept-Dec 1998, pp. 381-408 (Canon Law in the Philippines: A Historical Profile).

1986: People Power Revolution

XXI, 61, Jan-Apr 1986, pp. 100-115 (Some Notes on the Philippine Revolution, the Involvement of the Church and Politics).

XXXV, 104, May-Aug 2000, pp. 311-333 (Centennial and Millennium: Propedeutical Reflections on Philosophy and Revolution in a Philippine Setting from 1988 Onwards).

1987: 400 Years of Dominican Presence in the Philippines (1587-1987)

XXVIII, 84, Sept-Dec 1993, pp. 531-552 (400 Years of Dominican Apostolate Among the Chinese of Binondo).

XXIII, 67, Jan-Apr 1988, pp. 11-22 (The Living Message of the Dominican Missionaries).

XXIII, 67, Jan-Apr 1988, pp. 23-54 (The Mission of the Dominican Order Today).

XXIII, 67, Jan-Apr 1988, pp. 55-80 (Rediscovering our Dominican Charism for Today).

1987: Canonization of St. Lorenzo Ruiz

XII, 34, Jan-Apr 1977, pp. 130-222 (The Protomartyr of the Philippines and his Companions).

XV, 44, May-Aug 1980, pp. 187-216 (Professors and Martyrs: A Legacy of Christian Witnessing).

XV, 44, May-Aug 1980, pp. 320-350 (The Martyrdom of Lorenzo Ruiz and his Companions).

1992: Catechism of the Catholic Church

XXVIII, 82, Jan-Apr 1993, pp. 87-107 (The Catechism of the Catholic Church: History and the Reasons Behind its Project).

XXVIII, 84, Sept-Dec 1993, pp. 385-400 (To Communicate the Knowledge of Salvation: A Brief History of Catechisms in the Church).

1994: Cairo Conference

XXIX, 87, Sept-Dec 1994, pp. 495-506 (The Cairo Conference: its Implications on the Filipino Family).

2000: The Great Jubilee

XXXV, 104, May-Aug 2000, pp. 205-225 (The Jubilee 2000, A Call to Justice / Love).

2000: Beatification of Bl. Buenaventura

XLII, 126, Sept-Dec 2007, pp. 623-638 (Bl. Buenaventura G. de Paredes: On his Life and Martyrdom, 12 August 1936).

2009: Year of Saint Paul

XLIV, 131, May-Aug 2009, pp. 235-257 (The Moorings of 'Spe Salvi' in the Letters of Saint Paul).

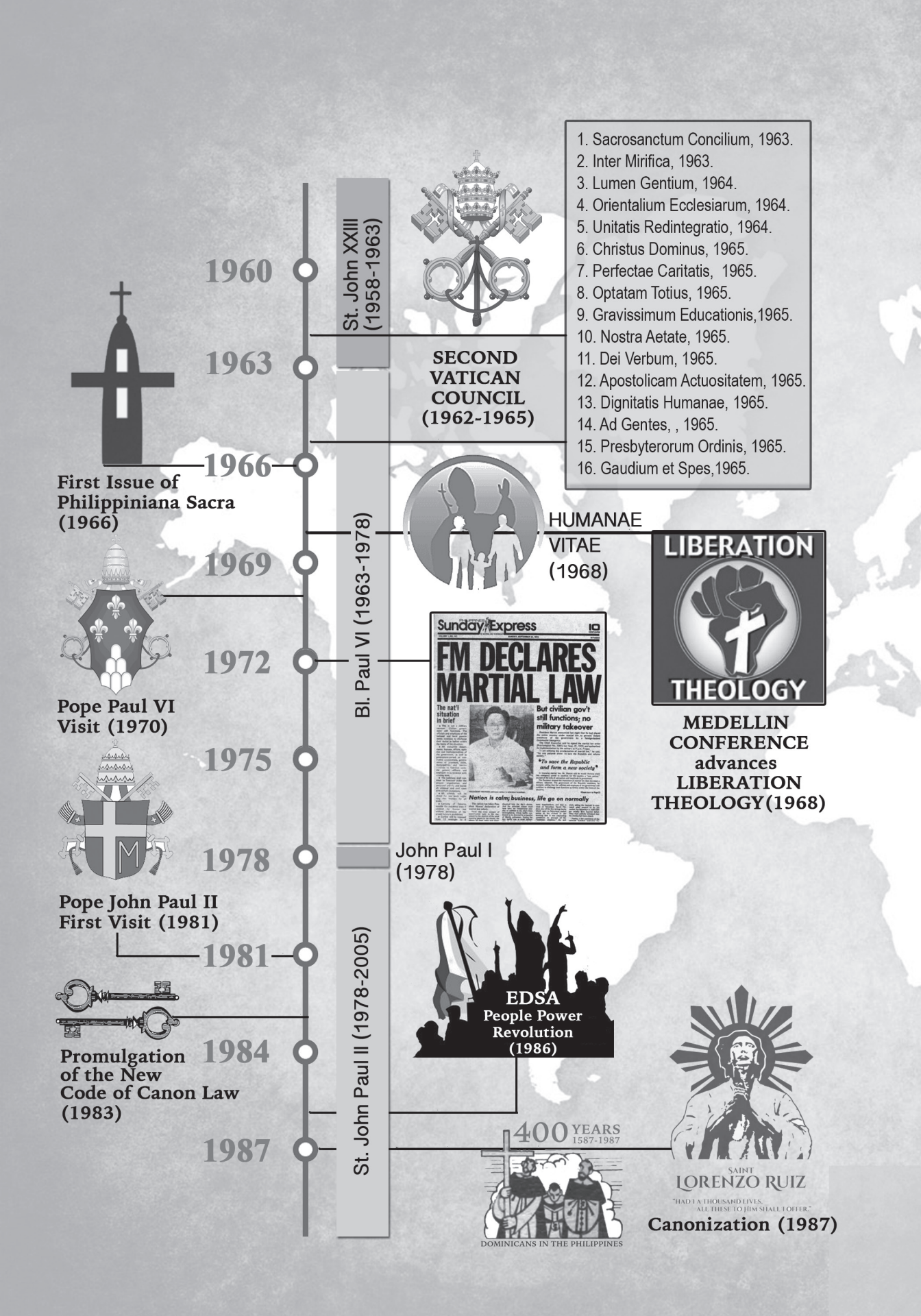
2009: Canonization of Six Saints

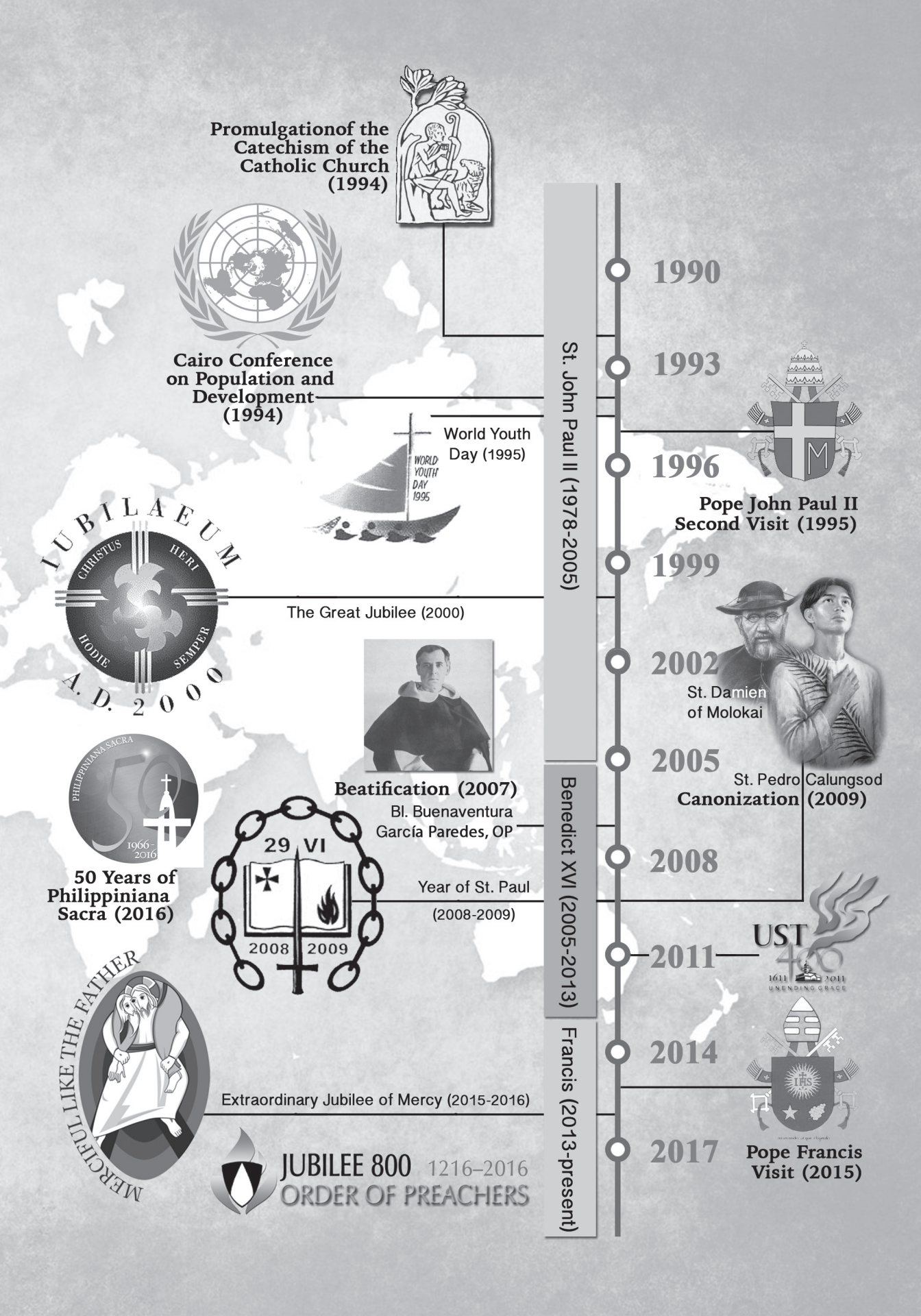
XLII, 124, Jan-Apr 2007, pp. 155-172 (Visayan Martyrs in the Marianas, 1668-1672).

XLX [L], 150, May-Aug 2015, pp. 263-294 (Damien of Molokai: Witness of Missionary Joy and Compassion).

2015-2016: Jubilee of Mercy

LI, 154, Sept-Dec 2016, pp. 607-615 (*Misericordia Veritatis*: The Heart of a Dominican Theology of Evangelization).


1960
1963
1966
1969
1972
1975
1978
1981
1984
1987
St. John XXIII (1958-1963)
Bl. Paul VI (1963-1978)
St. John Paul II (1978-2005)
SECOND VATICAN COUNCIL (1962-1965)
1. Sacrosanctum Concilium, 1963.
2. Inter Mirifica, 1963.
3. Lumen Gentium, 1964.
4. Orientalium Ecclesiarum, 1964.
5. Unitatis Redintegratio, 1964.
6. Christus Dominus, 1965.
7. Perfectae Caritatis, 1965.
8. Optatam Totius, 1965.
9. Gravissimum Educationis,1965.
10. Nostra Aetate, 1965.
11. Dei Verbum, 1965.
12. Apostolicam Actuositatem, 1965.
13. Dignitatis Humanae, 1965.
14. Ad Gentes, , 1965.
15. Presbyterorum Ordinis, 1965.
16. Gaudium et Spes,1965.
First Issue of Philippiniana Sacra (1966)
HUMANAE VITAE (1968)
LIBERATION THEOLOGY
MEDELLIN CONFERENCE advances LIBERATION THEOLOGY(1968)
Pope Paul VI Visit (1970)
Sunday Express
FM DECLARES MARTIAL LAW
The nat'l situation in brief
But civilian gov't still functions; no military takeover
"To save the Republic and form a new society"
Nation is calm; business, life go on normally
John Paul I (1978)
Pope John Paul II First Visit (1981)
EDSA People Power Revolution (1986)
Promulgation of the New Code of Canon Law (1983)
400 YEARS 1587-1987
DOMINICANS IN THE PHILIPPINES
SAINT LORENZO RUIZ
"HAD I A THOUSAND LIVES, ALL THESE TO JIM SHALL I OFFER."
Canonization (1987)


Promulgationof the Catechism of the Catholic Church (1994)
Cairo Conference on Population and Development (1994)
World Youth Day (1995)
WORLD YOUTH DAY 1995
IUBILAEUM
CHRISTUS
HERI
HODIE
SEMPER
A. D. 2000
The Great Jubilee (2000)
Beatification (2007)
Bl. Buenaventura García Paredes, OP
PHILIPPINIANA SACRA
1966 2016
50 Years of Philippiniana Sacra (2016)
29 VI
2008 2009
Year of St. Paul (2008-2009)
MERCIFUL LIKE THE FATHER
Extraordinary Jubilee of Mercy (2015-2016)
JUBILEE 800 1216–2016
ORDER OF PREACHERS
St. John Paul II (1978-2005)
Benedict XVI (2005-2013)
Francis (2013-present)
1990
1993
1996
1999
2002
2005
2008
2011
2014
2017
Pope John Paul II Second Visit (1995)
St. Damien of Molokai
St. Pedro Calungsod Canonization (2009)
UST 400
1611 2011
UNENDING GRACE
Pope Francis Visit (2015)

Appendix C:
Numeric Sequence of Years, Volumes and Issues of the *Philippiniana Sacra*

YEARS	VOLUMES and EDITORS		PUBLICATION NUMBERS		
			Jan-Apr	May-Aug	Sept-Dec
1966	I	Rev. Fr. Excelso García, OP	1	2	3
1967	II		4	5*	6
1968	III		7	8	9
1969	IV		10	11	12
1970	V	Rev. Fr.. Antonio González, OP	13	14	15
1971	VI		16	17	18
1972	VII		19	20	21
1973	VIII	Rev. Fr.. Lucio Gutiérrez, OP	22	23	24
1974	IX		25	26	27
1975	X		28	29	30
1976	XI		31	32	33
1977	XII		34	35	36
1978	XIII		37*	38	39
1979	XIV		40*	41	42
1980	XV		43*	44	45
1981	XVI		46	47	48
1982	XVII		49	50*	51
1983	XVIII		52	53	54*
1984	XIX		55	56	57
1985	XX	Dela Rosa	58	59	60

LEGEND: *Special Issues; **Not yet Published; NOTE: Rev. Fr. Rolando De la Rosa, OP served as the Editor of the January-April 1985 issue of the *Philippiniana Sacra*.

YEAR	VOLUMES and EDITORS		PUBLICATION NUMBERS		
			Jan-Apr	May-Aug	Sept-Dec
1986	XXI	Rev. Fr.. Lucio Gutiérrez, OP	61	62	63
1987	XXII		64	65	66
1988	XXIII		67*	68	69
1989	XXIV		70	71	72
1990	XXV		73	74	75
1991	XXVI	Rev. Fr.. Javíer González, OP	76	77	78
1992	XXVII		79	80	81
1993	XXVIII		82	83	84
1994	XXIX		85	86	87
1995	XXX		88	89	90
1996	XXXI		91	92	93
1997	XXXII		94	95	96
1998	XXXIII		97	98	99
1999	XXXIV		100	101	102
2000	XXXV		103	104	105
2001	XXXVI		106	107	108
2002	XXXVII		109	110	111
2003	XXXVIII		112	113	114
2004	XXXIX		115	116	117
2005	XL		118*	119	120
2006	XLI		121	122	123
2007	XLII		124	125	126
2008	XLIII		127	128	129
2009	XLIV	Rev. Fr. Norberto Castillo, OP	130	131	132
2010	XLV		133	134	135
2011	XLVI		136	137	138
2012	XLVII		139	140*	141 / 142
2013	XLVIII		143	144	145
2014	XLIX	Rev. Fr. Jesús Miranda, Jr, OP	146	147	148
2015	L		149	150	151
2016	LI		152*	153*	154*
2017	LII		155	156**	157**

NOTE: Vol. XLVII, no. 140 is the Special Issue 2012 (on Ethics in Science and Technology).

Appendix D:
Articles and Studies Published in Series in the *Philippiniana Sacra*

Alcina's *Historia* [Padre Francisco Ignacio Alcina, SJ's Historia de la Islas e Indios de Bisayas (1668)]; It was written in two parts: **Part One** in *Four (4) Books* and **Part Two** in *Five (5) Books.*

Anales Eclesiásticos de Filipinas, (7 parts).

A Visual Documentation on Fil-Hispanic Churches, José, Regalado, (16 parts).

Amovilidad de los Curas Regulares, Gainza, Francisco OP and José, Regalado (Foreword), XLVII, 141, May-Aug 2012, pp. 761-802 (Part I); and XLVII, 142, Sept-Dec 2012, pp. 1033-1080 (Part II).

An Outline of a Toynbeean Approach to Philippine History during the Spanish Regime, Gabriel, Pedro, XVI, 48, Sept-Dec 1981, pp. 351-407 (Part I); XVII, 49, Jan-Apr 1982, pp. 7-75 (Part II); XVII, 51, Sept-Dec 1982, pp. 7-52 (Part III).

Canonical Issues in Pope Benedict XVI's Letter to the Catholic Church in China (2007): Review, Analysis and Commentary, He, Hyacinth OP, XLVII, 142, Sept-Dec 2012, pp. 919-956 (Part I); XLVIII, 143, Jan-Apr 2013, pp. 109-172 (Part II); XLVIII, 144, May-Aug 2013, pp. 329-368 (Part IIIa); and XLVIII, 145, Sept-Dec 2013, pp. 449-484 (Part IIIb).

Domingo de Salazar's Memorial of 1582 on the Status of the Philippine Islands: A Manifesto for Freedom and Humanization, Gutiérrez, Lucio OP, XXI, 62, May-Aug 1986, pp. 259-314 (Part I); XXI, 63, Sept-Dec 1986, pp. 444-483 (Part II).

Impresos Franciscanos Hispano-Filipinos, 1593-1699, Sánchez, Cayetano OFM, XLX [L], 150, May-Aug 2015, pp. 295-334 (Part I); XLX [L], 151, Sept-Dec 2015, pp. 473-514 (Part II).

Is the Dutch Catechism a Catholic Catechism?, García, Quintín María, IV, 10, Jan-Apr 1969, pp. 16-41 (Part I); IV, 12, Sept-Dec 1969, pp. 355-379 (Part II).

La Caridad en Dos Obras de Santo Tomás de Aquino, Rivero, Manuel OP, XXVIII, 83, May-Aug 1993, pp. 467-515 (Part I); XXVIII, 84, Sept-Dec 1993, pp. 189-240 (Part II).

La Eucaristía y la Remisión de los Pecados, González, Paulino OP, XII, 34, Jan-Apr 1977, pp. 7-74 (Part I); XII, 35, May-Aug 1977, pp. 233-291 (Part II).

Legitimacy of Children in the New Codex, García, Excelso OP, XXII, 65, May-Aug 1987, pp. 242-269 (Part I); XXXII, 66, Sept-Dec 1987, pp. 383-402 (Part II).

Minerva Docet: Beginnings of the Faculty of Philosophy and Letters of the University of Santo Tomás, Manila (1896-1897) — Part I, Ofilada, Macario, XXXVIII, 112, Jan-Apr 2003, pp. 93-122.

Socrates: Prophet or King? Part I, Castillo, Norberto OP, XXV, 73, Jan-Apr 1990, pp. 43-63; *Socrates Unchained Part II: Some Interpretive Thematics on the Socratic Problem,* Castillo, Norberto OP, XXXII, 94, Jan-Apr 1997, pp. 27-38.

Supervision and Regulation: The Legal Position of Private Schools in the Philippines, Pe, Cecilio, VI, 18, Sept-Dec 1971, pp. 389-435 (Part I); VII, 19, Jan-Apr 1972, pp. 7-53 (Part II).

The Acts of the Synod of Calasiao 1773, The Acts are translated by Sr. Ma. Benita de los Reyes OSB, Smith, Philip OMI, V, 13, Jan-Apr 1970, pp. 65-110 (Part I); V, 14, May-Aug 1970, pp. 185-232 (Part II).

The Catholic Church, Temporal Goods and Church-State Relations, Karaan, Edward and Tiongco, Isaias OP, XLVII, 139, Jan-Apr 2012, pp. 43-66 (Part I); XLVII, 141, May-Aug 2012, pp. 657-706 (Part II).

The Concept of Grace in Saint Thomas Aquinas, Aureada, José Antonio OP, XXIX, 86, May-Aug 1994, pp. 191-226 (Part I: *Analysis of the Term 'Natura'*); XXIX, 87, Sept-Dec 1994, pp. 405-456 (Part II: *The Nature of Theological Participation*).

The Corporate, Social Cohesion and Ethnic Models: Initiatives for Educational Policy Framing, Aureada, José Antonio OP, XXXIX, 116, May-Aug 2004, pp. 261-298 (Part I); 117, Sept-Dec 2004, pp. 487-516 (Part II).

The Formative Years of the Archdiocese of Manila, 1565-1850, Gutiérrez, Lucio OP, XLVI, 137, May-Aug 2011, pp. 453-480 (Part I); XLVII, 139, Jan-Apr 2012, pp. 179-204 (Part IIa); and XLIX, 147, May-Aug 2014, pp. 257-278 (Part IIb)

The Institution Narrative's Consecration of the Bread in the Eucharistic Prayer of the Filipino Mass: An Example of Textual Adaptation of the Roman Liturgy in the Philippines, Andrade, Moises, XIX, 56, May-Aug 1984, pp. 171-235 (Part I); XIX, 57, Sept-Dec 1984, pp. 355-399 (Part II).

The Nature and Causes of the Psychological Freedom on Physical Mastery of the Will over its Acts in the Writings of Saint Thomas, Piñon, Manuel OP, IX, 25, Jan-Apr 1974, pp. 78-114 (Part I); IX, 26, May-Aug 1974, pp. 231-266 (Part II); IX, 27, Sept-Dec 1974, pp. 449-494. (Part III); and X, 28, Jan-Apr 1975, pp. 30-72 (Part IV).

The Nature of Delict in Canon 1321: Its Implications on the Dismissal Process of Religious in Cases of Sexual Misconduct, Acin, Mayong Andreas OFM CAP and Tiongco, Isaias OP, XLV, 135, Sept-Dec 2010, pp. 585-609 (Part I); XLVI, 136, Jan-Apr 2011, pp. 63-84 (Part II).

The Participation of Native Filipinos in the Liturgical Celebration of Sundays and Holy Days in the Franciscan Pueblos, Balquiedra, Luis, XXXI, 91, Jan-Apr 1996, pp. 5-25 (Part I); XXXV, 103, Jan-Apr 2000, pp. 5-45 (Part II).

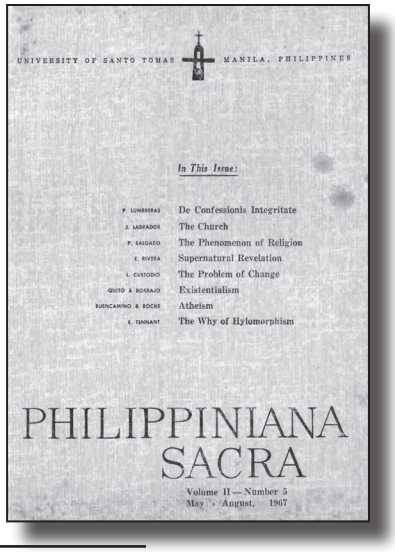
Theologico-Juridical Problems in the Occupation and Evangelization of the Philippines (1565-1600), De Vera, Melencio, V, 14, May-Aug 1970, pp. 145-162 (Part I); V, 15, Sept-Dec 1970, pp. 281-302 (Part II).■

Appendix E:
Special Issues of the *Philippiniana Sacra*

From time to time, the *Philippiniana Sacra* publishes special issues on different themes and topics pertinent to the current situation of the time. In its first fifty years of existence, twelve (12) special issues[1] were released. These include, but are not limited to, proceedings, both plenary and parallel talks, of conferences, seminars and colloquia of international caliber; accolades to the preaching of certain scholarly figures (i.e. St. Thomas Aquinas and Fr. Jesús Merino, OP); commissioned academic researches and roundtable discussions; the response to the *aggiornamento* of the Second Vatican Council; and the mission of the Church.

Special Issue on the 400 Years of the Declaration of St. Thomas Aquinas as Doctor of the Church*

Vol. II, No. 5, May-August 1967



Special Issue on the Role Catholic Universities Today

Vol. XIII, No. 37, January-April 1978

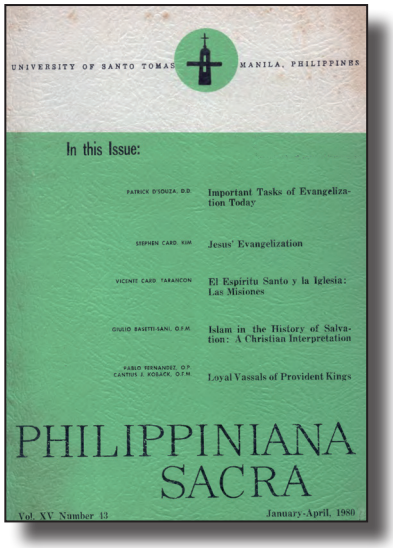
[1] *Philippiniana Sacra* issues which have not been categorically and explicitly declared as special issues, but nevertheless contain articles and studies on a particular theme or topic, are likewise considered *special* and are designated with an asterisk (*).

Special Issue on Contextual Theology

Vol. XIV, No. 40, January-April 1979

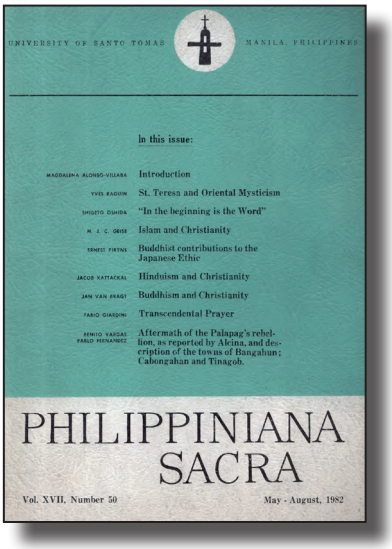
Special Issue on the Missions*

Vol. XIV, No. 40, January-April 1980



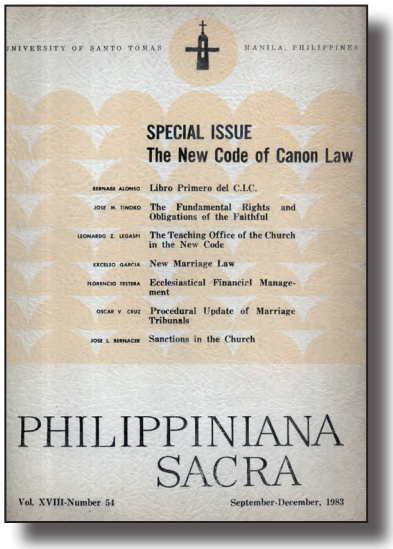
Special Issue on the Dialogue between Philosophy and Religion*

Vol. XVII, No. 50, May-August 1982



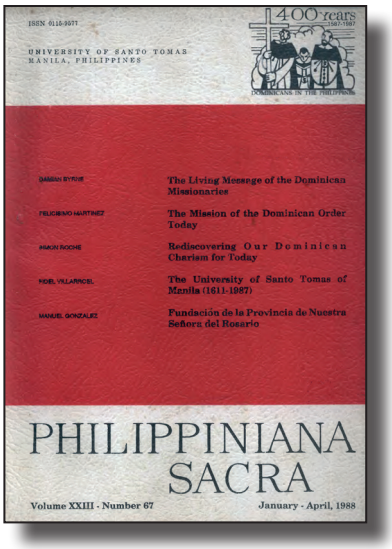
Special Issue on the New Code of Canon Law

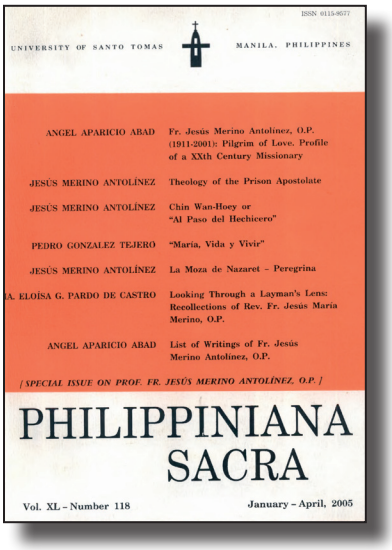
Vol. XVIII, No. 54, September-December 1983



Special Issue on the 400 Years of Dominican Presence in the Philippines and the Far East (1587-1987)*

Vol. XXIII, No. 67, January-April 1988



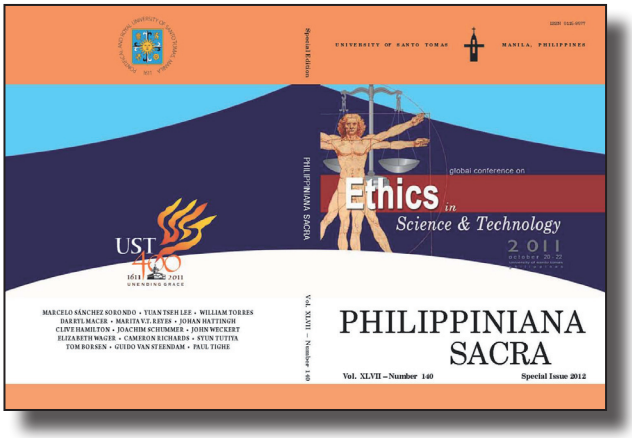


Special Issue on Prof. Fr. Jesús Merino Antolínez, OP

Vol. XL, No. 118, January-April 2005

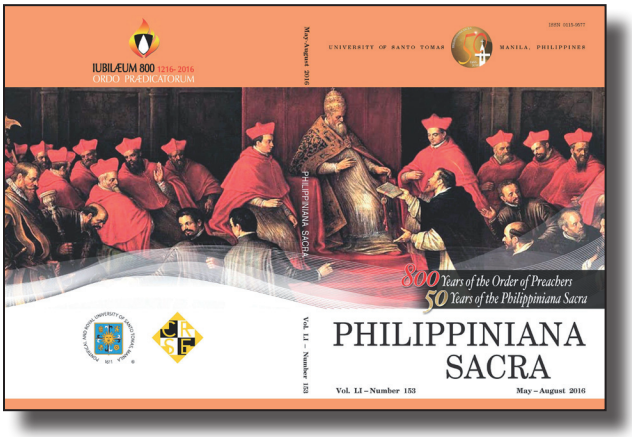
Special Issue on Ethics in Science and Technology

Vol. XLVII, No. 140, 2012

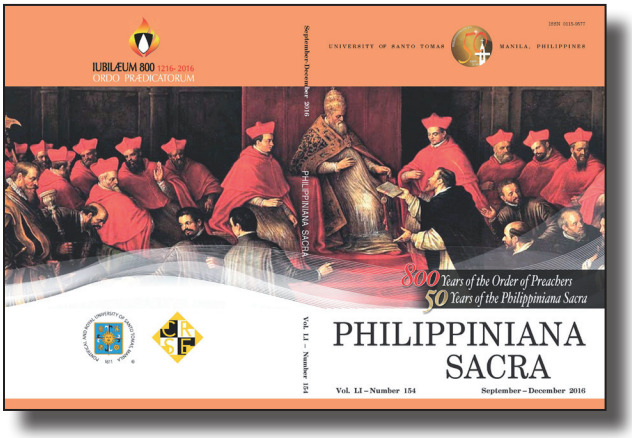


Special Anniversary Issues on the 50 Years of *Philippiniana Sacra* and the 800 Years of the Confirmation of the Order of Preachers

Vol. LI, No. 152, January-April 2016



Vol. LI, No. 153, May-August 2016



Vol. LI, No. 154, September-December 2016

Appendix F:
Editors' Profiles

The key role of the editor of the *Philippiniana Sacra* is to promote scholarship in the fields of Theology, Philosophy and Canon Law by publishing the scientific output of the Ecclesiastical Faculties of the University of Santo Tomás. He encourages new and established authors to submit articles and set up a reliable panel of expert reviewers. He hopes to validate the already acquired verities with new conquests in the larger areas of contemporary knowledge. There is also an expectation to keep abreast with contemporary times. He is also responsible for offering feedbacks to reviewers and establishing rapport with his contributors, readers, subscribers and researchers.

†Rev. Fr. Excelso G. García, OP
(First Editor of *Philippiniana Sacra*, 1966 to 1969)

Rev. Fr. Excelso García y Gutiérrez, OP was born on 31 January 1913 in San Miguel de Serrezuela in Ávila, Spain. Eventually, he entered the Order of Preachers and was vested with the Dominican habit in 1929. Upon finishing his Theology studies in Hong Kong, he was ordained priest in 1938. In 1941, he went to Manila and finished his Doctorate in Canon Law at the University of Santo Tomás. He served as an associate judge at the Philippine National Ecclesiastical Matrimonial Tribunal. He had an intensive ministry in the Philippines. He was a great missionary, a faithful Dominican, a good administrator, a prestigious canon lawyer, a prolific writer, a consummated Tagalogist, an expert educator and the first editor of the *Philippiniana Sacra*, which he co-founded in 1966. "Having been the first editor of *Philippiniana Sacra* is an honor for Fr. Excelso García, OP for which he deserves recognition. If he were alive today, he would feel proud at seeing his original project of the journal go on fulfilling its mission, even far beyond his original expectations" (*PS* Vol. LI, No. 154, pp. 658-721).

†Rev. Fr. Antonio G. González, OP

(Second Editor of *Philippiniana Sacra*, 1970 to Jan-Apr 1972)

Rev. Fr. Antonio González y García, OP was born on 31 December 1912 in Lugueros, León, Spain. He served University of Santo Tomás for three decades as teacher, administrator, and regent. All his works were crowned by his Dominican vocation. He finished his secondary education at the Dominican College in Valladolid, his tertiary education at the Sto. Domingo Convent in Ávila where he studied Philosophy. It was in St. Albert Priory in Hongkong where he finished his Theology. It was also in this place where he was ordained as priest in 1936. He continued his studies at UST where he earned his Licentiate in Philosophy. It was in the same university where he earned his Doctorate in Philosophy. He also earned a Masteral degree in Literature at the Catholic University of America. He has left us a legacy of academic excellence and virtues.

†Rev. Fr. Lucio P. Gutiérrez, OP

(Third Editor of *Philippiniana Sacra*, May-Dec 1972 to 1984; May-Dec 1985 to 1990)

Rev. Fr. Lucio Gutiérrez y Peña, OP was born on 25 October 1938 in Caleruega, Burgos, Spain. He studied Philosophy from 1956-1958 in Ávila and from 1958-1960 in Madrid. He studied Theology from 1960-1964 in Oxford, England. He earned his Licentiate and Doctorate in Church History from the Pontifical Gregorian University in Rome. He was a professor of the Church History and Patrology at the University of Santo Tomás and Don Bosco School of Theology. He has numerous publications. Some of his published works are Domingo de Salazar, OP (1512-1594); Historia de la Iglesia de Filipinas; A Pilgrimage in Time: A History of the Archdiocese of Manila (1565-1999); and the History of the Bisayan People of Fr. Francisco Alcina, SJ (1668) to mention few of his works.

Rev. Fr. Rolando V. de la Rosa, OP

(Fourth Editor of *Philippiniana Sacra*, Jan-Apr 1985)

Rev. Fr. Rolando de la Rosa y Valenzuela, OP, PhD, SThD was born in Manila on 27 June 1953. From the Dominican House of Studies, he graduated with the degree of A.B. in Philosophy, *magna cum laude*. In 1982, he obtained the degree of Licentiate in Sacred Theology, *magna cum laude*, and M.A. in Higher Religious Studies, *meritissimus*, from the University of Santo Tomás (UST). In 1988, he graduated *magna cum laude* with the degree of Ph.D. in Religious Studies, and Doctor in Sacred Theology from the Katholieke Universiteit of Leuven, Belgium. For 12 years, he served as UST Rector. Among his awards are the National Book Award in History, the Catholic Authors Award, the Outstanding Manilan Award, the Kyung Hee University Medal of Highest Honor in Korea, and the 2012 Outstanding CEO Award in Education. He has written hundreds of articles published in news dailies and international journals.

Rev. Fr. Javíer I. González, OP

(Fifth Editor of *Philippiniana Sacra*, 1991 to May-Aug 2009)

Rev. Fr. Javier González y Izquierdo, OP, JCD was born in Palencia, Spain on 19 July 1949. He studied Philosophy and Theology at the Instituto Pontificio San Pedro Mártir in Madrid earning his Licentiate in Sacred Theology in 1974. He received his Licentiate and Doctorate in Canon Law from the Pontifical University of St. Thomas Aquinas in Rome in 1981. He has spent most of his life in the Philippines teaching at the UST Faculty of Canon Law (1984-2009), of which he was the Dean for nine years. He was also Regent at the UST Faculties of Engineering, Commerce and Civil Law. His books and numerous articles in several journals earned him the Catholic Authors' Award (Manila, 1999). He currently resides in Hong kong while serving as the Prior Provincial of the Dominican Province of Our Lady of the Rosary.

Rev. Fr. Norberto M. Castillo, OP

(Sixth Editor of *Philippiniana Sacra*, Sept-Dec 2009 to May-Aug 2013)

Rev. Fr. Norberto Castillo y Mendiola, OP, PhD is the first member of the Dominican Province of the Philippines to serve the full term of office as *Philippiniana Sacra* Editor. He was born on 20 November 1943 in Tacloban City. He finished his Philosophy studies at the UST Faculty of Philosophy, *magna cum laude*. He earned the degree of B.S. Chemistry in 1962 from the UST College of Science. He passed the Chemistry board exams the following year. He then finished his Licentiate in Philosophy (1966), *magna cum laude*, Licentiate in Sacred Theology (1970), *magna cum laude* at UST. He finished his M.A. in Chemistry Education at the De La Salle University, Manila in 1973. He earned the Doctorate in Philosophy, *magna cum laude* in 1975 at UST. He also served as the UST Rector (1982–1986 and 1986–1990). His field of interest includes Philosophy and Ethics of Science via the empirical access.

Rev. Fr. Jesús M. Miranda Jr, OP

(Seventh Editor of *Philippiniana Sacra*, Sept-Dec 2013 to the Present)

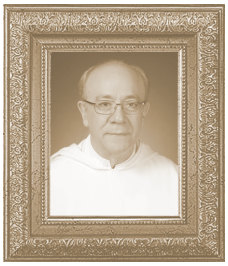
Rev. Fr. Jesús Miranda Jr y Medina, OP, PhD was born on 8 May 1971 in San Fernando, Pampanga. He is a member of the Dominican Province of the Philippines. At present, he is the Regent of the UST College of Education and the Director of Grants, Endowments and Partnership in Higher Education. He also teaches at the UST Faculty of Philosophy and is a faculty member of the UST Graduate School. He is an assistant professor at the Bro. Andrew Gonzalez, FSC College of Education (BAG-CED), De La Salle University in Manila. He finished his Licentiate in Sacred Theology and his M.A. Theology in UST. He obtained his Doctorate of Philosophy in Educational Leadership and Management from De La Salle University, Manila. His area of specialization involves Organization Studies and Development; Educational Leadership & Management; Management of Entrepreneurial and Adaptive Learning Institutions; and Philosophy of Education. ■

Appendix G:
2016 Editorial Board, Advisory Committee and Staff of *Philippiniana Sacra*

Editorial Board

Rev. Fr. Jesús M. Miranda Jr., OP, PhD
Editor

Associate Editors



Rev. Fr. Ángel A. Aparicio, OP, SLL

Rev. Fr. Louie R. Coronel, OP, HEL

Prof. Belen L. Tangco, OP, PhD

Prof. Regalado T. José, MCH

Assoc. Prof. John Jack G. Wigley, PhD

Book Review Editor

Asst. Prof. Joel C. Sagut, PhD

Business Manager

Rev. Fr. Rolando M. Castro, OP, SThL

Advisory Committee

Rev. Fr. Rodel E. Aligan, OP, SThD
Dean, Faculty of Sacred Theology

Rev. Fr. Richard G. Ang, OP, PhD
Dean, Faculty of Philosophy

Rev. Fr. Isaias D. Tiongco, OP, JCD
Dean, Faculty of Canon Law

Publication Staff

Ms. Angelita R. Guinto
Publication Assistant/ Lay-out Artist

Mr. Arnold S. Manalastas
Publication Assistant

Appendix H:
The Church Hierarchy, Priors Provincial, Rectors, Deans, and the Editorial Board during the First Fifty Years of the *Philippiniana Sacra* (1966-2016)

Popes

Pope St. John XXIII (1958-1963)
- He congratulated the University of Santo Tomás through a Papal Letter of 1961 for the 350th anniversary of its foundation.

Pope Bl. Paul VI (1963-1978)
- He was the first pope to visit the Philippines and UST in 1970.

Pope John Paul I (1978)

Pope St. John Paul II (1978-2005)
- He visited the Philippines and UST twice, in 1981 and in 1995.
- He beatified in 1981 and canonized in 1995 St. Lorenzo Ruíz and the fifteen companion martyrs of Japan, including five UST professors and alumni.

Pope Benedict XVI (2005-2013)
- He beatified the five UST Martyrs executed in Madrid in 1936.
- He sent Most Rev. Zenon Cardinal Grocholewski as Papal Legate for the Quadricentennial of UST.

Pope Francis (2013-Present)
- He sent a video for the first Philippine Conference on the New Evangelization (PCNE) held in UST in 2014.
- He visited the Philippines/UST in 2015.

Apostolic Nuncios to the Philippines

- Most Rev. Carlo Martini, DD (1963-1967)
- Most Rev. Carmine Rocco, DD (1967-1973)
- Most Rev. Bruno Torpigliani, DD (1973-1990)
- Most Rev. Gian Vincenzo Moreni, DD (1990-1999)
- Most Rev. Antonio Franco, DD (1999-2006)

- Most Rev. Fernando Filoni, DD (2006-2007)
- Most Rev. Edward Joseph Adams, DD (2007-2011)
- Most Rev. Giuseppe Pinto, DD (2011-present)

CBCP[1] Presidents

- Most Rev. Lino Gonzaga, DD of Palo (1966-1969)
- Most Rev. Teopisto Alberto, DD of Caceres (1970-1973)
- Most Rev. Julio Cardinal Rosales, DD of Cebu (1974-1977)
- Most Rev. Jamie Cardinal Sin, DD of Manila (1977-1981)
- Most Rev. Antonio Mabutas, DD of Davao (1981-1985)
- Ricardo Cardinal Vidal, DD of Cebu (1985-1987)
- Most Rev. Leonardo Legaspi, OP, DD of Caceres (1987-1991)
- Most Rev. Carmelo Morelos, DD of Zamboanga (1991-1995)
- Most Rev. Oscar Cruz, DD of Lingayen-Dagupan (1995-1999)
- Most Rev. Orlando Quevedo, OMI, DD of Cotabato (1999-2003)
- Most Rev. Fernando Capalla, DD of Davao (2003-2005)
- Most Rev. Angel Lagdameo, DD of Jaro (2005-2009)
- Most Rev. Nereo Odchimar, DD of Tandag (2009-2011)
- Most Rev. Jose Palma, DD of Cebu (2011-2013)
- Most Rev. Socrates Villegas, DD of Lingayen-Dagupan (2013-present)

[1]Catholic Bishops' Conference of the Philippines

Archbishops of Manila

- Most Rev. Rufino Cardinal Santos, DD (1953-1973)
- Most Rev. Jaime Cardinal Sin, DD (1974-2003)
- Most Rev. Gaudencio Cardinal Rosales, DD (2003-2011)
- Most Rev. Luis Antonio Cardinal Tagle, DD (2011-present)

Masters of the Order of Preachers/ UST Chancellors

- Very Rev. Fr. Aniceto Fernández, OP (1962-1974)
- Very Rev. Fr. Vincent de Couesnongle, OP (1974-1983)
- Very Rev. Fr. Damian Byrne, OP (1983-1992)
- Very Rev. Fr. Timothy Radcliffe, OP (1992-2001)
- Very Rev. Fr. Carlos Azpiroz Costa, OP (2001-2010)
- Very Rev. Fr. Bruno Cadoré, OP (2010-present)

Provincials of the Holy Rosary Province/ UST Vice Chancellors

- Very Rev. Fr. Jesús Gayo, OP (1964-1969)
- Very Rev. Fr. Aniceto Castañon, OP (1969-1973)
- Very Rev. Fr. Bernabé Alonso, OP (1973-1977)
- Very Rev. Fr. Pedro Sansegundo, OP (1977-1981)
- Very Rev. Fr. Claudio García, OP (1981-1985)
- Very Rev. Fr. Gullermo Tejón, OP (1985-1989)
- Very Rev. Fr. Pedro Luís González, OP (1989-1993)
- Very Rev. Fr. Pedro Luís González, OP (1993-1997)
- Very Rev. Fr. Bonifacio Solís, OP (1997-2001)
- Very Rev. Fr. Bonifacio Solís, OP (2001-2005)
- Very Rev. Fr. Bonifacio Solís, OP (2005-2009)
- Very Rev. Fr. Javíer González, OP (2009-2013)
- Very Rev. Fr. Javíer González, OP (2013-present)

Provincials of the Dominican Province of the Philippines/ UST Vice Chancellors

- Very Rev. Fr. Rogelio Alarcon, OP (1971-1976) *Ad Instar*
- Very Rev. Fr. Rogelio Alarcon, OP (1976-1980)
- Very Rev. Fr. Thomas Lopez Francisco, OP (1980-1984)
- Very Rev. Fr. Efren Rivera, OP (1984-1988)
- Very Rev. Fr. Honorato Castigador, OP (1988-1992)
- Very Rev. Fr. Quirico Pedregosa Jr, OP (1992-1996)
- Very Rev. Fr. Quirico Pedregosa Jr, OP (1996-2000)
- Very Rev. Fr. Ernesto Arceo, OP (2000-2004)
- Very Rev. Fr. Edmund Nantes, OP (2004-2007)
- Very Rev. Fr. Quirico Pedregosa Jr, OP (2008-2012)
- Very Rev. Fr. Gerard Francisco Timoner III, OP (2012-2016)
- Very Rev. Fr. Napoleon Sipalay, Jr, OP (2016-present)

NOTE: In 2014, the Congregation for Catholic Education of the Holy See issued the Decree of Approval of the Revised General Statutes of the University of Santo Tomás (UST). It reflects the fulfillment of no. 120 of the Acts of the General Chapter of the Order of Friars Preachers held in Caleruega, Spain in 1995, and no. 219 of the Acts of the General Chapter of the Order of Friars Preachers celebrated in Rome in 2010, on the transfer of UST to the jurisdiction of the Dominican Province of the Philippines.

UST Rectores Magnifici

- Very Rev. Fr. Jesús Diaz, OP (1965-1970)
- Very Rev. Fr. Leonardo Legaspi, OP (1971-1977)
- Very Rev. Fr. Frederik Fermin, OP (1978-1982)
- Very Rev. Fr. Norberto Castillo, OP (1982-1986)
- Very Rev. Fr. Norberto Castillo, OP (1986-1990)
- Very Rev. Fr. Rolando de la Rosa, OP (1990-1994)
- Very Rev. Fr. Rolando de la Rosa, OP (1994-1998)
- Very Rev. Fr. Tamerlane Lana, OP (1998-2002)
- Very Rev. Fr. Tamerlane Lana, OP (2002-2006)
- Very Rev. Fr. Ernesto Arceo, OP (2006-2007)
- Very Rev. Fr. Rolando de la Rosa, OP (2008-2012)
- Very Rev. Fr. Herminio Dagohoy, OP (2012-2016)
- Very Rev. Fr. Herminio Dagohoy, OP (2016-present)

UST Deans of Theology

- Rev. Fr. Victoriano Vicente, OP (1965-1968)
- Rev. Fr. Leonardo Legaspi, OP (1968-1969 – acting capacity)
- Rev. Fr. Jesús Merino, OP (1969-1972)
- Rev. Fr. Pedro Luís Gonzáles, OP (1972-75)
- Rev. Fr. Lucio Gutiérrez, OP (1975-1976 – acting capacity)
- Rev. Fr. Pedro Luís Gonzáles, OP (1976-1979)
- Rev. Fr. Fausto Gómez, OP (1979-1985)
- Rev. Fr. Lamberto Pasión, OP (1985-1988)
- Rev. Fr. Lucio Gutiérrez, OP (1988-1994)
- Rev. Fr. Braulio Peña, OP (1994-1997)
- Rev. Fr. Tamerlane Lana, OP (1997-1998)
- Rev. Fr. Fausto Gómez, OP (1998-2005)
- Rev. Fr. José Antonio Aureada, OP (2005-2008)
- Rev. Fr. Rodel Aligan, OP (2008-2014)
- Rev. Fr. Rolando de la Rosa, OP (2014-2016)
- Rev. Fr. Rodel Aligan, OP (2016-present)

UST Deans of Philosophy

- Rev. Fr. Cirilo Gutiérrez, OP (1964-1967)
- Rev. Fr. Manuel Piñon, OP (1967-1975)
- Rev. Fr. Maximilliano Rebollo, OP (1975-1976 – acting capacity)
- Rev. Fr. Antonio Gonzáles, OP (1976-1979)
- Rev. Fr. Dionisio Cabezón, OP (1979-1985)
- Rev. Fr. Máximo Marina, OP (1985-1991)
- Rev. Fr. Dionisio Cabezón, OP (1991-1994)
- Rev. Fr. Norberto Castillo, OP (1994-1996)
- Rev. Fr. Ernesto Arceo, OP (1996-1998)
- Rev. Fr. Máximo Marina, OP (1998-1999)
- Rev. Fr. Ernesto Arceo, OP (1999-2000)
- Rev. Fr. John Funelas, OP (2000-2005)
- Rev. Fr. Ernesto Arceo, OP (2005-2006)
- Rev. Fr. Dionisio Cabezón, OP (2006-2007 – acting capacity)
- Rev. Fr. Enrico Gonzáles, OP (2007-2009)
- Rev. Fr. Norberto Castillo, OP (2009-2012)
- Rev. Fr. Richard Ang, OP (2012-2015)
- Rev. Fr. Maximo Gatela, OP (2015-2016 – Officer-in-charge)
- Rev. Fr. Richard Ang, OP (2016-present)

UST Deans of Canon Law

- Rev. Fr. Bernabé Alonso, OP (1965-1968)
- Rev. Fr. Alberto Santamaría, OP (1968-1969)
- Rev. Fr. Bernabé Alonso, OP (1969-1970)
- Rev. Fr. Agapito Salvador, OP (1970-1971 – acting capacity)
- Rev. Fr. Excelso García, OP (1971-1979)
- Rev. Fr. Florencio Testera, OP (1979-1987)
- Rev. Fr. José María Tinoko, OP (1987-1997)
- Rev. Fr. Javíer González, OP (1997-2006)
- Rev. Fr. José María Tinoko, OP (2006-2015)
- Rev. Fr. Isaias Tiongco, OP (2015-present)

PHILIPPINIANA SACRA

Advisory Commitees

The Deans of the Ecclesiastical Faculties are *ex officio* members of the Advisory Committee of the *Philippiniana Sacra*. Since 2015, only the deans constitute the Advisory Committee.

A). 1966–1969

Rev. Fr. Alberto Santamaría, OP
Rev. Fr. José Ortea, OP
Rev. Fr. Jesús Merino, OP
Rev. Fr. Quintín Garcia, OP
Rev. Fr. Antonio González, OP
Rev. Fr. Fidel Villaroel, OP
Rev. Fr. Hipólito Fernández, OP
Rev. Fr. Efrén Rivera, OP
Rev. Fr. Fausto Gómez, OP

B). 1970–1975

Rev. Fr. Jesús Merino, OP
Rev. Fr. Bernabé Alonzo, OP
Rev. Fr. Alberto Santamaría, OP
Rev. Fr. José Ortea, OP
Rev. Fr. Fidel Villarroel, OP
Rev. Fr. Hipólito Fernández, OP
Rev. Fr. Fausto Gómez, OP
Rev. Fr. Efrén Rivera, OP

C). January–April 1976

Rev. Fr. Jesús Merino, OP
Rev. Fr. Excelso García, OP
Rev. Fr. Fidel Villaroel, OP
Rev. Fr. Antonio González, OP
Rev. Fr. Fausto Gómez, OP
Rev. Fr. Efrén Rivera, OP

D). May–August 1976

Rev. Fr. Jesús Merino, OP
Rev. Fr. Excelso Garcia, OP
Rev. Fr. Alberto Santamaría, OP
Rev. Fr. Fidel Villarroel, OP
Rev. Fr. Antonio Gonzalez, OP
Rev. Fr. Fausto Gómez, OP
Rev. Fr. Efrén Rivera, OP

E). 1976 (September-December) – 1979

Rev. Fr. Jesús Merino, OP
Rev. Fr. Excelso Garcia, OP
Rev. Fr. Fidel Villarroel, OP
Rev. Fr. Antonio Gonzalez, OP
Rev. Fr. Fausto Gómez, OP
Rev. Fr. Efrén Rivera, OP

F). 1980 – 1987 (May-August)

Rev. Fr. Jesús Merino, OP
Rev. Fr. Excelso Garcia, OP
Rev. Fr. Fidel Villarroel, OP
Rev. Fr. Fausto Gómez, OP
Rev. Fr. Efrén Rivera, OP

G). 1987 (September-December) – 1990

Rev. Fr. Jesús Merino, OP
Rev. Fr. Excelso García, OP
Rev. Fr. Fidel Villarroel, OP
Rev. Fr. Fausto Gómez, OP
Rev. Fr. Pablo Fernández, OP

H). 1991–1995

Rev. Fr. Ermito de Sagon, OP
Rev. Fr. Pablo Fernández, OP
Rev. Fr. Excelso García, OP
Rev. Fr. Fausto Gómez, OP
Rev. Fr. Jesús Merino, OP
Rev. Fr. Virgilio Ojoy, OP
Rev. Fr. Fidel Villarroel, OP

I). 1996–1998 (May-August)

Rev. Fr. José Antonio Aureada, OP
Rev. Fr. Ermito de Sagon, OP
Rev. Fr. Excelso García, OP
Rev. Fr. Fausto Gómez, OP
Rev. Fr. Lucio Gutiérrez, OP
Rev. Fr. Jesús Merino, OP
Rev. Fr. Fidel Villarroel, OP

J). 1999 (May-August) – 2004

Rev. Fr. José Antonio Aureada, OP
Rev. Fr. Ermito de Sagon, OP
Rev. Fr. Lucio Gutiérrez, OP
Rev. Fr. Fausto Gómez, OP
Rev. Fr. Fidel Villarroel, OP

K). 2005–2008

Rev. Fr. Ermito de Sagon, OP
Rev. Fr. Lucio Gutiérrez, OP
Rev. Fr. Fausto Gómez, OP
Rev. Fr. Fidel Villarroel, OP

L). 2009 (January-August)

Rev. Fr. Ermito de Sagon, OP
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Appendix I:
1967 Books Received and 2016 Exchange Journals of *Philippiniana Sacra*

1967 Books Received*

DEL RIO, E., La voz por *las palabras.* Santader, Ediciones Revista Humanidades, 1965.

DRIJVERS, P., O.S.S.O., *The Psalms. Their Structure and Meaning.* London, Burns & Oates, 1965.

GEISELMAAN, J.R., *The Meaning of Tradition.* London, Burns & Oates, 1966.

HEINZ ROBERT SCHLETTE, *Towards a Theology of Religions.* London, Burns & Oates, 1966.

KUPAREO, R., O.P., *Creaciones Humanas, 2. El* Drama (con el ensayo de Radoslav Ivelic "La vida que Te Di" de Luigi Pirandello). Santiago de Chile, Centro de Investigaciones Estéticas, 1966.

LAURENTIN, R., *Les Apparitions de Lourdes.* Recit Authentique, Illustre de Documents de L'epoque, en un volume. Paris, Lethielleux, 1966.

L'UNION PONTIFICALE MISSIONAIRE, *L'Oeuvre Missionaire de Jean XXIII.* Textes et Documents Pontificaux (1958-1953). Paris, Lethielleux.

MONDEN, L., *Signs and Wonders. A Study of the Miraculous Element in Religion*. New York, Desclée Company, 1966.

POPLAUSKAS-RAMUNAS. A., *Dialogue entre* Rome *at Moscou.* Vladimir Soloviev, porte-parole du mouvement oecuménique en Russie. Ottawa, Editions de l'Université d'Ottawa, 1966.

PROMPER, W., *Priesternot in Lateinamerika.* Lowen, Latein-Amerika- Kolleg der Katholischen Universitat, 1965.

RAHNER-RATZINGER, *Revelation and Tradition*. London, Burns & Oates, 1966.

* A year after the first issue of the *Philippiniana Sacra*, the first list of books received was published.

RUNES, D.D., *Treasury of Thought.* New York, Philosophical Library, Inc., 1966.

SALGADO, P.V., O.P., *Psychology of the Unconscious.* Doctoral Dissertation submitted to the Faculty of Philosophy of the University of Santo Tomás. Manila, University of Santo Tomás, 1966.

SCHINOKENBURG, R., *The Church in the New Testament.* London, Burns & Oates, 1965.

VAN STRAELEN, H., S.V.D., *The Catholic Encounter with World Religions.* London, Burns & Oates, 1966.

2016 Exchange Journals[**]

ADVENTIST INTERNATIONAL INSTITUTE OF ADVANCED STUDIES (AIIAS), Philippines	1986
ALPHA OMEGA, Italy	2008
ANALECTA CALASANCTIANA, Spain	1996
ANALECTA PRAEMONSTRATENSIA V.Z.W., Belgium	1996
ANGELICUM, Italy	1996
ANTHROPOLOGICAL QUARTERLY (AQ), USA	2011
ANTHROPOS, Venezuela	1996
ANUARIO ARGENTINO DE DERECHO CONONICO, Argentina	1999
ASIAN JOURNAL OF PENTECOSTAL STUDIES, Philippines	1998
AUGUSTINIANA, Belgium	1995
AUGUSTINUS, Spain	1996
BIBLIOGRAFIA MISSIONARIA, Italy	1996
BOLETIN OFICIAL DE LA CONFERENCIA EPISCOPAL ESPAÑOLA, Spain	2003
BRIGHAM YOUNG UNIVERSITY STUDIES, USA	
BURGENSE, Spain	1995
CADERNOS ISTA, Portugal	1996
CAMINHOS, Brazil	2003
CAMINOS DE LIBERACION, Spain	2006
CANON LAW ABSTRACTS, London, UK	1996
CARTHAGINENSIA, Spain	1997
CHING FENG, Hongkong	1996
CIENCIA TOMISTA, Spain	1995
COMMUNIO, Spain	1995
COMUNIDAD DE FORMACIÓN SAN AGUSTIN (MAYEUTICA), Spain	1995
CRISTIANDAD, Spain	1996
CUADERNOS DE TEOLOGICA PASTORAL, Colombia	2010
CUADERNOS DOCTORALES, Spain	2012
DENVER QUARTERLY, USA	1994
DIALOGUE, Sri Lanka	1998

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DIVINITAS, Italy	1995
DIVISAO REVISTA HERMENEUTICA, Brazil	2001
DOLENTIUM HOMINUM, Italy	2010
EAST ASIAN PASTORAL REVIEW, Philippines	1995
EBORENSIA, Portugal	1995
ECHOLS COLLECTION, USA	
ESTUDIO AUGUSTINIANUM, Spain	1995
ESTUDIOS DE DEUSTO, Spain	1995
ESTUDIOS ECLESIÁSTICOS, Spain	1995
ESTUDIOS FILOSOFICOS, Spain	1995
ESTUDIOS TRINITARIOS, Spain	1996
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FORUM, Malta	1995
FRANCISCANUM, Colombia	1995
HAPAG, Philippines	2006
IUS MISSIONALE, Italy	1996
JEEVADHARA, INDIA	2015
JNANADEEPA, India	2000
JOURNAL OF CATHOLIC HIGHER EDUCATION, USA	2010
L'OSSERVATORE ROMANO, Italy	
LA CIUDAD DE DIOS, Spain	1995
LA CIVILTA CATÓLICA, Italy	1995
LA SCOULA CATTOLICA, Italy	1995
LANDAS, Philippines	1996
LATERANUM, Italy	1995
LAURENTIANUM, Italy	1995
LIVING FAITH, Sri Lanka	2007
LOUVAIN STUDIES, Belgium	1995
LUSITANIA SACRA, Portugal	2015
MARIANUM, Italy	1995
MEMORIE DOMENICANE, Italy	1995
MISCELANEA COMILLAS, Spain	1995
MISCELÁNEA DE STUDIOS ARABES Y HEBRAICOS, Spain	1995
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O' ODIGOS, Italy	2006
O DIGOS LA GUIDA, Italy	1995
OECUMENICA CIVITAS, Italy	2002
OLD TESTAMENT ABSTRACTS, USA	2000
PERIODICA, Italy	1995
PERSPECTIVA TEOLOGICA, Brazil	2005
PHILIPPINE STUDIES, Philippines	1995
PHILOSOPHY TODAY, USA	1995
RECOLLECTIO, Italy	1995

RELIGION Y CULTURA, Spain	1995
RELIGIOUS LIFE ASIA, Philippines	1998
REVISTA "SAN JUAN DE LA CRUZ", Spain	1995
REVISTA AGUSTINIANA, Spain	1995
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REVISTA NICOLAUS, Italy	1995
REVISTA SAPIENTIA, Argentina	1995
REVISTA SAPIENZA, Italy	1995
RIVISTA TEOLOGIA, Italy	1997
SACRA DOCTRINA, Italy	1995
SALESIANUM, Italy	1995
SALMANTICENSIS, Spain	1995
SAPIENTIA CRUSIS, Brazil	2000
SATYA NILAYAM CHENNAI JOURNAL, India	2002
SCRIPTA FULGENTINA, Spain	2001
SCRIPTA THEOLOGICA, Spain	1995
SCRIPTORIUM VICTORIENSE, Spain	1995
ST. LOUIS UNIVERSITY RESEARCH, Philippines	1995
STUDIA MORALIA, Italy	1995
STUDIA PATAVINA, Italy	2000
STUDIES IN INTERRELIGIOUS DIALOGUE, Belgium	1995
STUDIUM, Spain	1995
STUDIUM LEGIONENSE, Spain	1995
STUDIUM OVETENSE, Spain	1995
SUPREMA LEX, Brazil	2011
SWEDISH MISSIOLOGICAL THEMES, Sweden	1998
TEOLOGIA ESPIRITUAL, Spain	1995
TEOLOGIA Y CATEQUESIS, Spain	1995
TERESIANUM, Italy	2004
THE CATHOLIC BIBLICAL QUARTERLY, USA	1995
THE THOMIST, USA	1995
THEOFORUM, Canada	1995
THEOLOGICA XAVERIANA, Colombia	1995
THIRD MILLENIUM, India	1998
TRINITY THEOLOGICAL JOURNAL, Singapore	1989
VĀGDEVĪ, Sri Lanka	2007
VIA TEOLOGICA, Brazil	2005
WILSON & LAFLEUR LTÉE, Canada	2010
ZEITSCHRIFT FUR KATHOLISCHE THEOLOGIE, Austria	1995

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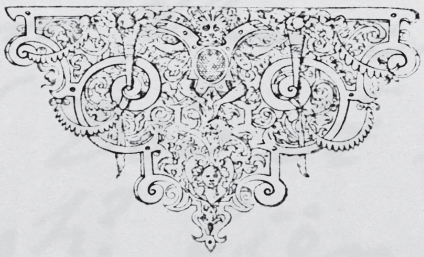
May God the Son heal us.
May God the Holy Spirit enlighten us,
and give us eyes to see with,
ears to hear with,
hands to do the work of God with,
feet to walk with,
a mouth to preach the word
of salvation with,
and may the angel of peace
watch over us,
and lead us at last, by our Lord's gift,
to the Kingdom.

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